



# Affidavit of Publication

Katie Foiles, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibit.

A. Exhibit Attached (Overview):

NDNA Order Number: **26034NN9**

NDNA Invoice Number: **25471**

Description: **Notice of Filing and Notice of Opportunity for Hearing, Harmony Solar ND< LLC, Case No. PU-18-219**

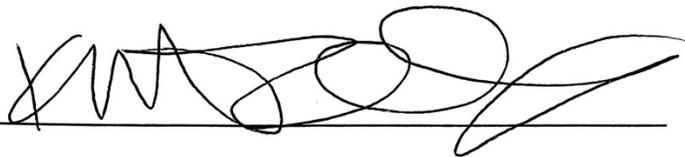
Publication(s): **Cass County Reporter, Fargo Forum**

Date published to ndpublicnotices.com: **March 25, 2026**

Exhibit details publication(s) and run dates published as requested by the placing agency or department; description of published notice.

2. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Dated: March 26, 2026

Signed: 

Print Name/Title: Katie Foiles, Advertising Placement Coordinator

Notary Public: 

My commission expires: May 4, 2027



## CENTRAL CASS SCHOOL BOARD

The Regular Meeting of the Central Cass School Board was held Monday, February 9, 2026, at 6:00 p.m. in the District Office Conference Room. The meeting was called to order by President Joe Morken with all members present, except Troy Roesler. Others in attendance at the meeting were Nikki Wix, Lisa Narum, Lyndsy Lynch, Nikki Zimmerman, Erin Baumgarten, Maya Davis, Cassie Plante, and Deb Haley.

Shannon White moved, Brent Everson seconded to approve the agenda as presented. Assuming a roll call vote, all members voted "Yes." Motion carried.

Brent Everson moved, Paul Olsen seconded to approve the consent agenda for the following: January 12th meeting minutes, financial statement, list of bills paid, food service report, and student activity report. Assuming a roll call vote, all members voted "Yes." Motion carried.

JP Morgan Chase, \$2,820.93; Nelson Auto Center, \$58,193.00; ND Department Of Transportation MVD, \$11,500; A-1 Sewer & Drain, \$336.00; ACT Education Corporation, \$54.00;

Evan Anderson, \$1,251.60; Auto Value, \$63.96; Brady Martz And Associates PC, \$4,273.50; Benco Corporation, \$2,200.00; Cass County Reporter, \$310.98;

Casselton Drug, \$225.26; Casselton Hardware Hank, \$331.74; Casselton Lumber, Inc., \$495.00; CC FFA, \$110.00; CC Hot Lunch, \$717.16;

Cenex Fleet Fueling, \$1,315.23; Central Door & Hardware, Inc., \$306.75; Dakota Business Solutions, \$269.00; Dakota Refrigeration, Inc., \$1,769.90; E. D. S. Investments, Inc., \$705.85;

Ecolab Inc. Pest Elimination Div., \$315.30; Edutech - State of North Dakota, \$20.00; Farmers Union Insurance, \$534.00; Morgan Forness, \$28.00; Gordy's, Inc., \$919.84;

Hannah Gress, \$145.45; Gregory Jung, \$64.34; Midcontinent Communications, \$835.45; Moorhead Menards, \$253.24; ND Center For Distance Education, \$707.00;

ND Health And Human Services, \$50.00; Otter Tail Power Company, \$15,085.68; Petro Serve USA, \$17,201.91; Premium Waters - Fargo, \$96.00; RD Offutt Company, \$5,803.88;

Red Bag, \$1,440.00; Rural Cass County Multi District, \$126,358.67; Sanford Health Occupational Medicine Clinic, \$239.00; South East Education Cooperative, \$1,211.29; Stock Growers Public Finance, LLC, \$10,317.25;

Village Family Service Center, \$6,574.73; Ward's Science, \$454.38; Watts Ace Hardware, \$70.97; Wex Health, Inc., \$161.60; North Dakota Attorney General, \$120.00; Payntyn Landstrom, \$223.04;

Samaura Patton, \$36.37; CC Education Association, \$152.00; ND United, \$2,698.39; Wex Health, Inc., \$10,270.22; Auto Value, \$31.98;

Brenco Corporation, \$627.90; Business Essentials, \$349.00; CC Hot Lunch, \$50.00; Cenex Fleet Fueling, \$691.58; Central Valley Public School, \$100.00;

City Of Casselton, \$4,771.58; City Of Fargo, \$7,336.06; Demco, Inc., \$90.53; E. D. S. Investments, Inc., \$593.45; Folett Content Solutions, LLC, \$741.09;

G & R Controls, Inc., \$964.80; I-State Truck Center, \$1,279.76; JW Pepper & Son, Inc., \$24.00; ND Center For Distance Education, \$458.00; NDIAAA, \$200.00;

North Dakota School Boards Association, Inc., \$1,131.00; Perma-Bound, \$848.18; RD Offutt Company, \$4,053.03; Superior Vision Services, Inc., \$1,515.83; Sweetwater Sound, Inc., \$119.98;

US Postal Service, \$1,351.75; Xcel Energy, \$7,688.50;

The following announcements were made:

1. President Morken asked for a board member to volunteer to be on the committee to approve the teacher of the year and staff of the year. Shannon White volunteered.

2. The March 9th regular board meeting date is the first night of regional boys' basketball tournaments. Consensus was to move the meeting to March 16 at 6:00 p.m.

Superintendent Forness updated the Board on the following: WBI Energy Project, superintendent evaluation, NDCEL superintendent conference, state board appointments, joint reorganization plan progress, universal free school lunch survey, board member school visits, state of the school presentation, legislative meeting request, and upcoming meetings.

