

## Affidavit of Publication

Colleen Park, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission - Montana Dakota Utilities Co., Cases PU-19-306, 19-307, 19-317; 1 time(s)** as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

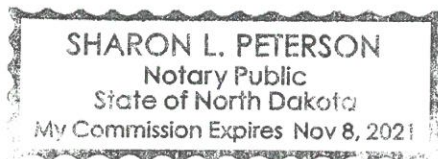
Signed: Colleen Park

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 19 day of March, 20 20.

Sharon L. Peterson



- 28 PU-19-317 Filed 03/19/2020 Pages: 8  
Affidavit of Publication with tear sheets  
North Dakota Newspaper Association
- 27 PU-19-307 Filed 03/19/2020 Pages: 8  
Affidavit of Publication with tear sheets  
North Dakota Newspaper Association
- 25 PU-19-306 Filed 03/19/2020 Pages: 8  
Affidavit of Publication with tear sheets  
North Dakota Newspaper Association



# Seeking cap space, Packers cut Graham

GREEN BAY, Wis. (AP) — The Green Bay Packers have released tight end Jimmy Graham after the 33-year-old veteran spent two seasons with the franchise.

Packers general manager Brian Gutekunst announced the move Thursday. Graham had tweeted out a reference to his “next opportunity” on Wednesday after ESPN reported his release was imminent.

Green Bay Packers tight end Jimmy Graham has been released by the team.

“The last two years have certainly been interesting!” Graham tweeted. “A lot of memories, friendships and humbling moments that I will carry with me into the next opportunity. Thank you for the support during our exciting run this year toward that ever so elusive ring.”

The move creates about \$8 million in cap space for the Packers. Graham caught 38 passes for 447 yards and three touchdowns last season.

He had 55 receptions for 636 yards and two scores in 2018. The five-time Pro Bowl selection

previously played with New Orleans (2010-14) and Seattle (2015-17). Graham has 649 catches for 7,883 yards and 74 touchdowns in 153 career games with 111 starts.

In other moves, the Packers promoted Luke Getsy to quarterbacks/passing game coordinator and Jason Vrable to wide receivers coach and named Butch Barry a senior analyst.

Getsy had been quarterbacks coach and Vrable was an offensive assistant last year.

Barry was the University of Miami’s offensive line coach last season.

# Matsuyama matches record score at Sawgrass

DOUG FERGUSON  
AP Golf Writer

PONTE VEDRA BEACH, Fla. (AP) — Fans scattered around the ninth green saw Hideki Matsuyama finish with a 25-foot eagle putt to tie the course record and take the lead at The Players Championship.



Matsuyama

Spectators filled the theater around the dynamic 16th and 17th holes at the TPC Sawgrass to see Rory McIlroy and Brooks Koepka salvage rough starts.

After Thursday, that’s all they’ll see — for the rest of the week at The Players, for at least the next month on the PGA Tour.

“At least they got to enjoy themselves for one day,” McIlroy said. “Now it’s going to look a little different.”

Even with the best in the world competing for the richest purse in golf, The Players Championship felt like an afterthought amid rapid developments with the new coronavirus that led sports around the world to stop playing.

Golf goes on — but without fans.

The PGA Tour said it was banning spectators at all tournaments for at least the next month. The policy starts Friday, the first time one of the most entertaining arenas in golf will be virtually empty.

Fans won’t be around to bet with each other on who hits the island green on the par-3 17th. Players won’t be able to sense whether shots funnel toward the hole with no noise from the gallery to tell them. No cheers. No jeers.

“That’s what makes this golf course so fun, so exciting, is all the fans cheering and booing when you hit a bad shot,” Koepka said after birdies on three of his last four holes for a 70. “That’s what you want. You want that excitement, that aura around you. And tomorrow we’re not going to have that. It will be a bit weird.”

The crowd was thinner than usual, even by Thursday morning standards. Players were alerted late Wednesday to prepare to play, even as the NBA announced it was suspending its season and other sports leagues followed.

Before long, the tour decided to keep fans away.

That wasn’t enough for C.T. Pan of Taiwan, who withdrew before his afternoon tee time because he wanted to reduce the risk of exposure to the virus. Pan said on Twitter: “Our lifestyle is like a circus, traveling from one place to another. We believe this is a time to exercise caution by not playing this week.”

Matsuyama opened with four straight birdies and closed with a 3-wood into 25 feet for eagle and a 9-under 63, the ninth player to share the record at Sawgrass.

He had a two-shot lead over Harris English, former winner Si Woo Kim and Christian Bezuidenhout of South Africa.

For much of the day, they were just names and numbers

on the scoreboard.

Graeme McDowell described a somber mood in the locker room and on the range as he tried to get warmed up.

“We just don’t really know how to react and didn’t really know what to expect,” McDowell said after a 68, his best score in his last 20 rounds at Sawgrass. “At one point, I was nearly expecting the horns to go off out there for us all to be taken off the golf course.”

Jordan Spieth, who shot 75 as his struggles showed few signs of improving, wasn’t aware of the decision when he teed off. He first caught wind during an exchange with a fan that made him pause.

“Guys were saying, ‘We’re going to miss you guys this weekend’ during the middle of the round,” Spieth said. “We thought that was kind of rude, meaning we’re not going to be here this weekend. Then I realized when I was told that they said there’s no spectators the rest of the week.”

Fans who made it into the tournament Thursday were told no autographs were allowed. They weren’t asked to leave when the tour decided to ban spectators, and people were still coming into the course in the afternoon.

Commissioner Jay Monahan said the tour received information that the virus was not yet a major threat in the area — his two daughters were in school, theaters and businesses remained open — but acknowledged the situation was fluid.

Why not just shut down golf entirely?

He said golf was different because it was an outdoors event over a sprawling piece of property and noted that golf was a non-contact sport.

“We feel that this is a safe environment in which to continue to move forward ... with limited personnel on site, and we’re comfortable that this is the right path forward,” Monahan said. “But that is something that we’ll continue to consider as we go forward.”

McIlroy, who’s had hand sanitizer attached to his bag for the last two weeks, approved of the decision. However, he said it would only take one player or caddy to be tested positive for the virus and he felt the tour would have to shut down.

“I think for us to keep playing on tour, we all — the tour players and people that are involved — need to get tested,” he said.

As for the golf? Fans saw plenty of birdies, eagles and only three balls in the water on the 17th.

Patrick Cantlay returned from three weeks off to have surgery for a deviated septum with a 67. In relatively benign conditions, three dozen players broke 70.

The biggest issue was tee shots that picked up mud on the soft fairways.

Justin Thomas had a 71 and was asked to give a few comments about his round.

“I feel like I don’t really need to say that,” Thomas said. “Everyone else wants to talk about other stuff, so it doesn’t really matter. I shot 1 under. It’s not that great.”

### Public Notices

The annual meeting of the Bismarck Rural Fire Department will be held at 7:30 p.m., Thursday, March 19, 2020, at the Bismarck Rural Fire Department. The agenda will include review of the 2020 budget and election of directors and alternates for Menoken, Naughton and Teller townships. The public is invited to attend. Refreshments will be served following the meeting. Interpreter for special needs, please contact State Relay Services prior to the meeting. 3/11, 13 & 17 - 2810

The ND Private Investigation and Security Board will hold a special meeting on Friday March 20th, 2020 at 1:00 P.M. at the Sanford Officers Training Center at 201 14th St NW, Mandan, ND. The meeting will be for the Board to draft administrative rules regarding SB 2306, HB 1332 and for the Board to conduct a review of the existing administrative rules to see if the Board wants to seek any changes and/or additions. Date of Notice: 3/10/2020 By: John J. Shorey III NDPIBS Executive Director 3/13 - 3157

ANNUAL TOWNSHIP MEETING  
NDCC 58-04-08  
THE CITIZENS of the Township of Driscoll in the County of Burleigh & State of North Dakota, who are qualified to vote at General Elections, are hereby notified that the Annual Township Meeting for said Township will be held at the Township Hall in Driscoll, on TUESDAY, the 17th day of March next, at 6:00 PM of the same day for the following purposes:  
To elect such Township Officers as is required by law:  
1 Clerk/Auditor - 3 year term  
And to do any other business proper to be done at said meeting when convened. Given under by hand this 10th day of March A.D. 2020.  
Lindy Harpole - Township Clerk  
NDCC 58-04-08 "No person shall vote at any township meeting unless he is qualified to vote at general election therein." 3/13 - 3149

ADVERTISEMENT  
Proposals for One or More Tow Model Side Discharge Slinger Style Spreaders for the City of Bismarck will be received by the Board of City Commissioners of the City of Bismarck in the office of the City Administrator, until 3:00 p.m., Monday, March 23, 2020. Bids will be publicly opened and reviewed at 4:00 p.m., on Monday, March 23, 2020.

