

Affidavit of Publication

Colleen Park, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.

2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission - Belle Fourche Pipeline Company, Case No. PU-18-405**; 1 time(s) as required by law or ordinance.

3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

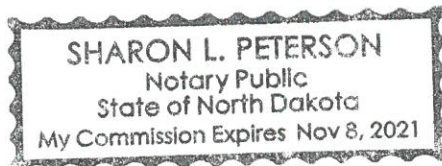
Signed: Colleen Park

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 24 day of March, 20 20.

Sharon L. Peterson



Public Notices

Dunn County Public Notices

Carmi L. Howe
ID No. 05050
HOWE & HOWE, P.C.
150 West Villard, Suite #3, P. O. Box 370
Probate No. 13-2020-PR-00010
Dickinson, ND 58601
Telephone No. (701) 483-9000
Attorney for: Personal Representative
STATE OF NORTH DAKOTA
COUNTY OF DUNN

IN DISTRICT COURT
SOUTHWEST JUDICIAL DISTRICT
In the Matter of the Estate of *Irene Ell*,
Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Derald Ell, Personal Representative of the estate, at 150 West Villard, Suite #3, Dickinson, North Dakota, or filed with the Court.

Dated this 21st day of February, 2020.
Derald Ell,

Personal Representative
HOWE & HOWE, P.C.
150 West Villard, Suite #3
P. O. Box 370

Dickinson, North Dakota 58601
Attorneys for Personal Representative
First Publication on the 27th day of February, 2020.

(2-27-20)(3-5-20)(3-12-20)

NOTICE OF INTENTION TO MODIFY NATURAL PRECIPITATION

Notice is given, that Weather Modification, LLC of 3802 20th Street North, Fargo, ND, a licensee (License No. 2020-1) of the State of North Dakota, is to engage in operations to modify precipitation by the addition of ice nucleating agents in the counties of Bowman, McKenzie, Mountrail and Williams and seven townships in Slope County. Existing clouds will be selected for seeding according to the current operational procedures for enhancing rainfall and decreasing hail damage. Nuclei will be generated by silver iodide produced in the combustion of flares or acetone solutions, and the dropping of dry ice pellets. Twin-engine aircraft equipped for instrument flight operating under FAA airworthiness certificates and licensed by the North Dakota Aeronautics Commission will accomplish all seeding.

The target area for District I will be Bowman County and the following townships in Slope County: Connor, Hume, Carroll, Cash, Sheets, Mineral Springs,

and Cedar Creek. The target area for District II will be McKenzie, Mountrail and Williams Counties. In District II, the operations area will include the target area and a buffer zone ten miles in width surrounding the target area in adjacent North Dakota counties. In District I, the operations area will include the target area and Woodberry township in Slope County, with no external buffer zones in adjacent North Dakota counties. Seeding operations in the buffer zone is for cloud systems that may affect the target area. No effect is intended for the buffer zone. Operations will be conducted June 1, 2020 through August 31, 2020, with the possibility of extension through October 2, 2020.

All persons who think they may receive harm from activities of this project should write the Director, North Dakota Atmospheric Resource Board, 900 East Boulevard Avenue Department 770, Bismarck, ND 58505-0850 or email dclangerud@nd.gov. Comments must be received within 20 days of the last date of publication of this notice.

The Atmospheric Resource Board does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provision of services, and complies with the provisions of the North Dakota Human Rights Act.

(3-5-20)(3-12-20)

ADVERTISEMENT FOR BIDS CP-13(18)05 Grading, Structure, Cement Treated Subgrade (CTS) and Aggregate Surfacing

DUNN COUNTY, NORTH DAKOTA
Notice is hereby given that sealed bids will be received by the Dunn County Commission, 205 Owens Street, Manning, ND 58642, until 10:00 AM (MT), April 1, 2020, at which time they will publically be opened and read aloud for the furnishings of materials, labor, equipment and skill required for the construction of CP-13(18)05 Grading, Structure, Cement Treated Subgrade (CTS) and Aggregate Surfacing and incidental items and, as is more fully described and set forth in the plans and specifications therefore, which are now on file in the office of Northern Plains Engineering.

Bids shall be upon cash payment on the following approximate quantities and major types of work:

Contract bond-1 LS; Common Excavation - Type A - 140,000 CY; Topsoil - 40,000 CY; Aggregate Surface Course - 25,000 TONS; Cement Stabilized Subgrade - 12 Inch - 57,000 SY; Portland Cement - 1,300 Tons; Pipe Conc Reinf - Various Sizes (72" Max); CSP Pipe Conduit - Various Sizes (30" Max); DBL 10'x10' RCBC - 70 LF; 10'x10' RCB End Sections - 2EA; Mobilization - 1 LS; Traffic Control - 1,400 UNITS; Fiber Rolls 12IN - 5,000 LF; Seeding - 70 ACRES; Straw Mulch - 70 ACRES.

The contract documents are on file and may be examined at the following:

Northern Plains Engineering
441 23rd Street West
Dickinson, ND 58601

Project bidding documents are available in digital format at www.questcdn.com. You may download the digital plan documents for \$20 by inputting Quest project #6875678 on the website's Project Search page. An optional paper set of project documents is also available for a non-refundable price of \$100 per set at Northern Plains Engineering (701.483.1858), 441 23rd Street West, Dickinson, ND 58601.

All bids are to be submitted on the basis of cash payment for the work and materials, and each bid shall be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of this bid and the bid bond as required by the laws of the State of North Dakota and the regulations and determinations of the governing body.

All bidders must be licensed for the full amount of the bid as required by Section 43-07-05 and 43-07-12 of the North Dakota Century Code.

The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract.

Contracts shall be awarded on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items. A single contract will be awarded for the work.

All bids will be contained in a sealed envelope, as above provided; plainly marked showing that such envelope contains a bid for the above project. In addition, the bidder shall place upon the exterior of such envelope the following information:

The work covered by the bidder.
The name of the bidder.
Separate envelope containing bid bond and a copy of Contractor's License or certificate of renewal.

Acknowledgement of any Addenda.
No Bid will be read or considered which does not fully comply with the above provisions as to Bond and licensees and any deficient Bid submitted will be resealed and returned to the Bidder immediately.

The work shall be completed by October 16, 2020.

The Owner reserves the right to reject any and all bids, to waive any informality in any bid, to hold all bids for a period not to exceed thirty-five (35) days from the date of opening bids, and to accept the bid deemed most favorable to the interest of the Owner.

Should the Contractor fail to complete the work within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due the Contractor the sum of \$1,500 per day and every day that the completion of the work is delayed. The Contractor and his surety will be liable for any excess. Such payment will be as and for liquidated damages.

By order of the Dunn County Commission.

Dated this 5th day of March 2020.

DUNN COUNTY
MANNING, NORTH DAKOTA
/s/ Tracey Dolezal

County Auditor

Publish: March 5, 2020
March 12, 2020
March 19, 2020
(3-5-20)(3-12-20)(3-19-20)

IN DISTRICT COURT, DUNN COUNTY, NORTH DAKOTA

Civil No. 13-2019-CV-00068

NOTICE OF EXECUTION SALE

Gate City Bank,
Plaintiff,
vs.
Randy G. Mefferd II; and any other person in possession,
Defendants.