The following committee meeting minutes were attached to the agenda:

- Governance
- Planning
- Communications

Local Newspapers are **IMPORTANT** Any Way You Look At It

## Joint Reorganization Plan

The SRD report was sent to the Board earlier.

Shannon White moved to provide \$500 for state robotics hotel rooms. The motion died for a lack of a second.

Kyle Schultz moved to deny the request from robotics for state competition financial assistance. Motion died for lack of a second.

Brent Everson moved, Paul Olsen seconded to deny the robotics request and to have governance look at a policy for providing support for state competitions. Upon a roll call vote, all members voted "Yes" except Shannon White. Motion carried.

Brent Everson moved, Paul Olsen seconded to conduct a joint election with the County according to the Joint Powers/Joint Election Agreement between Central Cass and Cass County and to authorize the Business Manager to perform all duties necessary to conduct an election. Upon a roll call vote, all members voted "Yes." Motion carried.

Chris Kittleson moved, Shannon White seconded to authorize the continuation of the four-year-old program currently available at Central Cass. Upon a roll call vote, all members voted "Yes." Motion carried.

Brent Everson moved, Chris Kittleson seconded to accept the resignations of teachers Gina Kapaun and Riley Iverson, effective the end of the 2025-2026 school year. Upon a roll call vote, all members voted "Yes." Motion carried.

Kyle Schultz moved, Paul Olsen seconded to authorize Administration to advertise for an additional .625 high school FTE. Upon a roll call vote, all members voted "Yes." Motion carried.

Paul Olsen moved, Brent Everson seconded to affirm Central Cass Board Policies DDA, Role of Policy & Regulations for Non-Contracted Employees; DBAB, Emergency Hiring of Classified Personnel; DBBA, Drug & Alcohol Testing Program for Employees; DCAD, Expense Reimbursement; DDBB, Holidays, and DDCA, Political Leave, as presented. Upon a roll call vote, all members voted "Yes." Motion carried.

Kyle Schulz moved, Chris Kittleson seconded to amend Central Cass board policies ACCA, Sexual Offenders on School Property; ACEB, Hazing; BDAB, Savings Clause; BDBB, Retaining An Attorney; DBAA, Recruitment, Hiring, & Background Checks for New Classified Personnel; DBAC, Recruiting & Hiring Teachers; DBD, Classified Staff Intent To Rehire; DCAC, Salary Adjustments For Certified Employees; DCB, Definition of Workweek & Overtime and Compensatory Time; DDA, Sick Leave; DDBA, Vacation Leave; FAAD, Tuition Agreements; HBAA, Federal Fiscal Compliance; HCAA, Purchasing; ICCB, Disposal of School Equipment & Supplies; and KAAA, Visitors In The Schools, as presented, on first reading and waive second reading to expediate the policy adoption process per board policy BDA. Upon a roll call vote, all members voted "Yes," except Shannon White. Motion carried.

Chris Kittleson moved, Paul Olsen seconded to amend Central Cass Board Regulation ACCA-BR, Criteria For Granting Parent Offenders Privileges To Enter School Property, as presented and to make it the official board regulation of the District. Upon a roll call vote, Chris Kittleson, Paul Olsen, and Brent Everson voted "Yes." Shannon White and Kyle Schultz voted "No." Motion carried.

Brent Everson moved, Paul Olsen seconded to affirm Central Cass Board Regulation DDCA-BR, Political Leave Regulations, as presented. Upon a roll call vote, all members voted "Yes." Motion carried.

Chris Kittleson moved, Brent Everson seconded to affirm Central Cass School District's Governance School Board/Superintendent Relationship Policies 4, Authority Delegated to the Superintendent; and 5, Superintendent Accountability, as presented. Upon a roll call vote, all members voted "Yes." Motion carried.

**Public comments:**

Cassie Plante inquired about board and committee meetings being recorded.

Nikki Zimmerman expressed her support for the board motion to look at additional funding support for co-curricular activities.

The March board meeting will be held Monday, March 16, at 6:00 p.m. in the District Office Conference Room.

Paul Olsen moved to adjourn the meeting at 7:32 p.m.

Joe Morken, Board President  
Pamela Utt, Business Manager  
(March 25, 2026)

## STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Harmony Solar ND, LLC  
**Harmony Solar Project – Cass County Siting Application**

Case No. PU-18-219

### NOTICE OF FILING AND NOTICE OF OPPORTUNITY FOR HEARING

On June 29, 2018, Harmony Solar ND, LLC (Harmony Solar) filed an Application for a Certificate of Site Compatibility for a 200 megawatt (MW) solar energy conversion facility to be located in Cass County, North Dakota.

On February 26, 2019, the North Dakota Public Service Commission (Commission) adopted its Findings of Fact, Conclusions of Law and Order (Order) issuing Certificate of Site Compatibility Number 58 (Certificate) to Harmony Solar for the construction, operation and maintenance of a solar energy conversion facility with a nameplate capacity up to 200 MW in Cass County, North Dakota (Project).

### FINDING OF NO SIGNIFICANT IMPACT

TO ALL INTERESTED GOVERNMENTAL AGENCIES AND PUBLIC GROUPS:

As required by guidelines for the preparation of environmental impact statements, an environmental review has been performed on the proposed action below:

**Project:** Meadow Trails Development and Elm Street Water Main  
**Customer:** City of Kindred  
**Location:** Kindred (Cass County), North Dakota  
**SRF Project No.:** CWSRF 380832-04, DWSRF 0900524-02  
**Total Cost:** \$8,243,431

The proposed project involves the installation of new sanitary and storm sewer infrastructure to serve the Meadow Trails Development. The project will also replace the existing asbestos cement pipe (ACP) water main along Elm Street.

