

Affidavit of Publication

Colleen Park, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.

2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission – Montana Dakota Utilities - Heskett & Lewis & Clark; PU-19-306, 307, 317; 1 time(s)** as required by law or ordinance.

3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

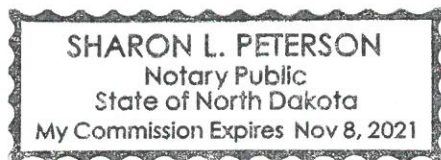
Signed: Colleen Park

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 4 day of May, 2020.

Sharon L. Peterson



61 PU-19-307 Filed 05/06/2020 Pages: 8
Affidavit of Publication with tear sheets
North Dakota Newspaper Association

62 PU-19-317 Filed 05/06/2020 Pages: 8
Affidavit of Publication with tear sheets
North Dakota Newspaper Association

59 PU-19-306 Filed 05/06/2020 Pages: 8
Affidavit of Publication with tear sheets
North Dakota Newspaper Association

Minor leagues prepared to cut 40 teams

Proposal would reduce number of clubs from 160 to 120

RONALD BLUM
AP Baseball Writer

NEW YORK (AP) — The minor leagues are prepared to agree to Major League Baseball's proposal to cut guaranteed affiliations from 160 to 120 next year, a person familiar with the negotiations told The Associated Press, a plan that would impact hundreds of prospects and cut player development expenses.

The person spoke Tuesday on condition of anonymity because no announcements were authorized. The development was first reported by Baseball America.

An electronic negotiating session is scheduled for Wednesday.

In informal talks, parties

have discussed the possibility of a radical overhaul in which MLB would take over all of many of the duties of the National Association of Professional Baseball Leagues, the minor league governing body, another person familiar with the negotiations said.

Instead of franchise affiliations, there would be licensing agreements similar to those of hotel chains, that person said. MLB would then sell sponsorship, licensing and media rights, a switch that may lead to decreased overhead and increased revenue.

"There have been no agreements on contraction or any other issues," the National Association said in a statement Tuesday, adding it "looks forward to continuing the good-faith negotiations with MLB tomorrow."

In talks to replace the Professional Baseball Agreement that expires after the 2020

season, MLB last year proposed cutting 42 affiliates, including Double-A teams in Binghamton, New York, and Erie, Pennsylvania, along with Chattanooga and Jackson, Tennessee. The plan would eliminate affiliations for the 28 teams from four Class A Short Season and Rookie Advanced leagues that do not play at spring training complexes.

MLB said in a statement it looks forward to "continuing our discussion about how we can jointly modernize player development and continue to have baseball in every community where it is currently being played."

Under MLB's proposal, each franchise would have four full-season farm teams, a rookie level club at its minor league complex and prospects in the Dominican Summer League. Some franchises would be cutting their U.S.-based affiliates from seven to

five. Which teams would lose affiliations is subject to negotiation.

The National Association lobbied Congress as it fought MLB's plan. But the new coronavirus pandemic changed the dynamic and sapped minor league teams of revenue and willingness to fight. Some teams have trimmed expenses with layoffs and furloughs.

Opening day in the majors, slated for March 26, has been pushed back indefinitely; the commissioner's office and players' association have discussed the possibility of playing in empty ballparks as a method that would lead to broadcast revenue and allow players to receive salary.

Without big broadcast contracts, the minors don't appear to have that type of option and are less likely to play this year. MLB refused the minors' request to extend the PBA for a year, both people said.



ASSOCIATED PRESS

Elias Ruiz, front right, and Steven Woytysiak, both from C&H Baseball, help install a 35-foot-high safety netting that runs behind home plate and along the length of each dugout at the Durham Bulls Athletic Park in Durham, N.C.

Now the minors are prepared to accept MLB's concept with some modifications, the people said. The Double-A and Class A teams targeted to lose their affiliations by MLB could be granted provisional licenses if their big league club wants to retain the farm team and there is a prospect of a new ballpark

or stadium improvements, one of the people said.

MLB already has gained an agreement with the big league players' union to cut the amateur draft from 40 rounds to as few as five this year and 20 in 2021. And signing bonuses of undrafted players will be capped at \$20,000.

