

Casey A. Furey
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July 2, 2018

Mr. Darrell Nitschke
Executive Director
PUBLIC SERVICE COMMISSION
12th Floor, State Capitol
600 E. Boulevard Ave.
Bismarck, ND 58505-0480

Dear Mr. Nitschke:

In re: Langdon Wind, LLC
2018 Ten-Year Plan
Our File No. 35218-000000

On behalf of NextEra Energy Resources, we hereby submit ten copies of NextEra's Ten-Year Plan pursuant to North Dakota Century Code § 49-22-04 and North Dakota Administrative Code Chapter 69-06-02.

Sincerely yours,


CASEY A. FUREY

bw
Enc.
Ten-Year Plan to:
County Auditors:
Cavalier County
Tara Mesker, Andrew Young, Tracy Davis (via email)
Notice to:
State Agencies and Officers designated in
§ 69-06-01-05, N.D. Adm. Code.

Langdon Wind, LLC

700 Universe Blvd.
Juno Beach, FL 33408-2683

June 29, 2018

North Dakota State Public Service Commission
600 E Boulevard, Dept. 408
Bismarck, ND 58505-0480

Subject: NDCC 49-22-04, Ten Year Plan

In accordance with NDCC 49-22-04, Langdon Wind, LLC hereby submits its 2018 Ten Year Plan.

Contact: Andrew Young
Phone: (561) 304-5785
Email: Andrew.Young@nexteraenergy.com

Submittal

Section A: Energy Conversion Facility

The Langdon Wind Energy Center ("Langdon Wind") is located approximately 170 miles Northwest of Fargo in Cavalier County, ND. Langdon Wind consists of 106 GE 1.5 SLE wind turbines and has been in production since December 2007. Langdon Wind contributes approximately 159 MW of renewable energy to the power grid. The project is not expected to retire in the next ten years—two Power Purchase Agreements are in place through the end of 2032 and 2033. A re-power contract is currently under consideration.

Section B: Energy Conversion Facilities under Construction

1. Description: None
2. Status and Timetable: None

Section C: Proposed Energy Conversion Facilities on Which Construction is Intended Within the Ensuing Five Years

1. Location: None Contemplated
2. Size and Type: None Contemplated
3. Proposed Timetable: None Contemplated
4. Pollutants: None Contemplated

Section D: Proposed Energy Conversion Facilities During the Next Ten-Year Time Period

1. Location: None Contemplated

2. Size and Type: None Contemplated
3. Proposed Timetable: None Contemplated

Section E: Existing Transmission Facilities (Electric)

Langdon Wind includes an electrical collection system that transports energy from the 106 turbine feeders to the wind project collector substation owned by Langdon Wind, LLC.

1. Commenced Commercial Operations December 2007
2. Projected Retirement Date: PPAs through 2032 and 2033, although useful life is projected to 2042

Section F: Existing Transmission Facilities (Pipeline)

1. Location: N/A
2. Type and Capacity: N/A
3. In service dates: N/A
4. Projected Retirement Dates: N/A

Section G: Proposed Transmission Facilities on Which Construction is Intended Within the Ensuing Five Years (Electric)

1. Location: None Contemplated
2. Geographic Service Area: None Contemplated
3. Facility Description: None Contemplated
4. Proposed Timetable: None Contemplated

Section H: Proposed Transmission Facilities on Which Construction is Intended Within the Ensuing Five Years (Pipeline)

1. Location: N/A
2. Geographic Service Area: N/A
3. Facility Description: N/A
4. Proposed Timetable: N/A

Section I: Proposed Transmission Facilities During the Next Ten-Year Time Period (Electric and Pipeline)

1. Location: None Contemplated
2. Probable Type: None Contemplated
3. Proposed Timetable: None Contemplated

Section J: Regional Coordination

1. Langdon Wind has a nameplate capacity of 159 MW and sells the output to Minnkota and Otter Tail under three long-term power purchase agreements to meet the needs of their customers and member cooperatives.
2. N/A
3. N/A

4. N/A

Section K: Environmental Information

1. Langdon Wind conducted multiple environmental studies prior to construction of the facilities and met all environmental requirements of the NEPA EA process. Langdon Wind is also committed to environmental compliance during project operation.
 - a. Comprehensive Wildlife Response and Reporting Manuals are in place to record any avian fatalities and/or injuries that are found within the wind plant boundaries.
 - b. Adaptive Management Plans were developed for both construction activities and post-construction operations. Appropriate responses for various types of avian sightings are detailed within.
 - c. Spill Prevention Control and Countermeasure Plans specify processes for dealing with all chemical, hazardous, and oil spills that may occur on the property.