The City of Kindred has applied for a Clean Water State Revolving Fund

On February 23, 2026, Harmony Solar filed an application to amend the Order and Certificate. Harmony Solar's amendment request is to modify paragraph 14 of the Certification Relating to Order Provisions to authorize direct current cables to be buried to a depth of at least 24 inches rather than the current language in that paragraph which requires burial to a depth of at least 48 inches.

The issues to be considered in this proceeding are:

- Will the location, construction, and operation of the proposed facilities produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?

- Are the proposed facilities compatible with the environmental preservation and the efficient use of resources?

- Will the proposed facility locations minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a

written request identifying their interest in the proceeding and the reasons for requesting a hearing. **Comments and requests for hearings must be received by April 27, 2026.** If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: March 18, 2026

**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart  
Commissioner

Randy Christmann  
Chair

Jill Kringstad  
Commissioner  
(March 25, 2026)

(CWSRF) loan for the Meadow Trails sanitary and storm sewer installation and a Drinking Water State Revolving Fund (DWSRF) loan for the Elm Street water main replacement.

The project will take place within city limits on approximately 85 acres of land committed to urban development. For further discussion of this, see Item V, Environmental Impacts of Proposed Project in the Environmental Assessment document. Wetlands, area flood plains, threatened or endangered species habitat, or archeological sites will not be adversely impacted.

The North Dakota State Historic Preservation Office (SHPO) concurs with "No Historic Properties Affected" provided the project takes place as described in the documentation and all borrow comes from an approved source (ND SHPO Ref.: 25-0232). The U.S. Army Corps of Engineers has reviewed this project (ID No. NWO-2025-01110-BIS) and determined that a Section 404 permit may be needed if there is a discharge of dredge or fill material in waters of the United States.

The review process did not indicate significant environmental impacts would result from the proposed action.

Consequently, a preliminary decision not to prepare an environmental impact statement has been made.

This action is taken on the basis of a careful review of the engineering report, environmental information document, and other supporting data that are on file in the Municipal Facilities Division of the North Dakota Department of Environmental Quality.

Questions or comments regarding this Finding of No Significant Impact may be submitted to Ryan Allery, Environmental Engineer, Division of Municipal Facilities, North Dakota Department of Environmental Quality, 4201 Normandy St., Bismarck, ND, 58503-1324.

After evaluating the comments received, the agency will make a final decision; however, no administrative action will be taken on the project for at least 30 calendar days after release of the Finding of No Significant Impact. Dated Mar. 18, 2026.

David J. Brusche, P.E.  
Director  
Division of Municipal Facilities  
(March 25, 2026)

## PUBLIC NOTICE

City of Casselton City Council will meet as the Board of Equalization on April 6, 2026 at 7:00 p.m. in the Veterans Memorial Auditorium at 702 1st St. N., Casselton, ND.  
(March 25, 2026)

### CORRECTION: City of Mapleton Board of Equalization Meeting

Pursuant to North Dakota Century Code § 57-11-01(2), the City of Mapleton is hereby correcting the date of the 2026 Board of Equalization meeting as follows:

Date: April 7, 2026  
Location: 651 2nd St., Mapleton, ND  
Time: 6:00 PM  
(March 25 and April 1, 2026)

## Where the Deals Are! The Classifieds

### Leonard Fire District Annual Meeting and Election of District Board Member

Tuesday, April 14, 2026 • 7pm

Leonard Fire Hall

## REDUCE YOUR 2026 PROPERTY TAX BILL BY UP TO \$1600!

### Eligibility requirements for the Primary Residence Property Tax Credit:



- Must own a home in ND and reside in it as your primary residence
- One credit per household, no age or income restrictions
- Must apply and be approved annually to receive the credit



Application Deadline: April 1, 2026  
Apply Online: [www.tax.nd.gov/prc](http://www.tax.nd.gov/prc)

**PUBLIC NOTICE**

Auditor via the QuestCDN vBid platform until 11:30 a.m. (central time zone), Wednesday, **April 1, 2026**. Bids will then be opened and read aloud at 11:45 a.m. (local time zone) in the Engineering Conference Room in Fargo City Hall. The public is encouraged to view the bid opening from their computer, tablet, or smartphone by using the following link: [www.fargobidopenings.com](http://www.fargobidopenings.com) for the construction of the **Water Service Replacement Project 2026-02**.

Bids shall be on the basis of cash payment for work performed. All work included in the contract must be fully completed on or before July 31, 2026.

The contract documents are on file and may be examined at the following:

City of Fargo - City Auditor, 225 4th Street North, Fargo, ND 58102  
HEI, 1401 21st Avenue N, Fargo, ND 58102

Complete digital project bidding documents are available at [www.houstoneng.com](http://www.houstoneng.com) "Projects for Bid", <https://fargond.gov/work/bids-rfq-rfps> "Bid Postings", or [www.questcdn.com](http://www.questcdn.com). You may download the digital plan documents for a non-refundable fee of \$28.00 by inputting Quest project #10095161 on the website's Project Search page. Please contact QuestCDN at (952) 233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a non-refundable price of \$125.00 per set at HEI, 1401 21st Avenue North, Fargo, ND 58102. Please contact us at 701-237-5065 if you have any questions.

Bidders shall submit their bids online via the Quest CDN vBid platform for a non-refundable submission fee of \$42.00. No online bid will be opened, read or considered if it does not fully comply with the document submission requirements of the vBid system, including but not limited to the ACKNOWLEDGEMENT BY THE BIDDER OF RECEIPT OF ALL PROJECT ADDENDA and the submission of A BIDDER'S BOND IN THE AMOUNT OF 5% OF THE FULL AMOUNT OF THE BID executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of award, shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the governing body. Countersignature of a bid bond is not under this section.

