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June 13, 2019

*Via Hand Delivery and E-mail*

Mr. Steve Kahl  
Executive Director  
North Dakota Public Service Commission  
600 E. Boulevard, Dept. 408  
Bismarck, ND 58505-0480

*E-mail: ndpsc@nd.gov*

**In re: Emmons-Logan Wind, LLC  
Emmons-Logan Wind Energy Center  
Case No. PU-18-280  
Our File No. 035218-000046**

Dear Mr. Kahl:

Enclosed for filing in the above-referenced matter, are eight copies the following:

1. Certification for Modifications pursuant to Order Provision No. 38(A) with accompanying Memorandum and Attachments 1-3; and,
2. One USB drive containing updated GIS of the modifications.

Please feel free to contact me with any questions.

Sincerely,

CROWLEY FLECK PLLP

  
Casey A. Furey  
Enc.

cc: Jerry Lein (via email)  
Tracy C. Davis (via email)