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**To:** [Hamre, John G.](#)  
**Subject:** Notification of Service for Case: 08-2018-CV-02937, Environmental Law and Policy Center, et al. vs. North Dakota Public Service Commission, et al. for filing Affidavit, Envelope Number: 3240800  
**Date:** Friday, December 14, 2018 11:26:28 AM

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## Notification of Service



Case Number: 08-2018-CV-02937  
 Envelope Number: 3240800  
 Case Style: Environmental Law and Policy  
 Center, et al. vs. North Dakota Public Service  
 Commission, et al.

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Document Details	
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Filing Details	
<b>Case Number</b>	08-2018-CV-02937
<b>Case Style</b>	Environmental Law and Policy Center, et al. vs. North Dakota Public Service Commission, et al.
<b>Date/Time Submitted</b>	12/14/2018 11:22 AM CST
<b>Filing Type</b>	Affidavit
<b>Filing Description</b>	Affidavit of Scott Strand in Support of Motion for Admission Pro Hac Vice
<b>Filed By</b>	JJ England
	North Dakota Public Service Commission:  John Schuh ( <a href="mailto:jschuh@nd.gov">jschuh@nd.gov</a> )  John Hamre ( <a href="mailto:jghamre@nd.gov">jghamre@nd.gov</a> )  Illona Jeffcoat-Sacco ( <a href="mailto:ijs@nd.gov">ijs@nd.gov</a> )  Jennifer Verleger ( <a href="mailto:jverleger@nd.gov">jverleger@nd.gov</a> )

**Service Contacts**

Other Service Contacts not associated with a party on the case:

Katie Laib (klaib@fredlaw.com)

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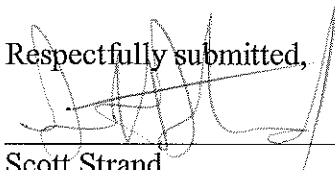
For technical assistance, contact your service provider or  
North Dakota Court's Information Technology Department 701-328-4218  
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4. I am not now nor have I ever been suspended from practicing law.
5. I appeared *pro hac vice* in association with a Complaint filed before the North Dakota Public Service Commission, titled *Environmental Law & Policy Center and Dakota Resource Council v. Meridian Energy Group, Inc.*, Docket No. PU-18-223. This case is an appeal of the Public Service Commission's decision in that case.
6. I am currently appearing *pro hac vice* before the North Dakota District Court in the County of Stark, in the proceeding titled *National Parks Conservation Association, Environmental Law & Policy Center, and Dakota Resource Council v. North Dakota Department of Health and Meridian Energy Group, Inc.*, Civil No. 45-2018-CV-00680.
7. My business address is 60 S. 6<sup>th</sup> St., Suite 2800, Minneapolis, MN 55402. My telephone number is (612) 386-6409, and my email address is sstrand@elpc.org.
8. I have paid the required \$380 filing fee to the North Dakota Board of Law Examiners during this calendar year, pursuant to North Dakota Supreme Court Rule 3(A)(1)(4). The 2019 renewal fee of \$380 has been submitted simultaneously with this updated affidavit to the State Board of Law Examiners, as we anticipate the foregoing cases to continue into the 2019 calendar year.

I hereby verify that the foregoing statements are true and correct to the best of my knowledge, information and belief.

Respectfully submitted,



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STATE OF Minnesota  
) SCT.  
COUNTY OF Hennepin

The foregoing instrument was subscribed, sworn to and acknowledged before me by  
Scott Strand on this the 3<sup>rd</sup> day of December, 2018.

Ryan Golden  
Notary Public  
My Commission Expires: 01/31/2021

