

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Emmons-Logan Wind, LLC
Emmons-Logan Wind Energy Center – Emmons & Logan
Siting Application

Case No. PU-18-280

Emmons-Logan Wind, LLC
Emmons-Logan 230 kV Transmission Line – Emmons
Siting Application

Case No. PU-18-281

AFFIDAVIT OF SERVICE BY REGULAR AND ELECTRONIC MAIL

STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH

Geralyn R. Schmaltz deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **11th** day of **October, 2018**, she deposited in the United States Mail, Bismarck, North Dakota, **5** envelopes by first class mail, fully prepaid and **41** addressees electronically mailed a copy of:

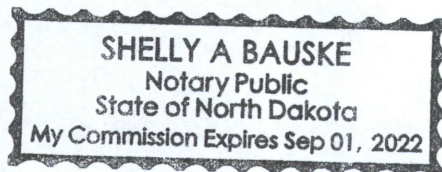
- **Notice of Filings and Consolidated Hearing**

The envelopes and electronic mails respectively were addressed as follows:

See attached list.

Each post office address shown is the respective addressee's last reasonably ascertainable post office address and each email address is the respective addressee's last reasonably ascertainable electronic mailing address.

Subscribed and sworn to before me
this **11th day of October, 2018.**



SEAL

Shelly A Bauske
Notary Public

16 **PU-18-281** Filed: 10/11/2018 Pages: 9
Affidavit of Service, Reg. and E-mail – Notice of
Filings and Consolidated Hearing

15 **PU-18-280** Filed: 10/11/2018 Pages: 9
Affidavit of Service, Reg. and E-mail – Notice of
Filings and Consolidated Hearing

Pu-18-280
Pu-18-281

Emmons County Auditor
100 4th Street NW
Linton ND 58552

Emmons County Commission
100 4th Street NW
Linton ND 58552

Federal Aviation Administration
Bismarck Airports District Office, BIS-
Bismarck ND 58504

COUNTY AUDITOR
Logan County
PO Box 6
Napoleon ND 58561-0006

COUNTY COMMISSION
Logan County
PO Box 6
Napoleon ND 58561-0006

ndaero@nd.gov
Gaye Niemiller
Aeronautics Commission
PO Box 5020
Bismarck ND 58502-5020

masagsve@nd.gov
Matt Sagsveen
Attorney General's Office

dhseo@nd.gov

Department of Human Services

energyimpact@nd.gov

Energy Infrastructure and Impact Office

ppicha@nd.gov
Paul Picha
Historical Society

sjdavis@nd.gov
Scott Davis
Indian Affairs Commission
State Capitol - 1st Floor J Wing INSIDE
Bismarck ND 58505

jjhuibregtse@nd.gov
Jared Huibregste
N D Water Commission
900 E Boulevard
Bismarck ND 58505

jay.fuhrer@nd.usda.gov
Jay Fuhrer
NATURAL RESOURCE CONSERVATION SVC
PO BOX 1458
BISMARCK ND 58502-1458

ksonsalla@nd.gov
Kevin Sonsalla
ND Department of Commerce

Larry.kotchman@ndsu.edu
MR LARRY KOTCHMAN
ND FOREST SERVICE
MOLBERG CENTER 307 1ST STREET EAST
BOTTINEAU ND 58318

goehring@nd.gov
Doug Goehring
Agriculture Department
State Capitol
Bismarck ND 58505

todd.j.lindquist@usace.army.mil
Todd Lindquist
Corp of Engineers
PO Box 527
Riverdale ND 58565-0527

cte@nd.gov

Dept of Career and Technical Education
State Capitol
Bismarck ND 58505

governor@nd.gov
Doug Burgum
Governor's Office
State Capitol
Bismarck ND 58505

squinnell@nd.gov
Susan Quinnell
Historical Society

samuele.warren.1@us.af.mil
Sam Warren
Minot Air Force Base

gheiser@nd.gov
Gerald Heiser
N D Water Commission
900 E Boulevard
Bismarck ND 58505

ndascd@lincolnoakes.com

ND Assoc of Soil Conservation Dist
3310 University Drive
Bismarck ND 58504-7564

mdockter@nd.gov
Monte Dockter
ND Department of Transportation
State Highway Building
Bismarck ND 58505

