



**APPLICATION FOR REGISTRATION AS A REGISTERED SERVICE COMPANY**  
Public Service Commission  
SFN 51277 (2/2014)



TYPE OR PRINT - AN INCOMPLETE OR ILLEGIBLE APPLICATION WILL BE REJECTED

|  |   |                              |                   |
|--|---|------------------------------|-------------------|
| Name of Company<br>Fujitsu America, Inc.       | Email Address<br>jenna.gutierrez@us.fujitsu.com | Application Date<br>12/4/17  |                   |
| Mailing Address<br>2021 Telecom Pkwy, MS: ENG1 | City<br>Richardson                              | State<br>TX                  | Zip Code<br>75082 |
| Telephone Number<br>(214) 429-4745             | Cell Phone Number                               | Fax Number<br>(408) 764-2760 |                   |

Select below all device types your company will certify:

| Scales (include maximum capacity, if applicable)  | Liquid (include maximum flow rate, if applicable)   |
|---|---|
| <input type="checkbox"/> 1. Rail<br><input type="checkbox"/> 2. Truck<br><input type="checkbox"/> 3. Livestock<br><input type="checkbox"/> 4. Hopper: Max. Capacity: _____<br><input type="checkbox"/> 5. Belt<br><input checked="" type="checkbox"/> 6. Over 30 lbs.: Max. Capacity: <u>150 lbs.</u><br><input checked="" type="checkbox"/> 7. 30 lbs. or less<br><input type="checkbox"/> 8. Class II (indicate on your calibration report which weight kit is Class II certified)<br><input type="checkbox"/> 9. Other: Please List: | <input type="checkbox"/> 1. Retail Fuel (less than 20 gal. per minute)<br><input type="checkbox"/> 2. High Flow Retail Fuel (20 gal. per minute or greater)<br><input type="checkbox"/> 3. Vehicle Tank: Max. Flow Rate: _____<br><input type="checkbox"/> 4. Stationary Bulk (fuel or oil):<br>Max. Flow Rate: _____<br><input type="checkbox"/> 5. LPG<br><input type="checkbox"/> 6. Stationary LPG<br><input type="checkbox"/> 7. Fertilizer: Max. Flow Rate: _____<br><input type="checkbox"/> 8. Chemical<br><input type="checkbox"/> 9. Anhydrous<br><input type="checkbox"/> 10. Loading Rack<br><input type="checkbox"/> 11. Other: Please List: |

List below all persons employed by your company as a North Dakota Registered Service Person and the device types they are registered to certify (attach a separate sheet to list additional employees):

| Permit No. | Employee      | Device Types Registered to Certify (list using device type numbers from above) |
|------------|---------------|--|
| e.g. 1001  | e.g. John Doe | e.g. Scales - 2, 3, 6, 8; e.g. Liquid - 1, 2, 6                                |
|            | Troy Larson   | scales - 6, 7  |
|            |               |  |
|            |               |  |
|            |               |  |
|            |               |  |
|            |               |  |

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Application for Registration as a Registered Service Company  
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List below all field standards (attach current calibration reports):

|                   |  |
|-------------------|--|
| AVDP kit SN 53948 |  |
|                   |  |
|                   |  |
|                   |  |
|                   |  |
|                   |  |
|                   |  |
|                   |  |
|                   |  |
|                   |  |

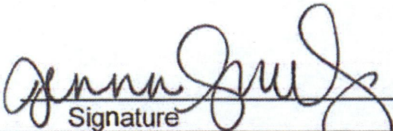
Additional Application Items (initial where appropriate):

|                                     |   |
|-------------------------------------|---|
| Standardized Test Report            | <input checked="" type="checkbox"/> Copy enclosed<br><input checked="" type="checkbox"/> No change in report filed previously                 |
| Tested and Approved Sticker         | <input checked="" type="checkbox"/> Copy enclosed<br><input checked="" type="checkbox"/> No change in sticker filed previously                |
| Photocopy of Crimped Lead Wire Seal | <input checked="" type="checkbox"/> Copy enclosed<br><input checked="" type="checkbox"/> No change in crimped lead wire seal filed previously |

Public Company Listing:

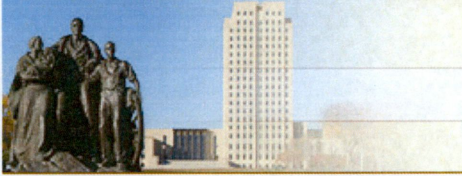
Include my company information on your registered service company list for public contact.  
 Yes     No

I am Jenna Gutierrez, and have authority to represent this company. By signing this application, I declare that I have examined this form and accompanying documentation, and to the best of my knowledge and belief, the facts stated and documentation provided is true, correct, and complete.