Public Notices

Tax Equalization Meeting

Harriet-Lein Township will hold their Tax Equalization meeting on Wednesday, April 29, 2020, at 8:00 PM, by phone-in. Call 701-391-3075 for the phone-in number.
4/22 - 5228

OFFICIAL NOTICE FOR IMMEDIATE RELEASE

The North Dakota State Board of Dental Examiners will hold a Special Meeting on April 27, 2020 at 8:00 A.M. Due to the COVID-19 situation, the meeting may be attended by phone conference only. Dial in number is 877-820-7831 passcode 6252517. The purpose of this meeting is to discuss dental matters related to the recent pandemic, COVID-19 and dental office recommendations. Portions of the meeting may be held in Executive Session. For further information contact Rita Sommers, Executive Director (701) 833-8551. By order of the President of the Board, Gregory Evanoff, DDS
4/22 - 5175

SURFACE LEASE ONLINE AUCTION

The Board of University and School Lands will conduct an online surface lease auction for one hundred forty-four (144) tracts in Adams, Barnes, Benson, Bowman, Burleigh, Eddy, Emmons, Golden Valley, Grant, Griggs, Kidder, Lamoure, Logan, McHenry, McKenzie, McLean, Mercer, Morton, Mountrail, Oliver, Pierce, Ramsey, Renville, Sheridan, Sioux, Slope, Stark, Stutsman, Towner, Walsh, Ward and Williams Counties, ND. Bidding will commence April 28, 2020 at 8:00 a.m. CST and end May 4, 2020. The link to view the offered tracts and participate in the auction is:

https://www.energynet.com/govt_listing.pl

A 3% convenience fee will be assessed. Anyone needing auxiliary aids and services should call the Department at (701) 328-2800 by 04/23/2020.
4/15/2020

/s/ Jodi Smith
Commissioner

4/22 - 5099

STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH
IN DISTRICT COURT
SOUTH CENTRAL JUDICIAL DISTRICT
(State of North Dakota,)
Plaintiff,)

vs.)
097,097 U.S. Currency,)

Defendant.)
SA# CIV#662)
Civil No. 08-2018-CV-02567)

SUMMONS FOR FORFEITURE

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS: Tessa Fox, Zeldin Ekokobe and an unknown individual known as "Mace" (Zeldin Ekokobe's brother)

You are hereby summoned and required to appear and defend against the Second Amended Complaint in this action, which is herewith served, by serving upon the undersigned an Answer or other proper written response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Second Amended Complaint. Dated this 9th day of April, 2020.
/s/ Tessa M. Vaagen
Tessa M. Vaagen

Burleigh County Assistant State's Attorney
Courtthouse, 514 E. Thayer Avenue
Bismarck, ND 58501
(701) 222-6672
ID No. 07828

4/15, 22 & 29 - 4886

Name, address and telephone no. of attorney:

Clark J. Bormann (ID# 04655)
BORMANN, MYERCHIN,
ESPESETH & EDISON, LLP
P.O. Box 995
Bismarck, ND 58502-0995
(701) 250-8968
cbormann@bmlp.com

Attorneys for Personal Representative
In the matter of the Estate of
Irene M. Kraft, a/k/a Irene Kraft, Deceased.
Probate No. 08-2020-PR-00080

NOTICE TO CREDITORS

IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. Pursuant to N.D.C.C. § 30.1-19.01, all persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Eugene A. Himmelspach, Personal Representative, 1104 3rd Ave. NE, Mandan, ND 58554; Bormann, Myerchin, Espeseth, & Edison, LLP, Attorneys for Personal Representative, P.O. Box 995, Bismarck, ND 58502-0995; or filed with the Clerk of District Court, P.O. Box 1055, Bismarck, ND 58502-1055.
Dated 3/31/20.
/s/ Eugene A. Himmelspach
Eugene A. Himmelspach
First Publication 8th day of April, 2020.
4/8, 15 & 22 - 4649

PUBLIC NOTICE DEADLINES
PUBLISH BY **RECEIVE BY**
Mon. Thurs. 12 Noon
Tue. Fri. 12 Noon
Wed. Fri. 5PM
Thurs. Mon. Noon
Friday Tues. Noon
Sat. Wed. 12 Noon
*Early Deadlines For Holidays.

ADVERTISEMENT FOR BIDS BISMARCK PARKS AND RECREATION DISTRICT

MAINTENANCE FACILITY

Sealed bids for Bismarck Parks and Recreation District Maintenance Facility located at 517 W. Arbor Avenue, Bismarck, North Dakota 58504 will be received by Randy Bina, Executive Director at BPRD Offices, located at 400 East Front Avenue Bismarck, ND 58504 until 12:00 PM, Central Time, Wednesday, May 13, 2020. Bids will be publicly opened and read aloud at 1:30 PM Central Time via prescheduled virtual bid opening. The results and final disposition of the bid opening will be presented to the Bismarck Park Board on Thursday, May 21, 2020 beginning at 5:15 PM, Central Time, in the Tom Baker Meeting Room of the City/County Building, located at 221 North 5th Street, Bismarck, ND 58501.