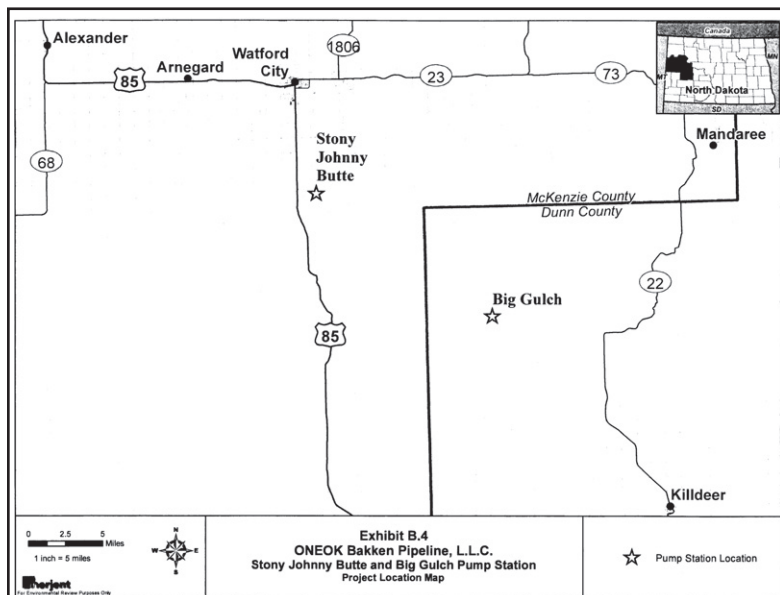
NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Dunn, North Dakota, North Southwest Judicial District, entered and docketed in the Office of the Clerk of said Court on December 23, 2019, in an action wherein Gate City Bank was Plaintiff and Randy G. Mefferd II; and any other person in possession were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendant, Randy G. Mefferd II; together with costs and disbursements of said action, the sum of \$43,006.89, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Manning, County of Dunn, North Dakota, on April 16, 2020, at the hour of 10:00 a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.

The premises to be sold as aforesaid are situated in the County of Dunn, State of North Dakota, and are more particularly described as follows:

Lot 4, Block 2, Pinewood Meadows, located in the SW¼SW¼ of Section 29 and N½NW¼ of Section 32, Township 141 North Range 96, West of the Fifth Principal Meridian, Dunn County, North Dakota.

Dated at Manning, North Dakota, this 3 day of March, 2020.

Gary Kuhn
Sheriff of Dunn County, North Dakota
By: Kiel Richardson, Deputy Sheriff
Dean A. Rindy ND ID# 04206
Special Assistant Attorney General
Attorney for Plaintiff
720 Main Avenue
Fargo, ND 58103
701.235.8000
dean@okeeffeatorneys.com
(3-12-20)(3-19-20)(3-26-20)



STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
ONEOK Bakken Pipeline, L.L.C.
Pump Station Additions - McKenzie & Dunn Counties Siting Application
Case No. PU-20-018

NOTICE OF OPPORTUNITY FOR HEARING MARCH 4, 2020

On January 10, 2020, ONEOK Bakken Pipeline, L.L.C. filed a combined application to amend Certificate of Corridor Compatibility 184 and to amend Route Permit 196 for the addition of two pump stations to its existing Bear Creek NGL Pipeline. Pump station 1 will be located in the Southwest 1/4 of Section 29, Township 149 North, Range 98 West, in McKenzie County, North Dakota, and will consist of two 2,000 horsepower electrically driven motors and pumps. Pump station 2 will be located in the Southwest 1/4

of Section 11, Township 147 North, Range 97 West, in Dunn County, North Dakota, and will consist of three 2,000 horsepower electrically driven motors and pumps, which will allow for pipeline transportation of up to 80,000 total barrels of natural gas liquids per day.

Also on January 10, 2020, ONEOK Bakken Pipeline, L.L.C. filed an application to waive the requirements to hold a separate hearing for the waiver application, waive any hearing requirements and instead proceed by virtue of a notice and opportunity for hearing procedure.

The issues to be considered in the application for waiver of procedures and time schedules include:

1. Are the proposed facilities of such length, design, location, or purpose that they will produce minimal adverse effects and that adherence to applicable procedures and time schedules may

be waived?

2. Is it appropriate for the Commission to waive any procedures and time schedules as requested in the application?

The issues to be considered in the applications for an amended certificate of corridor compatibility and an amended route permit are:

1. Will the location and operation of the proposed facilities produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?

2. Are the proposed facilities compatible with the environmental preservation and the efficient use of resources?

3. Will the proposed facility locations minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by April 3, 2020. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

PUBLIC SERVICE COMMISSION
Julie Fedorchak, Commissioner
Brian Kroshus, Chairman
Randy Christmann, Commissioner
(3-12-20)

DUNN CENTER CITY BOARD OF TAX EQUALIZATION
The Dunn Center City Board of Tax Equalization will hold its 2020 regular hearing at the City Council Meeting on Thursday, April 9, 2020 at 5:30 p.m.
(3-5-20)(3-12-20)(3-19-20)

CITY OF DUNN CENTER ELECTION
The Election for the City of Dunn Center will be held on Tuesday, June 9, 2020, in conjunction with the Dunn County Primary Election. Petitioners have until 4:00pm, April 6, 2020 to turn in their petition to be placed on the City Election Ballot. There are two four year city council terms and one four year term for mayor. Individuals seeking to have their name on the ballot for any of these offices may obtain a petition from the City Auditor at City Hall. Sadie Lambert, City Auditor.
(3-5-20)(3-12-20)(3-19-20)

CALLING FOR BIDS
Killdeer Public School District #16 is calling for bids for one 77-passenger conventional school bus. Details, additional information, and specifications may be received by contacting Killdeer Public School, PO Box 579; Killdeer, ND 58640 or (701) 764-5877. Bids must be in the hands of the school superintendent not later than 1:00 p.m., Tuesday, April 7, 2020. Bids will be presented to the board on the evening of Wednesday, April 8, 2020. The board reserves the right to reject any and all bids.
Rose Hurt, Business Manager
Killdeer Public School District #16
(3-12-20)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Belle Fourche Pipeline Company
6-inch Skunk Hill-DPR Pipeline
Conversion Project
Siting Application
Case No. PU-18-405

NOTICE OF OPPORTUNITY FOR HEARING MARCH 4, 2020

On December 17, 2018, in Case No. PU-18-405, Belle Fourche Pipeline Company (Belle Fourche) filed an application for a Certificate of Corridor Compatibility and Route Permit for the conversion of an approximately 18-mile-long, 6-inch existing crude oil gathering pipeline to a crude oil transmission line in Stark, Dunn, and Billings Counties, North Dakota (Original Application).

On June 10, 2019, a public hearing on the Original Application was held in Dickinson, North Dakota.

On February 24, 2020, Belle Fourche filed an amendment to the Original Application withdrawing its request for a Certificate of Corridor Compatibility and Route Permit for all but 4 miles of the 18-mile pipeline. The 4-miles originates at the Marathon Dickinson Refinery and terminates at the Dakota Prairie Refinery. In addition, Belle Fourche proposes to construct a pig launcher at the Dickinson Station.

The issues to be considered, are:

1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?

2. Is the proposed facility compatible with the environmental preservation and the efficient use of resources?

3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

Comments and requests for hearing on the matters must be received by April 3, 2020. Persons or parties desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

PUBLIC SERVICE COMMISSION
Julie Fedorchak, Commissioner
Brian Kroshus, Chairman
Randy Christmann, Commissioner
(3-12-20)(3-19-20)

You've got it.



Somebody wants it.

