

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

**Otter Tail Power Company
Blaine Kummer – Richland County
Public Convenience & Necessity**

Case No. PU-18-26

ORDER

May 29, 2018

On **January 1, 2018**, Otter Tail Power Company, an electric public utility, filed an application under Chapter 49-03, N.D.C.C. to extend service to Blaine Kummer at a location in Richland County, North Dakota.

On **April 17, 2018**, a statement by Blaine Kummer was received showing that he desires electric service to be provided by Otter Tail Power Company.

On **April 25, 2018**, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by **May 21, 2018**, the application would be granted as requested. No objections have been received.

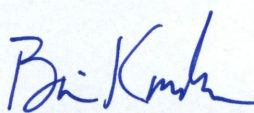
Order

The Commission orders:

Otter Tail Power Company is issued Certificate of Public Convenience and Necessity, Certificate Number 5920, authorizing the provision of electric distribution service to Blaine Kummer at a point located in:

**The NE 1/4 Section 21, Twp 133N, R 50W, Richland County,
North Dakota.**

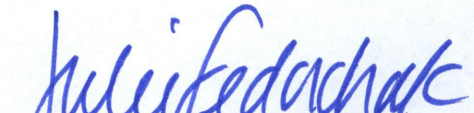
PUBLIC SERVICE COMMISSION



**Brian Kroshus
Commissioner**



**Randy Christmann
Chairman**



**Julie Fedorchak
Commissioner**

PUBLIC SERVICE COMMISSION

STATE OF NORTH DAKOTA

Certificate of Public Convenience and Necessity

Certificate Number 5920

This is to certify that public convenience and necessity require, and permission is granted for Otter Tail Power Company, to serve Blaine Kummer in the NE 1/4 of Section 21, Township 133N, Range 50W, Richland County, North Dakota.

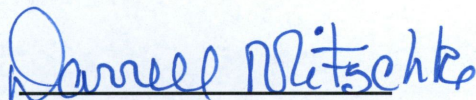
This certificate is issued in accordance with the Order of this Commission dated May 29, 2018 in Case No. PU-18-26, and is subject to the conditions and limitations noted in the Order.

This certificate is conditioned upon Otter Tail Power Company securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.

Bismarck, North Dakota, May 29, 2018.

ATTEST:

PUBLIC SERVICE COMMISSION


Executive Secretary


Commissioner