Because of the COVID-19, the bid opening will be held via ZOOM live. No bidders will be allowed to attend the in person bid opening at the Park District offices in order to comply with state and federal guidelines. Following receipt of the bids, prime bidders will be sent a link and password granting access to the virtual bid opening. Others interested in attending the virtual bid opening are asked to contact the office of the Architect to receive the link and password.

The prime contractor work scopes being bid are General Construction, Mechanical Construction, Electrical Construction, or Combination Bid.
Project Description:
Scope of Work consists of an approximately 10,000 square foot equipment maintenance shop and office for Bismarck Parks and Recreation District's operations. The maintenance shop includes four equipment maintenance bays and an equipment wash bay. The office includes multiple offices, locker rooms, break room, training room and related support spaces.

Bidding Documents may be examined at the following locations. Bidding Documents obtained from a source other than the office of the Architect, cannot be verified or guaranteed to be complete sets. Regardless of where the plans are acquired, Prime Bidders are strongly encouraged to directly contact the Office of the Architect, so they will be included on the Plan Holder's list and notified of any Addenda.

Bidders may obtain printed copies of the Bid Documents (one set of Project Drawings and one Project Manual to include any addenda) from the Office of the Architect, upon the payment of a \$100.00 refundable deposit in the form of a check made out to Bismarck Parks and Recreation District. Deposit will be refunded to those returning the Bid Documents to the Architect in good condition within ten (10) calendar days after the opening of bids.

Office of the Architect:
Ubl Design Group, P.C., 210 South 12th Street, Bismarck, ND 58504, www.ubldesign.com

Bismarck-Mandan Builders Exchange: 805 Adobe Trail SE, Mandan, ND 58554, www.bismarckexchange.com

Construction Plans Exchange of Bismarck-Mandan: 215 Airport Road, Bismarck, ND 58504, www.bispc.org

Fargo-Moorhead Builders Exchange: 1010 Fargo Drive, Fargo, ND 58103, www.fmbx.org

Grand Forks Builders & Traders Exchange: 2211 South Washington Street, Suite D, Grand Forks, ND 58201, www.bntgf.com

Minot Builders Exchange: 2424 Burdick Expressway East, Minot, ND 58701, www.minotbex.com

Aberdeen Builders Exchange: 302 North Jackson Street, Aberdeen, SD 57401, www.aberdeensbuilderexchange.com

Construction Industry Center: 2771 Plant Street, Rapid City, SD 57702, www.constructionindustrycenter.com

Plains Builders Exchange: 220 North Kiwanis Avenue, Sioux Falls, SD 57104, www.plainsbuilders.com

Sioux Falls Builders Exchange: 1418 C Avenue, Sioux Falls, SD 57104, www.sfbx.com

Minnesota Builders Exchange: 1123 Glenwood Avenue, Minneapolis, MN 55405, www.mnbex.org

Builders Exchange of Rochester: 108 Elton Hills Lane NW, Rochester, MN 55901, www.bexroch.com

Builder's Exchange of Billings: 2050 Broadwater Avenue, Suite A, Billings, MT 59102, www.billingsplanroom.com

MontanaBid.com
Each bidder shall fully inform themselves prior to bidding as to the existing conditions and limitations under which the Work is to be performed, and include in the bid a sum to cover the cost of items necessary to perform the Work as set forth in the Contract Documents. No allowance will be made to any Contractor because of the lack of such examination or knowledge. The submission of a bid will be considered as conclusive evidence that the Contractor(s) has made such examination.

Refer to the Instructions to Bidders found in the Project Manual for specific bid instructions. Bids submitted that do not follow the bidding requirements will be returned unopened.

Each Bid submitted shall consist of two separate sealed envelopes, attached together, with each envelope clearly marked on the outside with the contractor's name, the contractor's prime (General Construction, Mechanical Construction, Electrical Construction, or Combination Bid)
Project Title: BPRD Maintenance Facility and Bid Time and Date: 1:30PM Central Time, Wednesday, May 13, 2020.
Each Bidder shall submit in one envelope a Bidder's Security Bond in a sum equal to five percent (5%) of the full amount of the Bid for BPRD Maintenance Facility, executed by a surety company authorized to do business in North Dakota; the bond shall be for the highest amount of the Bidders

total bid combination. All bonds shall comply with North Dakota Century Code, including Title 48-01.2 as amended.