tsteinwa@nd.gov
Terry Steinwand
ND GAME & FISH DEPT
INSIDE MAIL

caboyd@nd.gov
Clint Boyd
ND Geological Survey

emurphy@nd.gov
MR ED MURPHY
ND GEOLOGICAL SURVEY

mkommer@nd.gov
Michelle Kommer
ND Job Service
P.O. Box 5507 INSIDE MAIL
Bismarck ND 58506-5507

labor@nd.gov
ND Labor Department

mhumann@nd.gov
Mike Humann
ND Land Department

jjkringstad@ndpipelines.com
ND Pipeline Authority

ndicinfo@nd.gov
North Dakota Industrial Commission

melissabaker@nd.gov
Melissa Baker
North Dakota Parks & Rec
1600 E Century Ave, Ste. 3 INSIDE MAIL
Bismarck ND 58503-0649

TylerHamman@lignite.com
Tyler Hamman
North Dakota Transmission Authority

gerbele@nd.gov
Garland Eberle
State Engineer
ND Water Commission

dglatt@nd.gov
Dave Glatt
State Health Department

krockema@nd.gov
Karl Rockeman
State Health Department

pwax@nd.gov
Peter Wax
State Health Department

jmagrums@nd.gov
Jeffrey Magrum
State Representative
PO Box 467
Hazelton ND 58544-0467

mbrandenburg@nd.gov
MIKE BRANDENBURG
STATE REPRESENTATIVE
8044 COUNTY ROAD 34
EDGELEY ND 58433-9761

rerbele@nd.gov
ROBERT S ERBELE
STATE SENATOR
6512 51ST AVE SE
LEHR ND 58460-9149

wendy_ross@nps.gov
Wendy Ross
Theodore Roosevelt Nat'l Park
PO Box 7
Medora ND 58645

sschwenke@fs.fed.us
Sherri Schwenke
U S Forest Service
240 W Century Ave
Bismarck ND 58501-1494

gjwiche@usgs.gov
District Chief
U S Geological Survey
821 E Interstate Ave
Bismarck ND 58501

cenwo-de@usace.army.mil
District Engineer
US Army Engineer District Omaha
1616 Capitol Ave
Omaha NE 68102

managementauthority@fws.gov

US Fish & Wildlife Service
3425 Miriam Ave
Bismarck ND 58501

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**

**Emmons-Logan Wind, LLC
Emmons-Logan Wind Energy Center – Emmons & Logan
Siting Application**

Case No. PU-18-280

**Emmons-Logan Wind, LLC
Emmons-Logan 230 kV Transmission Line – Emmons
Siting Application**

Case No. PU-18-281

NOTICE OF FILINGS AND CONSOLIDATED HEARING

October 10, 2018

A consolidated **Public Hearing** on the applications in Case No. PU-18-280 and Case No. PU-18-281 is scheduled for **December 7, 2018 at 10:00 a.m. CST**, at the Emmons County Courthouse Auditorium, 100 4th Street NW, Linton, ND 58552

On July 19, 2018, in Case No. PU-18-280, Emmons-Logan Wind, LLC filed an application for a Certificate of Site Compatibility to construct a 298.1 MW Emmons-Logan Wind Energy Center consisting of up to 123 wind turbine generators and associated facilities in Emmons and Logan Counties, North Dakota, as shown on the attached maps.

Also on July 19, 2018, in Case No. PU-18-281, Emmons-Logan Wind, LLC filed combined applications for a corridor certificate and and route permit to construct approximately 6.85 miles of 230 kV electric transmission line and associated facilities in Emmons and Logan Counties, North Dakota, as shown on the attached map.

Believing that there will be no prejudice to the rights of the parties or the public interest, and finding the cases involve similar questions of law and fact, the Commission is consolidating these cases for hearing under North Dakota Admin. Code section 69-02-04-04.

The issues to be considered in the application for certificate of site compatibility in Case No. PU-16-123 and the applications for certificate of corridor compatibility and route permit in Case No. PU-16-122 are:

1. Will the location and operation of the proposed facilities produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Are the proposed facilities compatible with the environmental preservation and the efficient use of resources?