The proposals must be mailed to the City Administrator (PO Box 5503, Bismarck ND 58506-5503) or otherwise deposited with the City Administrator (221 North Fifth Street, Bismarck ND 58501) and shall be sealed and endorsed "One or More Tow Model Side Discharge Slinger Style Spreaders." If a bid is to be faxed, the bid must be sent to a bidder's agent independent of the City of Bismarck, placed in a sealed envelope, labeled according to this specification and delivered to the office of the City Administrator prior to the bid deadline. A certified check or a bidder's bond in an amount equal to five (5) percent of the gross sum bid must accompany each proposal. Checks or bonds of the unsuccessful bidders will be returned after making the award.

Bids must be submitted on blanks furnished by the City of Bismarck and in accordance with specifications and conditions therein contained. Copies of proposal blanks and specifications may be obtained from the Director of Public Works by contacting Kim Bohrer at kbhorrbismarcknd.gov or 701.355.1739. All bidders are invited to be present at the opening of the proposals.

The right is reserved to hold all bids for a period of forty-five (45) days, to reject any and all bids, to waive technicalities or to accept such as may be determined to be for the best interest of the City of Bismarck.

Keith J Hunke  
City Administrator  
3/6 & 13 - 2751

ABBREVIATED  
NOTICE OF INTENT TO  
ADOPT AND AMEND  
ADMINISTRATIVE RULES  
relating to Podiatric Medicine

North Dakota  
Board of  
Podiatric Medicine  
(NDBPM)

will hold a public hearing to address proposed changes to the N.D. Administrative Code.

Fort Union Room  
State Capitol Building  
600 East Boulevard Ave.  
Bismarck, ND 58505  
Tues., April 21, 2020  
9:30 a.m.  
These rules are not  
emergency rules.

A copy of the proposed rules may be obtained by emailing dpm@ndpodiatryboard.org, writing to NDBPM, 4309 Kodiak Pl, Bismarck, ND 58503 or calling 701.390.7190. Also, written comments may be submitted to the NDBPM, 4309 Kodiak Pl., Bismarck, ND 58503 until May 5, 2020.

If you plan to attend the public hearing and need special facilities or assistance relating to a disability, please contact the North Dakota Board of Podiatric Medicine at the above telephone number or address at least fourteen (14) days prior to the public hearing.

Dated this 2nd day of March, 2020.  
JoDee S. Wiedmeier  
Executive Director  
ND Board of Podiatric Medicine  
3/13 - 3130

Request for Proposal  
The Fort Berthold Housing Authority is requesting proposals for (32) 2,3, and 4-bedroom modular homes will be approximately 1400-1700 square feet and 16 split entry homes will be approximately 1000 upper to replace 48 homes on the Fort Berthold Indian Reservation. Proposals must include complete construction of new homes hauled and set on new Foundations. Proposals should not include foundations. Proposals will be for turn-key homes including, all stitching and seaming of exterior and interior, all HVAC, plumbing and electrical except for electrical tie in, water and sewer connections. No proposal for Manufactured homes or homes built on metal I-beams will be considered. Deadline for proposal will be March 29, 2020. For More detailed information please contact FBHA.  
Contact: Forest Mandan  
Cell: 701-421-7272  
Office: 701-627-4731 Ext. 228  
Email: Forest@fbha.org  
Contact: Toni Parisien  
Cell: 701-421-0479  
Office: 701-627-4131 Ext.240  
Email: toni@fbha.org  
FBHA has the right to reject any and all proposals and/or solicitations  
3/11, 12, 13, 14, 16, 17, 18, 19, 20, 21, 23, 24, 25, 26, 27 & 28 - 3010

PUBLIC HEARING NOTICE  
Notice is hereby given that the Bismarck City Commission will hold public hearings on Tuesday, March 24, 2020, at 5:15 p.m. in the Tom Baker Meeting Room, City-County Building, 221 North 5th Street, Bismarck, North Dakota, to consider the following items:

- Request of Central Power Electric Cooperative, Inc. for approval of a zoning change from the A-Agricultural zoning district to the MA-Industrial zoning district for Hay Creek Substation Addition, a 1-lot subdivision on 15 acres. The property is located in east Bismarck, along the east side of North Bismarck Expressway, between East Main Avenue and East Divide Avenue (part of the SW 1/4 of Section 36, T139N-R80W/City Lands).
- Request of Sattler Family, LLLP for approval of a zoning change from the A-Agricultural zoning district to the RR-Residential zoning district for Apple Meadows Third Subdivision, a 28-lot subdivision on 103.1 acres. The property is located east of Bismarck, south of County Highway 10 between 4th Avenue SE and Apple Creek Road, along the east side of 80th Street SE (part of the SW1/4 of Section 4, T139N-R79W/Apple Creek Township).
- Request of Investcore, Inc. for the annexation of Lots 24-33, Block 1; Lots 1-4 and 15-44, Block 2; Lots 1-2 and 9-12, Block 3; Lot 1, Block 4; Lots 1-3, Block 5; Lots 1-21, Block 6, and all adjacent right-of-way, all within Silver Ranch First Addition First Replat, and the North half of the adjacent 43rd Avenue NE right-of-way. Descriptions of these requests are on file and may be viewed or copied any working day between 8:00 a.m. and 5:00 p.m. at the Community Development Department, 221 North 5th Street, Bismarck, North Dakota.  
BOARD OF CITY COMMISSIONERS  
BISMARCK, NORTH DAKOTA  
Attest: Keith J. Hunke  
City Administrator  
Dated this 4th day of March, 2020.  
3/13 & 20 - 2886

PUBLIC HEARING NOTICE  
Notice is hereby given that the Bismarck Planning & Zoning Commission will hold public hearings on Wednesday, March 25, 2020, at 5:00 p.m. in the Tom Baker Meeting Room, City-County Building, 221 North 5th Street, Bismarck, North Dakota, to consider the following items:  
Request of Edgewood Properties, LLLP for approval of a zoning change from the PUD-Planned Unit Development zoning district to the R10-Residential, RM30-Residential and RT-Residential zoning districts and a minor subdivision final plat for Edgewood Village Seventh Addition First Replat, a 52-lot subdivision on 40.95 acres. The property is located in northeast Bismarck, west of Centennial Road and south of 43rd Avenue NE, just north of Legacy High School (a replat of Lots 1-3, Block 3, Edgewood Village Seventh Addition).  
Request of Koba Development, LLC and SHG, LLC for approval of a special use permit to allow a drive-through in conjunction with a restaurant to be located on part of Lot 3, Block 1, Meadowlark Commercial 4th Addition. The property is located in north Bismarck, between 43rd Avenue NE and Skyline Boulevard east of US Highway 83/State Street, along the west side of Skyline Crossing (4424 Skyline Crossings).  
Request of the City of Bismarck for approval of a zoning ordinance text amendment relating to off-street parking and loading requirements. The proposed amendment would revise existing parking requirements to align with current and anticipated development trends, to prepare for changes to mobility demands and to reduce the number of variances for off-street parking.

At these hearings, the Bismarck Planning & Zoning Commission will provide an opportunity for all interested persons to be heard with respect to these items. Interested persons may also submit written comments regarding these requests prior to the meeting to the Community Development Department, PO Box 5503, Bismarck, North Dakota 58506-5503, fax: 701-222-6450, or e-mail - planning@bismarcknd.gov. Interested persons may also call 701-355-1840 with questions or for additional information. Descriptions of these requests are on file and may be viewed or copied any working day between 8:00 a.m. and 5:00 p.m. at the Bismarck Community Development Department, 221 North 5th Street, Bismarck, North Dakota. Ben Ehreth, AICP, Community Development Director  
For Bismarck Planning & Zoning Commission  
Dated this 10th day of March, 2020.  
3/13 & 20 - 3137

To Place a  
Legal Advertisement  
Call 355-8816 or  
Fax 250-0195 or Email  
leals@bismarcktribune.com

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Montana Dakota Utilities Co.  
Advance Prudence – Heskett 4  
Application  
Case No. PU-19-306  
Montana Dakota Utilities Co.  
88 MW Turbine - Heskett 4  
Public Convenience & Necessity  
Case No. PU- 19-307  
Montana Dakota Utilities Co.  
Deferred Accounting – Lewis & Clark 1  
Heskett 1 & 2 Application  
Case No. PU-19-317  
NOTICE OF CONSOLIDATED HEARING  
March 4, 2020