Each Bidder shall hold a current and valid North Dakota Contractor's License of the proper class issued by the Secretary of State and shall enclose a copy of the license or certificate of renewal of the license in the same envelope as the Bidder's Security Bond.

Each Bidder shall submit in the second envelope the Bid Form supplied with the Bidding Documents or through Addenda. On the envelope containing the Bid Form, the bidder shall acknowledge receipt of all addenda issued by the Architect.

All bids must be upon the basis of cash payment for the work and materials and must be sealed. All construction items covered in the contract must be completed by Substantial Completion Date:
June 4, 2021.

No bids may be withdrawn for a period of thirty (30) days after the date and time set for the opening of bids.

PER \$5.3 OF THE INSTRUCTIONS TO BIDDERS: THE OWNER RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS, AND TO WAIVE TECHNICALITIES OR TO ACCEPT SUCH AS MAY BE DETERMINED TO BE IN THE BEST INTEREST OF THE BISMARCK PARKS AND RECREATION DISTRICT.

The successful bidder is required at the time the Contract is executed to provide a North Dakota Sales Tax Certificate, Workers' Compensation Certificate, Certificate of Insurance and Policies/Endorsements to include North Dakota Stop Gap Workers' Compensation, Builders Risk/Installation Floater coverage, Additional Insured Statement including Owner, Architect and Design Consultants.

ALL QUESTIONS REGARDING THE BIDDING DOCUMENTS SHALL BE DIRECTED TO THE OFFICE OF THE ARCHITECT:
Ubl Design Group, P.C., Patrick Jackson, at (701) 751-4555 or by e-mail at patrick@ubldesign.com.
DEADLINES FOR PRODUCT SUBSTITUTION REQUESTS, PRIOR APPROVALS, PROJECT QUESTIONS AND ADDENDA:
Per the Instructions to Bidders found in the Project Manual:

All product substitution requests, and prior approvals must use the Substitution Request Form found in the Project Manual and must be received in writing or by e-mail on or before ten (10) calendar days prior to the bid opening. All project questions must be received in writing or by e-mail on or before seven (7) calendar days prior to the bid opening. Responses to questions will be issued by Addenda no later than four (4) calendar days prior to the bid opening.

Randy Bina
Executive Director
Bismarck Parks and Recreation District
Bismarck, North Dakota

4/22, 29 & 5/6 - 5197

NOTICE OF BIDS

NOTICE IS HEREBY GIVEN that the Burleigh County Board of Commissioners, Burleigh County, North Dakota will accept bids until Wednesday April 29, 2020 at 1:30 P.M. (Local Time). Bids will be opened and read at that time in the 1st Floor Conference Room of the City/County Building, located at 221 N. 5th St. in Bismarck, ND. The results and final disposition of the bid opening will be presented to the County Commission on Monday, May 4, 2020, beginning approximately at 5:00 PM (Local Time), in the Tom Baker room of the City/County building, for the following items:

Project No. 0167 Apple Creek Road Improvements Phase I

Proposed work includes approximately 0.75 miles of Milling, Cement Treated Base, Hot Mix Asphalt, and Incidentals along Apple Creek Road within the limits of Burleigh County. All materials and procedures shall be in accordance with the current NDDOT Standard Specifications for Road & Bridge Construction, dated October 2014 and all supplemental material.

Bid packets shall consist of two separate envelopes (plainly marked as Apple Creek Road Improvements on the outside), the outside envelope containing a current copy of Contractor's License and 5% Bidder's Bond with the second envelope containing the bid on the County's bid form.

The successful bidder must submit evidence of general liability insurance coverage prior to award of bid.

Further information detailed specifications, bidding documents, etc., are available from the Burleigh County Engineer, 8100 43rd Ave NE, Bismarck, ND 58503. Phone 701-204-7748.

Plans are also available at the Burleigh County Project Website: <https://connect.mn.uccs.com>

Bids should be mailed to: COUNTY AUDITOR/TREASURER, P.O. Box 5518, 221 N. 5TH ST., BISMARCK, NORTH DAKOTA 58506.

The Board reserves the right to reject any and all bids; to waive technicalities or to accept such as may be determined to be in the best interest of the County.