All bidders, except a bidder on a municipal, rural, and industrial water supply project authorized for funding under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid, as required by N. D. Cent. Code Section 43-07-07. Bidder must be the holder of a Contractor's License at least ten days before the date set for receiving bids to be a qualified bidder and a copy of the Contractor's License issued by the Secretary of State must be included in the online bid submission as required under N. D. Cent. Code Section 43-07-12.

Bidders on this work will be required to comply with American Iron and Steel requirements of the Consolidated Appropriations Act, 2014. The requirements for bidders and contractors under this regulation are explained in the specifications.

Bidders are required to comply with Davis-Bacon prevailing wage requirements.

Bidders on this work will be required to comply with Title 40 CFR Part 33- Participation by Disadvantaged Business Enterprises in the United States Environmental Protection Agency Programs. The requirements for bidders and contractors under this regulation concern utilization of Minority Business Enterprises (MBE), Women's Business Enterprises (WBE), and Small Business Enterprises (SBE) and are explained in the specifications.

The goal for MBE is 2% of the total dollar value of the project. The goal for WBE is 3% of the total dollar value of the project. To demonstrate a good faith effort to comply, bidders must include the MBE/WBE subcontractor solicitation form in the bid package.

Effective October 3, 2025, Interim Final Rule (IFR) 2025-19460 (90 FR 47969) was issued by the Transportation Department in the Federal Register. However, SRF programs in North Dakota are still requiring Contractors to complete the "good faith efforts" for DBE/MBE/WBE subcontractors. All previously certified DBE's are no longer certified, however; it is recommended to use the NDDOT DBE directory as a tool to solicit for MBE/WBE subcontractors. MBE/WBE subcontractors must be solicited. This shall be documented on the MBE/WBE solicitation form. The "MBE/WBE Subcontractor Solicitation Information" form must be completed, signed, dated, and submitted for a bid to be considered valid. If a Contractor will be self-performing all work, that can be stated on the form.

Bidders on this work will be required to comply with the President's Executive Order No. 11246, as amended. The requirements for bidders and contractors under this order are explained in the specifications.

Bidders are required to comply with Bid America, Buy America Act requirements.

The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract.

Contracts shall be awarded on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items. Be awarded for the work.

Each bid shall be accompanied by bidder's completed (i) MBE/WBE Subcontractor Solicitation Information Form; and (ii) Certification regarding Debarment, Suspension, and other Responsibilities Form.

It is the responsibility of the Bidder to confirm all of the correct documents have been uploaded to the vBid Project Qualification Information tab on QuestCDN. No bid may be read or considered if it does not fully comply with these requirements. vBids that do not comply will be marked as rejected, and the Bidder will receive notification by email the vBid was rejected.

The Owner reserves the right to reject any and all bids, to waive any informality in any bid, to hold all bids

**PUBLIC NOTICE**

for a period not to exceed 30 days from the date of opening bids.

Dated this 11th day of March 2026

**City of Fargo  
Fargo, NORTH DAKOTA**

**s/ Dan Portlock**  
Assistant Water Utility Director

(Mar. 11 & 18 & 25, 2026)

**ADVERTISEMENT FOR BIDS  
WEST FARGO SCHOOL DISTRICT  
2026 BUILDING FINISHES**

West Fargo Public Schools (WFPS) is seeking general construction bids to complete finishes in various district buildings. Bids will be received at the WFPS administrative office, 2028 2nd Ave NW, West Fargo, North Dakota 58078, until the opening time at 2:00 P.M. on April 7, 2026. Plans, drawings, and or specifications can be obtained from the project architect, YHR Partners Ltd., 420 Main Ave West, Moorhead MN 56560 or can be found on regional Builders Exchanges. No bid may be read or considered if the bid does not fully comply with the requirements of North Dakota Century Code (NDCC) 48-01.2-05; any deficient bid submitted will be resealed and returned to the bidder immediately. Each Bid shall be accompanied by a separate envelope containing a Bidder's contractor's license and bid security. The security must be in a sum equal to 5% of the full amount of the Bid and must be in the form of a bidder's bond. The bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond and any condition of WFPS. A countersignature of a bid bond is not required. If a successful bidder does not execute a contract within ten days, the bidder's bond will be forfeited to WFPS and the project awarded to the next lowest responsible bidder. Bidder shall be licensed for full amount of Bids as required by NDCC 43-07-12. WFPS reserves the right to reject any or all bids and rebid if desired. More information can be found at <https://www.west-fargo.k12.nd.us/departments/accounting/active-bids-rfps-rfq>

(Mar. 11 & 18 & 25, 2026)

**ADVERTISEMENT FOR BIDS  
WEST FARGO SCHOOL DISTRICT  
2026 PAVEMENT IMPROVEMENTS**

West Fargo Public Schools (WFPS) is seeking bids for pavement improvements at various district sites. Bids will be received at the WFPS administrative office, 2028 2nd Ave NW, West Fargo, North Dakota 58078 until the time of opening at 10:00 A.M. on April 2, 2026. Plans, drawings, and or specifications can be obtained from the project engineer, MBN Engineering, at their website [www.mbnengr.com](http://www.mbnengr.com) or at [www.questcdn.com](http://www.questcdn.com), eBidDoc# 10095210, and can be downloaded for a non-refundable charge of \$22.00. No bid may be read or considered if the bid does not fully comply with the requirements of North Dakota Century Code (NDCC) 48-01.2-05; any deficient bid submitted will be resealed and returned to the bidder immediately. Each Bid shall be accompanied by a separate envelope containing a Bidder's contractor's license and bid security. The security must be in a sum equal to 5% of the full amount of the Bid and must be in the form of a bidder's bond. The bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond and any condition of WFPS. A countersignature of a bid bond is not required. If a successful bidder does not execute a contract within ten days, the bidder's bond will be forfeited to WFPS and the project awarded to the next lowest responsible bidder. Bidder shall be licensed for full amount of Bids as required by NDCC 43-07-12. WFPS reserves the right to reject any or all bids and rebid if desired. More information can be found at <https://www.west-fargo.k12.nd.us/departments/accounting/active-bids-rfps-rfq> (Mar. 11 & 18 & 25, 2026)