A consolidated Public Hearing on the applications in Case No. PU-19-306, PU-19-307 and PU-19-317 is scheduled to begin on April 30, 2020 at 2:00 pm central time, at the State Capitol, 12th Floor, 600 East Boulevard Ave, Bismarck, ND 58505. On August 28, 2019, Montana Dakota Utilities Co. (MDU) filed an application for an Advance Determination of Prudence (Case No. PU-19-306) and for a Certificate of Public Convenience and Necessity (Case No. PU-19-307) to construct, own and operate an 88 MW simple cycle combustion turbine referred to as Heskett Unit 4. The turbine is to be located adjacent to Heskett Unit 3, near Mandan, North Dakota. MDU states the primary need for Heskett Unit 4 is to offset the retirement of three coal-fired power plants: 1) Lewis and Clark Unit 1 located near Sydney, Montana, 2) Heskett Unit 1 located near Mandan and 3) Heskett Unit 2 located near Mandan. MDU states that these coal-fired power plants are no longer economical. On September 16, 2019, MDU filed an application for deferred accounting treatment of costs related to its proposed retirement of the Lewis and Clark Unit 1, Heskett Unit 1 and Heskett Unit 2 until disposition of its next general electric rate case. MDU proposes to accelerate depreciation of the coal-fired power plants to an expected early retirement date. On March 4, 2020 The Commission consolidated the cases for public hearing. The issues to be determined in Case No. PU-19-306 are:

- Whether MDU's proposed resource addition is prudent.
  - Whether the Commission should grant MDU an advance determination of prudence.
- The issues to be determined in Case No. PU-19-307 are:
- Whether public convenience and necessity will be served by construction and operation of the facilities.
  - Whether the applicant is fit, willing, and able to provide service.
- The issues to be considered in Case No. PU-19-317 are:
- Whether MDU's proposed early plant retirements are reasonable and appropriate?
  - Whether MDU's proposal for accelerated depreciation should be approved?
- For more information, contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION  
Julie Fedorchak, Commissioner  
Brian Kroshus, Chairman  
Randy Christmann, Commissioner  
3/13 - 3123

IN DISTRICT COURT, COUNTY OF BURLEIGH, STATE OF NORTH DAKOTA IN THE INTEREST OF J.R.R., BORN JUNE 3, 2009 AND K.L.R., BORN AUGUST 28, 2012  
Emily Ann Rudel, birthmother, and) Matthew Kenneth Rudel, ) Petitioners, ) vs. ) Paul Dayton Palmer, birthfather, and ) North Dakota Department of Human ) Services. ) Respondents. )  
Case No. 08-2020-DM-00096 (J.R.R.)  
08-2020-DM-00097 (K.L.R.)  
SUMMONS

[1] TO PAUL DAYTON PALMER AT 114 REDSTONE DR., BISMARCK, ND 58503 OR 305 BEDFORD BLVD, BISMARCK, ND 58504.

[2] You are the respondent to two petitions for the termination of your parental rights each respective to one of the minor children conceived with Emily Ann Rudel listed in the caption above, in Burleigh County, North Dakota. You have a right to an attorney. If you cannot afford an attorney and qualify, an attorney will be appointed to you. Applications for counsel can be sought from the Burleigh County Clerk of Court by calling 701-222-6690 or obtaining the application from https://www.nd.gov/indigents/docs/2017/CivilCases.pdf

Respondent is also being put on notice that his failure to act and obtain counsel could be deemed as a waiver of counsel in this proceeding. If Respondent is seeking the assistance of an attorney in this matter, he shall do so in a timely manner and notify the court of his intent to do so and/or his attorney's name and contact information.

[3] Respondent is also being put on notice that it is the intent of the Petitioner to ask for a default judgment in this matter. A hearing has been set on April 1, 2020, at 3:30 p.m. in Morton County, North Dakota, at the Morton County Courthouse, 210 2nd Ave. NW, Mandan, North Dakota. If you intend to contest the proceeding regarding the termination of your parental rights, you must appear in person in court on that date. Dated this 24 day of February, 2020.

/s/ Erica J. Shively  
Erica J. Shively (#06296)  
ELSBERRY & SHIVELY, P.C.  
103 South 3rd Street, Suite 5  
Bismarck, ND 58501  
Erica@nodaklaw.com  
Telephone: (701) 557-3384  
Attorney for Petitioners  
3/6, 13 & 20 - 2253

PUBLIC NOTICE DEADLINES  
PUBLISH BY RECEIVE BY  
Mon. .... Thurs. 12 Noon  
Tues. .... Fri. 12 Noon  
Wed. .... Fri. 5PM  
Thurs. .... Mon. Noon  
Friday .... Tues. Noon  
Sat. .... Wed. 12 Noon  
\*Early Deadlines For Holidays.

INVITATION FOR CONSTRUCTION BIDS  
MISSOURI WEST WATER SYSTEM  
Owner  
2816 37TH ST NW, PO Box 176  
Mandan, ND 58554  
Address

The Board of Directors for the Missouri West Water System (MWWS) will receive separate sealed bids for the construction of MWWS Highway 25 & Highway 1806 Improvement Project, Contract 2019-1 at the Missouri West Water System Office, Mandan, ND at the address listed above. The bid opening will be held at the Bartlett & West Office, 3456 East Century Avenue, Bismarck, ND 58503, at 2:00 P.M., Local Time on the 19th day of March 2020, where and at which time they will be publicly opened and read aloud.

The scope of WORK consists of two (2) Bid Schedules. The Bid Schedules will be awarded to a single contractor. The Owner reserves the right to award the Contract, if awarded, that is the most advantageous and in the best interest of the Owner. Bid Schedule No. 1 generally consists of furnishing generally consists of furnishing and installing approximately 4.2 miles of 6" ASTM D2241 PVC gasketed joint pipe, road crossings; connections to existing pipelines, and other related appearances. Bid Schedule No. 2 generally consists of furnishing and installing approximately 6.3 miles of 8" - 4" ASTM D2241 PVC gasketed joint pipe, road crossings; connections to existing pipelines, and other related appearances. The project is located in Morton County, North Dakota.

Each BID must be accompanied by a separate envelope containing a copy of a current and valid North Dakota Contractor's License (must have been issued at least 10 calendar days before the date of Bid opening.) and a BIDDER'S Bond equal to five percent of the full amount of the BID, executed by the BIDDER as Principal and by a SURETY, conditioned that if the Principal's BID is accepted and the CONTRACT awarded to the Principal, the Principal, within fifteen days after notice of award, shall execute a CONTRACT in accordance with terms of the BID and a CONTRACTOR'S BOND as required by law and the regulations and determinations of the Missouri West Water System. Bidders on this work will be required to comply with the Presidents Executive Order No. 11246, as amended. The requirements for bidders and contractors under this order are explained in the contract documents. Bidders on this work will be required to comply with Title 40 CFR Part 33 - Participation by Disadvantaged Business Enterprises in the United States Environmental Protection Agency Programs. The requirements for bidders and contractors under this regulation concern utilization of Minority Business Enterprises (MBE), Women's Business Enterprises (WBE), and Small Business Enterprises (SBE) and are explained in the specifications.

The goal for MBE is 2% of the total dollar value of the project. The goal for WBE is 3% of the total dollar value of the project. The Owner reserves the right to hold all bids for a period of 61 days after the date fixed for the opening thereof, and to reject any or all bids, and the right to award the Contract, if awarded, to the lowest acceptable bidder based on the bid that is most advantageous to the Owner.