Sell it in the
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PUBLIC NOTICES/LEGALS

CITY OF DICKINSON ACCOUNTS PAYABLES

ADVANCED BUSINESS METHODS \$3,068.45; ADVANCED ENGINEERING & ENVIRONMENTAL SERVICE INC \$7,398.85; AMERIPRIDE SERVICES INC \$1,083.13; ANDYS REPAIR LLC \$1,952.05; APEX \$1,745.91; APPLIED INDUSTRIAL TECHNOLOGIES \$1,991.66; AT&T \$25.24; AUTO VALVE, APH STORE \$13.88; AVI SYSTEMS INC dba AVI SYSTEMS \$749.45; B & K ELECTRIC \$551.00; BAKER & TAYLOR CO (GA) \$3,624.17; BALCO UNIFORM - POLICE ACCOUNT \$1,874.66; BARFOS, DEBORAH \$136.67; BARTLETT & WEST, INC \$61,102.50; BEK CONSULT INC \$3,727.00; BERGER ELECTRIC INC \$2,493.69; BERGER, TYLER \$496.07; BIG HORN TIRE, INC \$3,793.32; BIORUM ENVIRONMENTAL INC \$3,143.00; BLACKSTONE AUDIO, INC. \$1,095.98; BLUE TARP FINANCIAL \$147.06; BNSF RAILWAY CO \$10,561.29; BOESPFLUG TRAILERS & FEED INC \$66.80; BORDER STATES ELECTRIC SUPPLY \$110.20; BRADY OFFICE PRODUCTS \$5133.82; BRADY MARTZ & ASSOCIATES PC \$1,674.00; BRAUN DISTRIBUTING \$96.95; BROCK WHITE COMPANY LLC \$680.00; BUTLER MACHINERY CO \$616.78; CATERQUEST AUTO PARTS STORES \$412.40; CC STEEL, LLC \$126,570.75; CENGAGE LEARNING \$170.18; CENTRAL MECHANICAL INC \$299.42; CENTRAL SQUARE COMPANIES \$3,220.00; CITY OF DICKINSON \$75.00; CITY OF FARGO \$500.00; CNH INDUSTRIAL CAPITAL AMERICA LLC \$22,806.13; COLDSRING \$1,720.80; COMFORT INN OF BISMARK \$172.80; COMMERCE BANK \$27,158.14; CORE & MAIN LP \$7,474.86; DACOTAH PAPER CO \$224.86; DAKOTA BUSINESS SOLUTIONS, INC \$2,175.00; DANKS BODY SHOPS \$120.00; DCI CREDIT SERVICES INC \$408.74; DEMCO INC \$143.27; DEM-CO COMPANIES, LLC \$301.67; DICKINSON AREA BUILDERS ASSOCIATION \$35.00; DICKINSON CONVENTION BUREAU \$22,816.50; DICKINSON READY MIX \$2,798.72; DICKINSON TR AIRPORT \$149,521.65; DTE INC-DICKINSON TRUCK EQUIP \$3,566.00; DUKES WELDING & FABRI-CATIONS \$609.00; ELECTRONIC COMMUNICATIONS INC \$2,253.00; ENERGY SYSTEMS INDUSTRIAL INC \$63.05; ENVIRONMENTAL TOXICITY CONTROL INC \$1,350.00; ETSYSTEMS, INC \$188.50; EVIDENCE MANAGEMENT INSTITUTE \$4,000.00; EVOQUA WATER TECHNOLOGIES LLC \$30,688.35; FASTENAL COMPANY \$21.86; FEDERAL EXPRESS \$237.11; FERGUSON WATERWORKS #251655,330.00; FLEET-MIND SOLUTIONS INC. \$4,521.34; FORUM COMMUNICATIONS CO. \$1,009.80; GRAND FORKS FIRE EQUIPMENT \$227.15; HACH COMPANY \$264.42; IDEXX LABORATORIES \$436.44; INLAND TRUCK PARTS COMPANY \$4,728.73; INNOVATIVE OFFICE SOLUTIONS LLC \$345.25; J & J OPERATING LLC \$67.38; KINETIC LEASING INC \$4,905.00; KONECRANES \$750.50; KOVASH, JAYLENE \$85.84; KREBS KREATIONS \$675.00; LEARNING OPPORTUNITIES \$253.77; MACHOVSKY TROY \$149.08; MELBY LAW OFFICE \$1,150.00; MENARDS \$322.10; MICHAEL TODD & COMPANY \$942.56; MIDWEST DOORS INC \$1,339.89; MIDWEST LABORATORIES, INC \$190.00; MIDWEST TAPES \$1,295.77; MINNESOTA VALLEY TESTING LAB INC \$1,216.20; MONTANA-DAKOTA UTILITY \$62,769.18; MORTON SALT, INC. \$17,208.02; MOUNTAIN-PLAINS YOUTH SERVICES COALITION \$11,273.60; NAMIENIUK, SHELLY \$617.44; ND DEPT OF ENVIRONMENTAL QUALITY \$120.00; ND HOUSING \$467.63; ND ONE CALL INC \$58.35; ND SAFETY COUNCIL \$50.00; NDBOA \$550.00; NELSON INTERNATIONAL \$149.90; NEWBY'S ACE HARDWARE \$188.10; NORTHERN IMPROVEMENT CO(DIX) \$1,598.94; NORTHWEST TIRE INC \$41.50; OCLC INC \$309.95; PEN-WORTHY COMPANY \$458.06; POWER-PLAN OIB \$372.80; PUMP SYSTEMS LLC \$51.56; QUADIANT/ DBA NEO-FUNDS/TOTALFUNDS \$1,423.21; QUALITY QUICK PRINT INC \$79.00; R & J COMMUNICATIONS \$52.49; RED ROCK FORD OF DICKINSON \$147.40; REVOLVING FUNDS-PETTY CASH \$90.00; RENNINGS SUPPLY INC \$637.41; SANITATION PRODUCTS \$555.31; SCHOOL SPECIALTY, INC. \$23.39; SERVICE PRINTERS \$121.40; SIOUX VALLEY ENVIRONMENTAL INC \$4,753.00; SMITH FERTILIZER GRAIN \$6,460.82; SOUTHWEST GRAIN(BULK) \$1,668.00; SOUTHWEST WATER AUTHORITY \$0.00; SOUTHWESTERN DISTRICT HEALTH UNITS \$260.00; SPEE DEE DELIVERY SERVICE, INC \$79.99; STONERIDGE SOFTWARE, LLC \$87.50; SWMCC-PRISONER HOUSING \$8,766.66; TENNANT \$1,695.68; TERRY'S WATERWORKS \$100.00; THRON-BURG CINDY \$132.92; TITAN MACHINERY \$5,293.50; TMI STORAGE SYSTEMS CORP \$1,400.00; TOTAL SAFETY US INC \$33.48; TRACKER MANAGEMENT \$4,550.00; TRAVELING LANTERN THEATRE COMPANY \$495.00; TRITECH FORENSICS \$80.00; VANGUARD \$830.49; WATCHGUARD VIDEO \$15,885.00; WEST DAKOTA OIL INC \$1,248.30; WEST DAKOTA VETERINARY CLINIC INC \$117.72; WEST RIVER LODGE #55397.50; WUNDERLICH BRITANNY \$200.00; (March 11, 2020) 2828768

DICKINSON PARKS AND RECREATION PROJECT ENGINEERING SERVICES REQUEST FOR QUALIFICATIONS

The Board of Park Commissioners of Dickinson Parks and Recreation will receive proposals for Engineering Services for the following projects in Dickinson, North Dakota:

- 1. Patterson Lake Recreation Area
a. Site survey and management Planned Unit Development (PUD) process
2. Friendship Park
a. Site survey/design and construction management
3. Park District Infrastructure Improvements
a. Project design, estimate, bid and construction management

All proposals will be received by the Board of Park Commissioners of Dickinson Parks and Recreation, Attn: James Kramer, 2004 Fairway Street, Dickinson, ND 58601 until 12:00 pm (MT) on March 31, 2020. All proposals shall be sealed and endorsed "2020 Engineering Services". Proposals must be submitted on forms provided by Dickinson Parks and Recreation and in accordance with specifications and conditions therein contained. Copies of proposal forms and general specifications may be obtained from the Dickinson Parks and Recreation Office. The Board of Park Commissioners of Dickinson Parks and Recreation reserves the right to hold all proposals for a period of thirty (30) days after the date fixed for the opening thereof and to reject any or all proposals and to waive irregularities whenever it is for the best interest of the District. Dated this 9th day of March, 2020 (March 11 & 18, 2020) 2828730

MEETING NOTICE

The Dickinson Rural Fire District will hold a special meeting on March 23rd 2020 at 6:30 pm at 706 South Main. (March 11 & 18, 2020) 2828197

Gladstone Residents

The filing deadline for candidates names to be printed on the 2020 election ballot is April 6th. (March 11, 2020) 2828357

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana Dakota Utilities Co. Advance Prudence - Heskett 4 Application

Case No. PU-19-306 Montana Dakota Utilities Co. 88 MW Turbine - Heskett 4 Public Convenience & Necessity

