

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Otter Tail Power Company**  
**Steve Leidholm – McLean County**  
**Public Convenience & Necessity**

**Case No. PU-19-125**

**ORDER**

**June 26, 2019**

On **April 30, 2019**, Otter Tail Power Company, an electric public utility, filed an application under Chapter 49-03, N.D.C.C. to extend service to Steve Leidholm at a location in McLean County, North Dakota.

On **May 15, 2019**, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by **June 10, 2019**, the application would be granted as requested. No objections have been received.

**Order**

The Commission orders:

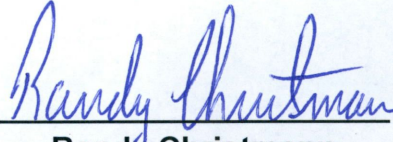
Otter Tail Power Company. is issued Certificate of Public Convenience and Necessity, Certificate Number 5930, authorizing the provision of electric distribution service to John Samuelson at a point located in:

**The NW 1/4 of Section 30, Twp 145N, R 81W, McLean County,  
North Dakota.**

**PUBLIC SERVICE COMMISSION**

  
**Julie Fedorchak**  
**Commissioner**

  
**Brian Kroshus**  
**Chairman**

  
**Randy Christmann**  
**Commissioner**

**PUBLIC SERVICE COMMISSION**

**STATE OF NORTH DAKOTA**

**Certificate of Public Convenience and Necessity**

**Certificate Number 5930**

*This is to certify that public convenience and necessity require, and permission is granted for Otter Tail Power Company, to serve Steve Leidholm in the NW 1/4 of Section 30, Township 145N, Range 81W, McLean County, North Dakota.*

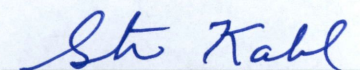
*This certificate is issued in accordance with the Order of this Commission dated June 26, 2019 in Case No. PU-19-125, and is subject to the conditions and limitations noted in the Order.*

*This certificate is conditioned upon Otter Tail Power Company securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, June 26, 2019.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
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**Executive Secretary**

  
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**Commissioner**