PLANS and SPECIFICATIONS (Contract Documents) are on file at the offices of Missouri West Water System, Mandan, North Dakota and Bartlett & West, Inc., Bismarck, North Dakota, where they may be seen and examined between the hours of 8:00 A.M. and 4:00 P.M., local time, Monday through Friday. Address of Engineer's office is:  
BARTLETT & WEST, INC.  
3456 East Century Avenue  
Bismarck, ND 58503  
Telephone: (701) 258-1110  
Digital copies of the PLANS and SPECIFICATIONS (Contract Documents) are available at www.bartwest.com or www.questcdn.com. Bidding documents may be downloaded for \$25.00 by entering the Quest project number 6848626 on the project search page. There will be no refund for this deposit. Please contact QuestCDN.com at 952.233.1632 or info@questcdn.com for assistance with membership registration or questions or questions regarding downloading of the bid package. Optional 11" x 17" paper copies of the Drawings and Specification Books may be obtained from Bartlett & West at the above address upon receipt of a non-refundable deposit of \$100.00 for each set of documents obtained; checks to be payable to Bartlett & West, Inc. No refunds will be made. Dated this 24th day of February 2020 /s/ Karin Garvie Manager 2/28, 3/6 & 13 - 2203

IN DISTRICT COURT, BURLEIGH COUNTY, NORTH DAKOTA IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Sandra Anita Gabrielli

NOTICE OF PETITION FOR NAME CHANGE

PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for Burleigh County, North Dakota, requesting an Order changing the name of Sandra Anita Gabrielli (current full, legal name) to Sandy Dunn Gabrielli (requested full, legal name). Pursuant to N.D.C.C. 32-28-02, thirty days previous notice of the intended application must be given in the official newspaper printed in this county. You are hereby notified that thirty days after publication, petitioner intends to file a petition requesting entry of the Court's Order changing the name of Sandra Anita Gabrielli (current full, legal name) to Sandy Dunn Gabrielli (requested full, legal name). Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing. Dated this 28th day of February, 2020. /s/Sandra Gabrielli Sandra Gabrielli 418 N 13th St Apt 1 Bismarck ND 58501 3/13 - 3297

To Place a Legal Advertisement  
Call 355-8816, Fax 250-0195, or email: leals@bismarcktribune.com



# Europe blindsided by Trump's travel restrictions

**By James McAuley, Michael Birnbaum**  
The Washington Post

PARIS — European officials strongly condemned President Donald Trump's decision to severely restrict travel from Europe to the United States on Thursday, March 12, a sudden move that took them by surprise and that many saw as politically motivated.

Of all the slights between Washington and Europe in recent years, the new travel restrictions repre-

sented a blow beyond previous disputes. In a short statement — rare in its directness — the European Union expressed exasperation.

“The Coronavirus is a global crisis, not limited to any continent and it requires cooperation rather than unilateral action,” the statement read, co-signed by European Commission President Ursula von der Leyen and European Council President Charles Michel.

“The European Union

disapproves of the fact that the U.S. decision to impose a travel ban was taken unilaterally and without consultation.”

The ire from Brussels was another sign of just how little the two sides appear to be coordinating their response to the pandemic. European officials scrambling to play catch-up Thursday to understand the reasoning behind the ban. The U.S. Mission to the European Union declined to answer questions about how it was explaining the

restrictions to European colleagues.

Most of Europe woke to the news shocked by Trump's order, and markets plummeted in the aftermath of the White House announcement.

The details of Trump's travel restrictions also confounded many European leaders and policymakers, underscoring the view that the decision was largely political.

Across the 26 nations hit by the ban, there were 21,080 active cases of

coronavirus as of Thursday morning, and 952 deaths, according to a database maintained by Johns Hopkins University. Italy was the locus of the pandemic, with more than half of the active cases — 10,590 — and the vast majority of deaths, 827.

Britain had 430 active cases and eight deaths, while Ireland had 42 active cases and one death. Irish Prime Minister Leo Varadkar planned to meet Trump on Thursday in Washington as part of St. Patrick's

Day events.

Some in Europe wondered whether Britain and Ireland were exempted because they contain Trump-owned properties.

In any case, the decision appeared to confound even leaders of the British government and former U.S. homeland security officials, who said scientific evidence did not support travel restrictions.

*Quentin Ariès in Brussels, William Booth in London and Rick Noack in Berlin contributed to this report.*

## Public Notice Public Notice Advertising Protects Your Right To Know

### NOTICE BOARD OF EQUALIZATION MEETING CITY OF JAMESTOWN, NORTH DAKOTA

NOTICE IS HEREBY GIVEN, that the City Council of the City of Jamestown, North Dakota, will meet in the Council Room at City Hall on April 14, 2020, at 4:00 PM., for the purpose of reviewing and correcting the assessments of said City for the year 2020.

All persons considering themselves aggrieved by said assessment are hereby notified to appear and show cause for having such assessment adjusted.

Any person desiring to check the valuation as established of his/her property may do so by contacting the office of the City Assessor at City Hall (Phone: 701-252-5900).

Any person who has a question or feels the valuation of the property is not just is hereby notified to appear at said meeting to show cause why same should be adjusted.

SARAH HELLEKSON  
CITY ADMINISTRATOR  
March 13, 20, 2020

in a separate envelope in the amount of five percent (5%) of the full amount of the bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in North Dakota. If the Principal's bid is accepted by the OWNER and the contract awarded, the principal, within ten (10) days after the Notice of Award, will be required to execute and effect a contract in accordance with the terms of the principal's bid and any requirements and conditions of the OWNER.

Bid and Bid Bond must be executed by a principal. Signatures by other than a president, vice president, or CEO, must be accompanied by sufficient evidence (duly executed meeting minutes, resolution, power of attorney, etc) to indicate that the signatory has the authority to bind the company or organization. A Contractor's Bond, as required by Section 4801.2-10 of the North Dakota Century Code, shall be included with the executed Contract Documents. The Bid Security shall be as required in Section 4801.2-05 of the North Dakota Century Code.

All bidders must be licensed for the highest amount of their bids, as required by Section 430707 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond envelope.

Bidders are notified that all applicable provisions of the Copeland Act (29CFR Part 3) and the Davis Bacon Act (29 CFR Parts 1, 3 and 5) are in force on this project.

All bids shall be contained in a sealed envelope plainly marked for "State Hospital Water Line". In addition, the Bidder shall place upon the exterior of said envelope the following information:

- The work covered by the Bidder.
- The name of the person, firm or corporation submitting the bid.
- The license number and class of license of the bidder.
- A copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond envelope.
- Acknowledgement of each Addendum.
- Bid Bond in outside envelope. (Signed by Principle or authorized person with copy of authorization.)
- MBE/WBE solicitation form in the outside envelope.

No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be resealed and returned to the Bidder immediately.

The OWNER retains the right to reject any or all of the bids submitted and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days from said date of opening and to hold the three low bids and bid securities for a period not to exceed sixty (60) days from said date of bid opening. The work on the improvements is to commence upon a date to be specified by the OWNER, notice of which will be given to the successful bidder ten (10) days in advance of the start of construction. The Contractor will be required to commence construction, and in an approved sequence, complete the project by October 31, 2020.

By order of the City Council Jamestown, North Dakota Sarah Hellekson, City Administrator Dated this 2nd day of March, 2020. March 6, 13, 20, 2020

### SECTION 101 ADVERTISEMENT FOR BIDS

Notice is hereby given that sealed bids will be received for the "2020 Jamestown Water Main Improvements," IE project # J19-00-088, DWSRF NO. 4700498-10, in Jamestown, North Dakota. Bids will be received by the City Administrator, at the office of the Administrator until 3:00PM. local time on Tuesday, March 31, 2020 and then at said office all bids properly submitted will be publicly opened and read aloud.

Digital copies of the Bidding Documents are available at [www.interstateeng.com](http://www.interstateeng.com) or [www.questcdn.com](http://www.questcdn.com) for a fee of \$30.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number 6862907 on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or [info@questcdn.com](mailto:info@questcdn.com). Paper copies of the Bidding Documents may be obtained from Docunet Corp. located at 2435 Xenium Lane North, Plymouth, MN 55441, phone (763) 475-9600, for a fee of \$95.00 per set. The bidding and contract documents may also be examined at the Interstate Engineering office located at 1903 12th Ave SW, Jamestown, ND 58401. Any technical questions may be directed to Ben Aaseth, RE. at (701) 252-0234.

Digital copies of the Bidding Documents are available at [www.interstateeng.com](http://www.interstateeng.com) or [www.questcdn.com](http://www.questcdn.com) for a fee of \$30.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number 6862907 on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or [info@questcdn.com](mailto:info@questcdn.com). Paper copies of the Bidding Documents may be obtained from Docunet Corp. located at 2435 Xenium Lane North, Plymouth, MN 55441, phone (763) 475-9600, for a fee of \$95.00 per set. The bidding and contract documents may also be examined at the Interstate Engineering office located at 1903 12th Ave SW, Jamestown, ND 58401. Any technical questions may be directed to Ben Aaseth, RE. at (701) 252-0234.

The project will consist of the following approximate quantities:

2160 LF PVC 6" Water Main, 1975 LF PVC 8" Water Main, Asphalt and Concrete Pavement Removal & Replacement, gate valves, fire hydrants, storm sewer, and all miscellaneous work necessary therefore and incidental thereto. Bidders on this work will be required to comply with Title 40 CFR Part 33 - Participation by Disadvantaged Business Enterprises in the United States Environmental Protection Agency Programs. The requirements for bidders and contractors under this regulation concern utilization of Minority Business Enterprises (MBE), Women's Business Enterprises (WBE), and Small Business Enterprises (SBE) and are explained in the specifications.

