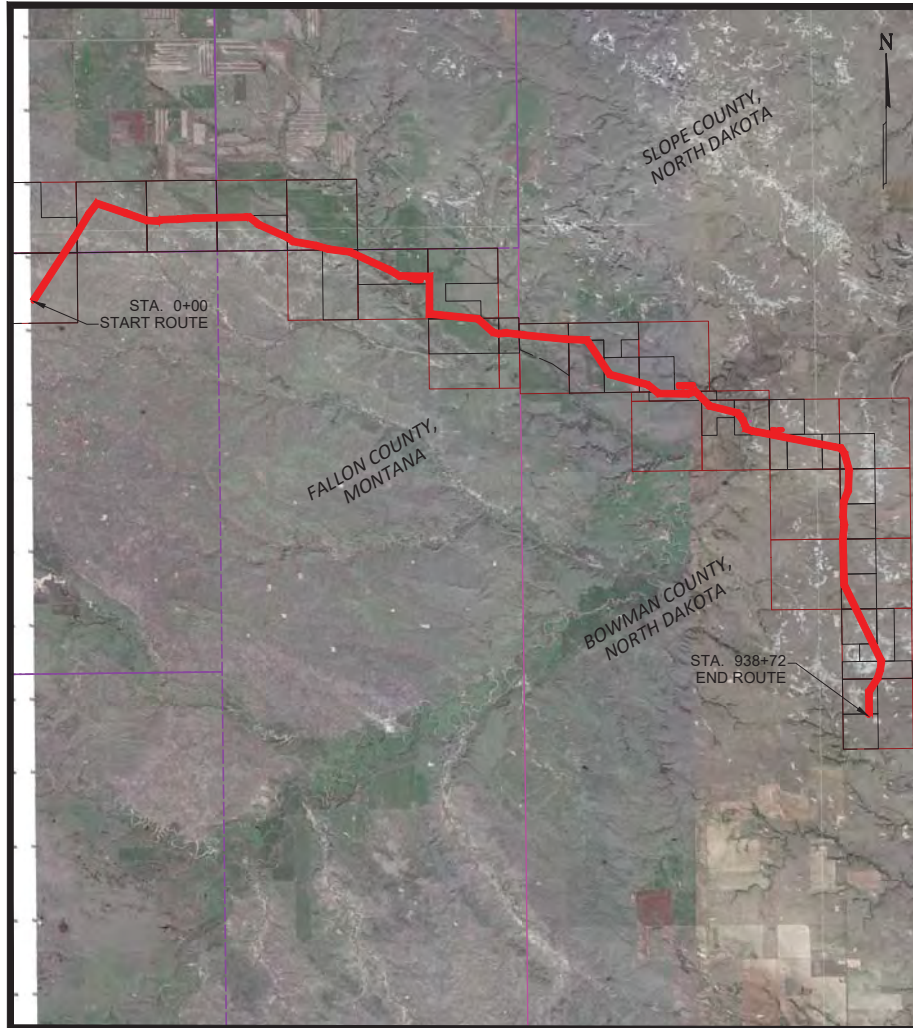


DENBURY RESOURCES INC.
PROPOSED 12" PIPELINE
FALLON COUNTY, MONTANA; SLOPE COUNTY, NORTH DAKOTA;
BOWMAN COUNTY, NORTH DAKOTA



ALIGNMENT SHEET INDEX
43-063-LA-CHSULAT-220-0020-1
43-063-LA-CHSULAT-220-0021-2
43-063-LA-CHSULAT-220-0022-3
43-063-LA-CHSULAT-220-0023-4
43-063-LA-CHSULAT-220-0024-5
43-063-LA-CHSULAT-220-0025-6
43-063-LA-CHSULAT-220-0026-7
43-063-LA-CHSULAT-220-0027-8
43-063-LA-CHSULAT-220-0028-9
43-063-LA-CHSULAT-220-0029-10
43-063-LA-CHSULAT-220-0030-11
43-063-LA-CHSULAT-220-0031-12
43-063-LA-CHSULAT-220-0032-13
43-063-LA-CHSULAT-220-0033-14
43-063-LA-CHSULAT-220-0034-15
43-063-LA-CHSULAT-220-0035-16
43-063-LA-CHSULAT-220-0036-17
43-063-LA-CHSULAT-220-0037-18
43-063-LA-CHSULAT-220-0038-19
43-063-LA-CHSULAT-220-0039-20

UTILITY STATEMENT:
 The utility locations shown on this plan have been based on field survey information and One-Call records. The surveyor makes no guarantee that the underground utilities shown comprise all such utilities in the area, either in service or abandoned. The surveyor further does not warrant that the information shown on this plan is complete or accurate, although information available. The surveyor has not physically located the underground utilities.



350 INTERLOCKEN BLVD.
 BROOMFIELD, CO 80021

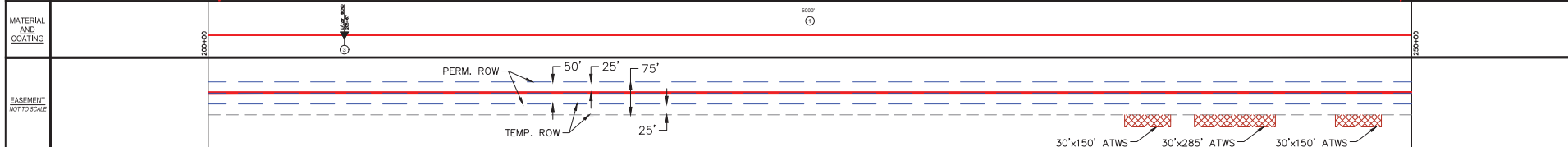
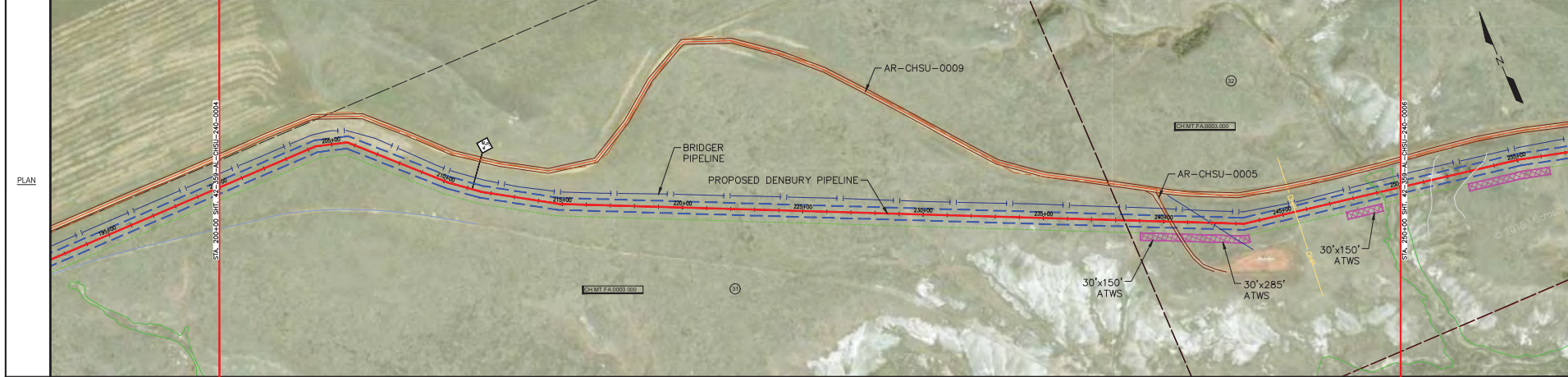
Denbury