**ADVERTISEMENT FOR BIDS  
WEST FARGO SCHOOL DISTRICT  
2026 PLAYGROUND IMPROVEMENTS**

West Fargo Public Schools (WFPS) is seeking bids for playground improvements at various district sites. Bids will be received at the WFPS administrative office, 2028 2nd Ave NW, West Fargo, North Dakota 58078 until the time of opening at 10:00 A.M. on April 2, 2026. Plans, drawings, and or specifications can be obtained from the project engineer, MBN Engineering, at their website [www.mbnengr.com](http://www.mbnengr.com) or at [www.questcdn.com](http://www.questcdn.com), eBidDoc# 10095215, and can be downloaded for a non-refundable charge of \$22.00. No bid may be read or considered if the bid does not fully comply with the requirements of North Dakota Century Code (NDCC) 48-01.2-05; any deficient bid submitted will be resealed and returned to the bidder immediately. Each Bid shall be accompanied by a separate envelope containing a Bidder's contractor's license and bid security. The security must be in a sum equal to 5% of the full amount of the Bid and must be in the form of a bidder's bond. The bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond and any condition of WFPS. A countersignature of a bid bond is not required. If a successful bidder does not execute a contract within ten days, the bidder's bond will be forfeited to WFPS and the project awarded to the next lowest responsible bidder. Bidder shall be licensed for full amount of Bids as required by NDCC 43-07-12. WFPS reserves the right to reject any or all bids and rebid if desired. More information can be found at <https://www.west-fargo.k12.nd.us/departments/accounting/active-bids-rfps-rfq>

(Mar. 11 & 18 & 25, 2026)

**NOTICE OF EXECUTION SALE  
STATE OF NORTH DAKOTA  
COUNTY OF CASS  
IN DISTRICT COURT  
EAST CENTRAL DISTRICT  
Case No. 09-2025-CV-04471**

[1] NOTICE IS HEREBY GIVEN, that by virtue of a Special Execution issued to me by the Clerk of the District Court in and for the County of Cass, North Dakota, East Central, I will sell the real property

**PUBLIC NOTICE**

described in the Judgment entered and docketed in the Office of the Clerk of said Court on January 29, 2026, and hereafter described to the highest bidder for cash at public auction at the Cass County Courthouse located in Fargo, North Dakota, **on April 15, 2026, at the hour of 10:00 AM (CT)** of that day to satisfy the amount due and owing the Plaintiff from the Defendant(s) in the sum of \$159,990.48, plus accrued costs and interest to the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy. [12] The premises to be sold as aforesaid are situated in the County of Cass, State of North Dakota, and are more particularly described as follows: **Lot Seventeen, in Block Four, of Louise S. Newman Addition to the City of Fargo, situate in the County of Cass and the State of North Dakota Street Address: 517 23rd Ave. N, Fargo, ND 58102-1926** IN TESTIMONY WHEREOF, I have hereunto set my hand and seal the 6th day of March, 2026.

*s/ Jesse Jahner*  
Jesse Jahner  
Sheriff of Cass County, North Dakota  
By: *s/ Shawn Getz*  
Deputy Sheriff  
APPROVED AS TO FORM AND CONTENT  
THE SAYER LAW GROUP, P.C.  
Janelle G. Ewing  
925 E. 4th St.  
Waterloo, IA 50703  
(319) 234-2530  
Attorney ID No.: 08611  
generalupdates@sayerlaw.com  
*Attorneys for Plaintiff*  
(Mar. 11 & 18 & 25, 2026)

**NOTICE OF PUBLIC HEARING**  
A public hearing will be held on Monday, April 6, 2026, at 6:00 p.m., at the Horace Meeting House, 7951 Jacks Way, Suite #116, Horace, ND, concerning the proposal to amend the 2045 Comprehensive Plan with the inclusion of the Horace Downtown Neighborhood Plan.  
The Horace Downtown Neighborhood Plan is available for review upon request to Nathaniel McHaffie, City Planner.  
BY ORDER OF THE CITY COUNCIL OF THE CITY OF HORACE, NORTH DAKOTA.  
Jeff Trudeau, Mayor  
(Mar. 25; Apr. 1, 2026)

**ADVERTISEMENT FOR BIDS  
CITY OF MORRIS  
MORRIS, MINNESOTA  
2026 STREET MAINTENANCE  
MISCELLANEOUS STREET MAINTENANCE  
MOORE PROJECT NO. 30109E**