The goal for MBE is 2% of the total dollar value of the project. The goal for WBE is 3% of the total dollar value of the project. Bidders shall demonstrate a good faith effort to solicit for MBE and WBE subcontractors. The complete MBE/WBE Solicitation Information sheet must be provided in the outer bid security envelope. Failure to include this information will result in the bid not being opened.

Bidders on this work will be required to comply with the President's Executive Order No. 11246, as amended. The requirements for bidders and contractors under this order are explained in the specifications.

Each bid will be submitted on the basis of a cash payment for work. It will be enclosed in a sealed envelope addressed to the above mentioned City Administrator, 102 Third Avenue Southeast, Jamestown, North Dakota 58401, and shall be designated that the bid is for "2020 Jamestown Water Main Improvements." The bid shall be accompanied by a Bidder's Bond in a separate envelope in the amount of five percent (5%) of the full amount of the bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in North Dakota. If the Principal's bid is accepted by the OWNER and the contract awarded, the principal, within ten (10) days after the Notice of Award, will be required to execute and effect a contract in accordance with the terms of the principal's bid and

any requirements and conditions of the OWNER.

Bid and Bid Bond must be executed by a principal. Signatures by other than a president, vice president, or CEO, must be accompanied by sufficient evidence (duly executed meeting minutes, resolution, power of attorney, etc) to indicate that the signatory has the authority to bind the company or organization. A Contractor's Bond, as required by Section 4801.2-10 of the North Dakota Century Code, shall be included with the executed Contract Documents. The Bid Security shall be as required in Section 4801.2-05 of the North Dakota Century Code.

All bidders must be licensed for the highest amount of their bids, as required by Section 430707 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond envelope.

Bidders are notified that all applicable provisions of the Copeland Act (29CFR Part 3) and the Davis Bacon Act (29 CFR Parts 1, 3 and 5) are in force on this project.

All bids shall be contained in a sealed envelope plainly marked for "2020 Jamestown Water Main Improvements". In addition, the Bidder shall place upon the exterior of said envelope the following information:

- The work covered by the bid.
- The name of the person, firm or corporation submitting the bid.
- The license number and class of license of the bidder.
- A copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond envelope.
- Acknowledgement of each Addendum.
- Bid Bond in outside envelope. (Signed by Principle or authorized person with copy of authorization.)
- MBE/WBE solicitation form in the outside envelope.

No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be resealed and returned to the Bidder immediately.

### 2020 TOWNSHIP & CITY EQUALIZATION NOTICES

The Local Equalization Boards will meet according to the following schedule

Township/City	Date	Time	Location
Alexander	April 3, 2020	9:00 AM	Kevin Ova residence
Ashland	April 1, 2020	5:30 PM	Allan Allmaras residence
Bloom	April 20, 2020	7:00 PM	Vocational Center
Bloomfield	April 13, 2020	7:00 PM	Kendall Enzinger residence
Buchanan	April 15, 2020	10:00 AM	Pingree Café
Chicago	April 6, 2020	5:30 PM	Medina City Hall
Conklin	April 8, 2020	3:30 PM	Woodworth Café
Corinne	April 13, 2020	7:30 PM	Courtenay Community Building
Corwin	April 21, 2020	11:00 AM	Ypsilanti Elevator
Courtenay	April 13, 2020	11:00 AM	Courtenay Fire Hall
Cusator	April 2, 2020	11:30 AM	Stutsman County Courthouse
Deer Lake	April 1, 2020	9:00 AM	John & Amanda Erickson residence
Durham	April 1, 2020	6:30 PM	Courtenay Fire Hall
Edmunds	April 16, 2020	5:30 PM	Pingree Café
Eldridge	April 7, 2020	6:00 PM	Mainline Agronomy
Flint	April 13, 2020	5:00 PM	Medina City Hall
Fried	April 21, 2020	7:00 PM	Terry Schwartz residence
Gerber	April 8, 2020	5:30 PM	Woodworth Café
Germania	April 16, 2020	3:00 PM	Kenny Ruff residence
Glacier	April 8, 2020	1:00 PM	Jack & Donna Geske residence
Gray	April 1, 2020	7:30 PM	James & Danelle Greshik's shop
Griffin	April 16, 2020	5:15 PM	Streeter Senior Center
Hidden	April 7, 2020	1:00 PM	Tom (Hiram) Perleberg residence
Homer	April 13, 2020	6:00 PM	Homer Hall
Iosco	April 13, 2020	5:45 PM	Debra Hofmann residence
Jim River Valley	April 15, 2020	9:30 AM	Pingree Café
Kensal	April 21, 2020	6:00 PM	Kensal Farmers Elevator
Lenton	April 14, 2020	5:15 PM	Greg Entzinger residence
Lippert	April 7, 2020	7:00 PM	Todd & Rhonda Michel residence
Lowery	April 8, 2020	11:30 AM	Mitch & Lynette Schulz residence
Lyon	April 13, 2020	10:00 AM	Farmers Grill in Kensal
Manns	April 2, 2020	6:30 PM	Jerry Spilde residence
Marstonmoor	April 8, 2020	6:30 PM	Woodworth Café
Midway	April 15, 2020	6:30 PM	Women's Clubroom
Montpelier	April 2, 2020	5:30 PM	Montpelier School
Moon Lake	April 6, 2020	9:30 AM	Windsor Parish Hall
Newbury	April 16, 2020	7:00 PM	Gene Mayer residence
Nogosek	April 13, 2020	9:30 AM	Farmers Grill in Kensal
Paris	April 8, 2020	5:00 PM	Woodworth Café
Peterson	April 6, 2020	5:00 PM	Medina City Hall
Pingree	April 7, 2020	2:30 PM	Pingree Café
Pipestem Valley	April 15, 2020	9:00 AM	Pingree Café
Plainview	April 3, 2020	8:30 AM	Stutsman County Courthouse
Rose	April 17, 2020	5:00 PM	Spiritwood School
Round Top	April 16, 2020	6:30 PM	Steve & Ann Schulz residence
Severn	April 14, 2020	8:00 PM	Richard Huebner residence
Sharlow	April 14, 2020	7:00 PM	Richard Brown residence
Sinclair	April 14, 2020	7:00 PM	Chris Larson residence
Spiritwood	April 6, 2020	7:00 PM	Spiritwood School
St. Paul	April 16, 2020	7:45 PM	Tina Guthmiller residence
Stirton	April 14, 2020	5:30 PM	Cleveland Fire Hall
Streeter	April 16, 2020	4:30 PM	Streeter Senior Center
Strong	April 8, 2020	6:00 PM	Woodworth Café
Sydney	April 14, 2020	6:00 PM	Michael Davis residence
Valley Springs	April 1, 2020	10:00 AM	Gary & Kathy Hieb residence
Wadsworth	April 8, 2020	4:30 PM	Woodworth Café
Walters	April 8, 2020	10:00 AM	Bill Van Ray residence
Weld	April 14, 2020	6:00 PM	Cleveland Fire Hall
Windsor	April 6, 2020	9:00 AM	Windsor Parish Hall
Winfield	April 13, 2020	7:00 PM	Russell Carlson residence
Woodbury	April 6, 2020	5:30 PM	Jeremy Wilson residence
Ypsilanti	April 2, 2020	7:15 PM	Tony Roorda residence
Buchanan City	April 20, 2020	5:30 PM	Buchanan School
Cleveland City	April 14, 2020	5:00 PM	Cleveland City Hall
Courtenay City	April 1, 2020	7:00 PM	Courtenay City Hall
Kensal City	April 21, 2020	5:00 PM	Kensal Memorial Building
Medina City	April 6, 2020	6:00 PM	Medina City Hall
Montpelier City	April 2, 2020	6:00 PM	Montpelier City Hall
Pingree City	April 16, 2020	5:00 PM	Thomas Motors
Spiritwood Lake City	April 7, 2020	7:00 PM	Chip Steckler's shop
Streeter City	April 16, 2020	6:00 PM	Streeter Memorial Hall
Woodworth City	April 8, 2020	4:00 PM	Tito's Tavern

\*Each taxpayer has the right to appear before the appropriate board and petition for correction of the taxpayer's assessment.

## PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public Notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota Newspapers also post public notices that are printed in newspapers on [www.ndpublicnotices.com](http://www.ndpublicnotices.com) at no additional charge to units of government

### SECTION 101 ADVERTISEMENT FOR BIDS

Notice is hereby given that sealed bids will be received for the "State Hospital Water Line", IE project # J19-00-089, DWSRF NO. 4700498-11, in Jamestown, North Dakota. Bids will be received by the City Administrator, at the office of the Administrator until 1:15 PM. local time on Tuesday, March 31, 2020 and then at said office all bids properly submitted will be publicly opened and read aloud.

