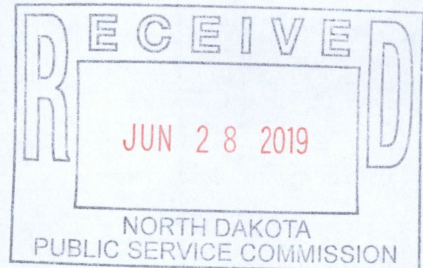


Sagebrush
CELLULAR
d/b/a **Nemont**



June 28, 2019

Darrell Nitschke, Executive Secretary
North Dakota Public Service Commission
600 E. Boulevard Dept. 408
Bismarck, ND 58505-0480

RE: Sagebrush Cellular, Inc. – FCC Mobility Fund Form 690
Compliance with 47 CFR 54.1009

Dear Mr. Nitschke:

Sagebrush Cellular, Inc. respectfully submits its FCC Mobility Fund Form 690 for Study Area Codes 388001, 388002, 388003, 388004, 388005, and 388006 to the PSC pursuant to 47 CFR 54.1009.

An electronic version of this filing has also been submitted via the Commission's website at ndpsc@nd.gov

Should you have any questions regarding this filing, please contact me via electronic mail at barrowsconsulting@gmail.com or by telephone at 406-449-3214.

Sincerely,

Sandra Barrows

Sandra Barrows
Regulatory Consultant for
Sagebrush Cellular, Inc.

Enclosures

2 PU-19-65 Filed 06/28/2019 Pages: 23
Copy of 2018 Mobility Fund Phase I Annual Report Form 690
Sagebrush Cellular, Inc.
Sandra Barrows, Reg. Consultant

Monte R. Lee and Company

LYNN R. MERRILL, P.E.
STEVE GUEST, P.E.
GARY G. BEIKMANN, Manager

CONSULTING ENGINEERS
525 CENTRAL PARK DRIVE, SUITE 300
OKLAHOMA CITY, OKLAHOMA 73105
PHONE: 405-842-2405
FAX: 405-848-8018
e-mail: mrl@mrleng.com
Website: www.mrleng.com

June 24, 2019

Marlene H. Dortch, Secretary
Federal Communications Commission
Office of the Secretary
445 12th Street, SW
Washington, DC 20554

VIA ECFS Filing

Re: Sagebrush Cellular, Inc. FCC Form 690 Annual Report, WT Docket No. 10-208

Dear Ms. Dortch:

Attached is a copy of the Sagebrush Cellular, Inc. 2018 Mobility Fund Phase I Annual Report ("Form 690") for Study Area Code ("SAC") 388001, census tract T38023954500. This report was filed electronically with the Universal Service Administration Company ("USAC").

Respectfully submitted,



Carl G. Akin
Consultant for Sagebrush Cellular, Inc.

CGA/jj

<010> Study Area Code	388001
<015> Study Area Name	Sagebrush Cellular, Inc.
<020> Program Year	2019
<030> Contact Name: Person USAC should contact with questions about this data	Remi Sun
<035> Contact Telephone Number: Number of the person identified in data line <030>	4067832200 ext.
<039> Contact Email: Email of the person identified in data line <030>	remi.sun@nemont.coop

<040> Has the information required pursuant to §54.1009 been provided with a Form 481 filing (Y/N) <040>

<041> Attach a description of the documents filed with the Form 481 reporting <041>

<042> Cite the Study Area Code (SAC) for the Form 481 reporting <042>

<080> Tribal Lands Reporting (y/n?) *(Does this study area cover tribal lands? Yes or No)*

Notice to Individuals Required by the Paperwork Reduction Act of 1995
 OMB Control Number 3060-1185 (Annual Report for Mobility Fund Phase I Support, FCC Form 690 and Record Retention Requirements)
 Notice to Individuals Required by the Paperwork Reduction Act of 1995
 Public reporting burden for this collection of information is estimated to average 18 hours per response. Our estimate includes the time to read the instructions, look through existing records, gather and maintain required data, and actually complete and review the form or response. If you have any comments on this estimate, or on how we can improve the collection and reduce the burden it causes you, please write the Federal Communications Commission, Office of Managing Director, AMD-PERM, Washington, DC 20554, Paperwork Reduction Act Project (3060-1185). Please DO NOT SEND COMPLETED FORMS TO THIS ADDRESS. You are not required to respond to a collection of information sponsored by the Federal government, and the government may not conduct or sponsor this collection, unless it displays a currently valid OMB control number and/or we fail to provide you with this notice. This collection has been assigned an OMB control number of 3060-1185.
 THIS NOTICE IS REQUIRED BY THE PAPERWORK REDUCTION ACT OF 1995, PUBLIC LAW 104-13, OCTOBER 1, 1995, 44 U.S.C. SECTION 3507.

