

Pu-19-294

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return it to you.
- Attach this receipt to the back of the mailpiece,

1. *Josh Buchmann*  
*Bowman County Commission*  
*PO Box 904*  
*Bowman, ND 58623-0904*  
*Cert. No. 7019 0700 0000 6174 0273*



9590 9402 4618 8323 8056

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature

*Jim Buchmann*  Agent  
 Addressee

B. Received by (Printed Name)

*Jim Buchmann*

C. Date of Delivery

*10/4/19*

D. Is delivery address different from item 1?  Yes

If YES, enter delivery address below:  No

3. Service Type

Priority Mail Express®

17 PU-19-294 Filed 10/07/2019 Pages: 2  
 Return receipt - 7019-0700-0000-6174-0273  
 USPS

2. Article Number (Transfer from service label)

**7019 0700 0000 6174 0273**

Collect on Delivery Restricted Delivery

Signature Confirmation™

Insured Mail

Signature Confirmation Restricted Delivery

Insured Mail Restricted Delivery (over \$500)

USPS TRACKING #



First-Class Mail  
Pages: 2  
s Paid  
0

17

PU-19-294

Filed: 10/7/2019

Return receipt - 7019-0700-0000-6174-0273

9590 9402 461

USPS

United States  
Postal Service

RECEIVED  
OCT 7 2019  
100

NORTH DAKOTA  
PUBLIC SERVICE COMMISSION

ND Public Service Commission  
Attn: Public Utilities Division  
600 E. Boulevard Ave. Dept. 408  
Bismarck, ND 58505-0480