Digital copies of the Bidding Documents are available at [www.interstateeng.com](http://www.interstateeng.com) or [www.questcdn.com](http://www.questcdn.com) for a fee of \$30.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number 6829257 on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or [info@questcdn.com](mailto:info@questcdn.com). Paper copies of the Bidding Documents may be obtained from Docunet Corp. located at 2435 Xenium Lane North, Plymouth, MN 55441, phone (763) 475-9600, for a fee of \$95.00 per set. The bidding and contract documents may also be examined at the Interstate Engineering office located at 1903 12th Ave SW, Jamestown, ND 58401. Any technical questions may be directed to Darrell Hourmbuckle, PE. at (701) 252-0234. The project will consist of the following approximate quantities: 4700 LF of 12" DR11 HDPE directional drilled Water Main, 2300 LF of 12" SDR21 PVC Water Main and Appurtenances

Bidders on this work will be required to comply with Title 40 CFR Part 33 - Participation by Disadvantaged Business Enterprises in the United States Environmental Protection Agency Programs. The requirements for bidders and contractors under this regulation concern utilization of Minority Business Enterprises (MBE), Women's Business Enterprises (WBE), and Small Business Enterprises (SBE) and are explained in the specifications.

The goal for MBE is 2% of the total dollar value of the project. The goal for WBE is 3% of the total dollar value of the project. Bidders shall demonstrate a good faith effort to solicit for MBE and WBE subcontractors. The complete MBE/WBE Solicitation Information sheet must be provided in the outer bid security envelope. Failure to include this information will result in the bid not being opened. Bidders on this work will be required to comply with the President's Executive Order No. 11246, as amended. The requirements for bidders and contractors under this order are explained in the specifications.

# REAL ESTATE/RENTALS 14 DAYS 8 LINES \$84

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**Loretta Seibold**  
Realtor  
**721-4996**

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### 275 FARM/RANCH LAND

**FOR RENT**  
160 Acres  
Deering Township  
SE 1/4  
Section 10-157-80  
Call (701) 240-4293

**LAND FOR SALE**  
5,431 +/- Acres  
Bottineau County, ND

Extensive offering of productive farmland located approximately 40 miles north of Minot, ND. Offered for sale in 22 individual parcels.

Plus highly improved grain handling & shop facilities for sale at Renville Corner. View all information at [www.redriverlandco.com](http://www.redriverlandco.com)

or call our office at (701) 757-1888 for a detailed brochure.

**John Botsford**  
**Chris Griffin**  
RED RIVER LAND COMPANY

Grand Forks, North Dakota

### LINNERTZ FARM

#### PUBLIC BIDDING LAND SALE

#### Renville/ Ward Counties

1. SW1/4 Sec 36, T158 R84
2. N1/2 Sec 2, T157 R84
3. SE1/4 Sec 35, T158 R84,

less 10 Acre yard site  
Bids Due by 12 noon  
March 25, 2020  
For brochure & bid form contact:

**John Botsford**  
**Chris Griffin**  
[www.redriverlandco.com](http://www.redriverlandco.com)  
(701) 757-1888

RED RIVER LAND COMPANY

Grand Forks, North Dakota

### 283 HOUSES FOR SALE

#### Lake Metigoshe

**Year Round Home FOR SALE BY OWNER**  
425 Squaw Point Rd.  
• 75' of shoreline  
• 3 car garage  
• Shown by appointment only.  
**Call (701) 858-0896**

### 295 APARTMENTS FOR RENT

**A NICE, NEWER**  
2 bd in SE. Free heat & water. 240-4293

### 2-3 Bedroom Apts. ALL UTILITIES PAID

Fully Furnished. NO LEASE. Washer/dryer, cable TV, WiFi, 2 car garage. 2 lockers from Arrowhead Shopping Center Minot. \$800  
**Call 701-833-9943**

### AVAILABLE NOW

#### 2 bedroom 1 bath apt.

W/D included. Fenced yard w/garage. Heat & water pd. No smoking or pets. \$800/mo.  
**(701) 240-5078**

### LOOK

#### MOVE IN SPECIAL

Two bedroom behind Dakota Square heat & water paid. Laundry, A/C, balcony, garage, clean, quiet. Secured Entry. No pets, smoking, parties.  
**(701) 839-4844**

### ★★NICE★★

2 Bedroom  
Some with a garage  
Heat & Water Paid  
\$650/mo.  
**(701) 852-0760**

### 303 HOUSES FOR RENT

**RENT ME!**  
5 Bedroom 2 Bath, large yard, 2 stall garage, dish washer, central air, \$1200/month plus utilities.  
**701-837-1146**

#### Unlock a great deal with the classifieds.



House hunting got you down? Not sure you'll ever be able to sell your home? The classifieds are the place where buyers and sellers come together! The classifieds are a great way to broaden your search for a new home or a home buyer. Buying or selling, make your connection with the classifieds.

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**See the Service Directory for a list of professionals for your home's face lift.**

## PUBLIC NOTICES

### ADVERTISEMENT FOR BIDS CITY OF MINOT, NORTH DAKOTA 2020 WATER MAIN REPLACEMENT CITY PROJECT 4493

NOTICE IS HEREBY GIVEN that the City of Minot (Owner) is requesting Bids for the construction of the following Project: 2020 Water Main Replacement. Bids for the construction of the Project will be received at the office of the City Clerk located at 515 Second Avenue SW (Second Floor), Minot, North Dakota 58701, until Tuesday, March 31, 2020 at 11:00 AM local time. At that time the Bids received will be publicly opened and read. The Project includes the following Work: Mobilization, remove and replace watermain at 7 locations, remove and replace bituminous pavement, milling bituminous pavement, remove and replace curb and gutter, open cut replacement of watermain, pipe burst watermain, gate valves, hydrants, reconnect services, replace services, replace curb Stop & box, storm sewer pipe, catch basin replacement, erosion control, seeding (hydromulch), traffic control, and other related items. Complete digital project bidding documents are available at [www.questcdn.com](http://www.questcdn.com). You may download the digital plan documents for \$40by inputting eBidDoc #6876482on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, and working with this digital project information. Project bidding documents are also available at the Issuing Office - City of Minot Engineering Department 1025 31st St SE and are available for purchase for \$75. Potential bidders may contact the Assistant City Engineer at 701-857-4100 with any questions. Each bid must be accompanied by a separate envelope containing the bid security in a sum equal to five percent of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any condition of the City of Minot, as required by law. A counter-signature of a bid bond is not required. If the City of Minot elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within the ten days allowed, the bidder's bond must be forfeited to the City of Minot and the project awarded to the next lowest responsible bidder. Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by Section 43-07-07 of the North Dakota Century Code. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, in their bid bond envelope, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under Section 43-07-12 of the North Dakota Century Code. No bid may be read or considered if it does not fully comply with the requirements of Section 48-01.2-05 of the North Dakota Century Code, and any deficient bid submitted will be resealed and returned to the bidder immediately. All Bids submitted and all Work completed must be as stipulated in the Agreement. The City of Minot reserves the right to hold all Bids for a period of 30 days after the date of the bid opening, to reject any or all Bids, and to waive any informality or irregularity in any Bid, and to rebid the project until a satisfactory bid is received. For all further requirements regarding bid submission, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents. By order of the City Council of the City of Minot, North Dakota.  
**Owner: City of Minot**  
**By: Kelly Mataika**  
**Title: City Clerk**  
**Date: March 6, 2020**  
**(March 6-13-20, 2020)**

### CITY OF MINOT REQUESTS FOR SEALED BIDS

The City of Minot, North Dakota is requesting sealed bids for structures, to include homes, for sale that were purchased by the City within the footprint of the flood control project. Structures will be sold as-is with no guarantee or warranty to their condition or soundness. Those designated with \*\*\*\* have lead-based paint or asbestos hazard information available. Each bid must include a five (5) percent bid bond in a separate envelope attached to the bid envelope. Acceptable will be cashier checks, bidder bond, or cash. Any outstanding balance must be paid within fifteen (15) days of highest bid award. Land is not included as part of this auction. Structures must be removed and relocated outside the 2011 flood inundation area at winning bidder's expense. Winning bidder must provide destination address, obtain any necessary moving permits and coordinate removal plan through City of Minot property maintenance within thirty (30) days of bid opening. Debris and/or damage created by structure removal shall be the winning bidder's responsibility. For safety concerns, structures must remain in-place until after May 1, 2020 and then have 60 days to remove. Exceptions require City approval. Any desired winterizing must be performed by winning bidder at their own expense. The City reserves the right to demolish structures left in place beyond the deadline. Demolition of basement/slab is City responsibility. All structures moved must follow jurisdictional ordinances and zoning codes in place at the permanent location of the structure. Structures remaining in the City of Minot's jurisdictional boundaries require a certificate of occupancy be issued within six (6) months of bid. The following is a list of structures available to the highest bidder. Detached garages and sheds are considered separate items that require an independent bid from the home structure. Home and commercial-type structures have a minimum bid based on availability and assessed tax value. Sheds and garages have no minimum bid price. Address