<010>	Study Area Code	388001
<015>	Study Area Name	Sagebrush Cellular, Inc.
<020>	Program Year	2019
<030>	Contact Name - Person USAC should contact regarding this data	Remi Sun
<035>	Contact Telephone Number - Number of person identified in data line <030>	4067832200 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	remi.sun@nemont.coop

Reporting Carrier / Mobility Fund Phase 1 Winning Bidder

<110>	FCC Registration Number	1608645
<111>	Filing Carrier Name	Sagebrush Cellular, Inc.
<112>	Winning Bidder Carrier Name	Sagebrush Cellular, Inc.
<113>	Street Address (or PO Box)	61 Hwy 13 South / PO Box 600
<114>	City	Scobey
<115>	State	MT
<116>	Zip-Code	59263-0600
<117>	Telephone Number	4067832200 ext.
<118>	Fax Number	4067835276
<119>	Email Address	remi.sun@nemont.coop

Contact Information

if same as above, indicate in this box

<120>	Name (First, MI, Last, Suffix)	Remi Sun
<121>	Filing Carrier Name	Sagebrush Cellular, Inc.
<122>	Street Address (or PO Box)	61 Hwy 13 South / PO Box 600
<123>	City	Scobey
<124>	State	MT
<125>	Zip-Code	59263-0600
<126>	Telephone Number	4067832200 ext.
<127>	Fax Number	4067835276
<128>	Email Address	remi.sun@nemont.coop

Authorized Agent Information

if no agent, indicate in this box

<130>	Name (First, MI, Last, Suffix)	Carl G Akin
<131>	Company	Monte R. Lee & Company
<132>	Street Address (or PO Box)	525 Central Park Drive, Suite 300
<133>	City	Oklahoma City
<134>	State	OK
<135>	Zip-Code	73105
<136>	Telephone Number	4058422405 ext.
<137>	Fax Number	4058488018
<138>	Email Address	cakin@mrleng.com

<010>	Study Area Code	388001
<015>	Study Area Name	Sagebrush Cellular, Inc.
<020>	Program Year	2019
<030>	Contact Name - Person USAC should contact regarding this data	Remi Sun
<035>	Contact Telephone Number - Number of person identified in data line <030>	4067832200 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	remi.sun@nemont.coop

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING CERTIFICATION DATA ON ITS OWN BEHALF:

Certification of Officer or Employee as to Compliance with 47 CFR §54.1009(a)(4)	
I certify that I am an officer or employee of the reporting carrier; my responsibilities include ensuring compliance with 47 CFR §54.1009(a)(4), the information reported on this form and in any attachments is accurate.	
Name of Reporting Carrier:	
Signature of Authorized Officer:	Date
Printed name of Authorized Officer:	
Title or position of Authorized Officer:	
Telephone number of Authorized Officer:	
Study Area Code of Reporting Carrier:	Filing Due Date for this form:
Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.	

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING CERTIFICATION DATA ON THE CARRIER'S BEHALF:

Certification of Officer or Employee to authorize an Agent to file Compliance with 47 CFR §54.1009(a)(4) on Behalf of Reporting Carrier		
I certify that (Name of Agent) <u>Monte R. Lee & Company</u> is authorized to submit the information reported on behalf of the reporting carrier. I also certify that I am an officer or employee of the reporting carrier; my responsibilities include ensuring compliance with 47 CFR §54.1009(a)(4) reported to the authorized agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate.		
Name of Authorized Agent:	Monte R. Lee & Company	
Name of Reporting Carrier:	Sagebrush Cellular, Inc.	
Signature of Authorized Officer or Employee:	CERTIFIED ONLINE	Date: 06/10/2019
Printed name of Authorized Officer or Employee:	Remi Sun	
Title or position of Authorized Officer or Employee:	CFO	
Telephone number of Authorized Officer or Employee:	4067832358 ext.	
Study Area Code of Reporting Carrier:	388001	Filing Due Date for this form: 07/01/2019
Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.		

TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent Authorized to File Compliance with 47 CFR §54.1009(a)(4) on Behalf of Reporting Carrier		
I, as agent for the reporting carrier, certify that I am authorized to submit the certification on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate.		
Name of Reporting Carrier:	Sagebrush Cellular, Inc.	
Name of Authorized Agent Firm:	Monte R. Lee & Company	
Signature of Authorized Agent or Employee of Agent:	CERTIFIED ONLINE	Date: 06/10/2019
Name of Authorized Agent Employee:	Carl G. Akin	
Title or position of Authorized Agent or Employee of Agent:	Staff Consultant	
Telephone number of Authorized Agent or Employee of Agent:	4058422405 ext.	
Study Area Code of Reporting Carrier:	388001	Filing Due Date for this form: 07/01/2019
Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.		