DENBURY RESOURCES INC.
 10000 W. HUNTER DRIVE
 PLANO, TX 75024
 TEL (972) 673-2000

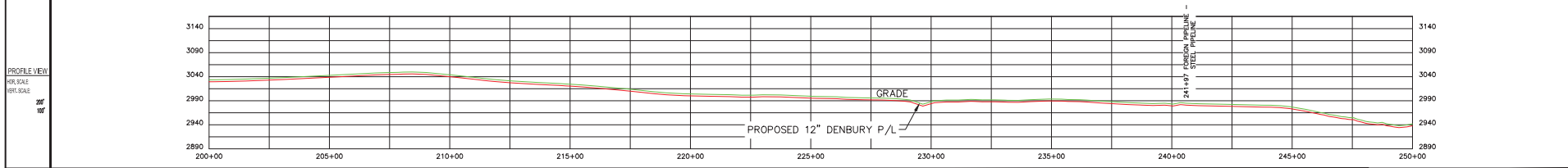
REVISION: A
JOB NUMBER: 61495
SHEET TITLE: COVER SHEET
DATE: 11/20/18
DWG. NUM: 43-063-LA-CHSULAT-220-0020-1

OWNERSHIP	200+00	CH.MT.FA.0003.000 CHRISTOPHER O AND JANNE CRAWFORD 232.48 ACROSS	230+00	CH.MT.FA.0003.000 CHRISTOPHER O AND JANNE CRAWFORD 70.55 ACROSS	250+00
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PIPELINE STATIONINGS	204+36 P.L. < 103.131' L.L.	205+67 P.L. < 283.548' L.L.	210+12 P.L. < 601.187' L.L.	211+67 P.L. < 636.381' L.L.	214+83 P.L. < 714.271' L.L.	234+36 PROPERTY LINE 238+36 SEC 31 238+36 SEC 32	240+23 EDGE OF ROAD 240+37 EDGE OF ROAD 240+37 EDGE OF ROAD	241+97 PROPERTY LINE - WETLAND PIPELINE	244+30 P.L. < 1164.503' L.L.	245+53 OVERHEAD POWER	249+13 WETLAND LIMITS	249+91 WETLAND LIMITS
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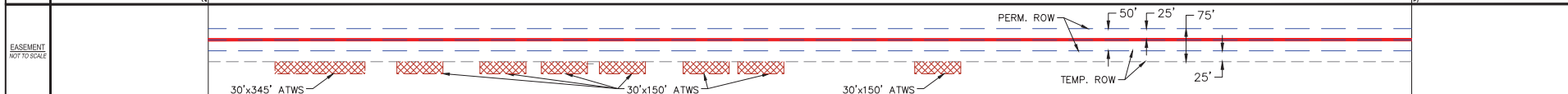
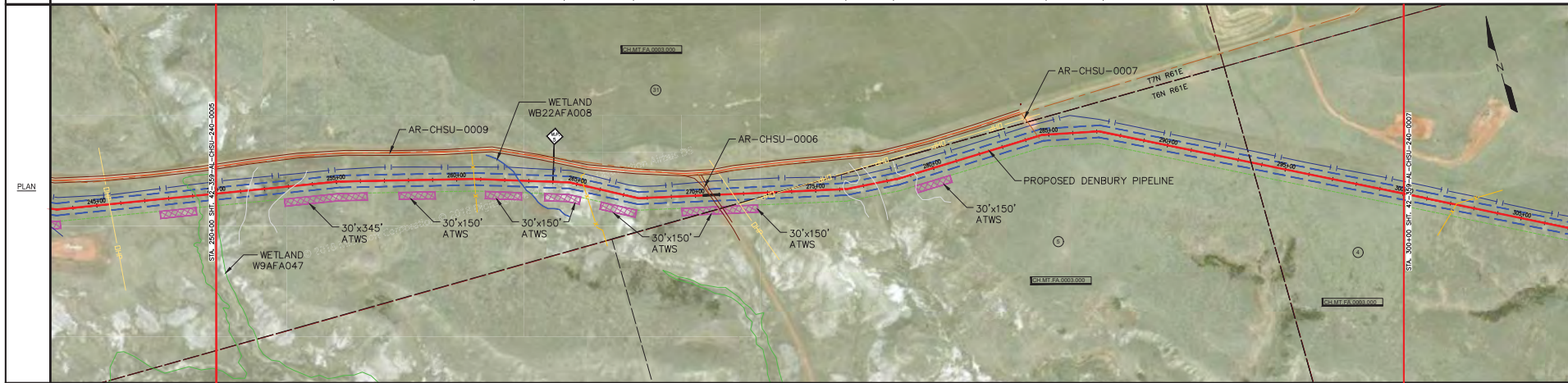
WETLAND BOUNDARIES	WBAFAD47
ENVIRONMENTAL	WBAFAD47