Owner is requesting Bids for the construction of the project listed above. Bids for the construction of the Project will be received and accepted via electronic bid (vBid) through Quest CDN until April 9, 2026 at 11:00 a.m. local time. Bids will be viewed and read via video/phone conference at 11:30 a.m. Mailed or hand delivered bids will not be opened or considered. Link for the video/phone conference is provided at [www.mooreengineeringinc.com](http://www.mooreengineeringinc.com) by clicking the Bid Information tab, or at [www.Quest.CDN.com](http://www.Quest.CDN.com). The Project includes the following Work: Asphalt maintenance on miscellaneous streets throughout the City of Morris. Obtaining the Bidding Documents Digital project bidding documents will be available at [www.mooreengineeringinc.com](http://www.mooreengineeringinc.com) by clicking the Bid Information tab, or at [www.Quest.CDN.com](http://www.Quest.CDN.com). You may download the complete set of digital documents for a nonrefundable fee of \$50.00 by locating eBid doc™ Number 10118377 on the website. Contact Quest CDN Customer Support at 952-233-1632 or [info@Quest.CDN.com](mailto:info@Quest.CDN.com) for assistance in membership registration, downloading digital project information, and vBid online bid submittal questions. The Issuing Office for the Bidding Documents is: Moore Engineering, Inc. 1808 E Fir Avenue, Fergus Falls, MN 56537-3974 Prospective Bidders may examine the Bidding Documents at the Issuing Office Monday through Friday between the hours of 8:00 a.m. to 5:00 p.m. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office. All Bids shall be accompanied with a signed statement under oath by the Bidder's owner or officer verifying compliance with Minn. Stat. 16C.285 meeting the "Responsible Contractor" requirements. Also included will be a list of all of its first-tier subcontractors that it intends to retain for work on the project.

1. Any prime contractor or subcontractor that does not meet the minimum criteria established for a responsible contractor as defined by Minn. Stat. 16C.285 Subd. 3 or fails to verify that it meets those criteria is not a "Responsible Contractor" and is not eligible to be awarded a construction contract for the project or to perform work on the project.  
2. A false statement under oath verifying compliance with any of the minimum criteria shall make the prime contractor or subcontractor that makes the false statement ineligible to be awarded a construction project and may result in termination of a contract awarded to a prime contractor or subcontractor that submits a false statement.  
3. A prime contractor shall submit to the contracting authority, upon request, copies of the signed verifications of compliance from all subcontractors. Instructions to Bidders. For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents. This Advertisement is issued by: Owner: City of Morris By: Blaine Scott Title: City Manager (Mar. 25; Apr. 1, 2026)

**Notice of Availability**  
In accordance with federal regulations, North Dakota State Superintendent of Public Instruction, Levi Bachmeier, has announced that the North Dakota Department of Public Instruction (NDDPI) is making available for review the draft of the State Eligibility Requirements document for Part B of the Individuals with Disabilities Education Improvement Act (IDEA) 04. The State's initial application for Federal fiscal year (FFY) 2026 funds under Part B of the IDEA is available on the NDDPI website at: [FFY2026.Eligibility.Application](http://FFY2026.Eligibility.Application) from Friday, March 20, 2026, through Monday, May 20, 2026. Printed copies of the initial application are also available upon request by calling the Office of Specially Designed Services at 701-328-2277. The NDDPI Office of Specially Designed Services will hold a public meeting for the purpose of receiving

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comments on April 15, 2026, from 10:00 a.m. to 2:00 p.m. This public meeting will be held on the 9th floor of the North Dakota State Capitol at 600 E. Boulevard Ave., Bismarck, ND 58505-0440. The NDDPI Office of Specially Designed Services will accept written comments regarding the initial application during a period of time from March 20, 2026, through May 20, 2026. Written comments are to be submitted to: Mary McCarvel-O'Connor, Director of Specially Designed Services ND Department of Public Instruction Office of Specially Designed Services 600 E Blvd Ave, Dept 201 Bismarck, ND 58505-0440 By submitting the initial application for Federal fiscal year (FFY) 2026, the NDDPI assures the U.S. Department of Education that required revisions or additions to State policies and procedures have been made available for public comment. (Mar. 25, 2026)

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Harmony Solar ND, LLC Case  
No. PU-18-219  
Harmony Solar Project – Cass  
County**

**Siting Application  
NOTICE OF FILING AND NOTICE OF OPPORTUNITY FOR HEARING**  
On June 29, 2018, Harmony Solar ND, LLC (Harmony Solar) filed an Application for a Certificate of Site Compatibility for a 200 megawatt (MW) solar energy conversion facility to be located in Cass County, North Dakota. On February 26, 2019, the North Dakota Public Service Commission (Commission) adopted its Findings of Fact, Conclusions of Law and Order (Order) issuing Certificate of Site Compatibility Number 58 (Certificate) to Harmony Solar for the construction, operation and maintenance of a solar energy conversion facility with a nameplate capacity up to 200 MW in Cass County, North Dakota (Project). On February 23, 2026, Harmony Solar filed an application to amend the Order and Certificate. Harmony Solar's amendment request is to modify paragraph 14 of the Certification Relating to Order Provisions to authorize direct current cables to be buried to a depth of at least 24 inches rather than the current language in that paragraph which requires burial to a depth of at least 48 inches.