Case No. PU-19-307 Montana Dakota Utilities Co. Deferred Accounting - Lewis & Clark 1 Heskett 1 & 2 Application

Case No. PU-19-317 NOTICE OF CONSOLIDATED HEARING March 4, 2020

A consolidated Public Hearing on the applications in Case No. PU-19-306, PU-19-307 and PU-19-317 is scheduled to begin on April 30, 2020 at 2:00 pm central time, at the State Capitol, 12th Floor, 600 East Boulevard Ave, Bismarck, ND 58505. On August 28, 2019, Montana Dakota Utilities Co. (MDU) filed an application for an Advance Determination of Prudence (Case No. PU-19-306) and for a Certificate of Public Convenience and Necessity (Case No. PU-19-307) to construct, own and operate an 88 MW simple cycle combustion turbine referred to as Heskett Unit 4. The turbine is to be located adjacent to Heskett Unit 3, near Mandan, North Dakota. MDU states that these coal-fired power plants are no longer economical. On September 16, 2019, MDU filed an application for deferred accounting treatment of costs related to its proposed retirement of the Lewis and Clark Unit 1, Heskett Unit 1 and Heskett Unit 2 until disposition of its next general electric rate case. MDU proposes to accelerate depreciation of the coal-fired power plants to an expected early retirement date. On March 4, 2020 The Commission consolidated the cases for public hearing. The issues to be determined in Case No. PU-19-306 are:

- 1. Whether MDU's proposed resource addition is prudent.
2. Whether the Commission should grant MDU an advance determination of prudence.

The issues to be determined in Case No. PU-19-307 are:

- 1. Whether public convenience and necessity will be served by construction and operation of the facilities.
2. Whether the applicant is fit, willing, and able to provide service.

The issues to be considered in Case No. PU-19-317 are:

- 1. Whether MDU's proposed early plant retirements are reasonable and appropriate?
2. Whether MDU's proposal for accelerated depreciation should be approved?

For more information, contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION Julie Fedorchak, Commissioner Brian Kroschus, Chairman Randy Christmann, Commissioner (March 11, 2020) 2828621

NOTICE OF SALE Civil No. 45-2019-CV-00532

1. Notice is hereby given that by virtue of a judgment of foreclosure by the District Court the SOUTHWEST JUDICIAL DISTRICT in and for the County of Stark and State of North Dakota, and entered and docketed in the Office of the Clerk of said Court on January 3, 2020 in an action wherein American Bank Center was Plaintiff and John R. Henry; Angela Henry; AR Audit Service Inc; Unifund CCR, LLC; Any Person in Possession; State of North Dakota acting by and through the Department of Human Services; Discover Bank; Midland Funding; Portfolio Recovery Associates, LLC; JHPDE Finance I, LLC; American Bank Center; were Defendants, in favor of Plaintiff and against the Defendants for the sum of \$364,624.04, which judgment and decree, among other things, direct the sale by me of the real property hereinafter described, to satisfy the amount of said judgment, with interest thereon and the costs and expenses of such sale, or so much thereof as the proceeds of said sale will satisfy; and by virtue of a writ issued to me out of the office of the Clerk of said Court, I as Sheriff of Stark County, North Dakota, will sell the property described in the Judgment to the highest bidder for cash at public auction at the front door of the Courthouse in the County of Stark and State of North Dakota, on April 1, 2020, at 10:00 AM, to satisfy the amount due, with interest thereon, and the costs and expenses of such sale, or so much thereof as the proceeds of such sale will satisfy. The property to be sold is situated in the County of Stark and State of North Dakota and described as follows: Lots 7 and 8, in Block 5, Shinagle's 1st Addition to the City of Dickinson, Stark County, North Dakota

2. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

3. IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 4th day of February, 2020. /s/ Corey Lee Sheriff of Stark County, North Dakota

By: /s/ SGT Matt Keesler Deputy MACKOFF KELLOGG LAW FIRM 38 Second Avenue East Dickinson, ND 58601 Attorneys for Plaintiff 45-2019-CV-00532 (Published: March 4, 11 & 18, 2020)

IN DISTRICT COURT, STARK COUNTY, NORTH DAKOTA IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Gabryel Michael Paul Walker NOTICE OF PETITION FOR NAME CHANGE

PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for STARK County, North Dakota, requesting an Order changing the name of Gabryel Michael Paul Walker to Michael Paul Fenn.

Pursuant to N.D.C.C. 32-28-02, thirty days previous notice of the intended application must be given in the official newspaper printed in this county. You are hereby notified that thirty days after publication, petitioner intends to file a petition requesting entry of the Court's Order changing the name of Gabryel Michael Paul Walker to Michael Paul Fenn. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing. Dated this 4th day of March, 2020 /s/ Gabryel Walker Gabryel Walker 411 5th Ave NE Belfield, ND 58622 (Pub date March 11, 2020) 2828227

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Belle Fourche Pipeline Company 6-inch Skunk Hill-DPR Pipeline Conversion Project

Siting Application Case No. PU-18-405 NOTICE OF OPPORTUNITY FOR HEARING March 4, 2020

On December 17, 2018, in Case No. PU-18-405, Belle Fourche Pipeline Company (Belle Fourche) filed an application for a Certificate of Corridor Compatibility and Route Permit for the conversion of an approximately 18-mile-long, 6-inch existing crude oil gathering pipeline to a crude oil transmission line in Stark, Dunn, and Billings Counties, North Dakota (Original Application).

On June 10, 2019, a public hearing on the Original Application was held in Dickinson, North Dakota.

On February 24, 2020, Belle Fourche filed an amendment to the Original Application withdrawing its request for a Certificate of Corridor Compatibility and Route Permit for all but 4 miles of the 18-mile pipeline. The 4-mile original at the Marathon Dickinson Refinery and terminates at the Dakota Petroleum Refinery. In addition, Belle Fourche proposes to construct a pig launcher at the Dickinson Station.

The issues to be considered, are:

- 1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Is the proposed facility compatible with the environmental preservation and the efficient use of resources?
3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

Comments and requests for hearing on the matters must be received by April 3, 2020. Persons or parties desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

PUBLIC SERVICE COMMISSION Julie Fedorchak, Commissioner Brian Kroschus, Chairman Randy Christmann, Commissioner (March 11, 2020) 2828633

North Dakota Department of Environmental Quality Public Notice of Modification of an NDPDES Permit

Public Notice Date: 3/10/2020 Purpose of Public Notice The Department intends to modify the following North Dakota Pollutant Discharge Elimination System (NDPDES) Discharge Permit under the authority of Section 61-28-04 of the North Dakota Century Code.

Permit Information Public Notice Number: ND-2020-010 Application Date: 12/31/2019 Application Number: NDP026689 Applicant Name: Marathon Dickinson Refinery Mailing Address: 3815 116th Ave. SW, Dickinson, ND 58601 Telephone Number: 701.456.6939 Proposed Permit Expiration Date: 9/30/2024 Facility Description Marathon Corporation - Dickinson Refinery is a petroleum refining facility located at 3815 116th Avenue Southwest in the City of Dickinson, ND 58506. The refinery is a regulated categorical industrial user (40 CFR Part 419.17 - Petroleum Refining Category) with a wastewater discharge permit issued by the North Dakota Department of Environmental Quality under the North Dakota Pollution Discharge Elimination System (NDPDES) program. The discharge permit regulates process wastewater discharged to the City of Dickinson's Publically Owned Treatment Works (POTW). The department proposes to modify this permit.

Tentative Determinations Proposed effluent limitations and other permit conditions have been made by the Department. They assure that State Water Quality Standards and applicable provisions of the FWPCA will be protected. Information Requests and Public Comments Copies of the application, draft permit, and related documents are available for review. Comments or requests should be directed to the ND Dept of Env Quality, Div of Water Quality, 918 East Divide Ave, Bismarck ND 58501-1947 or by calling 701.328.5210. All comments received by April 10, 2020 will be considered prior to finalizing the permit. If there is significant interest, a public hearing will be scheduled. Otherwise, the Department will issue the final permit within sixty (60) days of this notice. If you require special facilities or assistance relating to a disability, call TDD at 1.800.366.6888. (March 11, 2020) 2828171

UNITED STATES DISTRICT COURT for the District of North Dakota

United States of America Plaintiff

Nancy R. Scheeler, deceased; Estate of Nancy R. Scheeler; Weston Nelson; Wyatt Nelson; Wade Nelson; and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint Defendant

CIVIL ACTION No. 1:20-cv-018 SUMMONS IN A CIVIL ACTION

To: Above Named Defendant(s) A lawsuit has been filed against you. Within 21 days after service of this summons on you (not counting the day you received it) or 60 days if you are the United States or a United States agency, or an officer or employee of the United States described in Fed. R. Civ. P. 12 (a)(2) or (3) you must serve on the plaintiff an answer to the attached complaint or a motion under Rule 12 of the Federal Rules of Civil Procedure. The answer or motion must be served on the plaintiff or plaintiff's attorney, whose name and address are: Michael D. Schoepf U.S. Attorney's Office P.O. Box 699 Bismarck, ND 58502 If you fail to respond, judgment by default will be entered against you for the relief demanded in the complaint. You also must file your answer or motion with the court. Date: February 6, 2020 ROBERT ANSLEY, CLERK OF COURT /s/ Renee Hellwig, Deputy Clerk Signature of Clerk or Deputy Clerk This action relates to the foreclosure of a real estate mortgage upon the following real estate situated in the County of Stark, State of North Dakota: Lot Two (2), Block One (1), of the Replat of Lots 1-9, Block 8, North Ridge Estates First Addition, a part of Section 34, Township 140 North, Range 96 West, Stark County, North Dakota (March 11, 18 & 25, 2020) 2826500

Dickinson Public Schools Board Report/February 2020

Fund 01: GENERAL FUND 3RD AVE FLOR, 3RD AVE

Table with 2 columns: Item Name and Amount. Includes items like FLORAL & GREENHOUSE, AAIS, AAIS, ABLENET, ABLENET, INC., ADAMS, DEAN, ALL AMERICAN TRAVEL, etc.

Table with 2 columns: Item Name and Amount. Includes items like FUND 03: CAPITAL PROJECTS FUND, A & R ROOFING CO INC, ACCENT, B & K ELECTRIC, etc.

Table with 2 columns: Item Name and Amount. Includes items like FUND 06: STUDENT ACTIVITY FUND, ALL AMERICAN TRAVEL, ANDRUS, RACHEL, BARNOD, MADISON, etc.

Table with 2 columns: Item Name and Amount. Includes items like FUND 04: DEBT SERVICE FUND, US BANK, FUND 05: FOOD SERVICE FUND, BRAUN DISTRIBUTING INC, CASH WA DISTRIBUTING, etc.

Table with 2 columns: Item Name and Amount. Includes items like RUNNING'S SUPPLY, INC., SBM, SCHOLASTIC BOOK FAIRS, SCHOLASTIC INC, SCHOOL SPECIALTY, etc.

Table with 2 columns: Item Name and Amount. Includes items like FUND 06: STUDENT ACTIVITY FUND, ALL AMERICAN TRAVEL, ANDRUS, RACHEL, BARNOD, MADISON, etc.

Table with 2 columns: Item Name and Amount. Includes items like FUND 04: DEBT SERVICE FUND, US BANK, FUND 05: FOOD SERVICE FUND, BRAUN DISTRIBUTING INC, CASH WA DISTRIBUTING, etc.

Table with 2 columns: Item Name and Amount. Includes items like FUND 06: STUDENT ACTIVITY FUND, ALL AMERICAN TRAVEL, ANDRUS, RACHEL, BARNOD, MADISON, etc.

Table with 2 columns: Name and Amount. Includes STANTON, CANDACE 192.96, STEFFAN, MELANIE 257.00, T BAR LODGING 225.00, TIGER DISCOUNT 28.65, etc.

Checking Account Total: 886,351.49 (March 11, 2020) 2828213

Gladstone Residents

The Gladstone 2019 Consumer Confidence Report is posted in the Gladstone City Hall. (March 11, 2020) 2828192

In the Matter of the Estate of WILFREDE P. KOVASH, deceased.

NOTICE IS HEREBY GIVEN That the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Lenny Alan Kovash, Personal Representative of the estate of Wilfred P. Kovash, at P. O. Box 1173, Dickinson, North Dakota 58602-1173, or filed with the Court. Dated this 26th day of February, 2020. Personal Representative: /s/ Lenny Alan Kovash Lenny Alan Kovash

Kubik, Bogner, Ridl & Selinger, PLLP Bruce A. Selinger #04368 P.O. Box 1173 Dickinson, ND 58602-1173 Attorneys for the Personal Representative

First Publication on the 4th day of March, 2020. (Published: March 4, 11 & 18, 2020)

INVITATION TO BID

The State of North Dakota, acting through the North Dakota Industrial Commission, Oil & Gas Division, invites you to submit a bid for plugging of the following well:

Kland 26-31X SWD NW NE Section 26-T148N-R105W McKenzie County, ND Well File No. 90013

To be considered, the bid must be on the form provided by the Industrial Commission, which must be fully completed in accordance with the accompanying "INSTRUCTIONS TO BIDDERS," and must be received in the Bismarck office of the Industrial Commission, Oil & Gas Division, no later than 3:00 p.m., March 18, 2020. The Commission may reject any and all bids.

For additional information or blank bid forms, please go to the North Dakota Industrial Commission, Oil & Gas Division home page, https://www.dmr.nd.gov/oilgas/ or contact David Tabor at (701)-328-8020. (Published: March 11, 2020)

March 2nd, 2020 Meeting Minutes City of Gladstone 6:30 - 8

Subject to approval Present: Cody Silbernagel, Paul Reinbold, Darcy Fossum, Randy Wyatt. Mayor Cody Silbernagel called the meeting to order.

Motion to approve February meeting minutes made by Darcy. 2nd by Randy. Carried by an all aye vote.

Public Meeting: Cody discussed the rate increase made by Southwest Water. This will be discussed later in the meeting.

Maintenance Report: Cody received a letter from the Department of Health about the landfill needing minor improvements. Tony will fix these issues as soon as the weather allows.

Engineer Report: The council discussed the fire departments need for a new fire hydrant near Wolf St and Rothschilder St.

Cody asked Jeremy for a rough estimate and if it's worth adding a new hydrant near those streets or weather it's better to put a new hydrant near the fire hall.

The council reviewed the letter received by the Bank of North Dakota regarding loans given for specific city repairs/maintenance.

Motion to allow Jeremy to apply for the Bank of North Dakota infrastructure revolving loan in the amount of \$450,000 made by Paul. 2nd by Darcy. Carried by an all aye vote.

Old Business: Motion to approve Randy Wyatt's easement on the corner of High St. and 2nd Ave made by Paul. 2nd by Darcy. Carried by an all aye vote.

New Business: Randy mentioned that he noticed the torn up concrete from the post office was placed across the street from the Hall. Cody will take a look and this will be discussed at the next meeting.

Daryl Kadras discussed the service line going to his future house. Cody wants to get a VAC truck out to see what size of line is in front on the neighboring house (end of 8th st).

Motion to get a VAC truck to pothole made by Paul. 2nd by Darcy. Carried by an all aye vote.

Motion to approve February's bills made by Paul. 2nd by Darcy. Carried by an all aye vote.

Motion to adjourn made by Darcy. 2nd by Paul. Carried by an all aye vote. (March 11, 2020) 2827985

NOTICE OF LEASING STATE SCHOOL LANDS

The Board of University and School Lands will offer the following lands for lease in Stark Co.

Table with 3 columns: Ac, Term, Rent. Includes 36 NE4 159 1 2970

T = Term of lease. The public lease auction will be held in the Slope County Courthouse, Community Room at Armidon, ND, on Monday, March 23, 2020 at 11:00 AM MT.

Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids.

For more information, visit https://land.nd.gov or call (701) 328-2800. For auxiliary aids and services, please call by 03/16/2020, 2/18/2020

Jodi Smith Land Commissioner (Published: 2/26/20, 03/04/20, 03/11/20)

PUBLIC NOTICES

Notice

NOTICE OF LEASING STATE SCHOOL LANDS

The Board of University and School Lands will offer the following lands for lease in Golden Valley Co.

	Ac	Term	Rent	
UNORGANIZED (138-103)				
16	NE4	160	5	488
16	NW4	160	5	479
16	SE4	160	5	823
16	SW4	160	5	504
UNORGANIZED (144-103)				
2	N2 less Lots 8-10	323	5	1806 N
2	S2 less NW4SE4	280	5	2265 N
8	SE4SW4; E2 less NW4NE4	320	5	1084 N
16	NE4	160	5	494
16	NW4	160	5	484
16	SE4	160	5	461 N
16	SW4	160	5	512

T = Term of lease.
N = Known noxious weed infestation. Control requirements apply to all lessees.

The public lease auction will be held in the Slope County Courthouse, Community Room at Amidon, ND, on Monday, March 23, 2020 at 11:00 AM MT.

Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids.

For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 03/16/2020.

Jodi Smith
Land Commissioner

(February 27, March 5 and 12)

Notice

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF BILLINGS SOUTHWEST JUDICIAL DISTRICT

Continental Resources, Inc., Plaintiff, v. Stratex Oil & Gas, Inc., Defendant.
Case No. 04-2019-CV-00017
NOTICE OF SALE

THE STATE OF NORTH DAKOTA AND THE SHERIFF OF BILLINGS COUNTY, NORTH DAKOTA:

NOTICE IS HEREBY GIVEN that pursuant to the Foreign Judgment registered and docketed with the Billings County District Court on November 21, 2019, and by virtue of the Judgment rendered by the United States District Court for the District of North Dakota on January 29, 2019, in an action wherein Continental Resources, Inc. was Plaintiff and Stratex Oil & Gas, Inc. was Defendant, in favor of Plaintiff and against Defendant, for the sum of \$95,318.67, which Judgment and decree, among other things, directs the sale of all of the Defendant's interests related to certain oil and gas wells herein described and covered by an Oil and Gas Well Lien filed in the office of the Billings County Recorder as Document No. 146966, and by virtue of a writ of special execution issued to me by the Clerk of Court for the District Court of Billings County, and under the seal of said Court, directing me to sell said interests, pursuant to said Judgment and decree, I, Pat Rummel, Sheriff of Billings County, will sell the hereinafter described interests to the highest bidder for cash, at a public auction at the front door of the courthouse located at 495 4th St, Medora, ND 58645, on Wednesday, March 25, 2020, at 2:00 P.M. (MST), to satisfy the said Judgment with interest and costs thereon, and the costs and expenses of such sale, or so much thereof as the proceeds of such sale applicable thereto will satisfy.

The whole of Defendant's interests related to the below-named wells and lands to be sold pursuant to said Judgment, decree, and writ are described as follows:

Well Name Well Location
CHARWOOD 1-32H
Township 141 North, Range 99 West Section 32: SE4/SW4
ELIZABETH ANN 1-32H
Township 141 North, Range 98 West Section 32: SE4/SW4
EPSO 1-32H
Township 141 North, Range 98 West Section 31: SE4/SW4
KOSTELECKY 1-1H
Township 141 North, Range 98 West Section 1: NW4/NW4
NARVIK 1-35H
Township 141 North, Range 98 West Section 35: SW4/SW4

Dated this 19th day of February, 2020.

Pat Rummel
Sheriff of Billings County
North Dakota
Pat Rummel
(February 27, March 5 and 12)

Notice

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF BILLINGS SOUTHWEST JUDICIAL DISTRICT

Continental Resources, Inc., Plaintiff, v. Wellstar Energy Corp., Defendant.
Case No. 04-2019-CV-00018
NOTICE OF SALE

THE STATE OF NORTH DAKOTA AND THE SHERIFF OF BILLINGS COUNTY, NORTH DAKOTA:

NOTICE IS HEREBY GIVEN that pursuant to the Foreign Judgment registered and docketed with the Billings County District Court on November 25, 2019, and by virtue of the Judgment rendered by the United States District Court for the District of North Dakota on July 9, 2019, in an action wherein Continental Resources, Inc. was Plaintiff and Wellstar Energy Corp. was Defendant, in favor of Plaintiff and against Defendant, for the sum of \$1,467,875.74, which Judgment and decree, among other things, directs the sale of all of the Defendant's interest in an oil and gas well herein described and covered by an Oil and Gas Well Lien filed in the office of the Billings County Recorder as Document No. 146969, and by virtue of a writ of special execution issued to me by the Clerk of Court for the District Court of Billings County, and under the seal of said Court, directing me to sell said interest, pursuant to said Judgment and decree, I, Pat Rummel, Sheriff of Billings County, will sell the hereinafter described interest to the highest bidder for cash, at a public auction at the front door of the courthouse located at 495 4th St, Medora, ND 58645, on Wednesday, March 25, 2020, at 2:15 P.M. (MST), to satisfy the said Judgment with interest and costs thereon, and the costs and expenses of such sale, or so much thereof as the proceeds of such sale applicable thereto will satisfy.

The whole of Defendant's interest related to the below-named well and lands to be sold pursuant to said Judgment, decree, and writ is described as follows:

Well Name Well Location
SNIDER 1-21H1
Township 141 North, Range 98 West Section 21: SW4/SE4

Dated this 19th day of February, 2020.

Pat Rummel
Sheriff of Billings County
North Dakota
Pat Rummel
(February 27, March 5 and 12)

pursuant to the Foreign Judgment registered and docketed with the Billings County District Court on November 25, 2019, and by virtue of the Judgment rendered by the United States District Court for the District of North Dakota on July 9, 2019, in an action wherein Continental Resources, Inc. was Plaintiff and Wellstar Energy Corp. was Defendant, in favor of Plaintiff and against Defendant, for the sum of \$1,467,875.74, which Judgment and decree, among other things, directs the sale of all of the Defendant's interest in an oil and gas well herein described and covered by an Oil and Gas Well Lien filed in the office of the Billings County Recorder as Document No. 146969, and by virtue of a writ of special execution issued to me by the Clerk of Court for the District Court of Billings County, and under the seal of said Court, directing me to sell said interest, pursuant to said Judgment and decree, I, Pat Rummel, Sheriff of Billings County, will sell the hereinafter described interest to the highest bidder for cash, at a public auction at the front door of the courthouse located at 495 4th St, Medora, ND 58645, on Wednesday, March 25, 2020, at 2:15 P.M. (MST), to satisfy the said Judgment with interest and costs thereon, and the costs and expenses of such sale, or so much thereof as the proceeds of such sale applicable thereto will satisfy.

The whole of Defendant's interest related to the below-named well and lands to be sold pursuant to said Judgment, decree, and writ is described as follows:

Well Name Well Location
SNIDER 1-21H1
Township 141 North, Range 98 West Section 21: SW4/SE4

Dated this 19th day of February, 2020.

Pat Rummel
Sheriff of Billings County
North Dakota
Pat Rummel
(February 27, March 5 and 12)

Notice

NOTICE OF REAL ESTATE SALE

IN THE STATE OF NORTH DAKOTA, COUNTY OF GOLDEN VALLEY IN THE DISTRICT COURT, SOUTHWEST JUDICIAL DISTRICT Freedom Mortgage Corporation, Plaintiff, v. John Means a/k/a John D. Means, and any person in possession, and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint,

Defendants.
CIVIL NUMBER: 17-2019-CV-00003
1. Judgment in the amount of \$156,355.23, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Golden Valley County, North Dakota, on November 8, 2019, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described in the Mortgage dated February 9, 2015, which Mortgages, John Means, executed and delivered to Mortgage Electronic Registration Systems, Inc. as nominee for American Mortgage & Equity Consultants, Inc., a Corporation, its successors and assigns.