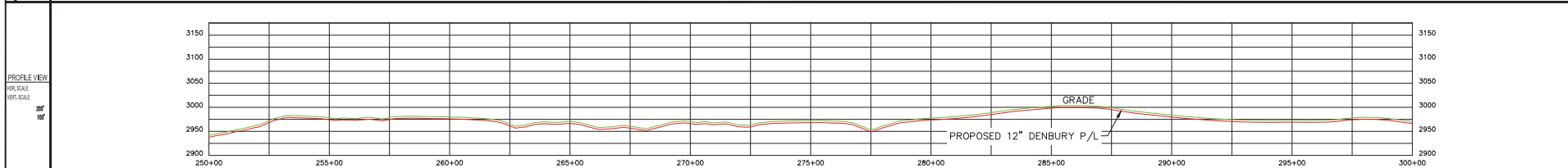
LEGEND PROPOSED PIPELINE EXISTING PIPELINE PERMANENT EASEMENT TEMPORARY EASEMENT CL ROAD ACCESS ROAD BANKLINE CS 3001 SECTION LINE PROPERTY LINE OH POWER LINE WETLAND SHORE HEAVY WALL PIPE WETLAND LIMITS LAND BOUND.	NOTES 1. UNKNOWN UTILITY DEPTHS TO BE FIELD VERIFIED PRIOR TO CONSTRUCTION. 2. 4" MINIMUM DEPTH OF COVER REQUIRED	MATERIAL SUMMARY <table border="1"> <thead> <tr> <th>MT. NO.</th> <th>QTY.</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>5,000'</td> <td>12.75" O.D. x 0.465" WT-GR X 70%AL 14 - 18 MILS FIBRE LINE 989</td> </tr> <tr> <td>2</td> <td>0'</td> <td>12.75" O.D. x 0.562" WT-GR X 70%AL 14 - 18 MILS FIBRE W/30-40 MILS ARD</td> </tr> <tr> <td>3</td> <td>1</td> <td>INDUCTION BEND (SEE MATERIAL BAND FOR ANGLE)</td> </tr> </tbody> </table>	MT. NO.	QTY.	DESCRIPTION	1	5,000'	12.75" O.D. x 0.465" WT-GR X 70%AL 14 - 18 MILS FIBRE LINE 989	2	0'	12.75" O.D. x 0.562" WT-GR X 70%AL 14 - 18 MILS FIBRE W/30-40 MILS ARD	3	1	INDUCTION BEND (SEE MATERIAL BAND FOR ANGLE)	REFERENCE DRAWINGS <table border="1"> <thead> <tr> <th>NO.</th> <th>DATE</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>A</td> <td>11/19/18</td> <td>ISSUE FOR REVIEW</td> </tr> </tbody> </table>	NO.	DATE	DESCRIPTION	A	11/19/18	ISSUE FOR REVIEW	encompass 350 INTERLOCKEN BLVD. SUITE 350 BROOMFIELD, CO. 80021	REVISIONS <table border="1"> <thead> <tr> <th>NO.</th> <th>DATE</th> <th>DESCRIPTION</th> <th>SCALE</th> </tr> </thead> <tbody> <tr> <td>200'</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>	NO.	DATE	DESCRIPTION	SCALE	200'					PROPOSED 12" PIPELINE 200+00 TO 250+00 17N R61E FALLON COUNTY, MONTANA	42-063-LA-CHSLAT-220-0025-6 REC. A
			MT. NO.	QTY.	DESCRIPTION																													
1	5,000'	12.75" O.D. x 0.465" WT-GR X 70%AL 14 - 18 MILS FIBRE LINE 989																																
2	0'	12.75" O.D. x 0.562" WT-GR X 70%AL 14 - 18 MILS FIBRE W/30-40 MILS ARD																																
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NO.	DATE	DESCRIPTION																																
A	11/19/18	ISSUE FOR REVIEW																																
NO.	DATE	DESCRIPTION	SCALE																															
200'																																		
LEGEND (CONT.) HED POINT BORE SAMPLE LOCATION SECTION NUMBER CRACK ARRESTOR CONCRETE WEEDS HED/BORE AREA ADDITIONAL TEMP WORKSPACE (ATWS) CONCRETE COATING	CLIENT FILE NO. PDS FILE NO.																																	

OWNERSHIP	250+00	CHMT FA 0003 000 CHRISTOPHER D AND JAMIE CRAWFORD 142 18 ROADS	273+46	CHMT FA 0003 000 CHRISTOPHER D AND JAMIE CRAWFORD 131 71 ROADS	280+00	CHMT FA 0003 000 CHRISTOPHER D AND JAMIE CRAWFORD 30 14 ROADS	300+00
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PIPELINE STATIONING	251+33 TOE OF BANK	253+24 TOP OF BANK	258+13 E.L. < 630256' E.L.	260+17 FENCE 260+22 E.L. < 102026' E.L.	262+58 WETLAND LIMITS 262+61 WETLAND LIMITS	264+73 E.L. < 1029240' E.L.	266+10 FENCE	267+60 E.L. < 1030238' E.L.	270+32 BEGIN BORE 270+39 END OF ROAD 271+02 END BORE 271+56 OVERHEAD POWER	273+46 PROPERTY LINE 273+49 E.L. < 630256' E.L.	275+17 TOP OF BANK 276+24 E.L. < 630257' E.L.	277+51 TOE OF BANK	278+41 E.L. < 634227' E.L.	279+19 TOP OF BANK	284+54 AR-CHSU-0007 284+55 E.L. < 1028227' E.L.	287+12 E.L. < 1030231' E.L.	293+14 PROPERTY LINE 293+15 SEC 04 293+15 SEC 04
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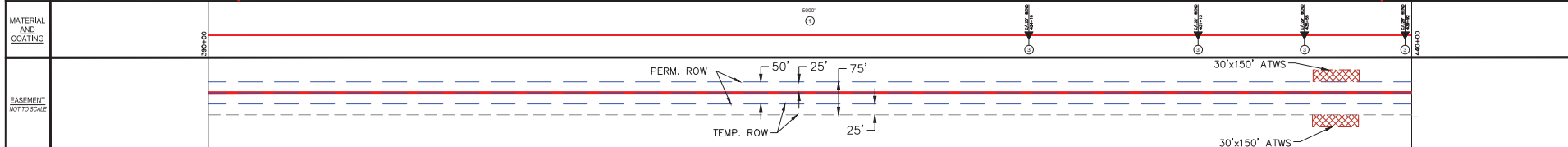
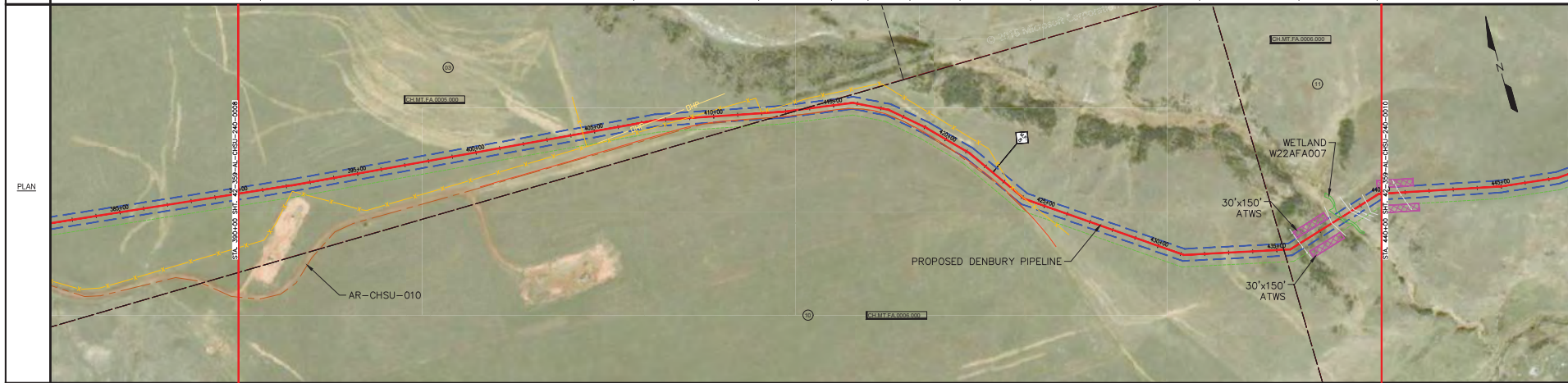
WETLANDS	W9AFA047	WB22AFA008
ENVIRONMENTAL	LIFE SUPPORT / PROTECTION CONTROL	