<010>	Study Area Code	388001
<015>	Study Area Name	Sagebrush Cellular, Inc.
<020>	Program Year	2019
<030>	Contact Name - Person USAC should contact regarding this data	Remi Sun
<035>	Contact Telephone Number - Number of person identified in data line <030>	4067832200 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	remi.sun@nemont.coop

<142> State _____

<143> County _____

<144> Tribal Land(s) on which ETC Serves _____

<145> Tribal Government Engagement Obligation

Name of Attached Document (.pdf)

If your company serves Tribal lands, please select (Yes, No, Not Applicable) for each of these boxes to confirm the status described on the attached PDF, on line 145, demonstrates coordination with the Tribal government pursuant to § 54.1004 includes:

- <146> Needs assessment and deployment planning with a focus on Tribal community anchor institutions;
- <147> Feasibility and sustainability planning;
- <148> Marketing services in a culturally sensitive manner;
- <149> Compliance with Rights of way processes
- <150> Compliance with Land Use permitting requirements
- <151> Compliance with Facilities Siting rules
- <152> Compliance with Environmental Review processes
- <153> Compliance with Cultural Preservation review processes
- <154> Compliance with Tribal Business and Licensing requirements.

Select (Yes, No, Not Applicable)

<010>	Study Area Code	388001
<015>	Study Area Name	Sagebrush Cellular, Inc.
<020>	Program Year	2019
<030>	Contact Name - Person USAC should contact regarding this data	Remi Sun
<035>	Contact Telephone Number - Number of person identified in data line <030>	4067832200 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	remi.sun@nemont.coop

<200>	Date Authorized to Receive Support	06/20/2013
<201>	Targeted Completion Date	06/21/2015
<202>	Total Mobility Fund Support Awarded	782380.00
<203>	Total Mobility Fund Support Disbursed	782380.00

<210> Actual Completion Date

<211> Project Status Description (attached)
 {Name of PDF attached}

Please check these boxes below to confirm that the attached PDF, on line 211, contains a project status pursuant to §54.1005(b)(2)(v). The information shall be submitted as appropriate.

<212>	Status of Network Deployment - Network Design	<input checked="" type="checkbox"/>
<213>	Status of Network Deployment - Construction	<input checked="" type="checkbox"/>
<214>	Status of Network Deployment - Deployment	<input checked="" type="checkbox"/>
<215>	Status of Network Deployment - Maintenance	<input checked="" type="checkbox"/>
<216>	Project Budget Status	<input checked="" type="checkbox"/>
<217>	Project Plan Status	<input checked="" type="checkbox"/>

<218> Network will Support 3G/4G Mobile Service ? 3G 4G

<010>	Study Area Code	388001
<015>	Study Area Name	Sagebrush Cellular, Inc.
<020>	Program Year	2019
<030>	Contact Name - Person USAC should contact regarding this data	Remi Sun
<035>	Contact Telephone Number - Number of person identified in data line <030>	4067832200 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	remi.sun@nemont.coop

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ON ITS OWN BEHALF:

Certification of Officer as to the Accuracy of the Data Reported for Mobility Fund Recipients

I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the reporting requirements for Mobility Fund recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate.

Name of Reporting Carrier:

Signature of Authorized Officer: _____ Date _____

Printed name of Authorized Officer: _____

Title or position of Authorized Officer: _____

Telephone number of Authorized Officer: _____

Study Area Code of Reporting Carrier: _____ Filing Due Date for this form: _____

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

<010> Study Area Code	388001
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<039> Contact Email Address - Email Address of person identified in data line <030>	remi.sun@nemont.coop

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ON THE CARRIER'S BEHALF:

Certification of Officer to Authorize an Agent to File for Mobility Fund Recipients on Behalf of Reporting Carrier	
I certify that (Name of Agent) <u>Monte R. Lee & Company</u> is authorized to submit the information reported on behalf of the reporting carrier. I also certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the data reporting requirements provided to the authorized agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate.	
Name of Authorized Agent:	Monte R. Lee & Company
Name of Reporting Carrier:	Sagebrush Cellular, Inc.
Signature of Authorized Officer:	CERTIFIED ONLINE
Date:	06/10/2019
Printed name of Authorized Officer:	Remi Sun
Title or position of Authorized Officer:	CFO
Telephone number of Authorized Officer:	4067832358 ext.
Study Area Code of Reporting Carrier:	388001
Filing Due Date for this form:	07/01/2019
Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.	

TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent Authorized to File for Mobility Fund Recipients on Behalf of Reporting Carrier	
I, as agent for the reporting carrier, certify that I am authorized to submit the reports for Mobility Fund recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate.	
Name of Reporting Carrier:	Sagebrush Cellular, Inc.
Name of Authorized Agent Firm:	Monte R. Lee & Company
Signature of Authorized Agent or Employee of Agent:	CERTIFIED ONLINE
Date:	06/10/2019
Name of Authorized Agent Employee:	Carl G. Akin
Title or position of Authorized Agent or Employee of Agent:	Staff Consultant
Telephone number of Authorized Agent or Employee of Agent:	4058422405 ext.
Study Area Code of Reporting Carrier:	388001
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Attachments

(060) Coverage and Performance Report

FCC Form 690
Approved by OMB
OMB Control No. 3060-1185

<010> Study Area Code	388001
<015> Study Area Name	Sagebrush Cellular, Inc.
<020> Program Year	2019
<030> Contact Name - Person USAC should contact regarding this data	Remi Sun
<035> Contact Telephone Number - Number of person identified in data line <030>	4067832200 ext.
<039> Contact Email Address - Email Address of person identified in data line <030>	remi.sun@nemont.coop
<140> Coverage and Performance Report Year	01/2018 - 12/2018

<a1>	<a2>	<a3>	<b1>	<b2>	<b3>	<c1>	<c2>	<c3>	<d>
State	County	Census Block	Resident Population per Census Block	Resident Population Newly Reached by Service	Total Resident Population Reached by Service	Road Miles per Census Block	Road Miles per Census Block Newly Reached	Total Road Miles covered per Census Block	Certify that Coverage and Performance data is uploaded (yes/no)
ND	Divide	380239545001146	5	0	0	17.01	14.2	14.2	Yes
ND	Divide	380239545001151	0	0	0	0.53	0.53	0.53	Yes
ND	Divide	380239545001153	0	0	0	5.02	0.0	0.0	Yes
ND	Divide	380239545001155	3	0	0	4.87	4.87	4.87	Yes
ND	Divide	380239545001157	0	0	0	0.09	0.09	0.09	Yes
ND	Divide	380239545001158	0	0	0	2.66	2.66	2.66	Yes
ND	Divide	380239545001160	0	0	0	1.47	1.47	1.47	Yes
ND	Divide	380239545001164	0	0	0	3.2	1.51	1.51	Yes
ND	Divide	380239545001167	0	0	0	0.04	0.0	0.0	Yes
ND	Divide	380239545001176	0	0	0	4.14	4.14	4.14	Yes
ND	Divide	380239545001194	0	0	0	2.22	2.22	2.22	Yes
ND	Divide	380239545001202	0	0	0	5.46	5.46	5.46	Yes
ND	Divide	380239545001217	0	0	0	4.2	4.2	4.2	Yes
ND	Divide	380239545001218	3	0	0	2.46	2.0	2.0	Yes
ND	Divide	380239545001219	0	0	0	3.82	3.82	3.82	Yes
ND	Divide	380239545001226	0	0	0	2.32	2.32	2.32	Yes
ND	Divide	380239545001228	0	0	0	2.14	2.14	2.14	Yes
ND	Divide	380239545001229	0	0	0	3.04	3.04	3.04	Yes
ND	Divide	380239545001230	0	0	0	0.07	0.07	0.07	Yes
ND	Divide	380239545001231	0	0	0	0.1	0.1	0.1	Yes

Percentage of Total Population Reached by Service

0

Percentage of Total Road Miles covered by Service

94

(060) Coverage and Performance Report

FCC Form 690
Approved by OMB
OMB Control No. 3060-1185

<010> Study Area Code 388001
 <015> Study Area Name Sagebrush Cellular, Inc.
 <020> Program Year 2019
 <030> Contact Name - Person USAC should contact regarding this data Remi Sun
 <035> Contact Telephone Number - Number of person identified in data line <030> 4067832200 ext.
 <039> Contact Email Address - Email Address of person identified in data line <030> remi.sun@nemont.coop
 <140> Coverage and Performance Report Year 01/2018 - 12/2018

<a1>	<a2>	<a3>	<b1>	<b2>	<b3>	<c1>	<c2>	<c3>	<d>
State	County	Census Block	Resident Population per Census Block	Resident Population Newly Reached by Service	Total Resident Population Reached by Service	Road Miles per Census Block	Road Miles per Census Block Newly Reached	Total Road Miles covered per Census Block	Certify that Coverage and Performance data is uploaded (yes/no)
ND	Divide	380239545001234	4	0	0	6.19	6.19	6.19	Yes
ND	Divide	380239545001235	0	0	0	7.33	7.33	7.33	Yes
ND	Divide	380239545001236	0	0	0	0.13	0.0	0.0	Yes
ND	Divide	380239545001288	0	0	0	0.1	0.1	0.1	Yes
ND	Divide	380239545001289	0	0	0	2.41	2.41	2.41	Yes
ND	Divide	380239545001290	0	0	0	0.07	0.07	0.07	Yes
ND	Divide	380239545001291	1	0	0	4.8	4.8	4.8	Yes
ND	Divide	380239545001293	2	0	0	4.95	4.95	4.95	Yes
ND	Divide	380239545001294	0	0	0	4.17	4.17	4.17	Yes
ND	Divide	380239545001295	1	0	0	3.06	3.06	3.06	Yes
ND	Divide	380239545001298	0	0	0	0.14	0.0	0.0	Yes
ND	Divide	380239545001305	0	0	0	1.93	1.93	1.93	Yes
ND	Divide	380239545001306	0	0	0	0.05	0.05	0.05	Yes
ND	Divide	380239545001309	5	0	0	2.95	2.95	2.95	Yes
ND	Divide	380239545001312	0	0	0	0.17	0.17	0.17	Yes
ND	Divide	380239545001320	0	0	0	4.51	4.51	4.51	Yes
ND	Divide	380239545001321	0	0	0	0.05	0.0	0.0	Yes
ND	Divide	380239545001322	2	0	0	5.52	5.52	5.52	Yes
ND	Divide	380239545001327	0	0	0	1.56	1.56	1.56	Yes
ND	Divide	380239545001328	0	0	0	0.05	0.0	0.0	Yes