  
Signature

Send Completed Application and Related Documents To:

Public Service Commission  
600 E Boulevard Ave Dept 408  
Bismarck ND 58505-0480  
Telephone: (701) 328-2400  
Fax: (701) 328-2410



# SECRETARY OF STATE NORTH DAKOTA



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## FUJITSU AMERICA, INC.

### Corporation Details

**System ID:** 12273000      **Phone:** (408) 746-6000  
**Type:** FOREIGN BUSINESS CORPORATION  
**Status:** Active & Good Standing  
**Original File Date:** 01/09/2006      **Effective Date:** 01/09/2006  
**State of Origin:** California

### Nature of Business

COMPUTER SALES & SERVICE

### Principal Office

MS 124 1250 E ARQUES AVE SUNNYVALE, CA 94085-5401

### Registered Agent

**C T CORPORATION SYSTEM**  
314 E THAYER AVE  
BISMARCK, ND 58501-4018  
Established Date: Mar 05, 2009

### Generate an Annual Report To File

To Generate a Annual Report form to be filed with the Secretary of State, select the appropriate year of the report you intend to file. This report does not contain details of a report previously filed with the Secretary of State. The annual report years reflected are an indication of the various report forms available in this site and is not an indication that an entity needs to file reports for all years. Missing years indicate that the forms for the missing year have not yet been deployed to the website, or have already been removed, and can be obtained by contacting the Secretary of State.


[2017](#) (generates a forms-fillable pdf in a new pop-up window)


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 Will open a new window (pop-up).

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Receipt Date: February 24, 2017  
 Cal. Date: February 28, 2017  
 Report Date: February 28, 2017

Report No.: 337319  
 Sct Serial No.: 53948  
 Barcode: 200539

## Calibration Certificate

FUJITSU AMERICA INC.  
 2821 TELECOM PARKWAY  
 RICHARDSON, TX 75082  
 Contact: Troy Larson  
 Phone: 651-283-0724  
 PO Number: None  
 SOP: 8  
 Technician ID: 19

Item(s) Submitted: AVDP Weight Kit - F  
 Manufacturer: Troemner  
 Weight Type: I & II  
 Equipment ID: None  
 Condition: Excellent  
 Temperature: 19.9 °C  
 Pressure: 730.1 mmHg  
 Relative Humidity: 50.5 %

| Nominal Value | Serial No. | CM Correction (mg) |         | NIST HB105-1 Class |         | k    | U (mg) |
|---------------|------------|--------------------|---------|--------------------|---------|------|--------|
|               |            | As Found           | As Left | As Found           | As Left |      |        |
| 5 lb          | 1          | 84                 | 84      | F                  | F       | 2.01 | 12     |
| 5 lb          | 1          | 116                | 116     | F                  | F       | 2.01 | 12     |
| 5 lb          | 3          | 115                | 115     | F                  | F       | 2.01 | 12     |
| 5 lb          | 3          | 87                 | 87      | F                  | F       | 2.01 | 12     |
| 5 lb          | 5          | 95                 | 95      | F                  | F       | 2.01 | 12     |
| 1 lb          | 1          | 16.9               | 16.9    | F                  | F       | 2.01 | 2.8    |
| 1 lb          | 2          | 23.3               | 23.3    | F                  | F       | 2.01 | 2.8    |
| 1 lb          | 3          | 23.0               | 23.0    | F                  | F       | 2.01 | 2.8    |
| 1 lb          | 4          | 18.8               | 18.8    | F                  | F       | 2.01 | 2.8    |
| 1 lb          | 5          | 23.2               | 23.2    | F                  | F       | 2.01 | 2.8    |
| 0.5 lb        |            | 21.4               | 21.4    | F                  | F       | 2.02 | 2.3    |
| 0.2 lb        |            | 2.62               | 2.62    | F                  | F       | 2.02 | 0.37   |
| 0.2 lb        |            | 4.29               | 4.29    | F                  | F       | 2.02 | 0.37   |
| 0.1 lb        |            | 2.75               | 2.75    | F                  | F       | 2.02 | 0.30   |
| 0.05 lb       |            | 2.23               | 2.23    | F                  | F       | 2.02 | 0.30   |
| 0.02 lb       |            | -0.07              | -0.07   | F                  | F       | 2.02 | 0.16   |
| 0.02 lb       |            | 0.03               | 0.03    | F                  | F       | 2.02 | 0.16   |
| 0.01 lb       |            | 0.41               | 0.41    | F                  | F       | 2.02 | 0.12   |



