

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

**Otter Tail Power Company
Scott Craven – Ramsey County
Public Convenience & Necessity**

Case No. PU-17-366

ORDER ON CERTIFICATE OF PUBLIC CONVENIENCE & NECESSITY

November 29, 2017

On **September 29, 2017**, Otter Tail Power Company, an electric public utility, filed an application under Chapter 49-03, N.D.C.C. to extend service to Scott Craven at a location in Ramsey County, North Dakota.

On **October 18, 2017**, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by **November 15, 2017**, the application would be granted as requested. No objections have been received.

Order

The Commission orders:

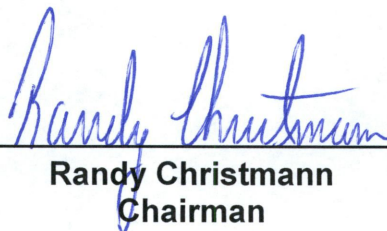
Otter Tail Power Company is issued Certificate of Public Convenience and Necessity, Certificate Number 5915, authorizing the provision of electric distribution service to Scott Craven at a point located in:

**The Outlot 07-003 of Government Lots 7 & 8 Section 34, Twp
155N, R 64W of 5th P.M., Ramsey County, North Dakota.**

PUBLIC SERVICE COMMISSION



**Brian Kroshus
Commissioner**



**Randy Christmann
Chairman**



**Julie Fedorchak
Commissioner**

PUBLIC SERVICE COMMISSION

STATE OF NORTH DAKOTA

Certificate of Public Convenience and Necessity

Certificate Number 5915

This is to certify that public convenience and necessity require, and permission is granted for Otter Tail Power Company, to serve Scott Craven in the Outlot 07-003 of Government Lots 7 & 8 of Section 34, Township 155N, Range 64W of the 5th P.M., Ramsey County, North Dakota.

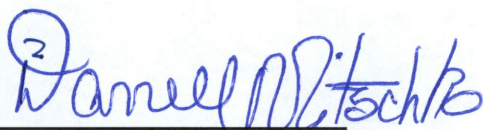
This certificate is issued in accordance with the Order of this Commission dated November 29, 2017 in Case No. PU-17-366, and is subject to the conditions and limitations noted in the Order.

This certificate is conditioned upon Otter Tail Power Company securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.

Bismarck, North Dakota, November 29, 2017.

ATTEST:

PUBLIC SERVICE COMMISSION



Executive Secretary



Commissioner