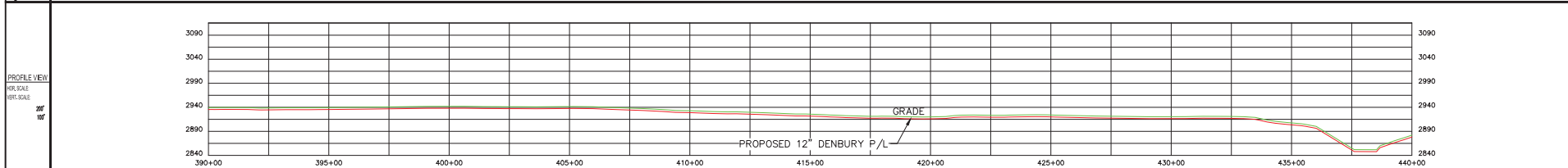
LEGEND PROPOSED PIPELINE EXISTING PIPELINE PERMANENT EASEMENT TEMPORARY EASEMENT ACCESS ROAD BANKLINE CL ROAD SECTION LINE CL 200' SECTION LINE PROPERTY LINE OH POWER LINE NATURAL SHORE HEAVY WALL PPE WETLAND LIMITS LAND BOUNDARY	NOTES 1. UNKNOWN UTILITY DEPTHS TO BE FIELD VERIFIED PRIOR TO CONSTRUCTION. 2. 4" MINIMUM DEPTH OF COVER REQUIRED.	MATERIAL SUMMARY <table border="1"> <thead> <tr> <th>LINE NO.</th> <th>QTY.</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>4.930'</td> <td>12.75" O.D. x 0.460" WT-GR X 70ML 14 - 18 MILS FIBRE LINE PPE</td> </tr> <tr> <td>2</td> <td>70'</td> <td>12.75" O.D. x 0.562" WT-GR X 70ML 14 - 18 MILS FIBRE w/30-40 MILS ARD</td> </tr> </tbody> </table>	LINE NO.	QTY.	DESCRIPTION	1	4.930'	12.75" O.D. x 0.460" WT-GR X 70ML 14 - 18 MILS FIBRE LINE PPE	2	70'	12.75" O.D. x 0.562" WT-GR X 70ML 14 - 18 MILS FIBRE w/30-40 MILS ARD	REFERENCE DRAWINGS <table border="1"> <thead> <tr> <th>NO.</th> <th>DATE</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>A</td> <td>11/19/18</td> <td>ISSUE FOR REVIEW</td> </tr> </tbody> </table>	NO.	DATE	DESCRIPTION	A	11/19/18	ISSUE FOR REVIEW	350 INTERLOCKEN BLVD. SUITE 350 BROOMFIELD, CO. 80021	REVISIONS <table border="1"> <thead> <tr> <th>NO.</th> <th>DATE</th> <th>DESCRIPTION</th> <th>SCALE</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td>200'</td> </tr> </tbody> </table>	NO.	DATE	DESCRIPTION	SCALE				200'	PROPOSED 12" PIPELINE 250+00 TO 300+00 17N R61E & 16N R61E FALLON COUNTY, MONTANA	42-063-LA-CHSULAT-220-0026-7 REV. A
			LINE NO.	QTY.	DESCRIPTION																									
1	4.930'	12.75" O.D. x 0.460" WT-GR X 70ML 14 - 18 MILS FIBRE LINE PPE																												
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			200'																											
LEGEND (CONT.) HED POINT BORE SAMPLE LOCATION SECTION NUMBER CRACK ARRESTOR CONCRETE WEIGHS HED/BORE AREA ADDITIONAL TOP WORKSPACE (ATWS) CONCRETE COATING																														

OWNERSHIP	39+00	CH.MT.FA.0005.000 EUGENE P. & FRANCES I. SONSALLA 143.43 ACROSS	43+00	CH.MT.FA.0005.000 DONNA K. ROHNING AND DAVID L. KESSEE 131.97 ACROSS	43+50	CH.MT.FA.0005.000 DONNA K. ROHNING AND DAVID L. KESSEE 28.53 ACROSS	44+00
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PIPELINE STATIONINGS	392+21 E.L. - 114'14" LL	404+41 FENCE	402+60 E.L. - 61'11" AC OF 407+62 OVERHEAD POWER	408+98 FENCE	412+81 E.L. - 3'25" LL	413+43 SEC 03	413+43 SEC 10	413+47 PROPERTY LINE	415+88 E.L. - 12'25" AC OF	417+26 E.L. - 14'33" AC OF	419+09 E.L. - 6'36" AC OF	421+17 E.L. - 6'20" AC OF	424+10 E.L. - 20'25" AC LL	424+13 FENCE	431+13 E.L. - 22'11" AC LL	435+10 SEC 10	435+10 SEC 10	435+10 TOP OF BANK	437+41 TOE OF BANK	438+99 WETLAND LIMITS	438+99 TOE OF BANK	439+28 TOE OF BANK	439+28 TOE OF BANK	440+00 SEC 10
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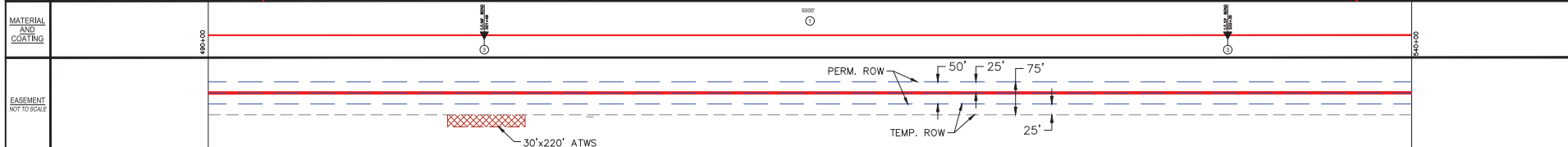
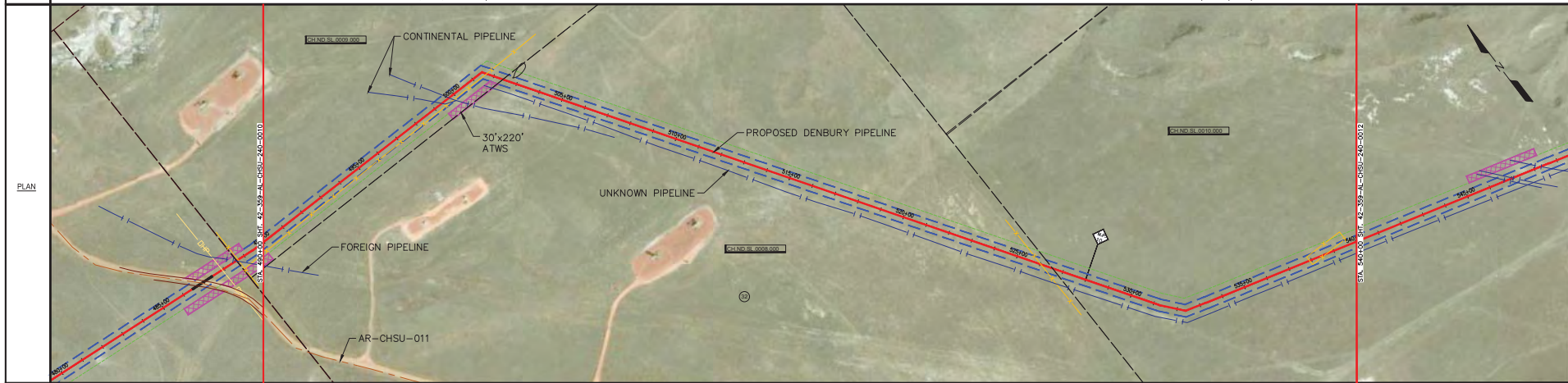
ENVIRONMENTAL	WETLANDS	W22AFA007
WETLANDS	W22AFA007	



