

Alcocer, Cynthia

From: Bring, Michele
Sent: Thursday, August 15, 2019 9:38 AM
To: (COC) 08 Burleigh Civil Clerk
Subject: FW: Environmental Law & Policy Center, et al. v. N.D. Public Svc. Commission et al., Supreme Court No. 20190220
Attachments: roa.pdf

**Michele Bring
Clerk of District Court
Burleigh County
701-222-6690**

From: Supreme Court Clerk's Office - Clouten, Stephanie <SClouten@ndcourts.gov>
Sent: Thursday, August 15, 2019 9:37 AM
To: derrick@braatenlawfirm.com; jj@braatenlawfirm.com
Cc: lbender@fredlaw.com; jverleger@nd.gov; jschuh@nd.gov; Bring, Michele <MBring@ndcourts.gov>
Subject: Environmental Law & Policy Center, et al. v. N.D. Public Svc. Commission et al., Supreme Court No. 20190220

*SUPREME COURT OF NORTH DAKOTA
OFFICE OF THE CLERK
600 E Boulevard Avenue
Bismarck, ND 58505-0530
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August 15, 2019

(via e-mail only)
Derrick Lance Braaten
109 N. Fourth St., Ste. 100
Bismarck, ND 58501-4003

RE: Environmental Law & Policy Center, et al. v. N.D. Public Svc. Commission et al.
Supreme Court No. 20190220
Burleigh Co. No. 2018-CV-02937

Attached is a copy of the Clerk's Certificate of Electronic Record dated August 12, 2019, which was received and filed in this office August 13, 2019.

If record items were not forwarded to this Court by the district court, it is the parties' responsibility to ensure those items are forwarded to this Court if they wish them to be available for review by the Justices.

IN DISTRICT COURT

COUNTY OF BURLEIGH

STATE OF NORTH DAKOTA

Environmental Law and Policy Center, et al
Plaintiff,

CLERK'S CERTIFICATE ON APPEAL

V.

Case # 08-2018-CV-02937

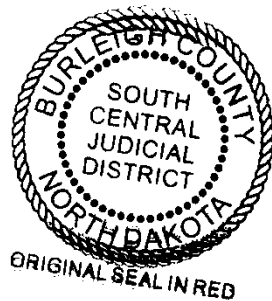
North Dakota Public Service Commission, et al
Defendant.

[¶1] Michele Bring, Clerk of the District Court for the County of Burleigh within
the South Central Judicial District of the State of North Dakota, **DO HEREBY CERTIFY:**

[¶2] Entries #1 through #167 comprise and constitute the record on appeal filed to date in this case.
All entries are found in Odyssey, except those items listed below. The Record of Appeal is, therefore,
hereby transmitted to the Supreme Court of the State of North Dakota pursuant to the laws of this state.

[¶3] **IN TESTIMONY WHEREOF** I have hereunto set my hand and affixed the Seal of the District
Court this 12th day of August, 2019.

[¶4] Items not Electronic: #8 Entered in Error



Michele Bring
CLERK OF DISTRICT COURT

By: 