



Timothy J. Dawson
DIRECTOR

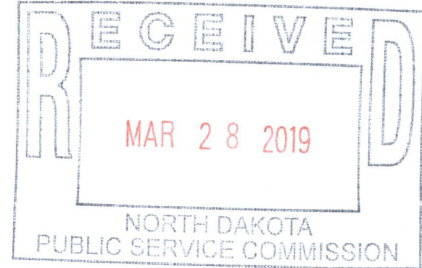
OFFICE OF ADMINISTRATIVE HEARINGS

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March 27, 2019



John Hamre
Public Service Commission
600 East Boulevard Avenue – Dept. 408
Bismarck, ND 58505-0480

RE: Burke Wind, LLC / PU-18-302 and PU-18-344
OAH File Nos. 20180558 and 20180559

Dear Mr. Hamre:

Enclosed is the amended first page of the Exhibit List for the Burke Wind, LLC, Burke Wind Energy Center and Transmission Line hearing which was held in accordance with the Notice of Filings and Notice of Consolidated Hearing on March 8, 2019, at Memorial Hall, Bowbells, North Dakota. The description for Exhibit 10 has been amended to read “Amended Sound Assessment Report.” It had previously read “Addendum to Sound Assessment Report.”

Sincerely,

Timothy J. Dawson
Administrative Law Judge

Enclosure

Cc: Casey Furey, counsel for Burke Wind, LLC
Brian Schmidt, Special Assistant Attorney General, Public Service Commission

123 **PU-18-344** Filed: 3/28/2019 Pages: 2
Amended first page of Exhibit List

Timothy Dawson, ALJ - Office of Administrative Hearings

82 **PU-18-302** Filed: 3/28/2019 Pages: 2
Amended first page of Exhibit List

Timothy Dawson, ALJ - Office of Administrative Hearings

EXHIBIT LIST

Matter	Burke Wind, LLC / PU-18-302 and PU-18-344 Siting of Burke Wind Energy Center and Transmission Line – Burke and Mountrail Counties						
Hearing	March 8, 2019 BW = Burke Wind, LLC						
No.	Description	Mkd	ltd	Ofd	W/D	Adm	Note
1	Corridor Compatibility and Route Permit Application	X		BW		X	
2	Transmission Line Map	X		BW		X	
3	Transmission Line Certification	X		BW		X	
4	Amended Certificate of Site Compatibility Application	X		BW		X	
5	Addendum to Exhibit 4 and Exhibit 2	X		BW		X	
6	Wind Project Certification	X		BW		X	
7	Grassland Analysis	X		BW		X	
8	Flicker and Sound Level Modeling Results	X		BW		X	
9	Addendum to Sound Assessment Report	X		BW		X	
10	Amended Sound Assessment Report	X		BW		X	
11	Addendum to Shadow Flicker Report	X		BW		X	
12	Amended Shadow Flicker Report	X		BW		X	