



Timothy J. Dawson
DIRECTOR

OFFICE OF ADMINISTRATIVE HEARINGS

STATE OF NORTH DAKOTA

2911 North 14th Street - Suite 303
Bismarck, North Dakota 58503

(701) 328-3200
Fax (701) 328-3254
oah@nd.gov
www.nd.gov/oah

March 18, 2019



John Hamre
Public Service Commission
600 East Boulevard Avenue – Dept. 408
Bismarck, ND 58505-0480

RE: Aurora Wind Project LLC / PU-18-351 and PU-18-352
OAH File Nos. 20180556 and 20180557

Dear Mr. Hamre:

Enclosed please find the exhibit list for late-filed exhibits and exhibits received at the Aurora Wind, LLC, Aurora Wind Project and Transmission Line hearing which was held in accordance with the Notice of Filings and Notice of Consolidated Hearing on February 25, 2019, at Naset Consulting Services, Tioga, North Dakota.

Sincerely,

Timothy J. Dawson
Administrative Law Judge

Enclosures

Cc: Mollie Smith, counsel for Aurora Wind, LLC
Zachary Pelham, Special Assistant Attorney General, Public Service Commission

110 **PU-18-352** Filed: 3/19/2019 Pages: 4
Letter enclosing Exhibit List

107 **PU-18-351** Filed: 3/19/2019 Pages: 4
Letter enclosing Exhibit List

EXHIBIT LIST

| Matter | Aurora Wind Project, LLC / PU-18-351 and PU-18-352 Siting of Aurora Wind Project and Transmission Line – Williams and Mountrail County | | | | | | |
|---------|---|-----|-----|--------|-----|-----|------|
| Hearing | February 25, 2019 Aurora = Aurora Wind Project, LLC | | | | | | |
| No. | Description | Mkd | Idd | Ofd | W/D | Adm | Note |
| 1 | Certificate of Site Compatibility Application | X | | Aurora | | X | |
| 2 | Corridor Compatibility and Route Permit Application | X | | Aurora | | X | |
| 3 | Final Wind Project Layout | X | | Aurora | | X | |
| 4 | Preliminary vs Current Layout for Wind Project | X | | Aurora | | X | |
| 5 | Updated Table 4-1: Turbine Type Characteristics | X | | Aurora | | X | |
| 6 | Wind Project Constraints Map | X | | Aurora | | X | |
| 7 | Occupied Residence Chart | X | | Aurora | | X | |
| 8 | Final Transmission Line Route | X | | Aurora | | X | |
| 9 | Residence Setback Waiver | X | | Aurora | | X | |
| 10 | Transmission Line Constraints Map | X | | Aurora | | X | |
| 11 | Mountrail County CUP | X | | Aurora | | X | |
| 12 | Signed Certification for Wind Energy Project | X | | Aurora | | X | |
| 13 | Signed Certification for Transmission Project | X | | Aurora | | X | |
| 14 | Sound and Shadow Flicker Summary | X | | Aurora | | X | |

| | | | | | | | |
|----|---|---|--|--------|--|---|--|
| 15 | Shadow Flicker Acknowledgment | X | | Aurora | | X | |
| 16 | Archaeological Summary Report | X | | Aurora | | X | |
| 17 | State Historic Society of ND Correspondence | X | | Aurora | | X | |
| 18 | Unanticipated Discovery Plan | X | | Aurora | | X | |
| 19 | Historic-Age Non-Archaeological Resource Summary Report | X | | Aurora | | X | |
| 20 | Wetlands and Waterbodies Technical Memo | X | | Aurora | | X | |
| 21 | Avian Use Study Report: August 2017-May 2018 | X | | Aurora | | X | |
| 22 | 2018 Acoustic Bat Monitoring Survey Summary | X | | Aurora | | X | |
| 23 | Dakota Skipper Habitat Evaluation Report | X | | Aurora | | X | |
| 24 | US Fish and Wildlife Service Correspondence | X | | Aurora | | X | |
| 25 | ND Game and Fish Department Correspondence | X | | Aurora | | X | |
| 26 | Grasslands Map with Wind Project Facilities | X | | Aurora | | X | |
| 27 | Grasslands Map with Transmission Line | X | | Aurora | | X | |
| 28 | Preliminary vs. Corridor/Route for Transmission Line | X | | Aurora | | X | |

| | | | | | | | |
|----|--|---|--|--------|--|---|------------|
| 29 | ND Trust Lands Correspondence | X | | Aurora | | X | |
| 30 | Correspondence | X | | Aurora | | X | |
| 31 | Epsilon Sound Analysis Report and Lampeter Curriculum Vitae | X | | Aurora | | X | |
| 32 | Home Occupation Status Map | X | | Aurora | | X | Late-Filed |
| 33 | Project Sound Study Review with attached Guidelines by Hessler Associates, Inc | X | | PSC. | | X | Late-Filed |
| | | | | | | | |