



Public Service Commission

State of North Dakota

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Julie Fedorchak
Brian Kroshus

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January 26, 2018

Dale Rubish
Operations Manager
Otter Tail Power Company
2111 15th St. N
Wahpeton, ND 58075

**Re: Case No. PU-18-26
Otter Tail Power Company
Blaine Kummer – Richland County
Public Convenience & Necessity**

Dear Mr. Rubish:

We received your request to extend electric service to Blaine Kummer at a site located in the NE ¼ of Section 21 Township 133 in R50W in Richland County, North Dakota. Temporary authority was granted by Commissioner Brian Kroshus on January 26, 2018. Extensions must be made from the most economical point of service.

We have received your formal application for permanent authority and will begin working on finalizing this request.

Thank you!

Best Regards,

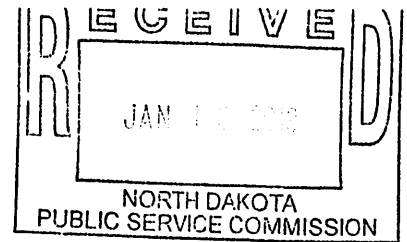
Geri Schmaltz
Public Utilities Division

Enclosure

PSC Case No. PU-18-26



TEMPORARY AUTHORITY PERMIT
 NORTH DAKOTA PUBLIC SERVICE COMMISSION
 PUBLIC UTILITIES
 SFN 50560 (6-96)



Date 1/8/2018	Time 1:30	<input type="checkbox"/> a.m. <input type="checkbox"/> p.m.	Name of Utility Otter Tail Power Co.	Telephone Number 701-671-6001
Name of Person Calling Dale Rubish			Name of Coop Serving Dakota Valley Electric	
Name of Customer Blaine Kummer		Location Sec 21 Antelope Twp T-133-N R R-50-W		
Address 16650 66th St SE			County Richland	
City Colfax			State ND	Zip Code 58018
Name of Nearest City Barney			Distance to the City 6 miles	
When will service be extended? 5-1-2018		Type of Service <input type="checkbox"/> Residence <input type="checkbox"/> Storage <input type="checkbox"/> Grain Bin <input checked="" type="checkbox"/> Other <u>Tile Pump</u>		
Extension Length to Most Economical Point of Service Utility: 80' Coop: 1 mile		Extension <input type="checkbox"/> Overhead <input checked="" type="checkbox"/> Underground		
Has customer signed request for service? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Will cooperative protest application? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Name of Person Contacted (PSC Use) Seth Syverson Mgr. of Engineering - Dakota Valley Elec. Coop.		Date of Contact (PSC Use) via e-mail on January 24, 2018	Time (PSC Use) 1:26 <input type="checkbox"/> a.m. <input checked="" type="checkbox"/> p.m.	
Estimated Cost of Extension		Estimated Revenue		
Under what rate filed with the Public Service Commission will customer be served?				
Will extension cross over coop lines? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Will extension cross over railroad tracks? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Temporary Authority Authorized By <input type="checkbox"/> Telephone <input checked="" type="checkbox"/> Letter		Date Authorized January 26, 2018		
Authorized By (Name of Commissioner) <i>B. K. Kosh</i>				

Extension must be made from most economical point of service.

Comments: