

RUSO WIND PARTNERS, LLC

Ruso Wind Project – Ward and McLean Counties
Siting Application • Case No. PU-19-28

230 kV Transmission Line – McHenry and Ward Counties
Siting Application • Case No. PU-19-29

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

INDEX – Applicant’s Hearing Exhibits

1. Certificate of Site Compatibility Application *[Provided Separately]*

2. Updates to Certificate of Site Compatibility Application

3. Consolidated Certificate of Corridor Compatibility and Route Permit Application
[Provided Separately]

4. Updates to Consolidated Certificate of Corridor Compatibility and Route Permit
Application

5. Final Wind Project and Transmission Line Map

6. Final Wind Project Layout

7. Preliminary Layout (PSC Application) vs. Current Layout (Final Layout)

8. Wind Project Constraints Maps

9. Occupied Residence Summary Chart

10. Shadow Flicker Acknowledgments

11. Final Transmission Line Route, with Pole Locations

12. Transmission Line Constraints Map

13. Local Zoning Permits

14. Township Letters of Support

15. Signed Certification Relating to Order Provisions – Wind Energy Conversion Facility Siting, with accompanying Tree and Shrub Mitigation Specifications

16. Signed Certification Relating to Order Provisions – Transmission Facility Siting, with accompanying Tree and Shrub Mitigation Specifications

17. Additional Shadow Flicker Modeling Results

18. Additional Sound Modeling Results

19. Eagle Use Status Reports

20. NDGF/USFWS Correspondence

21. FAA Correspondence

22. NDDOT Correspondence

23. USAF Correspondence

24. WAPA Correspondence

25. Airstrip Correspondence

26. Grasslands Map with Wind Project Facilities

27. Grasslands Map with Transmission Line

28. Ten Year Plan

29. Prefiled testimony of Morgan Berry

30. Prefiled testimony of Aaron Anderson

31. Prefiled testimony of Chris Howell

32. Prefiled testimony of Kristin Mohon

33. Turbine Layout Chart

34. Preliminary Gen-Tie Line Route and Corridor (PSC Application) vs. Current Route and Designated Corridor (Final)

35. Updated Land Use Map

36. Supplemental Class III Cultural Resource Inventory Memorandum

37. Supplemental Wetland Delineation Memorandum *[To be Provided in Separate Filing]*

38. Updated Grassland Assessment

39. Whooping Crane Habitat Assessment

40. Second Year (2018-2019) Eagle Point County Survey Report

41. State Historical Society of North Dakota Concurrence Letter (February 12, 2019)

66786270.2