



**SMITH PORSBORG**  
 Schweigert Armstrong Moldenhauer & Smith  
 ATTORNEYS AT LAW

February 20, 2020

**VIA HAND-DELIVERY**

Public Service Commission  
 Attention: Steve Kahl  
 600 East Boulevard Avenue, Dept. 480  
 Bismarck, ND 58505-0480

In re: Montana-Dakota Utilities Company  
 Advance Prudence – Heskett 4  
 PU-19-306

Montana-Dakota Utilities Company  
 88 MW Turbine – Heskett 4  
 PU-19-307

Montana-Dakota Utilities Company  
 Deferred Accounting – Lewis & Clark 1 Heskett 1 & 2  
 PU-19-317

- Sheldon A. Smith\*
- Scott K. Porsborg\*\*\*\*
- Suzanne M. Schweigert\*
- Mitchell D. Armstrong\*\*
- Stacy M. Moldenhauer\*\*
- David J. Smith\*\*
- Brian D. Schmidt\*
- Tyler J. Malm\*
- Austin T. Lafferty\*
- Santana R. Royer\*

Dear Mr. Kahl:

Enclosed for filing in the above-referenced matters please find the original and seven copies of the following **Public Documents**:

**Case Nos. PU-19-306 & -307:**

1. Direct Testimony of James A. Heidell;
2. Exhibit JAH\_1;
3. Exhibit JAH\_2; and
4. Verification (Heidell Testimony).

**Case No. PU-19-317:**

1. Direct Testimony of Joel F. Jeanson (Public Version);
2. Exhibit JFJ\_1;
3. Verification (Jeanson Testimony); and

\* Licensed in North Dakota  
 ■ Licensed in Minnesota  
 ● Licensed in South Dakota  
 ▲ Licensed in Montana  
 \* Board Certified Civil Trial Specialist by National Board of Trial Advocacy

4. Advocacy Staff's Response to Application for Protective Order.

We are also enclosing one copy of the following documents in a sealed envelope labeled "**PROTECTED INFORMATION/TRADE SECRET – PRIVATE/CASE NO. PU-19-317**" of the following document:

1. Direct Testimony of Joel F. Jeanson (Non-Public Version).

Thank you for your attention to this matter.

Respectfully,



MITCHELL D. ARMSTRONG  
Special Assistant Attorney General for  
Public Service Commission Advocacy Staff

amh  
enclosures

cc: ALJ Dawson (Via U.S. Mail, w/ public documents only)  
Karl Liepitz (Via U.S. Mail, w/ public documents only)  
Paul Sanderson (Via U.S. Mail, w/ public documents only)  
Tami Aberle (Via U.S. Mail, w/ public documents only)

PSC.2



Tami Aberle  
Montana-Dakota Utilities Co.  
400 North 4<sup>th</sup> Street  
Bismarck, ND 58501


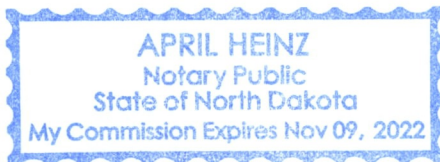
ALJ Timothy J. Dawson  
Administrative Law Judge  
2911 North 14<sup>th</sup> Street, Suite 303  
Bismarck, ND 58503

and depositing the same, with postage prepaid, in the United States mail at Bismarck,  
North Dakota.



Anna Heinen

Subscribed and sworn before me this 20th day of February, 2020.



Notary Public  
Burleigh County, North Dakota