Percentage of Total Population Reached by Service

0

Percentage of Total Road Miles covered by Service

94

(060) Coverage and Performance Report

FCC Form 690
Approved by OMB
OMB Control No. 3060-1185

<010> Study Area Code 388001
 <015> Study Area Name Sagebrush Cellular, Inc.
 <020> Program Year 2019
 <030> Contact Name - Person USAC should contact regarding this data Remi Sun
 <035> Contact Telephone Number - Number of person identified in data line <030> 4067832200 ext.
 <039> Contact Email Address - Email Address of person identified in data line <030> remi.sun@nemont.coop
 <140> Coverage and Performance Report Year 01/2018 - 12/2018

<a1>	<a2>	<a3>	<b1>	<b2>	<b3>	<c1>	<c2>	<c3>	<d>
State	County	Census Block	Resident Population per Census Block	Resident Population Newly Reached by Service	Total Resident Population Reached by Service	Road Miles per Census Block	Road Miles per Census Block Newly Reached	Total Road Miles covered per Census Block	Certify that Coverage and Performance data is uploaded (yes/no)
ND	Divide	380239545001329	0	0	0	3.82	3.82	3.82	Yes
ND	Divide	380239545001330	0	0	0	1.06	0.0	0.0	Yes
ND	Divide	380239545001332	0	0	0	1.06	0.0	0.0	Yes
ND	Divide	380239545001333	0	0	0	4.04	4.04	4.04	Yes
ND	Divide	380239545001337	0	0	0	2.46	2.46	2.46	Yes
ND	Divide	380239545001338	0	0	0	0.13	0.03	0.03	Yes
ND	Divide	380239545001340	0	0	0	2.44	2.44	2.44	Yes
ND	Divide	380239545001341	0	0	0	6.57	6.57	6.57	Yes
ND	Divide	380239545001342	0	0	0	1.95	1.95	1.95	Yes
ND	Divide	380239545001351	0	0	0	1.47	1.47	1.47	Yes
ND	Divide	380239545001352	0	0	0	1.6	1.6	1.6	Yes
ND	Divide	380239545001388	0	0	0	0.39	0.0	0.0	Yes
ND	Divide	380239545001389	0	0	0	0.14	0.0	0.0	Yes
ND	Divide	380239545001413	0	0	0	1.99	1.99	1.99	Yes
ND	Divide	380239545001414	0	0	0	2.45	2.45	2.45	Yes
ND	Divide	380239545001415	0	0	0	2.17	2.17	2.17	Yes
ND	Divide	380239545001416	0	0	0	3.59	3.59	3.59	Yes
ND	Divide	380239545001417	0	0	0	1.95	1.95	1.95	Yes
ND	Divide	380239545001420	0	0	0	2.33	2.33	2.33	Yes
ND	Divide	380239545001421	0	0	0	1.72	1.72	1.72	Yes

Percentage of Total Population Reached by Service

0

Percentage of Total Road Miles covered by Service

94

(060) Coverage and Performance Report

FCC Form 690
Approved by OMB
OMB Control No. 3060-1185

<010> Study Area Code 388001

<015> Study Area Name Sagebrush Cellular, Inc.

<020> Program Year 2019

<030> Contact Name - Person USAC should contact regarding this data Remi Sun

<035> Contact Telephone Number - Number of person identified in data line <030> 4067832200 ext.

