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September 21, 2018

Darrell Nitschke  
Director of Administration/Executive Secretary  
North Dakota Public Service Commission  
600 East Boulevard, Dept. 408  
Bismarck, ND 58505-0480

**RE: In the Matter of the Application of Otter Tail Power Company for Authority to Increase Rates for Electric Service in North Dakota  
Case No. PU-17-398  
OAH File No. 20170622  
Interim Rate Correction to Supplemental**

Dear Mr. Nitschke:

Otter Tail Power Company (Otter Tail) respectfully submits this correction to our interim rate tariff compliance filing submitted December 29, 2017 in response to the North Dakota Public Service Commission's (Commission) December 20, 2017, Order on Interim Rates (Order) in this proceeding.

This filing provides the Commission with the corrected Page 1 of Rate Schedule 11.04, Outdoor Lighting, in legislative form. It provides the correct rate amount for the updated base fuel portion of the rate during the interim period based on the correct kwh amount used for that light type.

The following is a summary table of the rate changes submitted in each filing associated with Rate Schedule 11.04:

|            | Interim Rates<br>Compliance Filing | Interim Rates<br>Compliance Filing-<br>Correction | Interim Rates<br>Compliance Filing-<br>Correction #2 |
|------------|------------------------------------|---|--|
|            | 12/29/2017                         | 4/30/2018   | 8/21/2018  |
| Light Type |                                    |   |  |
| MV-6       | \$ 6.75                            |   |  |
| MV-6PT     | \$ 9.74                            |   |  |
| MV-11      | \$ 12.33                           |   |  |
| MV-21      | \$ 16.15                           |   |  |

|               | Interim Rates<br>Compliance Filing | Interim Rates<br>Compliance Filing-<br>Correction | Interim Rates<br>Compliance Filing-<br>Correction #2 |
|---------------|------------------------------------|---|--|
|               | 12/29/2017                         | 4/30/2018   | 8/21/2018  |
| Light Type    |                                    |   |  |
| MV-35         | \$ <b>23.57</b>                    |   |  |
| MV-55         | \$ <b>30.00</b>                    |   |  |
| MA-8          | \$ <b>8.31</b>                     |   |  |
| MA-14         | \$ 15.95                           | \$ <b>15.84</b>                                   |  |
| MA-20         | \$ 18.12                           | \$ <b>18.02</b>                                   |  |
| MA-36         | \$ 17.64                           | \$ <b>17.42</b>                                   |  |
| MA-110        | \$ 37.83                           | \$ 37.36  | \$ <b>37.04</b>                                      |
| HPS-9         | \$ 7.15                            |   | \$ <b>7.36</b>                                       |
| HPS-9PT       | \$ <b>9.56</b>                     |   |  |
| HPS-14        | \$ 11.55                           | \$ <b>11.47</b>                                   |  |
| HPS-14PT      | \$ <b>12.29</b>                    |   |  |
| HPS-19        | \$ 13.37                           | \$ <b>13.30</b>                                   |  |
| HPS-23        | \$ 15.09                           | \$ <b>15.02</b>                                   |  |
| HPS-44        | \$ 18.63                           | \$ <b>18.43</b>                                   |  |
| 400 MV-Flood  | \$ <b>16.78</b>                    |   |  |
| 400 MA-Flood  | \$ <b>17.91</b>                    |   |  |
| 400 HPS-Flood | \$ <b>18.32</b>                    |   |  |
| 1000 MV-Flood | \$ <b>29.08</b>                    |   |  |
| 1000 MA-Flood | \$ <b>30.74</b>                    |   |  |

Otter Tail has verified that the billing of lights, indicated by the numbers in bold in the above table, under this schedule has been correct since approval of the effective date of January 1, 2018. This error is limited to the presentation of the rate schedule only. Please be assured that customer bills were not impacted.

Please contact me at (218) 739-8657, or [molsen@otpc.com](mailto:molsen@otpc.com) should you have any questions with respect to this filing.

Sincerely,

*/S/ MATTHEW J. OLSEN*

Matthew J. Olsen  
Manager Regulatory Proceedings and Compliance

kaw  
Enclosures  
By electronic filing  
c: Service List



**OUTDOOR LIGHTING  
DUSK TO DAWN**

| DESCRIPTION              | RATE<br>CODE |
|--------------------------|--------------|
| Street and Area Lighting | 50-741       |
| Floodlighting            | 50-743       |

**RULES AND REGULATIONS:** Terms and conditions of this tariff and the General Rules and Regulations govern use of this schedule.

**APPLICATION OF SCHEDULE:** This schedule is applicable to any Customer, including a village, town or city, for automatically operated dusk to dawn outdoor lighting supplied and operated by the Company.

**RATE:**

| STREET AND AREA LIGHTING |         |         |                |
|--------------------------|---------|---------|----------------|
| Unit Type                | Lumens  | Wattage | Monthly Charge |
| MV-6                     | 6,000   | 175     | \$ 6.75        |
| MV-6PT                   | 6,000   | 175     | 9.74           |
| MV-11                    | 11,000  | 250     | 12.33          |
| MV-21                    | 21,000  | 400     | 16.15          |
| MV-35                    | 35,000  | 700     | 23.57          |
| MV-55                    | 55,000  | 1000    | 30.00          |
|                          |         |         |                |
| MA-8                     | 8,500   | 100     | 8.31           |
| MA-14                    | 14,000  | 175     | 15.84          |
| MA-20                    | 20,500  | 250     | 18.02          |
| MA-36                    | 36,000  | 400     | 17.42          |
| MA-110                   | 110,000 | 1000    | 37.04          |
|                          |         |         |                |
| HPS-9                    | 9,000   | 100     | 7.36           |
| HPS-9PT                  | 9,000   | 100     | 9.56           |
| HPS-14                   | 14,000  | 150     | 11.47          |
| HPS-14PT                 | 14,000  | 150     | 12.29          |
|                          |         |         |                |
| HPS-19                   | 19,000  | 200     | 13.30          |
| HPS-23                   | 23,000  | 250     | 15.02          |
| HPS-44                   | 44,000  | 400     | 18.43          |

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**STATE OF NORTH DAKOTA  
BEFORE THE  
NORTH DAKOTA PUBLIC SERVICE COMMISSION**

Case No. PU-17-398

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In the Matter of Otter Tail Power  
Company's Application for Authority  
To Increase Rates for Electric Service  
In North Dakota

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**CERTIFICATE OF SERVICE**

Kimberly A Ward certifies that on the 21<sup>st</sup> day of September, 2018, she served a true and correct copy of the attached INTERIM RATE CORRECTION TO SUPPLEMENTAL by email addressed to the following individuals:

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Subscribed and sworn to before me this  
21<sup>st</sup> day of September, 2018

/S/ JANA HRDLICKA  
Notary Public