

Alcocer, Cynthia

From: Bring, Michele
Sent: Friday, August 16, 2019 11:28 AM
To: (COC) 08 Burleigh Civil Clerk
Subject: FW: Environmental Law & Policy Center, et al. v. N.D. Public Svc. Commission et al., Supreme Court No. 20190220 - Amended Clerk's Certificate of Record
Attachments: roa_amended.pdf

Michele Bring
Clerk of District Court
Burleigh County
701-222-6690

From: Supreme Court Clerk's Office - Clooten, Stephanie <SClooten@ndcourts.gov>
Sent: Friday, August 16, 2019 11:27 AM
To: derrick@braatenlawfirm.com; jj@braatenlawfirm.com
Cc: lbender@fredlaw.com; jverleger@nd.gov; jschuh@nd.gov; Bring, Michele <MBring@ndcourts.gov>
Subject: Environmental Law & Policy Center, et al. v. N.D. Public Svc. Commission et al., Supreme Court No. 20190220 - Amended Clerk's Certificate of Record

SUPREME COURT OF NORTH DAKOTA
OFFICE OF THE CLERK
600 E Boulevard Avenue
Bismarck, ND 58505-0530
(701) 328-2221 (voice) (701) 328-4480 (fax)
1-800-366-6888 (TTY)
supclerkofcourt@ndcourts.gov

August 16, 2019

(via e-mail only)
Derrick Lance Braaten
JJ William England
109 N. Fourth St., Ste. 100
Bismarck, ND 58501-4003

RE: Environmental Law & Policy Center, et al. v. N.D. Public Svc. Commission et al.
Supreme Court No. 20190220
Burleigh Co. No. 2018-CV-02937

Attached is a copy of the Amended Clerk's Certificate of Electronic Record dated August 14, 2019, which was received and filed in this office August 15, 2019.

IN DISTRICT COURT

COUNTY OF BURLEIGH

STATE OF NORTH DAKOTA

Environmental Law and Policy Center, et al
Plaintiff,

AMENDED
CLERK'S CERTIFICATE ON APPEAL

V.

North Dakota Public Service
Commision, et al

Case # 08-2018-CV-02937

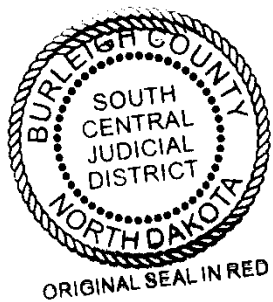
Defendant.

[¶1] Michele Bring, Clerk of the District Court for the County of Burleigh within
the South Central Judicial District of the State of North Dakota, **DO HEREBY CERTIFY:**

[¶2] Entries #1 through #7 and #9 through #168 comprise and constitute the record on appeal filed to
date in this case. All entries are found in Odyssey, except those items listed below. The Record of
Appeal is, therefore, hereby transmitted to the Supreme Court of the State of North Dakota pursuant to
the laws of this state.

[¶3] **IN TESTIMONY WHEREOF** I have hereunto set my hand and affixed the Seal of the District
Court this 14th day of August, 2019.

[¶4] Items not Electronic: #8 Entered in Error



Michele Bring
CLERK OF DISTRICT COURT

By: 