<039> Contact Email Address - Email Address of person identified in data line <030> remi.sun@nemont.coop

<140> Coverage and Performance Report Year 01/2018 - 12/2018

<a1>	<a2>	<a3>	<b1>	<b2>	<b3>	<c1>	<c2>	<c3>	<d>
State	County	Census Block	Resident Population per Census Block	Resident Population Newly Reached by Service	Total Resident Population Reached by Service	Road Miles per Census Block	Road Miles per Census Block Newly Reached	Total Road Miles covered per Census Block	Certify that Coverage and Performance data is uploaded (yes/no)
ND	Divide	380239545001422	0	0	0	1.88	1.88	1.88	Yes
ND	Divide	380239545001423	0	0	0	0.46	0.46	0.46	Yes
ND	Divide	380239545001424	2	0	0	3.23	3.23	3.23	Yes
ND	Divide	380239545001425	0	0	0	1.83	1.83	1.83	Yes
ND	Divide	380239545001426	0	0	0	1.95	1.95	1.95	Yes
ND	Divide	380239545001427	0	0	0	1.52	1.52	1.52	Yes
ND	Divide	380239545001428	0	0	0	1.52	1.52	1.52	Yes
ND	Divide	380239545001430	2	0	0	2.91	2.91	2.91	Yes
ND	Divide	380239545001437	0	0	0	3.13	3.13	3.13	Yes
ND	Divide	380239545001444	0	0	0	0.15	0.15	0.15	Yes
ND	Divide	380239545001451	0	0	0	2.2	2.2	2.2	Yes
ND	Divide	380239545001459	0	0	0	2.91	2.91	2.91	Yes
ND	Divide	380239545001460	0	0	0	0.59	0.59	0.59	Yes
ND	Divide	380239545001461	0	0	0	8.42	8.42	8.42	Yes
ND	Divide	380239545001462	0	0	0	1.03	1.03	1.03	Yes
ND	Divide	380239545001463	0	0	0	0.23	0.23	0.23	Yes
ND	Divide	380239545001464	0	0	0	0.07	0.07	0.07	Yes
ND	Divide	380239545001465	4	0	0	3.22	3.22	3.22	Yes
ND	Divide	380239545001466	2	0	0	2.68	2.68	2.68	Yes
ND	Divide	380239545001467	0	0	0	4.69	4.69	4.69	Yes

Percentage of Total Population Reached by Service

0

Percentage of Total Road Miles covered by Service

94

(060) Coverage and Performance Report

FCC Form 690
Approved by OMB
OMB Control No. 3060-1185

<010> Study Area Code 388001
 <015> Study Area Name Sagebrush Cellular, Inc.
 <020> Program Year 2019
 <030> Contact Name - Person USAC should contact regarding this data Remi Sun
 <035> Contact Telephone Number - Number of person identified in data line <030> 4067832200 ext.
 <039> Contact Email Address - Email Address of person identified in data line <030> remi.sun@nemont.coop
 <140> Coverage and Performance Report Year 01/2018 - 12/2018

<a1>	<a2>	<a3>	<b1>	<b2>	<b3>	<c1>	<c2>	<c3>	<d>
State	County	Census Block	Resident Population per Census Block	Resident Population Newly Reached by Service	Total Resident Population Reached by Service	Road Miles per Census Block	Road Miles per Census Block Newly Reached	Total Road Miles covered per Census Block	Certify that Coverage and Performance data is uploaded (yes/no)
ND	Divide	380239545001468	0	0	0	3.87	3.87	3.87	Yes
ND	Divide	380239545001469	0	0	0	0.59	0.59	0.59	Yes
ND	Divide	380239545001470	0	0	0	2.59	2.59	2.59	Yes
ND	Divide	380239545001471	0	0	0	0.07	0.07	0.07	Yes
ND	Divide	380239545001472	0	0	0	4.68	4.68	4.68	Yes
ND	Divide	380239545001473	0	0	0	5.89	5.89	5.89	Yes
ND	Divide	380239545001474	0	0	0	1.43	1.43	1.43	Yes
ND	Divide	380239545001475	0	0	0	0.97	0.97	0.97	Yes
ND	Divide	380239545001476	0	0	0	1.48	1.48	1.48	Yes
ND	Divide	380239545001478	3	0	0	2.65	2.65	2.65	Yes
ND	Divide	380239545001479	0	0	0	2.84	2.84	2.84	Yes
ND	Divide	380239545001481	0	0	0	2.05	2.05	2.05	Yes
ND	Divide	380239545001482	0	0	0	0.54	0.54	0.54	Yes
ND	Divide	380239545001495	2	0	0	3.51	3.51	3.51	Yes
ND	Divide	380239545001497	0	0	0	3.76	3.76	3.76	Yes
ND	Divide	380239545001499	0	0	0	9.32	9.32	9.32	Yes
ND	Divide	380239545001500	0	0	0	0.57	0.57	0.57	Yes
ND	Divide	380239545001501	3	0	0	3.5	3.5	3.5	Yes
ND	Divide	380239545001503	0	0	0	2.51	2.51	2.51	Yes
ND	Divide	380239545001520	0	0	0	5.68	5.68	5.68	Yes

Percentage of Total Population Reached by Service

0

Percentage of Total Road Miles covered by Service

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<039>	Contact Email Address - Email Address of person identified in data line <030>	remi.sun@nemont.coop
<140>	Coverage and Performance Report Year	01/2018 - 12/2018