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Continued,

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 Contact: Troy Larson  
 Phone: 651-283-0724  
 PO Number: None  
 SOP: 8  
 Technician ID: 19

Item(s) Submitted: AVDP Weight Kit - F  
 Manufacturer: Troemner  
 Weight Type: I & II  
 Equipment ID: None  
 Condition: Excellent  
 Temperature: 19.9 °C  
 Pressure: 730.1 mmHg  
 Relative Humidity: 50.5 %

| Nominal Value | Serial No. | CM Correction (mg) |         | NIST HB105-1 Class |         | k    | U (mg) |
|---------------|------------|--------------------|---------|--------------------|---------|------|--------|
|               |            | As Found           | As Left | As Found           | As Left |      |        |
| 0.005 lb      |            | 0.22               | 0.22    | F                  | F       | 2.02 | 0.10   |
| 0.002 lb      |            | 0.447              | 0.447   | F                  | F       | 2.02 | 0.066  |
| 0.002 lb      |            | 0.364              | 0.364   | F                  | F       | 2.02 | 0.066  |
| 0.001 lb      |            | 0.106              | 0.106   | F                  | F       | 2.02 | 0.057  |

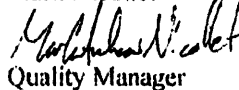
The resulting tolerance class of the weight is determined by combining the correction of the weight and the uncertainty of the measurement. The corrections given above correlate to a conventional mass scale versus 8.0 g/cm<sup>3</sup> density and an air density of 1.2 mg/cm<sup>3</sup> at 20 °C. The items listed above have been calibrated using the Standards of the State of Minnesota which are currently in control. These standards are traceable to the SI through NIST. Calibration processes were monitored and found to be in control. All of the tolerances and specifications were evaluated according to NIST Handbook 105-1 (1990). Uncertainty calculations contain the components in NIST SOP 8 and conform to the ISO/IEC Guide to the Expression of Uncertainty in Measurement (2008), including coverage factors (k) calculated at the approximate 95.45 % confidence level. Results apply to items identified in this report only.

Erik Alfvén

  
 Metrologist

Reviewed by:

Mark Nicollet

  
 Quality Manager

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NVLAP LAB CODE 105003-0

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# United States Department of Commerce

## National Institute of Standards and Technology

Certificate of Metrological Traceability For:

# Minnesota

This laboratory has demonstrated evidence of an unbroken chain of metrological traceability of its standards to the international system of units (SI), documented measurement uncertainties, uses documented measurement procedures, successfully completed training and proficiency tests, documented calibration intervals, submitted a quality management system, and demonstrated suitable measurement assurance for the Scope listed on this certificate.


The Office of Weights and Measures Program assesses laboratories to NIST Handbook 143 - Program Handbook for State Weights and Measures Laboratories and ISO/IEC 17025:2005.

### Scope

|                        |                            |                              |
|------------------------|----------------------------|------------------------------|
| <b>Mass Echelon I</b>  | <b>Mass Echelon III</b>    | <b>Volume Gravimetric, I</b> |
| 10 kg to 1 mg          | 50 kg to 1 mg              | 20 L to 10 mL                |
| <b>Mass Echelon II</b> | 5000 lb to 0.001 lb        | 100 gal to 0.25 qt           |
| 50 kg to 1 mg          | 4 oz to 0.03125 oz         | <b>Volume Transfer, II</b>   |
| 1000 lb to 0.001 lb    | <b>Weight Carts</b>        | 1500 gal to 5 gal            |
| 4 oz to 0.03125 oz     | 10 000 lb to 2000 lb       | 100 gal to 25 gal LPG        |
|                        | <b>Wheel Load Weighers</b> |                              |
|                        | 20 000 lb to 2000 lb       |                              |
|                        | <b>Railroad Test Cars</b>  |                              |
|                        | 110 000 lb to 80 000 lb    |                              |



2017

  
Georgia L. Harris, Acting Chief  
NIST Office of Weights and Measures

Effective Dates: 2017-01-01 to 2017-12-31

Amended: 2016-12-31  
Scope modified for 2017.