



Public Service Commission

State of North Dakota

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October 17, 2018

Charles Krebs
Operations Manager
Otter Tail Power Company
PO Box 2220
Jamestown, ND 58402-2220

Re: Case No. PU-18-366
Otter Tail Power Company
Ethan Bartholomay – Ransom County
Public Convenience & Necessity

Dear Mr. Krebs:

We received your request to extend electric service to Ethan Bartholomay at a site located in the NE 1/4 of Section 17 Township 136-N in R54W in Ransom County, North Dakota. Temporary Authority was granted by Commissioner Brian Kroshus on October 17, 2018. Extensions must be made from the most economical point of service.

Please submit your formal application for permanent authority as soon as possible so we may work on finalizing this request.

Best Regards,

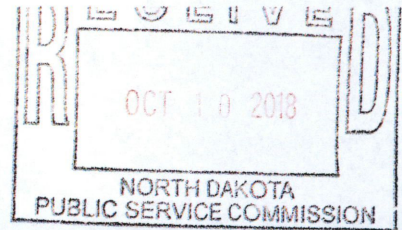
Geri Schmalz
Public Utilities Division

Enclosure

3 **PU-18-366** Filed: 10/17/2018 Pages: 2
Letter enclosing signed Temporary Authority Permit



TEMPORARY AUTHORITY PERMIT
 NORTH DAKOTA PUBLIC SERVICE COMMISSION
 PUBLIC UTILITIES
 SFN 50560 (6-96)



Date OCTOBER 10, 2018	Time 8:00	<input type="checkbox"/> a.m. <input type="checkbox"/> p.m.	Name of Utility OTTER TAIL POWER COMPANY	Telephone Number 800-257-4044
Name of Person Calling CHARLES KREBS			Name of Coop Serving CASS COUNTY ELECTRIC COOPERATIVE	
Name of Customer ETHAN BARTHOLOMAY		Location Sec NE-17 Twp 136-N R 54-W		
Address 5061 145TH AVE SE			County RANSOM	
City ENDERLIN			State ND	Zip Code 58027
Name of Nearest City SHELDON, ND			Distance to the City 1.5 MILES	
When will service be extended? NOVEMBER 1, 2018		Type of Service <input type="checkbox"/> Residence <input type="checkbox"/> Storage <input type="checkbox"/> Grain Bin <input checked="" type="checkbox"/> Other FIELD TILE PUMP		
Extension Length to Most Economical Point of Service Utility: 0 FT Coop: 1/2 MILE		Extension <input checked="" type="checkbox"/> Overhead <input type="checkbox"/> Underground		
Has customer signed request for service? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Will cooperative protest application? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Name of Person Contacted (PSC Use) Marshal Albright-Pres./CEO Cass Co. Elect. Coop. via e-mail on October 12, 2018		Date of Contact (PSC Use) 12, 2018	Time (PSC Use) 7:45	<input checked="" type="checkbox"/> a.m. <input type="checkbox"/> p.m.
Estimated Cost of Extension \$1,900.00		Estimated Revenue \$350/YEAR		
Under what rate filed with the Public Service Commission will customer be served? FARM SERVICE 50-361				
Will extension cross over coop lines? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Will extension cross over railroad tracks? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Temporary Authority Authorized By <input type="checkbox"/> Telephone <input checked="" type="checkbox"/> Letter		Date Authorized October 17, 2018		
Authorized By (Name of Commissioner) <i>Brian Kaufman</i>				

Extension must be made from most economical point of service.

Comments:
 ETHAN BARTHOLOMAY CONTACTED OTTER TAIL POWER COMPANY (OTP) TO PROVIDE 1-PHASE SERVICE TO A FIELD TILE PUMP LOCATED IN THE NE1/4, SECTION 17, TOWNSHIP 136-N, RANGE 54-W, GREENE TOWNSHIP, RANSOM COUNTY. CASS COUNTY ELECTRIC COOPERATIVE (CCEC) IS APPROXIMATELY 1/2-MILE EAST OF THE SERVICE LOCATION. I HAVE CONTACTED DARYL BRANDT, CCEC, TO DISCUSS THE PROJECT. CCEC HAS GIVEN PERMISSION TO PROCEED WITH SERVING THE FIELD TILE PUMP. THE SERVICE SITE IS AT THE LOCATION OF OUR EXISTING OVERHEAD DISTRIBUTION LINE.