### CITY OF MINOT REQUESTS FOR SEALED BIDS

The City of Minot, North Dakota is requesting sealed bids for structures, to include homes, for sale that were purchased by the City within the footprint of the flood control project. Items will be sold as-is with no guarantee or warranty to their condition or soundness. Each bid must include either (1) the entire bid amount or (2) a five (5) percent bid bond in a separate envelope attached to the bid envelope. Acceptable will be cashier checks, bidder bond, or cash. Any outstanding balance must be paid within five (5) days of highest bid award. Items are being sold as a package, not individually. The winning bidder acquires rights to all advertised salvageable items within the structure at the designated address. Items must be removed at winning bidder's expense, within 10 business days of bid award. Items left beyond timeframe are considered forfeited and subject to demolition with the structure. Exceptions require City approval. Access to structures shall be coordinated through the City of Minot Property Maintenance department and winning bidder shall ensure structure remains secure upon departure. Debris and/or damage created by item removal shall be the winning bidder's responsibility. These addresses contain salvageable items available for bid, such as furnaces, cabinets, HVAC, etc. Address: 1220 29th St SW. Structures will be open and available to view on Thursday, March 19th, 2020 from 10:00 AM to noon. City staff will not be present at all structures. This will be the only viewing opportunity. All envelopes must be sealed, and the face of the envelope shall be clearly marked "City Property for Sale" with the address of the structure being bid on. Any bidder may bid on more than one structure, however only one bid may be submitted per envelope and a separate performance bond is required for each structure. All bids must be submitted as follows:  
**Attn: Finance Department**  
**City of Minot**  
**P.O. Box 5006**  
**Minot, ND 58702**

Or hand delivered to:  
**515 2nd Ave SW**  
**Second Floor**  
**Minot, ND 58701**

Bids will be opened on Thursday March 26th, 2020 at 10:00 AM in the City Council Chambers at City Hall (515 2nd Ave SW, Minot, North Dakota). Any bids received after the deadline will be returned unopened. The City of Minot reserves, to itself, the right to reject any or all bids. Questions should be addressed to Finance Office/Technical Support Specialist at 701-857-4784/701-837-3637. The City of Minot promotes fair housing and makes all programs available regardless of age, race, color, religion, sex, national origin, or handicap.  
**(March 6-13, 2020)**

### CAMERON TOWNSHIP ANNUAL MEETING

Tuesday, March 17, 2020 at 7:00 pm at the Douglas Senior Center. One Supervisor position will need to be elected. Any other Township business will be conducted at this meeting. REMINDER - State law requires a valid ID to vote. Reorganization meeting will immediately follow the Annual Meeting.

**Julie Brandvold - Clerk/Treasurer**  
**(March 6-13, 2020)**

### CITY OF MINOT REQUESTS FOR SEALED BIDS

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**Minot, ND 58702**

Or hand delivered to:  
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**Second Floor**  
**Minot, ND 58701**

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**Owner: City of Minot**  
**By: Kelly Mataika**  
**Title: City Clerk**  
**Date: March 6, 2020**  
**(March 6-13-20, 2020)**

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# VCPS Family Fitness & Fun Night

By Ellie Boese, [treditor@times-online.com](mailto:treditor@times-online.com)  
Photos compliments of Sharon Buhr

This week, Family Fun and Fitness Night flipped the script on who's teaching who how to be healthy. During the event, Grade 4 students taught their

parents how to keep a healthy blood pressure, eat healthy, stay active, read food labels and much more.

Classes from both Washington and St. Catherine

School took part, getting the chance to learn by teaching someone else. It's important to start making healthy choices early, and ON THE MOVE is making sure parents and kids have all they need to do just that!



Students sharing info on healthy versus unhealthy drinks.



Greeters with Mrs. Boe and Mrs. Goven, two Grade 4 teachers.



Students inviting parents to have their blood pressure and cholesterol check.

## PUBLIC NOTICE

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Montana Dakota Utilities Co.  
Advance Prudence – Heskett 4  
Application  
Case No. PU-19-306  
Montana Dakota Utilities Co.  
88 MW Turbine – Heskett 4  
Public Convenience & Necessity  
Case No. PU-19-307  
Montana Dakota Utilities Co.  
Deferred Accounting – Lewis & Clark  
1 Heskett 1 & 2 Application  
Case No. PU-19-317  
NOTICE OF CONSOLIDATED HEARING  
March 4, 2020

A consolidated Public Hearing on the applications in Case No. PU-19-306, PU-19-307 and PU-19-317 is scheduled to begin on April 30, 2020 at 2:00 pm central time, at the State Capitol, 12th Floor, 600 East Boulevard Ave, Bismarck, ND 58505. On August 28, 2019, Montana Dakota Utilities Co. (MDU) filed an application for an Advance Determination of Prudence (Case No. PU-19-306) and for a Certificate of Public Convenience and Necessity (Case No. PU-19-307) to construct, own and operate an 88 MW simple cycle combustion turbine referred to as Heskett Unit 4. The turbine is to be located adjacent to Heskett Unit 3, near Mandan, North Dakota. MDU states the primary need for Heskett Unit 4 is to offset the retirement of three coal-fired power plants: 1) Lewis and Clark Unit 1 located near Sydney, Montana, 2) Heskett Unit 1 located near Mandan and 3) Heskett Unit 2 located near Mandan. MDU states that these coal-fired power plants are no longer economical.

On September 16, 2019, MDU filed an application for deferred accounting treatment of costs related to its proposed retirement of the Lewis and Clark Unit 1, Heskett Unit 1 and Heskett Unit 2 until disposition of its next general electric rate case. MDU proposes to accelerate depreciation of the coal-fired power plants to an expected early retirement date. On March 4, 2020 The Commission consolidated the cases for public hearing.

The issues to be determined in Case No. PU-19-306 are:  
1. Whether MDU's proposed resource addition is prudent.  
2. Whether the Commission should grant MDU an advance determination of prudence.

The issues to be determined in Case No. PU-19-307 are:  
1. Whether public convenience and necessity will be served by construction and operation of the facilities.  
2. Whether the applicant is fit, willing, and able to provide service.

The issues to be considered in Case No. PU-19-317 are:  
1. Whether MDU's proposed early plant retirements are reasonable and appropriate?  
2. Whether MDU's proposal for accelerated depreciation should be approved?

For more information, contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION  
Julie Fedorchak, Commissioner  
Brian Kroshus, Chairman  
Randy Christmann, Commissioner  
(March 13, 2020)

Name, Address & Telephone No. of Attorneys:  
Jeffrey Gunkelman (#07229)  
KENNELLY BUSINESS LAW  
313 NP Avenue  
Fargo, ND 58102  
(701) 478-4900  
jeff@kennellybusinesslaw.com  
Attorneys for: Personal Representatives: Probate No. 02-2020-PR-00014

IN THE DISTRICT COURT OF BARNES COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of LaRene E. Didier, Deceased.

**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that Kenneth J. Didier and Katherine F. Cox have been appointed Co-Personal Representatives of the above estate. All persons having claims against said deceased are required to present their claims within three (3) months after the date of this publication of this notice or said claims will be forever barred. Claims must either be presented to the undersigned, Jeffrey B. Gunkelman, Attorney for the Estate of LaRene E. Didier, and Kenneth J. Didier and Katherine F. Cox, as Co-Personal Representatives of the estate, at Kennelly Business Law, 117 3rd Street NW, Suite 5, Valley City, North Dakota 58072, or filed with the Court.

DATED this 10th day of March, 2020.  
**KENNELLY BUSINESS LAW**  
Jeffrey B. Gunkelman (ND Atty. ID 07229)

Barnes County Commission  
February 18, 2020  
Valley City, ND 58072  
The Barnes County Commission met in regular session on Tuesday, February 18, 2020 with Cindy Schwehr, Vicky Lovell, Bill Carlblom, John Froelich, and Shawn Olauson present. Chairman Carlblom called the meeting to order at 8:00 a.m., the Pledge of Allegiance was recited, and the Agenda was reviewed.

