

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Otter Tail Power Company  
Lee Dick – Stutsman County  
Public Convenience & Necessity**

**Case No. PU-18-114**

**ORDER**

**October 24, 2018**

On **August 21, 2018**, Otter Tail Power Company, an electric public utility, filed an application under Chapter 49-03, N.D.C.C. to extend service to Lee Dick at a location in Stutsman County, North Dakota.

On **September 26, 2018**, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by **October 22, 2018**, the application would be granted as requested. No objections have been received.

**Order**

The Commission orders:

Otter Tail Power Company. is issued Certificate of Public Convenience and Necessity, Certificate Number 5924, authorizing the provision of electric distribution service to Lee Dick at a point located in:

**The NW 1/4 of Section 29, Twp 143N, R 62W, Stutsman County,  
North Dakota.**

**PUBLIC SERVICE COMMISSION**



**Brian Kroshus  
Commissioner**



**Randy Christmann  
Chairman**



**Julie Fedorchak  
Commissioner**

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**PUBLIC SERVICE COMMISSION**

**STATE OF NORTH DAKOTA**

**Certificate of Public Convenience and Necessity**

**Certificate Number 5924**

*This is to certify that public convenience and necessity require, and permission is granted for Otter Tail Power Company, to serve Lee Dick in the NW 1/4 of Section 29, Township 143N, Range 62W, Stutsman County, North Dakota.*

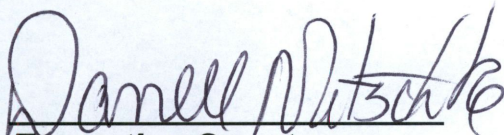
*This certificate is issued in accordance with the Order of this Commission dated October 24, 2018 in Case No. PU-18-114, and is subject to the conditions and limitations noted in the Order.*

*This certificate is conditioned upon Otter Tail Power Company securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, October 24, 2018.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
**Executive Secretary**

  
**Commissioner**