All of Lot 1, excepting and excluding the North 50 feet thereof, and the South 50 feet thereof, Block 9, Hunter's First Addition to the City of Beach, Golden Valley County, North Dakota.
329 3rd Avenue Northeast, Beach, ND 58621

and recorded in the office of the Clerk and Recorder of Golden Valley County, North Dakota, on February 11, 2015, Instrument Number 15104941. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded May 3, 2016, Instrument Number 16105766.

3. In order to realize the amount of \$156,355.23, as of November 8, 2019, plus interest accruing thereafter on said amount at the rate of 4.12500% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Golden Valley County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Golden Valley County, North Dakota, at the main entrance of the Golden Valley County Courthouse located at 150 1st Avenue SE, Beach, North Dakota 58621, on April 1, 2020 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
DATED this 19 day of February, 2020.

SHERIFF OF GOLDEN VALLEY COUNTY

By: /s/ Roger J. Clemens
Sheriff / Deputy Sheriff of Golden Valley

Halliday, Watkins & Mann, P.C.
By: /s/ Benjamin J. Mann
Benjamin J. Mann
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
801-355-2886
Email: benjamin@hwmlawfirm.com
Bar: 08371
(February 27, March 5 and 12)

DATED this 19 day of February, 2020.

SHERIFF OF GOLDEN VALLEY COUNTY

By: /s/ Roger J. Clemens
Sheriff / Deputy Sheriff of Golden Valley

Halliday, Watkins & Mann, P.C.
By: /s/ Benjamin J. Mann
Benjamin J. Mann
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
801-355-2886
Email: benjamin@hwmlawfirm.com
Bar: 08371
(February 27, March 5 and 12)

Notice of Filing Deadline

Notice is hereby given that the deadline for candidates for city offices to file election petitions for the City of Medora is April 6, 2020 at 4:00 pm.

The following city offices are up for election:
City Mayor (4 year term)
City Council Member (2 positions) (4 year terms)

A candidate for a city office must turn in a completed SFN 2704 Petition/Certificate of Nomination and a completed

SFN 10172 Statement of Interests to the Medora City Auditor by the above deadline date and time. All forms are available at the City Auditor's office.
(February 27, March 5 and 12)

Meeting Notice

Notice of Meeting and Election

Bullion Township will have its meeting on Tuesday, March 17, 2020, at 7 p.m. in the meeting room at the Golva Bar. Election of officers will be held.
(March 5 and 12)

Meeting Notice

Annual Meeting Notice

Notice is hereby given that the Garner Township annual meeting will be held Tuesday, 17th of March, 2020, at 7 p.m., at the residence of Dana and Sheila Zachmann, 709 West St., Golva, N.D. Synopsis of the 2019 expenses and receipts will be read and available to electors. The annual business meeting will include 2020 tax levies for general funds/election of supervisors and officers/along with other business properly brought before the electors.

Dan Zachmann
Clerk of Garner Township
(March 5 and 12)

Notice

NOTICE OF INTENTION TO MODIFY NATURAL PRECIPITATION

Notice is given, that Weather Modification, LLC of 3802 20th Street North, Fargo, ND, a licensee (License No. 2020-1) of the State of North Dakota, is to engage in operations to modify precipitation by the addition of ice nucleating agents in the counties of Bowman, McKenzie, Mountrail and Williams and seven townships in Slope County.

Existing clouds will be selected for seeding according to the current operational procedures for enhancing rainfall and decreasing hail damage. Nuclei will be generated by silver iodide produced in the combustion of flares or acetone solutions, and the dropping of dry ice pellets. Twin-engine aircraft equipped for instrument flight operating under FAA airworthiness certificates and licensed by the North Dakota Aeronautics Commission will accomplish all seeding.

The target area for District I will be Bowman County and the following townships in Slope County: Connor, Hume, Carroll, Cash, Sheets, Mineral Springs, and Cedar Creek. The target area for District II will be McKenzie, Mountrail and Williams Counties. In District II, the operations area will include the target area and a buffer zone ten miles in width surrounding the target area in adjacent North Dakota counties. In District I, the operations area will include the target area and Woodberry township in Slope County, with no external buffer zones in adjacent North Dakota counties. Seeding operations in the buffer zone is for cloud systems that may affect the target area. No effect is intended for the buffer zone. Operations will be conducted June 1, 2020 through August 31, 2020, with the possibility of extension through October 2, 2020.

All persons who think they may receive harm from activities of this project should write the Director, North Dakota Atmospheric Resource Board, 900 East Boulevard Avenue Department 770, Bismarck, ND 58505-0850 or email dlangerud@nd.gov. Comments must be received within 20 days of the last date of publication of this notice.

The Atmospheric Resource Board does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provision of services, and complies with the provisions of the North Dakota Human Rights Act.
(March 5 and 12)

Meeting Notice

Notice of Equalization Meetings

The following Boards of Equalization have been scheduled for the 2020 assessments:

The City of Medora Board of Equalization will meet on Tuesday, April 7, 2020 at 5:00 pm in the Roosevelt Room at the Medora Community Center.

The Unorganized Township and County Board of Equalization will meet on Tuesday, June 2, 2020 at 1:00 pm in the commissioner's room at the county courthouse.

Each taxpayer has the right to appear before the appropriate local board of review or equalization and petition for correction of the taxpayer's assessment.
(March 5 and 12)

Notice

CALL FOR CONTRACTOR RATE SHEETS

Notice is hereby given that the Billings County Highway Superintendent is now accepting contractor rate sheets for the 2020 construction season. Please submit the rates on an hourly basis, furnishing operator, fuel, oil, machine repairs, insurance, service units and any incidentals. Contractors must designate the make, model, horsepower and serial number of the machines. Rate sheets must be accompanied by the following: Affidavit of Insurance coverage for general liability of bodily injury and property damage having a combined total of \$1,000,000.00 minimum and a copy of current Contractors License or Certificate of Renewal.

Please submit to: Billings County
Jeff Iverson, Highway Superintendent
PO Box 168
Medora, ND 58645
Or drop them off at the Billings County Courthouse at 495 4th Street, Medora, ND 58645 Attention: Jeff Iverson, Highway Superintendent.
(March 5 and 12)

Meeting Notice

ANNUAL MEETING NOTICE

Beach Civil Township #3 Annual Meeting will be held March 17, 2020, at 7 p.m. at the Mike and Leah Zook Farm Shop; 3800 Highway 16, Beach, ND. Use south entrance. Agenda items: Annual Meeting; Road Concerns; Election; Any other business.
(March 5 and 12)

Meeting Notice

Annual Meeting Notice for Henry Township

Notice is hereby given that the Henry Township annual meeting will be held Tuesday, 17th of March 2020, at 7 p.m., at the residence of Renae and Cody Smith, 710 Vinquist Road, Beach, ND. Synopsis of the 2019 expenses and receipts will be read and available to electors. The annual business meeting will include 2020 tax levies for general funds along with other business properly brought before the electors.

Renae Smith
Clerk of Henry Township
(March 5 and 12)

Meeting Notice

Elk Creek Township will hold its annual meeting and election on Tuesday, March 17, 2020 at 3 p.m., at the home of Ardis Stedman.

Audrey Schieffer, Clerk
(March 5 and 12)

Meeting Notice

Sentinel Civil Township will hold its annual meeting at 2 p.m., on Tuesday, March 17, 2020 at the fire hall in Sentinel Butte. Elections will be held.

Kim Van Horn, Secretary
(March 5 and 12)

Meeting Notice

Pearl Township annual meeting will be held at the Doug Mosser ranch house at 2 p.m., Tuesday, March 17, 2020.

Rosie Mosser, Secretary
(March 5 and 12)

Meeting Notice

The annual meeting of Delhi Township will be held at 7 p.m. on Tuesday, March 17, 2020 at the home of Joanne and Ron Davidson. On the agenda will be election of one supervisor, a treasurer, approval of the budget and any other pertinent business.

Joanne Davidson, Clerk
(March 5 and 12)

Meeting Notice

Lone Tree Township will hold its Annual Meeting and Election on Tuesday, March 17, 2020, at 7 p.m. at the Golva Bar Meeting Room.