**Sheriff-Laptops**  
Pat Sand, Chief Deputy, informed the Commission that one of the Gtacs is failing and requested approval to purchase one Panasonic ToughBooks laptop at a per unit cost of \$3,500 plus the docking system and port for a total cost of \$4,887.90 per unit, mounted in a vehicle, and to budget for replacement of the rest in the future. These would replace their office laptops, as well. Cindy Schwehr moved to approve the request for one unit; Vicky Lovell seconded the motion. Motion carried upon roll-call vote, with all members voting "yes".

**Sanborn Lake Easements**  
John Froelich informed the Commission that all the easements for Sanborn Lake have been signed. The total cost of the easements to be paid is \$104,820. John Froelich moved to approve transfer \$104,820 to the Water Resource Board fund for payment of the easements; Shawn Olauson seconded the motion. Motion carried upon roll-call vote, with all members voting "yes".

**Department Head Salaries**  
John Froelich made some recommendations for increases for a few department heads; discussion was tabled until the next meeting.

**Auditor-Minutes**  
Vicky Lovell moved to approve the February 4, 2020 minutes; John Froelich seconded the motion. Motion carried.

**Faust Park**  
Barnes County Wildlife Federation would like to build a 12x24 picnic shelter on a cement pad at Faust Park. John Froelich moved to approve the request, pending verification that this is within the requirements set forth by FEMA; Cindy Schwehr seconded the motion. Motion carried upon roll-call vote, with all members voting "yes".

**Commission Discussion**  
Commission discussion included upcoming meetings and flood potential.

**Jail Financing Options**  
Scott Wegner, Arntson Stewart Wegner bond counsel firm, presented financing options for the proposed Correctional Center.

**ND Livestock Alliance-Introduction**  
Amber Boeshans, Executive Director of North Dakota Livestock Alliance, introduced herself and explained the mission of their organization; Support, enhance and promote animal agriculture in North Dakota.

**Building & Grounds-Repairs**  
Stan Horst, Building & Grounds, updated the Commission on interior repairs and painting that were recently completed and discussed the remaining repair budget.

**Highway-Bid Award Resolution**  
Kerry Johnson, Highway Superintendent, presented a bid award Resolution for approval. Cindy Schwehr moved to adopt Resolution 2020-1; Vicky Lovell seconded the motion. Motion carried upon roll-call vote, with all members voting "yes".

**RESOLUTION 2020-1**  
WHEREAS, the bid in the amount of \$1,299,359.81 from Gowen Construction Inc. received in the bid opening of February 07, 2020 for Project HEC-0222(080) was the low bid received.

WHEREAS, this bid is considered reasonable.

NOW THEREFORE, be it resolved by the Board of County Commissioners of BARNES County will award to Gowen Construction Inc. the contract for Project HEC-0222(080) and hereby authorizes the Chairman of the Board to sign said contract.

It is further understood that the County shall reimburse the North Dakota Department of Transportation for any payments made under this contract, which are not collectible from the Federal Highway Administration.

ATTEST:  
County Auditor  
Chairman, Board of County Commissioners  
County: Barnes  
This is to certify that the above resolution was adopted and passed at a meeting of the Board of County Commissioners at Barnes County on February 18, 2020.  
County Auditor  
With no further business, Cindy Schwehr made a motion, seconded by Bill Carlblom, to adjourn the meeting.  
Motion carried unanimously, and the meeting was adjourned at 10:04 a.m.  
Bill Carlblom, Chairman  
Barnes County Commission  
Beth M. Didier  
Barnes County Auditor

(March 13, 2020)



Explaining the importance of getting calcium in your diet both for strong bones and healthy arteries.



Grade 4 student show how smoking can hurt our lungs.

## Vote

**From 1**  
your ID) or not, for voting purposes, we don't care—as long as you have lived where you live for 30 days [prior to the election]," Didier says. "We've had some people call...they were concerned that they wouldn't be able to vote [because of the 911 address changes]. Our job is not to keep people from voting...but to make sure people are eligible to vote."

**Vote-By-Mail**  
Making voting both before and on election day as smooth and painless as possible is one of Barnes County officials' biggest goals. Keeping people safe is another. That's why Didier is encouraging voters to utilize the Vote-By-Mail process.

"[Vote-by-Mail is] where you fill out an application for an absentee/mail-in ballot, and we send you a ballot when [they're] available," Didier says. "We will begin that process on April 20th."

The mass mailing to active Barnes County (active meaning you've voted in the last 4 years) will begin on April 20th, will all absentee/mail-in ballots out by April 30th. If you haven't voted in the last 4 years, you won't be receiving that first wave of mail ballots, but you can still stop in the office and get an application or call and have them mail one to you.

"You can come up to our office and vote once the ballots are available [on or after April 30th]," Didier says. "You can actually do it that day or take it home and return with the ballot later or mail it in."

**New Voting**  
There's another new piece of equipment: "AutoMARK."

This year, the State of North Dakota will be utilizing new voting equipment that was distributed in the state recently. So what does that mean for you?  
"We've got wonderful new voting equipment that will standardize the process and make things flow a little smoother," Didier says.

One of those is the new and improved "poll books," which feature an electronic check-in so you can avoid those slow-moving lines on voting day.

"That doesn't mean you vote electronically," Didier says. "It just means you check in electronically, so it will help with the flow at the polling place, and you'll still vote on a paper ballot like you've always done."

There's another new piece of equipment: "AutoMARK." The old version of this machine was solely for voters who needed extra assistance, providing a visual selection on a screen, headphones for the ballot to be read aloud and braille.

This new "AutoMARK" is the new and improved machine, and it can be used by anyone for voting. Here's how it works: On a screen, you make your selections on the ballot after which it will print out your ballot for you, then be run through the tabulator. This voting machine will additionally make it easier for individuals with physical impairments or language barriers to vote.

The County offices up for election this June and November are District 1 Commissioner and District 5 Commissioner.

they are prepared to share with City-County Health.

When VCPS released this statement, there had been no confirmed cases of novel Coronavirus. That has changed since, as Gov. Doug Burgum announced Wednesday night that a Ward County man has tested positive for COVID-19. The man had traveled out of state recently, where he came in contact with someone else who has since been diagnosed with COVID-19.

"If cases are identified in our community, we will work closely with medical experts to determine the next steps," Johnson says. "I

will do my absolute best to answer any of your questions regarding our preventative measures, preparedness, and planning at Valley City Public Schools."

He encourages those with questions regarding cold, flu or COVID-19 to contact City-County Health officials and/or visit the CDC's website, [cdc.gov](http://cdc.gov).

In addition, Johnson says that VCPS "is sponsoring several student out-of-state travel events prior to the end of March." They will continually monitor the COVID-19 situation and make decisions that may impact the traveling on/before Wednesday, March 18th.

## VCPS

**From 1**  
anxieties during this cold and flu season."

"The North Dakota Department of Health is currently engaged in a statewide response with local, state and private partners to prepare for any potential Coronavirus outbreak," Johnson continues. "The schools in our region are jointly working with City-County [Health] District, the NDDoH and other entities, receiving information through regular updates as this evolves."

He goes on to thank officials at the agencies assisting VCPS in preparing this plan, which

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**Honoring Lynn Nelson**  
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**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
 Montana Dakota Utilities Co.  
 Advance Producers - Heaton 4  
 Application Case No. PU-19-306  
 Montana Dakota Utilities Co.  
 18 017 Turbine - Heaton 4  
 Case No. PU-19-307  
 Montana Dakota Utilities Co.  
 Delivered Accounting - Lewis & Clark 1  
 Heaton 1 & 2 Application Case No. PU-19-317  
**NOTICE OF CONSOLIDATED HEARING**  
 March 4, 2020

A consolidated Public Hearing on the application of Case No. PU-19-306, PU-19-307 and PU-19-317 is scheduled to begin on April 30, 2020 at 2:00 pm central time, at the State Capitol, 1201 Fargo, 600 East Boulevard Ave. Bismarck, ND 58505.

On August 18, 2019, Montana Dakota Utilities Co. (MDU) filed an application for an Advance Determination of Production Costs (ADPC) and for a Certificate of Public Convenience and Necessity (CPCN) for the Heaton 4 and Heaton 1 & 2 projects. On August 18, 2019, MDU also filed an application for a CPCN for the Lewis & Clark 1 project. On August 18, 2019, MDU also filed an application for a CPCN for the Heaton 4 and Heaton 1 & 2 projects. On August 18, 2019, MDU also filed an application for a CPCN for the Lewis & Clark 1 project. On August 18, 2019, MDU also filed an application for a CPCN for the Heaton 4 and Heaton 1 & 2 projects. On August 18, 2019, MDU also filed an application for a CPCN for the Lewis & Clark 1 project.

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