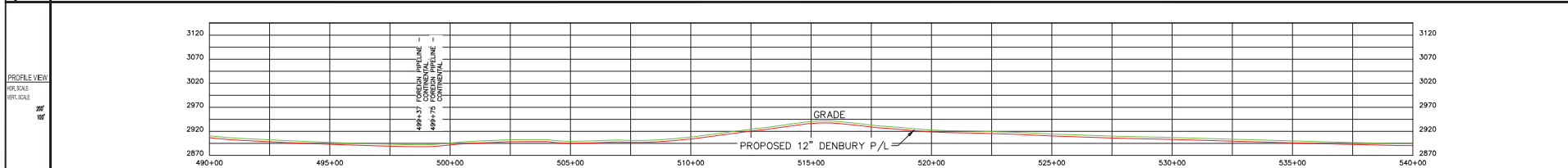
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			MT. NO.	QTY.	DESCRIPTION																													
1	5,000'	12.75" O.D. x 0.063" WT-GR X 70%AL 14 - 18 MILS FBE Line Pipe																																
2	0'	12.75" O.D. x 0.062" WT-GR X 70%AL 14 - 18 MILS FBE w/30-40 MILS ARD																																
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			200'																															
LEGEND (CONT.) HED POINT BORE SAMPLE LOCATION SECTION NUMBER CRACK ARRESTOR CONCRETE WEIGHTS HED/BORE AREA ADDITIONAL TEMP WORKSPACE (ATWS) CONCRETE COATING	CLIENT FILE NO. 61495 PDS FILE NO.																																	

OWNERSHIP	490+00	(CHND SL 0009.000) EUGENE & FRANCIS SENSALLA 75.17 ACRES	502+40	(CHND SL 0008.000) MIKE SENSALLA 146.37 ACRES	528+55	(CHND SL 0010.000) HAULEY BROTHERS LLP 81.49 ACRES	540+00
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PIPELINE STATIONINGS	499+37 FOREIGN PIPELINE - CONTINENTAL 499+75 FOREIGN PIPELINE - CONTINENTAL 501+69 E.L. & 504937' BT. 501+69 FENCE 502+40 PROPERTY LINE		528+55 FENCE 528+55 PROPERTY LINE		531522 E.L. & 606250' LT. 532235 E.L. & 329211' LT. 533128 E.L. & 101116' LT. 537+41 FENCE 538+87 FENCE	
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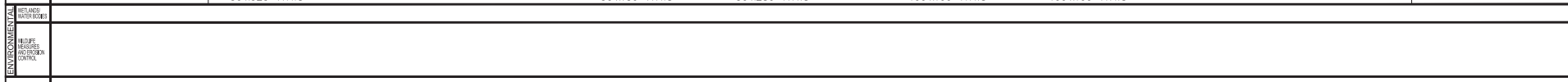
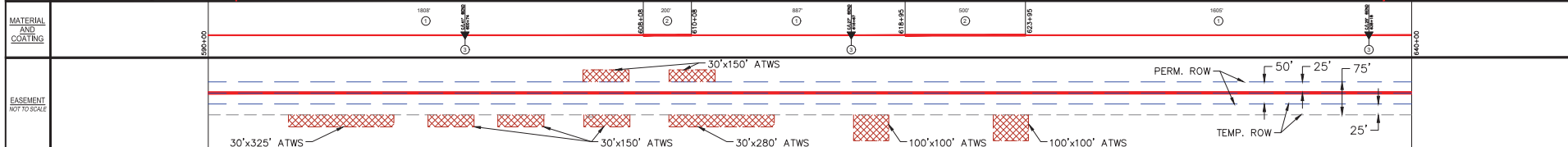
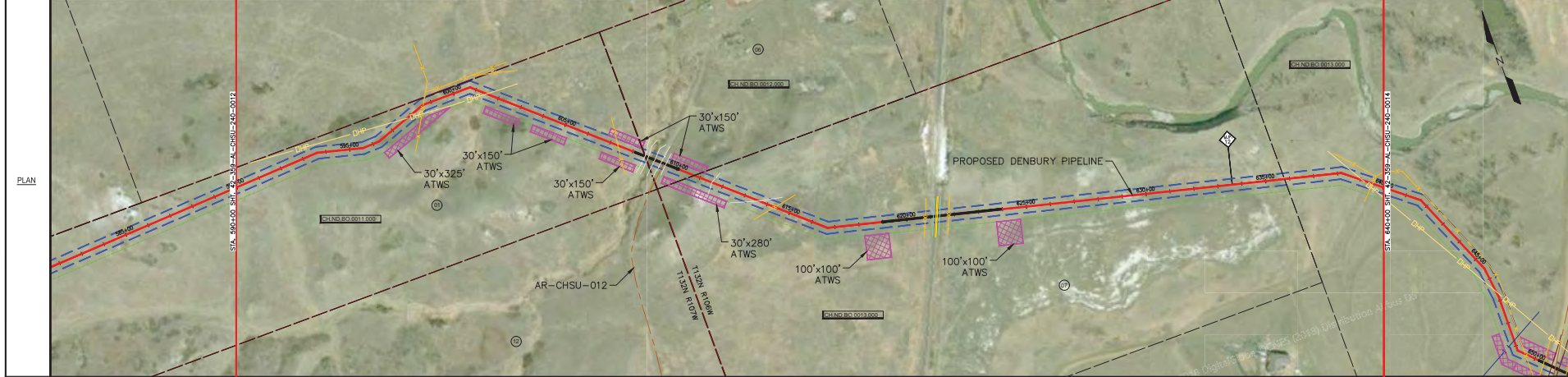


