

315 Second Street Southeast
PO Box 2220
Jamestown, North Dakota 58402-2220
701 252-0540
800 257-4044
www.otpco.com



April 8, 2019

Steve Kahl
Interim Executive Secretary
ND Public Service Commission
State Capitol
Bismarck, ND 58505

Dear Steve:

Attached is the Temporary Authority Permit application to serve John Samuelson with 1-phase power to a field tile pump in McLean County.

Please send all correspondence to: PO Box 496, Fergus Falls, MN 56538-0496,
Attention: Bruce Gerhardson, Legal Department and PO Box 2220, Jamestown, ND
58402-2220 Attention: Charles Krebs.

Sincerely,

Charles Krebs 

Charles Krebs
Operations Manager

CC: John Hamre, ND PSC
Bruce Gerhardson, Legal Dept. - OTP
Regulatory Dept. - OTP
Jeremy Rham, Area Manager - OTP

1 **PU-19-124** Filed: 4/8/2019 Pages: 3
Temporary Authority Permit Application



TEMPORARY AUTHORITY PERMIT
NORTH DAKOTA PUBLIC SERVICE COMMISSION
PUBLIC UTILITIES
 SFN 50560 (6-96)

Date 4-8-19	Time 8:00	<input checked="" type="checkbox"/> a.m. <input type="checkbox"/> p.m.	Name of Utility OTTER TAIL POWER COMPANY	Telephone Number 800-257-4044
Name of Person Calling CHARLES V KREBS			Name of Coop Serving MCLEAN ELECTRIC COOPERATIVE	
Name of Customer JOHN SAMUELSON		Location Sec NE1/4-25 Twp 145-N R 82-W		
Address 1000 JENNIFER DR			County MCLEAN	
City WASHBURN			State ND	Zip Code 58577
Name of Nearest City FALKIRK			Distance to the City 1 MILE	
When will service be extended? 5-15-19		Type of Service <input type="checkbox"/> Residence <input type="checkbox"/> Storage <input type="checkbox"/> Grain Bin <input checked="" type="checkbox"/> Other <u>FARM</u>		
Extension Length to Most Economical Point of Service Utility: 0 FT Coop: UNKNOWN		Extension <input checked="" type="checkbox"/> Overhead <input type="checkbox"/> Underground		
Has customer signed request for service? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Will cooperative protest application? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Name of Person Contacted (PSC Use)		Date of Contact (PSC Use)	Time (PSC Use) <input type="checkbox"/> a.m. <input type="checkbox"/> p.m.	
Estimated Cost of Extension \$1,500		Estimated Revenue \$300 PER YR		
Under what rate filed with the Public Service Commission will customer be served? FARM SERVICE N361				
Will extension cross over coop lines? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Will extension cross over railroad tracks? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Temporary Authority Authorized By <input type="checkbox"/> Telephone <input type="checkbox"/> Letter		Date Authorized		
Authorized By (Name of Commissioner)				

Extension must be made from most economical point of service.

Comments:

AGREEMENT REACHED BETWEEN OTTER TAIL POWER COMPANY (OTP) AND MARTIN DAHL, GENERAL MANAGER AT MCLEAN ELECTRIC COOPERATIVE FOR OTTER TAIL POWER COMPANY TO SUPPLY SINGLE PHASE ELECTRIC SERVICE TO A FIELD TILE PUMP FOR JOHN SAMUELSON IN THE NE1/4-25-145N-82W, MCLEAN COUNTY. OTP HAS A 41.6 KV TRANSMISSION LINE WITH DISTRIBUTION UNDERBUILD ON THE SOUTH SIDE OF AND PARALLEL WITH 4TH ST SW.

