



Public Service Commission
State of North Dakota

COMMISSIONERS

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April 24, 2019

Charles Krebs
Operations Manager
Otter Tail Power Company
PO Box 2220
Jamestown, ND 58402-2200

Re: Case No. PU-19-124
Otter Tail Power Company
John Samuelson - McLean County
Public Convenience & Necessity

Dear Mr. Krebs:

We received your request to extend electric service to John Samuelson at a site located in the NE ¼ of Section 25 Township 145-N in R82W in McLean County, North Dakota. Temporary Authority was granted by Commissioner Brian Kroshus on April 23, 2019. Extensions must be made from the most economical point of service.

Please submit your formal application for permanent authority as soon as possible so we may work on finalizing this request.

Best Regards,

Geri Schmalz
Public Utilities Division

Enclosure

3 **PU-19-124** Filed: 4/24/2019 Pages: 2
Letter enclosing signed Temporary Authority Permit



TEMPORARY AUTHORITY PERMIT
NORTH DAKOTA PUBLIC SERVICE COMMISSION
PUBLIC UTILITIES
 SFN 50560 (6-96)

Date 4-8-19	Time 8:00	<input type="checkbox"/> a.m. <input type="checkbox"/> p.m.	Name of Utility OTTER TAIL POWER COMPANY	Telephone Number 800-257-4044
Name of Person Calling CHARLES V KREBS			Name of Coop Serving MCLEAN ELECTRIC COOPERATIVE	
Name of Customer JOHN SAMUELSON		Location Sec NE1/4-25 Twp 145-N R 82-W		
Address 1000 JENNIFER DR			County MCLEAN	
City WASHBURN			State ND	Zip Code 58577
Name of Nearest City FALKIRK			Distance to the City 1 MILE	
When will service be extended? 5-15-19		Type of Service <input type="checkbox"/> Residence <input type="checkbox"/> Storage <input type="checkbox"/> Grain Bin <input checked="" type="checkbox"/> Other <u>FARM</u>		
Extension Length to Most Economical Point of Service Utility: 0 FT Coop: UNKNOWN		Extension <input checked="" type="checkbox"/> Overhead <input type="checkbox"/> Underground		
Has customer signed request for service? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Will cooperative protest application? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Name of Person Contacted (PSC Use) Martin Dahl - McLean Elect. Coop. GM/CEO		Date of Contact (PSC Use) April 12, 2019 via e-mail	Time (PSC Use) 9:20 <input checked="" type="checkbox"/> a.m. <input type="checkbox"/> p.m.	
Estimated Cost of Extension \$1,500		Estimated Revenue \$300 PER YR		
Under what rate filed with the Public Service Commission will customer be served? FARM SERVICE N361				
Will extension cross over coop lines? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Will extension cross over railroad tracks? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Temporary Authority Authorized By <input type="checkbox"/> Telephone <input checked="" type="checkbox"/> Letter		Date Authorized 4-23-19		
Authorized By (Name of Commissioner) <i>Boni Krohn</i>				

Extension must be made from most economical point of service.

Comments:

AGREEMENT REACHED BETWEEN OTTER TAIL POWER COMPANY (OTP) AND MARTIN DAHL, GENERAL MANAGER AT MCLEAN ELECTRIC COOPERATIVE FOR OTTER TAIL POWER COMPANY TO SUPPLY SINGLE PHASE ELECTRIC SERVICE TO A FIELD TILE PUMP FOR JOHN SAMUELSON IN THE NE1/4-25-145N-82W, MCLEAN COUNTY. OTP HAS A 41.6 KV TRANSMISSION LINE WITH DISTRIBUTION UNDERBUILD ON THE SOUTH SIDE OF AND PARALLEL WITH 4TH ST SW.