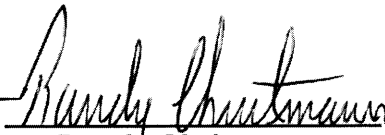

15 **PU-18-281** Filed: 10/10/2018 Pages: 4
Notice of Filings and Consolidated Hearing

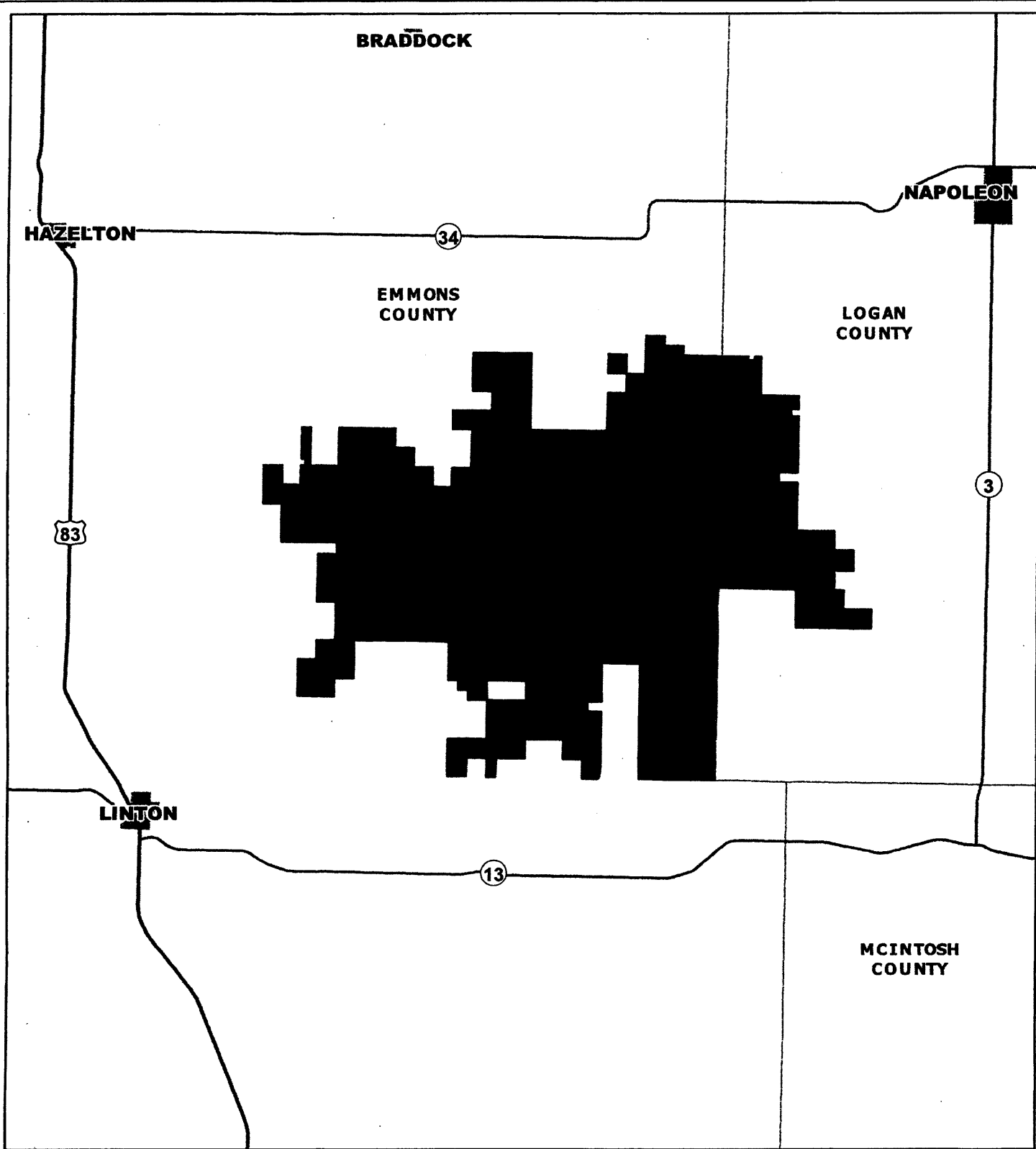
14 **PU-18-280** Filed: 10/10/2018 Pages: 4
Notice of Filings and Consolidated Hearing

3. Will the proposed facility locations minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

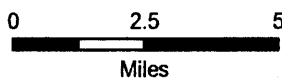
PUBLIC SERVICE COMMISSION

		
Brian Kroshus Commissioner	Randy Christmann Chairman	Julie Fedorchak Commissioner