ENVIRONMENTAL	WETLANDS PERFECTION	W/ LIFE REQUIRES PROTECTION CONTROL
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LEGEND PROPOSED PIPELINE: Solid blue line EXISTING PIPELINE: Dashed blue line PERMANENT EASEMENT: Solid red line TEMPORARY EASEMENT: Dashed red line C.L. ROAD: Solid black line ACCESS ROAD: Dashed black line BANKLINE: Solid green line C.S. STOK: Solid purple line SECTION LINE: Solid yellow line PROPERTY LINE: Solid orange line OH POWER LINE: Solid brown line NATURAL SLOPE: Solid grey line HEAVY WALL PPE: Solid black line WETLAND LIMITS: Dotted green line UMG NODE: Solid black line HD POINT: Circle with crosshair BORE SAMPLE LOCATION: Circle with dot SECTION NUMBER: Square with number CRACK ARRESTOR: Square with crosshatch CONCRETE WEIGHTS: Square with 'X' HD/BORE AREA: Square with diagonal lines ADDITIONAL TEMP WORKSPACE (ATWS): Hatched rectangle CONCRETE COATING: Square with dots	NOTES 1. UNKNOWN UTILITY DEPTHS TO BE FIELD VERIFIED PRIOR TO CONSTRUCTION. 2. 4" MINIMUM DEPTH OF COVER REQUIRED.	MATERIAL SUMMARY <table border="1"> <thead> <tr> <th>MT. NO.</th> <th>QTY.</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>5,000'</td> <td>12.75" O.D. x 0.465" WT-GR X 70MIL 14 - 18 MILS FIBRE LINE 999</td> </tr> <tr> <td>2</td> <td>0'</td> <td>12.75" O.D. x 0.562" WT-GR X 70MIL 14 - 18 MILS FIBRE w/30-40 MILS ARD</td> </tr> <tr> <td>3</td> <td>2</td> <td>INDUCTION BEND (SEE MATERIAL BAND FOR ANGLE)</td> </tr> </tbody> </table>	MT. NO.	QTY.	DESCRIPTION	1	5,000'	12.75" O.D. x 0.465" WT-GR X 70MIL 14 - 18 MILS FIBRE LINE 999	2	0'	12.75" O.D. x 0.562" WT-GR X 70MIL 14 - 18 MILS FIBRE w/30-40 MILS ARD	3	2	INDUCTION BEND (SEE MATERIAL BAND FOR ANGLE)	REFERENCE DRAWINGS <table border="1"> <thead> <tr> <th>NO.</th> <th>DATE</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>A</td> <td>11/19/18</td> <td>ISSUE FOR REVIEW</td> </tr> </tbody> </table>	NO.	DATE	DESCRIPTION	A	11/19/18	ISSUE FOR REVIEW	encompass 350 INTERLOCKEN BLVD. SUITE 350 BROOMFIELD, CO. 80021 <table border="1"> <thead> <tr> <th>NO.</th> <th>DATE</th> <th>REVISIONS</th> <th>SCALE</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td>200'</td> </tr> </tbody> </table>	NO.	DATE	REVISIONS	SCALE				200'	 PROPOSED 12" PIPELINE 490+00 TO 540+00 T1133N R106W SLOPE COUNTY, NORTH DAKOTA 42-063-LA-CHSULAT-220-0031-12
	MT. NO.	QTY.	DESCRIPTION																												
1	5,000'	12.75" O.D. x 0.465" WT-GR X 70MIL 14 - 18 MILS FIBRE LINE 999																													
2	0'	12.75" O.D. x 0.562" WT-GR X 70MIL 14 - 18 MILS FIBRE w/30-40 MILS ARD																													
3	2	INDUCTION BEND (SEE MATERIAL BAND FOR ANGLE)																													
NO.	DATE	DESCRIPTION																													
A	11/19/18	ISSUE FOR REVIEW																													
NO.	DATE	REVISIONS	SCALE																												
			200'																												
LEGEND (CONT.) CONCRETE COATING: Square with dots				CLIENT FILE NO. 61495 PDS FILE NO.	REV. A																										

OWNERSHIP	590+00	CH.ND.B0.0011.000 HARLEY BROTHERS LLP 112.35+00 RD	604+54	CH.ND.B0.0012.000 WAYNE AND MELVA SCHMALL 13.36+00 RD	610+74	CH.ND.B0.0013.000 BRADLEY A DUFFIELD 151.79+00 RD	635+79	CH.ND.B0.0013.000 BRADLEY A DUFFIELD 25.54+00 RD	640+00
PIPELINE STATIONINGS	593+67 P.L. L. 12+30.02' E.T.	595+53 P.L. L. 10+00.02' L.L.	598+24 P.L. L. 12+50.02' L.L.	597+77 OVERHEAD POWER	598+46 FENCE	598+66 FENCE	599+14 OVERHEAD POWER	600+74 P.L. L. 11+50.02' E.T.	601+49 OVERHEAD POWER



ENVIRONMENTAL	WETLANDS	WETLANDS BOUNDARIES
	WETLANDS BOUNDARIES	WETLANDS BOUNDARIES

LEGEND	
PROPOSED PIPELINE	RED POINT
EXISTING PIPELINE	BORE SAMPLE LOCATION
PERMANENT EASEMENT	SECTION NUMBER
TEMPORARY EASEMENT	CRACK ARRESTOR
CL. ROAD	CONCRETE WEIGHS
ACCESS ROAD	CONCRETE WEIGHS
BANKLINE	CONCRETE WEIGHS
CS 2001	CONCRETE WEIGHS
SECTION LINE	HEADBORE AREA
PROPERTY LINE	ADDITIONAL TEMP WORKSPACE (ATWS)
OH POWER LINE	HEAVY WALL PIPE
WETLAND SHORE	CONCRETE COATING
HEAVY WALL PIPE	CONCRETE COATING
WETLAND LIMITS	CONCRETE COATING
LAND BOUND.	CONCRETE COATING