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ND	Divide	380239545001521	0	0	0	0.33	0.33	0.33	Yes
ND	Divide	380239545001528	0	0	0	0.98	0.98	0.98	Yes
ND	Divide	380239545001530	0	0	0	3.84	3.84	3.84	Yes
ND	Divide	380239545001557	0	0	0	4.54	4.54	4.54	Yes
ND	Divide	380239545001558	0	0	0	1.95	1.95	1.95	Yes
ND	Divide	380239545001559	0	0	0	0.03	0.03	0.03	Yes
ND	Divide	380239545001560	2	0	0	4.6	4.6	4.6	Yes
ND	Divide	380239545001561	0	0	0	3.59	3.59	3.59	Yes
ND	Divide	380239545001562	7	0	0	4.6	4.6	4.6	Yes
ND	Divide	380239545001563	0	0	0	0.05	0.05	0.05	Yes
ND	Divide	380239545001564	0	0	0	2.75	2.75	2.75	Yes
ND	Divide	380239545001609	0	0	0	1.83	1.83	1.83	Yes
ND	Divide	380239545001610	0	0	0	0.09	0.09	0.09	Yes
ND	Divide	380239545001611	0	0	0	1.89	1.89	1.89	Yes
ND	Divide	380239545001612	0	0	0	0.11	0.11	0.11	Yes
ND	Divide	380239545001613	0	0	0	0.08	0.08	0.08	Yes
ND	Divide	380239545001614	0	0	0	0.1	0.1	0.1	Yes
ND	Divide	380239545001615	2	0	0	1.81	1.81	1.81	Yes
ND	Divide	380239545001616	0	0	0	2.12	2.12	2.12	Yes
ND	Divide	380239545001617	0	0	0	0.09	0.09	0.09	Yes

Percentage of Total Population Reached by Service

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ND	Divide	380239545001696	3	0	0	3.75	0.0	0.0	Yes
ND	Divide	380239545001702	0	0	0	0.18	0.0	0.0	Yes
ND	Divide	380239545001703	0	0	0	0.06	0.0	0.0	Yes
ND	Divide	380239545001774	0	0	0	0.03	0.0	0.0	Yes
ND	Divide	380239545001776	0	0	0	4.75	0.0	0.0	Yes
ND	Divide	380239545001779	0	0	0	0.13	0.0	0.0	Yes
ND	Divide	380239545001799	0	0	0	1.95	0.0	0.0	Yes
ND	Divide	380239545001879	0	0	0	4.61	4.61	4.61	Yes
ND	Divide	380239545001880	0	0	0	2.97	2.97	2.97	Yes
ND	Divide	380239545001881	0	0	0	0.26	0.26	0.26	Yes
ND	Divide	380239545001882	0	0	0	0.15	0.15	0.15	Yes
ND	Divide	380239545001883	0	0	0	1.92	1.92	1.92	Yes
ND	Divide	380239545001884	0	0	0	0.12	0.12	0.12	Yes
ND	Divide	380239545001888	5	0	0	4.96	4.96	4.96	Yes
ND	Divide	380239545001889	0	0	0	2.98	2.25	2.25	Yes
ND	Divide	380239545001890	0	0	0	2.27	2.27	2.27	Yes
ND	Divide	380239545001891	0	0	0	2.21	2.21	2.21	Yes
ND	Divide	380239545001892	2	0	0	0.13	0.13	0.13	Yes
ND	Divide	380239545001893	2	0	0	2.21	2.21	2.21	Yes
ND	Divide	380239545001894	0	0	0	5.31	5.31	5.31	Yes

Percentage of Total Population Reached by Service

0

Percentage of Total Road Miles covered by Service

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ND	Divide	380239545001895	2	0	0	2.21	2.21	2.21	Yes
ND	Divide	380239545001896	2	0	0	3.36	3.36	3.36	Yes
ND	Divide	380239545001897	4	0	0	3.18	3.18	3.18	Yes
ND	Divide	380239545001898	0	0	0	3.12	3.12	3.12	Yes
ND	Divide	380239545001899	2	0	0	7.25	7.25	7.25	Yes
ND	Divide	380239545001900	9	0	0	7.3	7.3	7.3	Yes
ND	Divide	380239545001901	0	0	0	1.95	1.95	1.95	Yes
ND	Divide	380239545001902	0	0	0	0.03	0.03	0.03	Yes
ND	Divide	380239545001903	3	0	0	5.68	5.68	5.68	Yes
ND	Divide	380239545001904	0	0	0	0.21	0.21	0.21	Yes
ND	Divide	380239545001905	0	0	0	0.11	0.11	0.11	Yes
ND	Divide	380239545001923	0	0	0	1.87	1.87	1.87	Yes
ND	Divide	380239545001930	0	0	0	4.84	4.84	4.84	Yes
ND	Divide	380239545001942	2	0	0	4.83	4.83	4.83	Yes
ND	Divide	380239545001959	0	0	0	3.35	3.35	3.35	Yes
ND	Divide	380239545001965	6	0	0	2.66	2.66	2.66	Yes
ND	Divide	380239545001973	0	0	0	0.17	0.17	0.17	Yes
ND	Divide	380239545001976	0	0	0	0.08	0.08	0.08	Yes
ND	Divide	380239545001978	0	0	0	1.21	1.21	1.21	Yes