- Linda Stoveland, Clerk/Treasurer
(March 5 and 12)

Meeting Notice

Saddle Butte Township's annual meeting will be held March 17, 2020, at 7 p.m. at the home of Eleanor Nistler. Election of one supervisor will be held, along with any other business that may come before the board.

- Eleanor Nistler, clerk
(March 5 and 12)

Election Notice

NOTICE OF SCHOOL ELECTION CANDIDATE FILING DEADLINE LONE TREE SCHOOL DISTRICT

Notice is hereby given that there are two (2) school board member positions for the Golva School Board, Lone Tree School District #6, open for occupancy. Positions are for three-year terms. School board officer qualifications include but are not limited to, persons being at least 18 years of age, a resident of Lone Tree School District #6, and a qualified elector of this state.

Persons interested in having their names placed on the ballot must pick up and submit to the Business Manager at Golva School, applications of "Statement of Interest" and "Statement of Candidacy" forms. Application forms are located at Golva School Business Office. Deadline for filing applications with the business manager is before 4:00 PM on the 6th day of April, 2020.

Voting for the Lone Tree School District Annual Election will be held on the 9th day of June, 2020 in conjunction with the county general election at Beach Community Center, Beach, ND. Election polls will be open from 7:30 AM to 7:00 PM. Votes will be cast for two (2) school board member positions.
Leah Zook, Business Manager
Lone Tree School District #6
(March 12)

Bids

SECTION 00 11 13 ADVERTISEMENT FOR BIDS

FROM:
1.01 THE OWNER (HEREINAFTER REFERRED TO AS OWNER):
Billings County - North Dakota
495 4th Street
1st Floor
Medora, ND 58645
1.02 AND THE ARCHITECT (HEREINAFTER REFERRED TO AS ARCHITECT):
GT Architecture
401 West Villard Street Suite 206
Dickinson, ND 58601
701-483-8434

1.03 TO: POTENTIAL BIDDERS
A. The Billings County Commission will receive sealed bids for the Billings County Courthouse Mechanical Systems Improvement Project.
B. All Bids are to be submitted at

the office of the County Auditor by 2:00 pm local time on April 2, 2020. All Bids will be publicly opened and read aloud at the County Courthouse. All bids received after the scheduled time will be returned to the bidder unopened.

C. Bidders shall submit either a Single Prime or separate bids for General, Mechanical or Electrical construction under seal to Owner for Improvements to the Courthouse Mechanical Systems for Heating and Air Conditioning.

D. Drawings and Specifications are available as an electronic pdf from the office of the Architect and the following Builders Exchanges. Hard copies will not be given out to the Contractors.

1. Dickinson, ND
2. Bismarck/Mandan, ND
3. Fargo, ND
4. Billings, MT
5. Minneapolis, MN
6. Rapid City, SD

E. All Bidders are encouraged, but not required to attend a Pre-Bid Meeting scheduled for 10:00am local time on March 24, 2020. The meeting will be held at the Billings County Courthouse located at 495 4th Street, Medora, ND.

F. Each bid shall be submitted in duplicate and enclosed in a sealed opaque envelope upon which there is disclosed the necessary information as required by the Instructions to Bidders.

G. Each bid shall be accompanied by a separate sealed opaque envelope containing a bidder's bond and executed by the bidder as principal and by a surety company authorized to do business in North Dakota. In addition, contractors shall submit a copy of his/her North Dakota Contractor's License or certificate of renewal thereof issued by the Secretary of State enclosed in the bid bond envelope.

1. Provide Bid security in the form of a Bid Bond of a sum no less than 5 percent of the Bid Amount including all add alternates to the bid items using Document AIA 310 Bid Bond, conditioned that if bidder's proposal be accepted and the contract awarded to him/her, within ten (10) days after notice of such award, will effect and execute a contract in accordance with the terms of his bid and a contractor's bond as required by law and the regulations and determinations of the Owner.

2. Contractors must be licensed for the highest amount of their bid including add alternates as provided by Section 43-07-05 and such license must have been in effect at least ten (10) days prior to the date of the bid opening.

H. Bidders attention shall be called to all relevant sections of the North Dakota State Century Code regulating submittal of bids for Public Building Construction. In compliance with Section 43-07-12 and 43-07-05 of the North Dakota Century Code.

I. Refer to other bidding requirements described in Document 00 21 13 - Instructions to Bidders and Document 00 31 00 - Available Project Information.

J. No bid will be read or considered which does not fully comply with the provisions herein as to bonds and licenses, and any deficient bid submitted will be resealed and returned to the bidder immediately.

K. Your offer will be required to be submitted under a condition of irrevocability for a period of 30 days after submission. The Owner further reserves the right to reject any and all bids and to waive irregularities, and shall incur no legal liability for the County for the payment of any monies until contract is awarded and approved by the proper authorities.

L. The successful bidder will be required to furnish a Performance-Payment Bond.

M. Once the Bids are opened the Owner reserves the right to request additional information regarding the following yet not limited to:
1. References.
2. Current workload.
3. Past experience.
4. Current manpower.
Dated this 12th day of March, 2020
Marcia Lamb
Billings County Auditor/Treasurer
(March 12, 19 and 26)

Sale Notice

NOTICE OF SALE

Golden Valley County property will be sold at a public sale at the Golden Valley County Fairgrounds located at 403 3rd Ave NW, Beach, ND 58621 on Saturday, March 21, 2020. The doors will open at 10:00 AM MST, and the sale

will begin at 11:00 AM MST. The bids are to be received at the auction. The following is a description of the property to be sold: IH 2656 Loader Tractor, 1985 GMC 2500 2WD, 1968 IH 1890 Loadstar Plow Truck, 1987 Ford L-8000 Plow Truck, Westfield PTO Auger Grain, John Deere 3-Point Post Hole Digger, 9 file cabinets, 2 4-shelf metal bookshelves, metal publication display, AM/FM stereo, 6" paper storage cupboard, HP 500 36" Plotter, computer monitor, 2014 Polaris, 2004 Arctic Cat 650 Twin V, Razor 800 ATV 4x4, 2 Glock 21 .45 handguns, Howa 223, Mossberg 12 Gauge Bolt Action, 2 Mossberg 715T 22 Cals, Jimenez Arms 9 MM, Howa 243, CAI 7.62, Brown 12 Gauge, PW Arms 7.62, Taurus PT 140, Tristar Cobra 12 Gauge Shotgun, Taurus Cobra, Marlin 22, ATI 22, Ruger 25-06, 3 H&K Fabarm Shotgun 12 Gauges, 2 Winchester Model 1200s, Mossberg Model 500, Kimber Micro, Highpoint 45, Neosho Black Rain AR, 1981 Honda XR 200, 2 sets of running boards, chain link fencing, Goodyear tires, Dewalt power tools, 5 bicycles, 1989 American General Humvee, and other miscellaneous items.
(March 12 and 19)

Dickinson, ND
Bismarck/Mandan, ND
Fargo, ND
Billings, MT
Minneapolis, MN
Rapid City, SD

All Bidders are encouraged, but not required to attend a Pre-Bid Meeting scheduled for 10:00am local time on March 24, 2020. The meeting will be held at the Billings County Courthouse located at 495 4th Street, Medora, ND.

Each bid shall be submitted in duplicate and enclosed in a sealed opaque envelope upon which there is disclosed the necessary information as required by the Instructions to Bidders.

Each bid shall be accompanied by a separate sealed opaque envelope containing a bidder's bond and executed by the bidder as principal and by a surety company authorized to do business in North Dakota. In addition, contractors shall submit a copy of his/her North Dakota Contractor's License or certificate of renewal thereof issued by the Secretary of State enclosed in the bid bond envelope.

Provide Bid security in the form of a Bid Bond of a sum no less than 5 percent of the Bid Amount including all add alternates to the bid items using Document AIA 310 Bid Bond, conditioned that if bidder's proposal be accepted and the contract awarded to him/her, within ten (10) days after notice of such award, will