The issues to be considered in this proceeding are:  
1. Will the location, construction, and operation of the proposed facilities produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?  
2. Are the proposed facilities compatible with the environmental preservation and the efficient use of resources?  
3. Will the proposed facility locations minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by April 27, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: March 18, 2026 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Jill Kringsstad, Commissioner (Mar. 25, 2026)

**ADVERTISEMENT FOR PROPOSALS  
OWNER: Fargo Public Schools  
Fargo, ND 58103**  
The Fargo Public School District (District) is seeking proposals from qualified fire protection contractors to provide comprehensive annual fire inspection services for a 3-year period, fiscal years 2027, 2028, 2029, beginning July 2026. Services include fire extinguisher inspection, fire alarm device inspection and testing, fire sprinkler system inspection, fire door inspection, and kitchen hood suppression system inspection for all District buildings noted. Proposals will be accepted electronically via the Euna Procurement (Bonfire) portal until April 9, 2026, at 10:00 a.m. CST. No online proposal will be opened, read, or considered if it does not fully comply with the document submission requirements of the Euna Procurement (Bonfire) system at <https://fargok12.bonfirehub.com>. Vendor registration through the Euna Procurement (Bonfire) portal is required for submission. Vendor registration information can be found at <https://www.fargo.k12.nd.us/departments/business-services/vendor-registration>. The Board of Education, Fargo, North Dakota, reserves the right to hold all proposals for thirty (30) days after the opening of the proposals, to reject any or all proposals, and to waive any formalities thereof. By: Jackie Gapp, Chief Financial Officer (Mar. 25; Apr. 1, 2026)

**NOTICE OF HEARING**  
Notice is hereby given that the Fargo Planning Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Tuesday, April 7, 2026 at 3:00 p.m., to consider recommending to the Fargo City Commission approval or denial of an application requesting a Plat of **Jerstad-Thompson Second Subdivision** (Minor Subdivision) a replat of Lots 5-6, Block 3, Jerstad-Thompson First Subdivision, City of Fargo, Cass County, North Dakota. The above-described tract of land is located at 2722 and 2748 44th Avenue North. The proposed plat contains 1.45 acres of land more or less. Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m. Any person interested may appear at the Hearing and be heard. Maranda Tasa Chair (Mar. 25; Apr. 1, 2026)

**NOTICE OF HEARING**  
Notice is hereby given that the Fargo Planning Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Tuesday, April 7, 2026 at 3:00 p.m., to consider recommending to the Fargo City Commission approval or denial of an application requesting a Plat of **Jerstad-Thompson Second Subdivision** (Minor Subdivision) a replat of Lots 5-6, Block 3, Jerstad-Thompson First Subdivision, City of Fargo, Cass County, North Dakota. The above-described tract of land is located at 2722 and 2748 44th Avenue North. The proposed plat contains 1.45 acres of land more or less. Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m. Any person interested may appear at the Hearing and be heard. Maranda Tasa Chair (Mar. 25; Apr. 1, 2026)

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Notice is hereby given that the Fargo Planning Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Tuesday, April 7, 2026 at 3:00 p.m., to consider approval or denial of an application requesting a Conditional

Use Permit to allow manufacturing and production in the GC, General Commercial zoning district on the West 37 1/2 feet of Lot 1 and all of Lots 2 through 9 and rear 25 feet adjacent, Block 1, and a strip 5 feet wide adjacent to the entire North side of Block 1, less the East 12 1/2 feet of Lot 1, **Reeve's Addition**. The above-described tract of land is located at 610 University Drive North. Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m. Any person interested may appear at the Hearing and be heard. Maranda Tasa Chair (Mar. 25; Apr. 1, 2026)

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**NOTICE OF HEARING**  
Notice is hereby given that the Fargo Planning Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Tuesday, April 7, 2026 at 3:00 p.m., to consider recommending to the Fargo City Commission approval or denial of an application requesting a Plat of **Simonson Companies Fifth Addition** (Minor Subdivision) a replat of Lot 2, Block 1, Simonson Companies Fourth Addition, to the City of Fargo, Cass County, North Dakota. The above-described tract of land is located at 5237 38th Street South. The proposed plat contains 2.08 acres of land more or less. Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m. Any person interested may appear at the Hearing and be heard. Maranda Tasa Chair (Mar. 25; Apr. 1, 2026)

**NOTICE OF HEARING**  
Notice is hereby given that the Fargo Planning Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Tuesday, April 7, 2026 at 3:00 p.m., to consider recommending to the Fargo City Commission approval or denial of an application requesting a Plat of **Selkirk Place Fifth Addition** (Minor Subdivision) a replat of Lot 11, Block 1, Selkirk Place First Addition, to the City of Fargo, Cass County, North Dakota. The above-described tract of land is located at 6648 Selkirk Drive South. The proposed plat contains 2.11 acres of land more or less. Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m. Any person interested may appear at the Hearing and be heard. Maranda Tasa Chair (Mar. 25; Apr. 1, 2026)