Percentage of Total Population Reached by Service

0

Percentage of Total Road Miles covered by Service

94

**SAC 388001 DIVIDE COUNTY, ND
SAGEBRUSH CELLULAR, INC.
PROJECT STATUS DESCRIPTION**

**AWARD DATE 6/20/2013
TARGETED COMPLETION DATE 6/21/2015**

1. Network Deployment Status

Status - Network Design (includes RF Design and Site Development)

- | | |
|--------------------------|------------------|
| 1. Finding a Site | Completed |
| 2. Site Acquisition | Completed |
| 3. Drafting RFPs | Completed |
| 4. Posting RFPs | Completed |
| 5. Selecting Vendors | Completed |
| 6. Negotiating Contracts | Completed |

Status – Construction

- | | |
|------------------------|------------------|
| 7. Site Prep Work | Completed |
| 8. Power to Site | Completed |
| 9. Build-out of Site | Completed |
| 10. Equipment Building | Completed |
| 11. Final Site Work | Completed |

Status – Deployment

- | | |
|---------------------------|------------------|
| 12. Microwave Electronics | Completed |
| 13. Cell Site Electronics | Completed |
| 14. Drive Testing | Completed |
| 15. Network Optimization | Completed |

Status – Maintenance

- | | |
|--|--------------------|
| 16. Beginning of Scheduled Maintenance | In Progress |
|--|--------------------|

2. Project Budget Status

Sagebrush Cellular, Inc. bid \$782,380.00 for Tract T38023954500 in Divide County.

Bidder	Item Name	State	County	Road Miles	Total Bid Amount	SAC
Sagebrush Cellular, Inc.	T38023954500	ND	Divide	391.19	\$782,380.00	388001

3. Description of Overall Plan

Sagebrush Cellular, Inc. (Sagebrush) operates a Code Division Multiple Access (CDMA) voice and data network in northeastern Montana and northwestern North Dakota. All of the 84 existing sites are Third Generation (3G) Evolution Data-Optimized (EVDO). The unserved areas won in the Federal Communications Commission (FCC or Commission) Mobility Fund Phase I Auction represent holes in Sagebrush's existing network coverage. The new base stations to be added as a result of Mobility Fund support will be full-scale, three-sector base stations, backhauled via microwave into the existing network, and supplemented with omnidirectional repeaters working off of both existing and new sites.

Initial design planning for 75% coverage of the unserved road miles in the 18 Census Tracts won in Auction 901 requires 19 new sites and three omnidirectional repeaters. The network implementation will incorporate EVDO which provides wireless broadband access to mobile devices. From the new tower sites, traffic will be backhauled by microwave or fiber to existing towers or to the network.

Sagebrush already has a 3G CDMA Core and Switch in Glasgow, Montana. Internet traffic is routed over redundant fiber from Glasgow to Billings. Long distance traffic from the Glasgow switch is routed to three separate Session Initiation Protocol (SIP) Voice-Over-IP (VoIP) carriers. One of those SIP providers is in Billings while the other two carriers are accessed over the Internet. All E911 traffic terminates to Public Safety Answering Points (PSAPs) using Time Division Multiplexing (TDM) trunks. All tandem traffic is sent over existing TDM circuits.

There were two (2) existing sites to be upgraded and four (4) sites to be built in SAC 388001. There was one (1) existing and two (2) additional sites to be built outside of the bounds that provide service to SAC 388001.

4. Project Plan Status

Based on the proposed Planned Milestones the Sagebrush Cellular, Inc. 901 project is on schedule.

AWARD DATE 6/20/2013

TARGETED COMPLETION DATE 6/21/2015

The following table shows the original submitted schedule (**Proposed**) with the revised schedule based on the award date (**Updated**) and the current Status

Planned Milestones	Proposed	Updated	Status
Start Date of Network Design	1/2/2013	6/20/2013	Completed
End Date of Network Design	1/17/2013	7/5/2013	Completed
Start Date for Drafting and Posting RFPs	1/2/2013	6/20/2013	Completed
End Date for Drafting and Posting RFPs	2/12/2013	7/31/2013	Completed
Start Date for Selecting Vendors	2/13/2013	8/1/2013	Completed
End Date for Selecting Vendors	3/5/2013	8/21/2013	Completed
Start Date for Negotiating Contracts	3/6/2013	8/22/2013	Completed
End Date for Negotiating Contracts	3/26/2013	9/11/2013	Completed
Start Date for Construction	4/1/2013	9/17/2013	Completed
End Date for Construction	6/16/2014	10/9/2014	Completed