

**BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF NORTH DAKOTA**

**Dakota Access, LLC
Emmons County Pump Station**

Case No. PU-19-204

CERTIFICATE OF SERVICE

I, the undersigned, hereby certify that a true and correct copy of the Letter to Mr. Steve Kahl at the North Dakota Public Service Commission forwarding the following documents for filing:

1. Written Testimony of Charles Frey;
2. Written Testimony of Todd Stamm;
3. Written Testimony of Jeff D. Makhholm;
4. Written Testimony of Dennis Woods; and
5. Hearing Exhibit List;

were, on November 1st, 2019, served by placing the same in the United States mail, postage prepaid, properly addressed to the following:

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DATED this 1st day of November, 2019.

FREDRIKSON & LYRON P.A.

By: 

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