BY ORDER OF THE BOARD OF COMMISSIONERS
BURLEIGH COUNTY, NORTH DAKOTA
This 2nd day of March, 2020
Allan Vietmeier,
Burleigh County Auditor/Treasurer

4/8, 15 & 22 - 4572

To Place a Legal Advertisement

Call 355-8816 or
Fax 250-0195 or Email
legals@bismarcktribune.com

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Montana Dakota Utilities Co.
Advance Prudence – Heskett 4
Application

Case No. PU-19-306

Montana Dakota Utilities Co.
88 MW Turbine – Heskett 4
Public Convenience & Necessity

Case No. PU-19-307

Montana Dakota Utilities Co.
Deferred Accounting – Lewis & Clark 1
Heskett 1 & 2 Application

Case No. PU-19-317

AMENDED NOTICE OF CONSOLIDATED HEARING

April 17, 2020

A consolidated Public Hearing on the applications in Case No. PU-19-306, PU-19-307 and PU-19-317 was noticed to be located at the State Capitol, 12th Floor, 600 East Boulevard Ave, Bismarck, ND 58505. Due to the state emergency, the Public Hearing will be held remotely to begin on April 30, 2020 at 2:00 pm central time.

The public is encouraged to view the hearing electronically via <https://psc.nd.gov/publicmeetings/live.php> or listen telephonically via 1-888-585-9008 with room code 259-316-322.

Public input received by the Commission will be placed into the record for consideration. The Commission will receive testimony through the following methods:

- Written - Written public input may be submitted beginning on April 30, 2020 through May 11, 2020 through email via ndpsc@nd.gov or by mail addressed to: Public Service Commission,

- 600 E. Boulevard Ave., Dept. 408 Bismarck, ND 58505-0480

- Telephonic - The public may provide input over the phone by calling 701-328-4081 to be placed on a list. Following the testimony by Montana Dakota Utilities Co., on April 30, 2020, the Commission will call you back to receive your input in an order determined by the Administrative Law Judge.

On August 28, 2019, Montana Dakota Utilities Co. (MDU) filed an application for an Advance Determination of Prudence (Case No. PU-19-306) and for a Certificate of Public Convenience and Necessity (Case No. PU-19-307) to construct, own and operate an 88 MW simple cycle combustion turbine referred to as Heskett Unit 4. The turbine is to be located adjacent to Heskett Unit 3, near Mandan, North Dakota. MDU states the primary need for Heskett Unit 4 is to offset the retirement of three coal-fired power plants: 1) Lewis and Clark Unit 1 located near Sydney, Montana, 2) Heskett Unit 1 located near Mandan and 3) Heskett Unit 2 located near Mandan. MDU states that these coal-fired power plants are no longer economical.

On September 16, 2019, MDU filed an application for deferred accounting treatment of costs related to its proposed retirement of the Lewis and Clark Unit 1, Heskett Unit 1 and Heskett Unit 2 until disposition of its next general electric rate case. MDU proposes to accelerate depreciation of the coal-fired power plants to an expected early retirement date.

On March 4, 2020 The Commission consolidated the cases for public hearing. The issues to be determined in Case No. PU-19-306 are:

- Whether MDU's proposed resource addition is prudent.
- Whether the Commission should grant MDU an advance determination of prudence.

The issues to be determined in Case No. PU-19-307 are:

- Whether public convenience and necessity will be served by construction and operation of the facilities.
- Whether the applicant is fit, willing, and able to provide service.

The issues to be considered in Case No. PU-19-317 are:

- Whether MDU's proposed early plant retirements are reasonable and appropriate?
- Whether MDU's proposal for accelerated depreciation should be approved?

The Commission will consider written testimony received up to five days after the hearing to accommodate members of the public that are unable to attend due to coronavirus concerns. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

PUBLIC SERVICE COMMISSION
Julie Fedorchak, Commissioner
Brian Kroshus, Chairman
Randy Christmann, Commissioner
4/22 - 5196

SECTION 101 ADVERTISEMENT FOR BIDS

Notice is hereby given that sealed bids will be received for the Stanton Sewer Improvement District No. 2020-2, Stanton, North Dakota IE #B20-00-029. Bids will be received by the City Auditor, Chonny Braithwaite, at the office of the Auditor until 6:30 pm, on May 14, 2020 and then at said office all bids properly submitted will be publicly opened and read aloud.

