

pu-18-72

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1.

Jay Elkin, Chairman
Stark County Board of Commissioners
3489 94th Ave. SW
Taylor, ND 58656-9645
Cert. No. 7017 2400 0001 0890 4490



9590 9402 3634 7305

2. Art

7017 2400 0001 0890 4490

COMPLETE THIS SECTION ON DELIVERY

- A. Signature ☐ Agent ☒ Addressee
X Jay Elkin
- B. Received by (Printed Name) C. Date of Delivery
Jay Elkin 3-15-18
- D. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☐ No

9 PU-18-72 Filed 03/19/2018 Pages: 2
Return receipt - 7017-2400-0001-0890-4490
USPS

- ☐ Collect on Delivery
☐ Collect on Delivery Restricted Delivery
☐ Insured Mail
☐ Insured Mail Restricted Delivery (over \$500)
- ☐ Merchandise
☐ Signature Confirmation™
☐ Signature Confirmation Restricted Delivery

USPS TRACKING #

9

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Filed: 3/19/2018

Pages: 2

Return receipt - 7017-2400-0001-0890-4490

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

USPS

and ZIP+4® in this box•

RECEIVED
MAR 19 2018
ND Public Service Commission
600 E. Boulevard Ave. Dept. 408
Bismarck, ND 58505-0480

NORTH DAKOTA
PUBLIC SERVICE COMMISSION