Section L: Projected Demand for Services

1. Ten-year historical growth and forecast: N/A
2. Meet projected needs: N/A
3. Identify load centers, fuel sources: N/A

If you have any questions or require further information, please do not hesitate to contact:

Tara Mesker
Senior Analyst
NextEra Energy Resources, LLC
Phone: (561) 304-5251
Email: Tara.Mesker@nee.com

Officer Signature



Alex Rubio
Vice President, Business Management
700 Universe Blvd
Juno Beach, FL
33408

CERTIFICATE OF SERVICE

I, the undersigned, hereby certify that a true and correct copy of the following:

Langdon Wind, LLC 2018 Ten-Year Plan

was, on this 2nd day of July, 2018 after 5 p.m. CT, deposited in the U.S. Mail postage prepaid and directed to the person to be served at their last known post office address as follows:

Cavalier County Auditor
901 Third Street #15
Langdon, ND 58249

That notice of the filing of said Ten-Year Plan with postage prepaid was mailed, directed to the persons to be served at their last known post office address as follows:

Kyle Wanner, Executive Director
NORTH DAKOTA STATE
AERONAUTICS COMMISSION
Box 5020
Bismarck, ND 58502

Doug Goehring, Commissioner
DEPARTMENT OF AGRICULTURE
Sixth Floor, State Capitol
600 E. Boulevard, Dept. 602
Bismarck, ND 58505-0020

Wayne Stenehjem, Attorney General
OFFICE OF THE ATTORNEY GENERAL
First Floor, State Capitol
600 E. Boulevard Ave., Dept. 125
Bismarck, ND 58505-0040

Jay Schuler, Commissioner
DEPARTMENT OF COMMERCE
Division of Economic Development & Finance
Century Center
1600 East Century Avenue, Suite 2
P.O. Box 2057
Bismarck, ND 58502-2057

Jeff Engleson, Director
ENERGY DEVELOPMENT IMPACT OFFICE
1707 N. 9th St.
Box 5523

Bismarck, ND 58506-5523

Terry Steinwand, Director
GAME AND FISH DEPARTMENT
100 North Bismarck Expressway
Bismarck, ND 58501-5095

Governor Doug Burgum
OFFICE OF THE GOVERNOR
First Floor, State Capitol
600 E. Boulevard Ave., Dept. 101
Bismarck, ND 58505-0001

Mylynn Tufte
State Health Officer
STATE DEPARTMENT OF HEALTH
State Capitol
600 E. Boulevard Avenue
Bismarck, ND 58505-0200

Ms. Claudia Berg, Director
STATE HISTORICAL SOCIETY OF NORTH DAKOTA
Heritage Center, Capitol Grounds
612 E. Boulevard Ave.
P.O. Box 1976
Bismarck, ND 58505-0830

Christopher D. Jones
Executive Director
DEPARTMENT OF HUMAN SERVICES
Judicial Wing, State Capitol
600 E. Boulevard Avenue, Dept. 325
Bismarck, ND 58505-0250

Scott J. Davis, Executive Director
INDIAN AFFAIRS COMMISSION
1st Floor Judicial Wing, State Capitol
Room #117
600 E. Boulevard Ave.
Bismarck, ND 58505-0300

Edward Murphy
State Geologist
NORTH DAKOTA INDUSTRIAL COMMISSION
Geological Survey
1016 E. Calgary Avenue

Bismarck, ND 58503

Michelle Kommer, Interim Executive Director
JOB SERVICE NORTH DAKOTA
1000 East Divide, P.O. Box 5507
Bismarck, ND 58506-5507

Michelle Kommer, Commissioner
DEPARTMENT OF LABOR
AND HUMAN RIGHTS
13th Floor, State Capitol
600 E. Boulevard, Dept. 406
Bismarck, ND 58505-0340

Wayde Sick, Director and Executive Officer
DEPARTMENT OF CAREER AND
TECHNICAL EDUCATION
State Capitol, 15th Floor
600 E. Boulevard Ave., Dept. 270
Bismarck, ND 58505-0610

Jodi A. Smith, Land Commissioner
DEPARTMENT OF TRUST LANDS
1707 N. 9th St.
P.O. Box 5523
Bismarck, ND 58506-5523

Melissa Baker, Director
PARKS AND RECREATION DEPARTMENT
1600 East Century Avenue, Suite 3
Bismarck, ND 58503-0649

Dennis Renner, Chair
SOIL CONSERVATION COMMITTEE
2718 Gateway Ave., Ste. 104
Bismarck, ND 58503-0585

Grant Levi
DEPARTMENT OF TRANSPORTATION
608 E. Boulevard Ave.
Bismarck, ND 58505-0700

Garland Erbele, State Engineer
STATE WATER COMMISSION
900 East Boulevard, Dept. 770
State Office Building

Bismarck, ND 58505-0850

Commander
UNITED STATES DEPARTMENT OF DEFENSE
MINOT AIR FORCE BASE
201 Summit Drive
Minot, ND 58701

UNITED STATES FISH AND WILDLIFE SERVICE
3425 Miriam Avenue
Bismarck, ND 58501

UNITED STATES ARMY CORPS OF ENGINEERS
1513 South 12th Street
Bismarck, ND 58504

FEDERAL AVIATION ADMINISTRATION
Bismarck Airports District Office, BIS-ADO-600
2301 University Drive, Building 23B
Bismarck, ND 58504

NORTH DAKOTA TRANSMISSION AUTHORITY
c/o North Dakota Industrial Commission
600 E. Boulevard Ave., Dept. 405
State Capitol, 14th Floor
Bismarck, ND 58505-0840

NORTH DAKOTA PIPELINE AUTHORITY
c/o North Dakota Industrial Commission
600 E. Boulevard Ave., Dept. 405
State Capitol, 14th Floor
Bismarck, ND 58505-0840

CAVALIER COUNTY COMMISSION
901 Third Street #15
Langdon, ND 58249

Dated this 2nd day of July, 2018.



Casey A Furey (#08035)
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