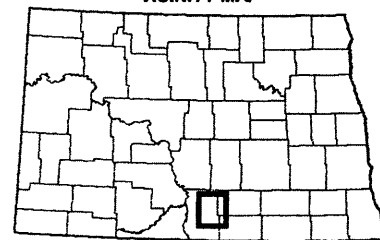
Emmons-Logan Wind Energy Center

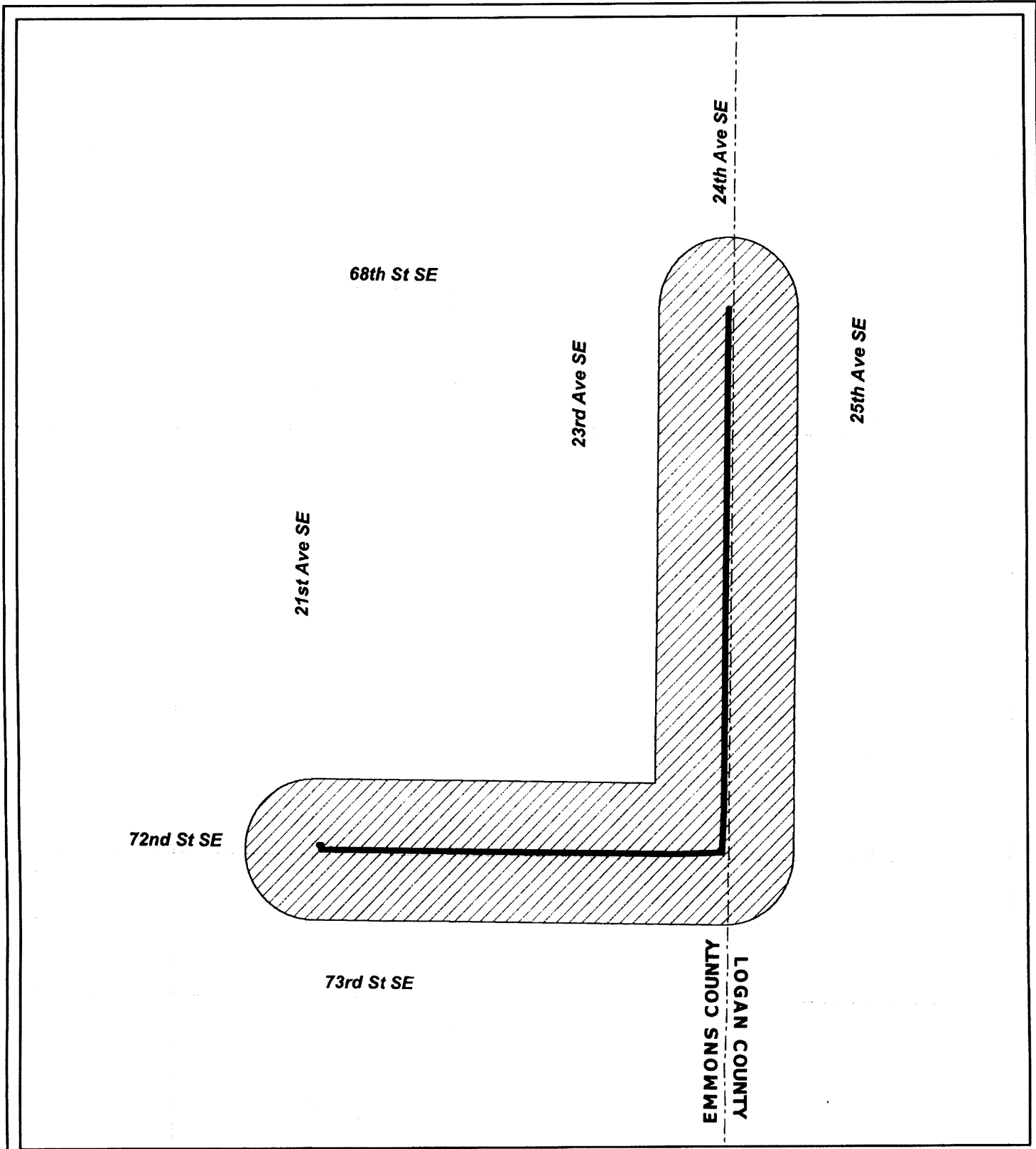
■ Proposed Project Site






AECOM

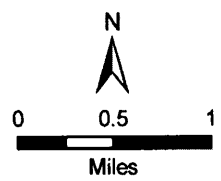
VICINITY MAP





Emmons-Logan 230 kV Transmission Line

-  Proposed Transmission Line Route
-  Proposed Project Corridor
-  County Boundary



AECOM

