

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Otter Tail Power Company**  
**BDR Farms (Brett Johnson) – Richland County**  
**Public Convenience & Necessity**

**Case No. PU-18-328**

**ORDER**

**October 24, 2018**

On **September 5, 2018**, Otter Tail Power Company, an electric public utility, filed an application under Chapter 49-03, N.D.C.C. to extend service to BDR Farms (Brett Johnson) at a location in Richland County, North Dakota.

On **September 26, 2018**, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by **October 22, 2018**, the application would be granted as requested. No objections have been received.

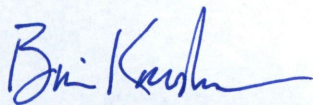
**Order**

The Commission orders:

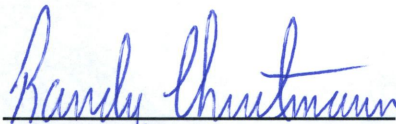
Otter Tail Power Company. is issued Certificate of Public Convenience and Necessity, Certificate Number 5925, authorizing the provision of electric distribution service to BDR Farms (Brett Johnson) at a point located in:

**The SE 1/4 of the SE 1/4 Section 27, Twp 133N, R 50W, Richland County, North Dakota.**

**PUBLIC SERVICE COMMISSION**



**Brian Kroshus**  
**Commissioner**



**Randy Christmann**  
**Chairman**



**Julie Fedorchak**  
**Commissioner**

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**PUBLIC SERVICE COMMISSION**

**STATE OF NORTH DAKOTA**

**Certificate of Public Convenience and Necessity**

**Certificate Number 5925**

*This is to certify that public convenience and necessity require, and permission is granted for Otter Tail Power Company, to serve BDR Farms (Brett Johnson) in the SE 1/4 of the SE 1/4 of Section 27, Township 133N, Range 50W, Richland County, North Dakota.*

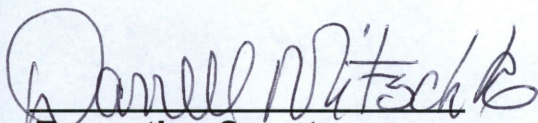
*This certificate is issued in accordance with the Order of this Commission dated October 24, 2018 in Case No. PU-18-328, and is subject to the conditions and limitations noted in the Order.*

*This certificate is conditioned upon Otter Tail Power Company securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, October 24, 2018.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
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**Executive Secretary**

  
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**Commissioner**