NOTES	
1.	UNKNOWN UTILITY DEPTHS TO BE FIELD VERIFIED PRIOR TO CONSTRUCTION.
2.	4" MINIMUM DEPTH OF COVER REQUIRED

MATERIAL SUMMARY	
AM. NO.	QTY.
1	4,200'
2	700'
3	3

REFERENCE DRAWINGS	
NO.	DATE
1	11/19/18

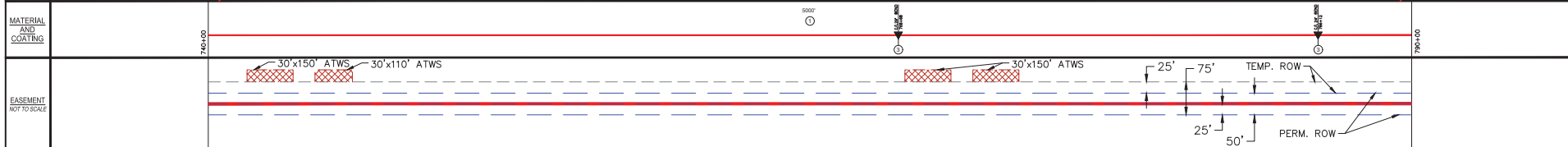
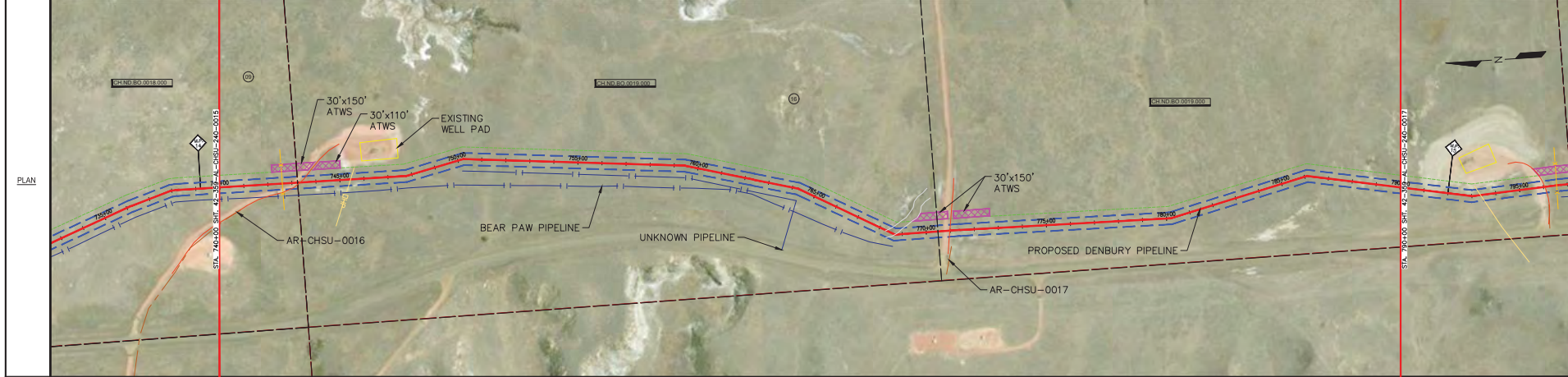
encompass		350 INTERLOCKEN BLVD. SUITE 350 BROOMFIELD, CO. 80021	
REVISIONS		SCALE	200'
NO.	DATE	DESCRIPTION	DATE
1	11/19/18	ISSUE FOR REVIEW	11/19/18

Denbury

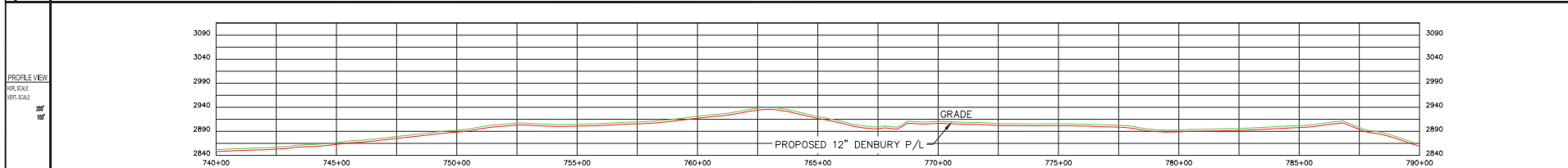
PROPOSED 12" PIPELINE
590+00 TO 640+00
T132N R107W & T132N R106W
BOWMAN COUNTY, NORTH DAKOTA

42-063-LA-CHSULAT-220-0033-14

OWNERSHIP	CH ND BO 0018 000 DOUBLE S-A FLATNESS RANCH LT/DMA 19.64 ACROSS	CH ND BO 0019 000 DANIEL J & JOANNE FISCHER 165.13 ACROSS	CH ND BO 0019 000 DANIEL J & JOANNE FISCHER 116.26 ACROSS	790+00
PIPELINE STATIONINGS	742+00 742+40 FENCE 743+24 SEC 09 743+24 PROPERTY LINE 743+24 AR-CHSU-016	745+45 OVERHEAD POWER 746+23 E.L. < 102436' LL 750+25 E.L. < 102033' ET 759+47 E.L. < 925017' ET 764+27 E.L. < 102630' ET 768+30 TOE OF BANK 768+68 E.L. < 292254' LL 768+70 TOP OF BANK 770+49 PROPERTY LINE 770+88 CL OF ROAD	780+18 E.L. < 100108' LL 786+12 E.L. < 241028' ET	



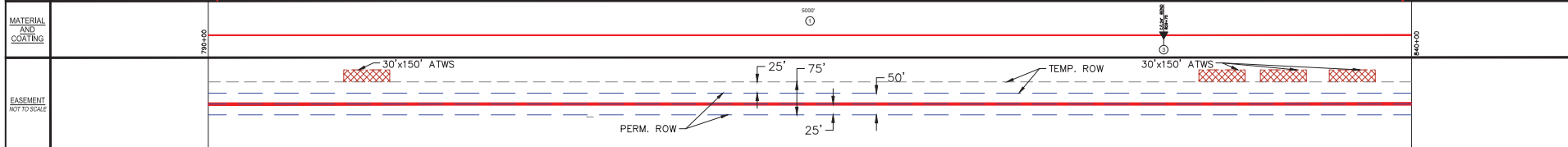
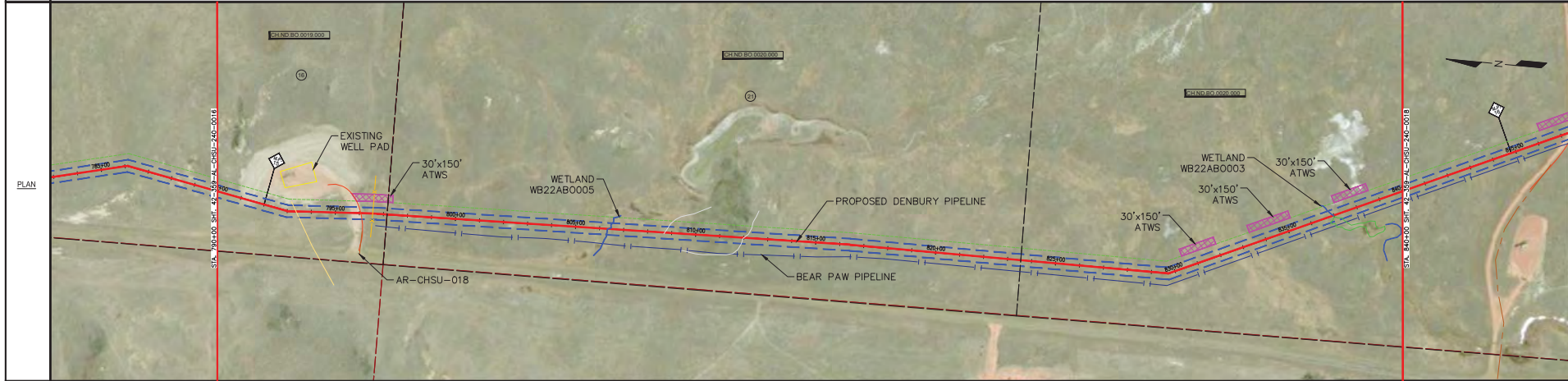
WELANDS: WELAND EDGES
WELANDS: WELAND CONTROL



