

**Crockford, Konrad S.**

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**From:** efilmingmail@tylerhost.net  
**Sent:** Friday, November 01, 2019 09:57  
**To:** Tiffany Knopik  
**Subject:** Filing Accepted for Case: 35-2018-CV-00088; Public Service Commission vs. Hunter Hanson d/b/a NoDak Grain, et al.; Envelope Number: 3608004



**North Dakota  
Court System**

## Filing Accepted

Envelope Number: 3608004  
Case Number: 35-2018-CV-00088  
Case Style: Public Service Commission vs.  
Hunter Hanson d/b/a NoDak Grain, et al.

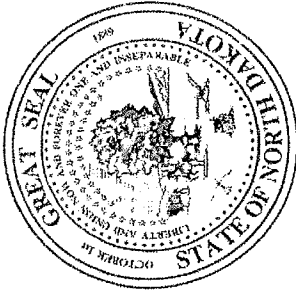
The filing below was reviewed and has been accepted by the clerk's office. You may access the file stamped copy of the document filed by clicking on the below link.

| Filing Details             |   |
|----------------------------|---|
| <b>Court</b>               | Pierce County - Northeast District                                    |
| <b>Case Number</b>         | 35-2018-CV-00088  |
| <b>Case Style</b>          | Public Service Commission vs. Hunter Hanson d/b/a NoDak Grain, et al. |
| <b>Date/Time Submitted</b> | 11/1/2019 9:03 AM CST   |
| <b>Date/Time Accepted</b>  | 11/1/2019 9:55 AM CST   |
| <b>Accepted Comments</b>   |   |
| <b>Filing Type</b>         | Exhibit   |
| <b>Filing Description</b>  | N - License No. 1345  |
| <b>Activity Requested</b>  | EFileAndServe   |
| <b>Filed By</b>            | Mitchell Armstrong  |
| <b>Filing Attorney</b>     | Mitchell Armstrong  |

| Document Details   |   |
|--|---|
| <b>Lead Document</b>   | Exhibit N to Aff of KSC.pdf   |
| <b>Lead Document Page Count</b>  | 1   |
| <b>File Stamped Copy</b>   | <a href="https://northdakota.tylerhost.net/ViewDocuments.aspx?FID=1247c95b-f193-4cc0-88f6-5cfb056aa01e">View Stamped Document</a> |
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For technical assistance, contact your service provider or  
North Dakota Court's Information Technology Department 701-328-4218  
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State of North Dakota  
Public Service Commission



This is to certify that

Hunter Hanson dba NoDak Grain  
Rugby, North Dakota

has met the requirements of law and is hereby  
licensed and authorized by the North Dakota  
Public Service Commission to carry on the business of a

*Grain Storage Warehouse*

in conformity with the laws of the State of North Dakota.

Effective June 25, 2018 and expires on July 31, 2019 unless cancelled or revoked.

License # 1345

*Randy Christmann*

Commissioner

*Dorell Nitschke*

Executive Secretary

