

May 4, 2020



John Hamre
Public Service Commission
600 East Boulevard Avenue – Dept. 408
Bismarck, ND 58505-0480

RE: Montana Dakota Utilities Company / PU-19-306, PU-19-307, PU-19-317
OAH File Nos. 20190342, 20190343, 20200057

Dear Mr. Hamre:

Enclosed please find the following documents which were received at the hearing in the Montana Dakota Utilities Co. (MDU) matter which was held in accordance with the Amended Notice of Filing and Notice of Hearing on April 30, 2020. The hearing was held by telephonic and electronic means.

The materials delivered to you include:

1. A list of the witnesses who testified at the hearing;
2. A list of exhibits offered and received at the hearing; and
3. Original exhibits numbered MDU 1 through MDU 6, Staff 1 and Staff 2, and Joint 1.

An audio/video CD of the hearing has already been provided to you.

The record was kept open to allow comment by the public until May 11, 2020. In addition, the record was kept open until the same date to allow for the filing of a document containing capital improvements to facilities as a late-filed exhibit by MDU, MDU 7. The record will be kept open and the applicant will be allowed to respond to any public comment until May 18, 2020.

The parties will be providing proposed findings of fact, conclusions of law and order by June 1, 2020.

Sincerely,

Timothy J. Dawson
Administrative Law Judge

Enclosure

Cc: Paul Sanderson, attorney for Montana Dakota Utilities Co.
Mitch Armstrong, Special Assistant Attorney General

Timothy J. Dawson DIRECTOR

2911 North 14th Street - Suite 303 | Bismarck

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Letter enclosing witness and Exhibit lists and hearing Exhibits

48 **PU-19-307** Filed: 5/5/2020 Pages: 1
Letter enclosing witness and Exhibit lists and hearing Exhibits

46 **PU-19-306** Filed: 5/5/2020 Pages: 1
Letter enclosing witness and Exhibit lists and hearing Exhibits