**INVITATION TO BID  
INDOOR FIRING RANGE ABATEMENT AND CLOSURE  
AFRC Bldg. 3920  
Fargo, North Dakota  
IFB 26-06, IFB 26-07, IFB 26-08**  
An electronic bid depository, Bid Express, will be utilized for bidding. If you have **never** registered with Bid Express, the first step is to create an account at <https://bidexpress.com>. Central Time (CT) will be used when issuing the bid. Once your business is registered, email a copy of your North Dakota Contractor's License to [ng.ndarrg.list.g9-contracts@army.mil](mailto:ng.ndarrg.list.g9-contracts@army.mil). Upon confirmation of your North Dakota Contractor's License by this Agency, you will then be invited to access Bid Express, where the drawings, specifications, addendums, and project manual may be downloaded at no charge. Your emailed request must include the IFB number, along with contact information, including your name, business name, address, and telephone number. All addendums related to this project will be uploaded to Bid Express. To receive timely notifications of addendums, complete the registration and invitation process in Bid Express. Do not wait until bid opening day to request your invite to Bid Express. The closing date for submission of bids is Wednesday, April 15, 2026, at 1:00 p.m. CT. The electronic bid depository locks promptly at 1:00 p.m. CT and will not accept late bids. Bidders must begin the electronic submission process well in advance of the bid response deadline to allow for transmission and resolution of any technical difficulties. Be advised, the OWNER is not responsible for a Bidder's failure to timely submit a Bid Response due to any technical difficulties. If you experience technical difficulties, do not contact the OWNER. You must contact the customer service department at Bid Express (888) 352-2439. Be advised, paper, faxed or emailed bids, or bid modifications, will NOT be accepted by the OWNER. All modifications to bid prices must be made by the individual bidder, through the utilization of the electronic bid depository. The OWNER is not responsible for handling or overseeing last minute modifications. Questions pertaining to the project specifications or drawings must be directed to the project architect, Mutchler Bartram Architects, P.C., one week prior to the bid opening. Therefore, the deadline for questions from prospective bidders is Wednesday, April 8, 2026. In addition to downloading from Bid Express, the bidding documents are on file at plan rooms and builder's exchanges in the following North Dakota locations: Bismarck, Fargo, Grand Forks, Mandan, and Minot, as well as Rapid City, SD and Minneapolis, MN. Bidders may submit separate bids for General Construction (IFB 26-06) and/or Mechanical Construction (IFB 26-07). In addition, the OWNER will allow the submission of a Total Combined Construction Bid (one single prime) for the complete project (IFB 26-08). In accordance with NDCC 48-01.2-06, the combined bid from a single prime will not be accepted unless that bid is lower than the combined total of the lowest multiple bids for the project. Bids will be read aloud via teleconference at 2:00 p.m. CT on Wednesday, April 15, 2026. To listen to the bid opening, you must call in using the following ID Number: (571) 616-7941; ID No. 844 000 912# Each bid must be accompanied by a **bidder's bond** made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principal and by a surety company authorized to conduct business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if the bid is accepted and the contract awarded, the bidder within ten (10)

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business days after notice of such award, will effect and execute a contract in accordance with the terms of their bid and provide payment and performance bonds as required by North Dakota laws and regulations. A template entitled "AIA Document A310, Bid Bond", is provided within the electronic project manual and should be used to execute the bid guarantee.

In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must upload a copy of their North Dakota Contractor's License issued by the ND Secretary of State. Contractors must be licensed for the highest amount of their total bid combination including add alternates; and their ND Contractor's License must have been in effect at least ten (10) days prior to the date of the bid opening. No bid will be read or considered which does not fully comply with the requirement herein for a bid bond and a ND Contractor's License. Both documents must be uploaded to "Bid Express" as separate attachments to your bid. A Certificate of Good Standing will NOT be accepted in lieu of a North Dakota Contractor's License. The OWNER reserves the right to hold all legitimate bids for a period of thirty (30) days following the date fixed for the bid opening. It is the intent of the OWNER to award a contract to the lowest and best bidder. The OWNER further reserves the right to reject any or all bids and to waive irregularities and shall incur no legal liability for the State of North Dakota for the payment of any funds until the contract is awarded and approved by the proper authorities.

In compliance with Section 48-01.2-10 of the North Dakota Century Code, the successful bidder (award-ee) shall be required to furnish payment and performance bonds covering the faithful performance of the contract award and the payment of all obligations thereunder, and all additional obligations required by the laws of the State of North Dakota. Each payment and performance bond shall be in an amount equal to the full amount of the contract award. Questions may be directed to the Office of the Adjutant General, Contract Management Branch, Bismarck, North Dakota, Telephone (701) 333-2069. (Mar. 18 & 25; Apr. 1, 2026)

**Horace City Council Meeting Minutes Summary**  
The Horace City Council met on March 16, 2026, at 6:00 pm at the Horace Meeting House - 7951 Jacks Way, Suite #116, Horace, ND 58047. Those present were Mayor Trudeau, Councilmembers Sarah Veit, Naomi Burkland, Stephanie Landstrom, and Rachel Dwyer. Others present included: Brenton Holper, City Administrator; Matt Voltz, Finance Director; James Dahlman, City Engineer; Joel Luing, Public Works Director; and Sarah M. Wear, City Attorney. Mayor Trudeau called the meeting to order at 6:03 pm. The Pledge of Allegiance was recited.

**Agenda Item #3: Approve Regular Agenda**  
**Motion:** Approve the Regular Agenda, Tabling Agenda Items #9 (Water, Sewer, Storm, and Street Improvement District No. 2025-5 (Luther Ave.) and #10 (Water, Sewer, Storm, and Street Improvement District No. 2025-6 (Sparks Addition and 8th Ave)).  
**1st Motion:** Councilmember Burkland  
**2nd Motion:** Councilmember Veit  
**Action taken:** All in favor, none opposed. Motion carried.  
**Agenda Item #4: Approve Consent Agenda**  
Mr. Holper requested that agenda item #04d be removed.  
a. Vendor Invoices  
b. Balance Sheet & Income Statement  
c. Checks Written in February 2026  
d. Capital Improvement Plan (CIP) Update  
e. Floodplain Ordinance  
i. 2nd Reading

**Motion:** Approve the Consent Agenda, Removing Agenda Item #04d.  
**1st Motion:** Councilmember Landstrom  
**2nd Motion:** Councilmember Veit  
**Action taken:** All in favor, none opposed. Motion carried.  
**Agenda Item #5: Approval of City Council Meeting Minutes from March 2, 2026**  
**Motion:** Approve the City Council Meeting Minutes from March 2, 2026.  
**1st Motion:** Councilmember Burkland  
**2nd Motion:** Councilmember Veit  
**Action taken:** All in favor, none opposed. Motion carried.  
**Agenda Item #6: Public Comment**  
**Agenda Item #7: Sheriff's Update**  
**I Craig Keller, Bryce Noonan, & Jake Murray, Cass County Sheriff's Office**  
**Agenda Item #8: Southern Valley Fire & Rescue Update**  
**I Chris Mahoney, Fire Chief**<