

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION

**Montana-Dakota Utilities Co.,  
a Division of MDU Resources Group, Inc.  
Hal Ross - Burke County  
Public Convenience & Necessity**

**Case No. PU-17-331**

**AFFIDAVIT OF SERVICE BY CERTIFIED & REGULAR MAIL**

STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH

**Geralyn R. Schmaltz** deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **23rd day of October, 2017**, she deposited in the United States Mail, at Bismarck, North Dakota, **one** envelope with certified postage, return receipt requested, fully prepaid, securely sealed and containing a photocopy of:

- **Order on Certificate of Public Convenience & Necessity**

And Original Of:

- **Certificate of Public Convenience & Necessity Certificate No. 5912**

The envelope was addressed as follows:

Tamie Aberle  
Director of Regulatory Affairs  
Montana-Dakota Utilities Co.  
400 North 4<sup>th</sup> Street  
Bismarck, ND 58501  
**Cert. No. 7017 1070 0000 1507 6989**

**Geralyn R. Schmaltz** further deposes and says that on the **23rd day of October, 2017**, she deposited in the United States Mail, Bismarck, North Dakota, **three** envelopes by regular mail, with postage fully prepaid, securely sealed, each containing a photocopy of the same.

The envelopes were addressed as follows:

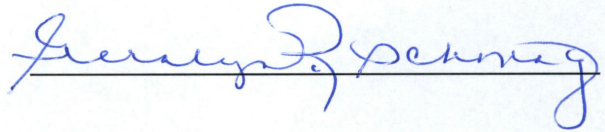
Jerry King  
General Manager  
Burke Divide Electric Cooperative  
PO Box 6  
Columbus, ND 58727

Ken Callahan  
Montana-Dakota Utilities Co.  
121 8<sup>th</sup> Ave. West  
Williston, ND 58801

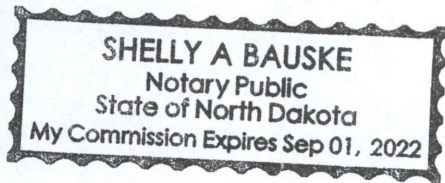
ND Association of REC's  
PO Box 727  
Mandan, ND 58554-0727

Each address shown is the respective addressee's last reasonably ascertainable post office address.

Subscribed and sworn to before me  
this **23rd day of October, 2017.**



Notary Public



SEAL

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Montana-Dakota Utilities Co.,  
a Division of MDU Resources Group, Inc.  
Hal Ross – Burke County  
Public Convenience & Necessity**

**Case No. PU-17-331**

**ORDER ON CERTIFICATE OF PUBLIC CONVENIENCE & NECESSITY**

**October 18, 2017**

On **September 6, 2017**, Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc., an electric public utility, filed an application under Chapter 49-03, N.D.C.C. to extend service to Hal Ross at a location in Burke County, North Dakota.

On **September 20, 2017**, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by **October 17, 2017**, the application would be granted as requested. No objections have been received.

**Order**

The Commission orders:

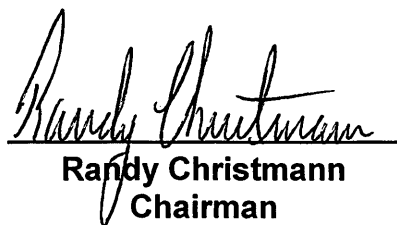
Montana-Dakota Utilities Co, a Division of MDU Resources Group, Inc. is issued Certificate of Public Convenience and Necessity, Certificate Number 5912, authorizing the provision of electric distribution service to Hal Ross at a point located in:

**The NW ¼ of Section 19, Twp 161N, R 89W, Burke County, North Dakota.**

**PUBLIC SERVICE COMMISSION**



**Brian Kroshus  
Commissioner**



**Randy Christmann  
Chairman**



**Julie Fedorchak  
Commissioner**

**PUBLIC SERVICE COMMISSION**

**STATE OF NORTH DAKOTA**

**Certificate of Public Convenience and Necessity**

**Certificate Number 5912**

*This is to certify that public convenience and necessity require, and permission is granted for Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc., to serve Hal Ross in the NW 1/4 of Section 19, Township 161N, Range 89W, Burke County, North Dakota.*

*This certificate is issued in accordance with the Order of this Commission dated October 18, 2017 in Case No. PU-17-331, and is subject to the conditions and limitations noted in the Order.*

*This certificate is conditioned upon Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc. securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, October 18, 2017.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
**Executive Secretary**

  
**Commissioner**