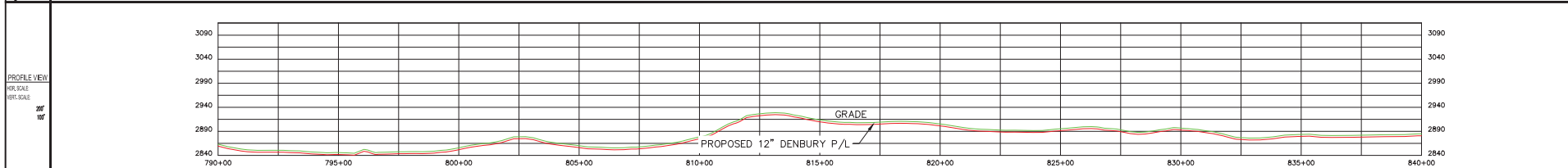
LEGEND PROPOSED PIPELINE EXISTING PIPELINE PERMANENT EASEMENT TEMPORARY EASEMENT CL ROAD ACCESS ROAD BANKLINE CL 200' SECTION LINE PROPERTY LINE OH POWER LINE WETLAND SHORE HEAVY WALL PIPE WETLAND LIMITS LAND BOUNDARY	NOTES 1. UNKNOWN UTILITY DEPTHS TO BE FIELD VERIFIED PRIOR TO CONSTRUCTION. 2. 4" MINIMUM DEPTH OF COVER REQUIRED.	MATERIAL SUMMARY <table border="1"> <thead> <tr> <th>MT. NO.</th> <th>QTY.</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>5,000'</td> <td>12.75" O.D. x 0.460" WT-GR X 70MIL 14 - 18 MILS FIBRE LINE PIPE</td> </tr> <tr> <td>2</td> <td>0'</td> <td>12.75" O.D. x 0.562" WT-GR X 70MIL 14 - 18 MILS FIBRE W/30-40 MILS ARG</td> </tr> <tr> <td>3</td> <td>2</td> <td>INDUCTION BEND (SEE MATERIAL BAND FOR ANGLE)</td> </tr> </tbody> </table>	MT. NO.	QTY.	DESCRIPTION	1	5,000'	12.75" O.D. x 0.460" WT-GR X 70MIL 14 - 18 MILS FIBRE LINE PIPE	2	0'	12.75" O.D. x 0.562" WT-GR X 70MIL 14 - 18 MILS FIBRE W/30-40 MILS ARG	3	2	INDUCTION BEND (SEE MATERIAL BAND FOR ANGLE)	REFERENCE DRAWINGS <table border="1"> <thead> <tr> <th>NO.</th> <th>DATE</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>11/19/18</td> <td>ISSUE FOR REVIEW</td> </tr> </tbody> </table>	NO.	DATE	DESCRIPTION	1	11/19/18	ISSUE FOR REVIEW	encompass 350 INTERLOCKEN BLVD. SUITE 350 BROOMFIELD, CO. 80021	Denbury PROPOSED 12" PIPELINE 740+00 TO 790+00 T132N R106W BOWMAN COUNTY, NORTH DAKOTA
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LEGEND (CONT.) HED POINT BORE SAMPLE LOCATION SECTION NUMBER CRACK ARRESTOR CONCRETE WEIGHTS HED/BORE AREA ADDITIONAL TEMP WORKSPACE (ATWS) CONCRETE COATING	REVISIONS <table border="1"> <thead> <tr> <th>NO.</th> <th>DATE</th> <th>DESCRIPTION</th> <th>SCALE</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>11/19/18</td> <td>ISSUE FOR REVIEW</td> <td>200'</td> </tr> </tbody> </table>	NO.	DATE	DESCRIPTION	SCALE	1	11/19/18	ISSUE FOR REVIEW	200'														
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42-063-LA-CHSULAT-220-0036-17
REV. A

OWNERSHIP	790+00	(CH ND.BG.0019.000) DANIEL J. & JOANNE I. FISCHER 43-36 R006	797+15	(CH ND.BG.0020.000) DOUBLE S-A PLATNESS RANCH L/TM 159-98 R006	802+55	(CH ND.BG.0020.000) DOUBLE S-A PLATNESS RANCH L/TM 99-70 R006	840+00
PIPELINE STATIONINGS		792458 P.L. < 14'03'02" LT. 793116 OVERHEAD POWER 796406 CL. OF ROAD 796445 FENCE 796412 CL. OF SLOPE LT. EIT. 796415 CL. OF SLOPE RT. EIT. 797115 PROPERTY LINE		804+33 WETLAND LIMITS 806+40 WETLAND LIMITS 808+71 TOE OF BANK 812+00 TOP OF BANK 816EEL P.L. < 12'05'01" EIT.		823+45 PROPERTY LINE 829100 P.L. < 24'02'00" LT. 834+98 WETLAND LIMITS 836+98 WETLAND LIMITS	



WETLANDS	WB22AB0005	WB22AB0003
ENVIRONMENTAL		



LEGEND PROPOSED PIPELINE EXISTING PIPELINE PERMANENT EASEMENT TEMPORARY EASEMENT CL. ROAD ACCESS ROAD BANKLINE CL. STOK SECTION LINE PROPERTY LINE OH POWER LINE NATURAL SLOPE HEAVY WALL PPE WETLAND LIMITS LAND BOUND.	NOTES 1. UNKNOWN UTILITY DEPTHS TO BE FIELD VERIFIED PRIOR TO CONSTRUCTION. 2. 4" MINIMUM DEPTH OF COVER REQUIRED.	MATERIAL SUMMARY <table border="1"> <thead> <tr> <th>MT. NO.</th> <th>QTY.</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>5,000'</td> <td>12.75" O.D. x 0.460" WT-GR X 70MIL 14 - 18 MILS FIBRE LINE 989</td> </tr> <tr> <td>2</td> <td>0'</td> <td>12.75" O.D. x 0.562" WT-GR X 70MIL 14 - 18 MILS FIBRE W/30-40 MILS ARD</td> </tr> <tr> <td>3</td> <td>1</td> <td>INDUCTION BEND (SEE MATERIAL BAND FOR ANGLE)</td> </tr> </tbody> </table>	MT. NO.	QTY.	DESCRIPTION	1	5,000'	12.75" O.D. x 0.460" WT-GR X 70MIL 14 - 18 MILS FIBRE LINE 989	2	0'	12.75" O.D. x 0.562" WT-GR X 70MIL 14 - 18 MILS FIBRE W/30-40 MILS ARD	3	1	INDUCTION BEND (SEE MATERIAL BAND FOR ANGLE)	REFERENCE DRAWINGS <table border="1"> <thead> <tr> <th>NO.</th> <th>DATE</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>A</td> <td>11/19/18</td> <td>ISSUE FOR REVIEW</td> </tr> </tbody> </table>	NO.	DATE	DESCRIPTION	A	11/19/18	ISSUE FOR REVIEW	350 INTERLOCKEN BLVD. SUITE 350 BROOMFIELD, CO. 80021	Denbury	PROPOSED 12" PIPELINE 790+00 TO 840+00 T132N R106W BOWMAN COUNTY, NORTH DAKOTA	42-063-LA-CHSULAT-220-0037-18	REV. A
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