

**APPROVED**

DATE: 4/5/18  
AH

**MOTION**

**April 5, 2018**

**Public Service Commission  
2018 Wilton Phase 4, Shell Lake and Williams Cnty  
Project**

**Case No. AM-18-95**

**Public Service Commission  
2018 Morton County AML Project  
Project**

**Case No. AM-18-96**

I move the Commission retain Daniel Anderson to provide legal services to assist the Commission in processing Public Service Commission, 2018 Wilton Phase 4, Shell Lake and Williams County, Project, Case No. AM-18-95 and Public Service Commission, 2018 Morton County AML Project, Project, Case No. AM-18-96.

**1 AM-18-96** Filed: 4/5/2018 Pages: 1  
**Commission Motion to retain counsel - Daniel  
Anderson**

Public Service Commission

**1 AM-18-95** Filed: 4/5/2018 Pages: 1  
**Commission Motion to retain counsel - Daniel  
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Public Service Commission

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