Digital copies of the Bidding Documents are available at www.interstateeng.com or www.questcdn.com for a fee of \$30.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number 7017469 in the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or info@questcdn.com. Paper copies of the Bidding Documents may be obtained from DocuNet Corp. located at 2435 Xenium Lane North, Plymouth, MN 55441, phone (763) 475-9600, for a fee of

\$60.00 per set. The bidding and contract documents may also be examined at the Interstate Engineering office located at 117 Highway 49 North, Beulah, North Dakota. Any technical questions may be directed to Travis Frey at (701) 873-2266.

The project will consist of the following approximate quantities:
4200 LF of 8" Sewer Main Replacement, 200 LF of 10" Sewer Main replacement, 400 LF of 12" Sewer Main replacement, associated service connection replacements, 4,800 SY of asphalt removal, 1,100 tons of Hot Bituminous Pavement, and 4 manhole replacements, and incidental items thereto.

Each bid will be submitted on the basis of a cash payment for work. It will be enclosed in a sealed envelope addressed to the above mentioned City Auditor, 109 Harmon Ave. PO Box 156, Stanton, ND 58571, and shall be designated that the bid is for "Stanton Sewer Improvement District No. 2020-2, Stanton, North Dakota IE #B20-00-029" The bid shall be accompanied by a Bidder's Bond in a separate envelope in the amount of five percent (5%) of the full amount of the bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in North Dakota. If the Principal's bid is accepted by the OWNER and the contract awarded, the principal, within ten (10) days after the Notice of Award, will be required to execute and effect a contract in accordance with the terms of the principal's bid and any requirements and conditions of the OWNER.

A Contractor's Bond, as required by Section 48 01.2-10 of the North Dakota Century Code, shall be included with the executed Contract Documents. The Bid Security shall be as required in Section 48 01.2-05 of the North Dakota Century Code. All bidders must be licensed for the highest amount of their bids, as required by Section 43 07 05 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond envelope.

No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be resealed and returned to the Bidder immediately.

The OWNER retains the right to reject any or all of the bids submitted and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days from said date of opening and to hold the three low bids and bid securities for a period not to exceed sixty (60) days from said date of bid opening.

The work on the improvements is to commence upon a date to be specified by the OWNER, notice of which will be given to the suc-cessful bidder ten (10) days in advance of the start of construction. The Contractor will be required to commence construction, and in an approved sequence, complete the project by August 15, within 10 working days.

By order of the Owner
Stanton, North Dakota
Chonny Braithwaite
City Auditor Stanton, North Dakota
Dated this 13 day of April, 2020.

4/22, 29 & 5/6 - 5161

SECTION 101 ADVERTISEMENT FOR BIDS

Notice is hereby given that sealed bids will be received for the Stanton Street Improvement District No. 2020-1, Stanton, North Dakota, IE #B20-00-030. Bids will be

PUBLIC NOTICES/LEGALS

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana Dakota Utilities Co.
Advance Prudence - Heskett 4
Application**
Case No. PU-19-306
Montana Dakota Utilities Co.
88 MW Turbine - Heskett 4
Public Convenience & Necessity
Case No. PU-19-307
Montana Dakota Utilities Co.
Deferred Accounting-Lewis&Clark 1
Heskett 1 & 2 Application
Case No. PU-19-317

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CONSOLIDATED HEARING**
April 17, 2020

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1) Lewis and Clark Unit 1 located near Sydney, Montana, 2) Heskett Unit 1 located near Mandan and 3) Heskett Unit 2 located near Mandan. MDU states that these coal-fired power plants are no longer economical.

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2. Whether the Commission should grant MDU an advance determination of prudence.

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1. Whether public convenience and necessity will be served by construction and operation of the facilities.
2. Whether the applicant is fit, willing, and able to provide service.

The issues to be considered in Case No. PU-19-317 are:

1. Whether MDU's proposed early plant retirements are reasonable and appropriate?
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PUBLIC SERVICE COMMISSION
Julie Fedorchak, Commissioner
Brian Kroshus, Chairman
Randy Christmann, Commissioner
(April 22, 2020) 2835143

**STATE OF NORTH DAKOTA
COUNTY OF DUNN
IN DISTRICT COURT
SOUTHWEST JUDICIAL DISTRICT**
James Voigt,
Plaintiff,
vs.
Lyle E. Morast, Bruce R. Morast, Jeane Morast, Leland A. Morast, Christopher J. Flaget, Tracy R. Flaget, and LCM Enterprises, and all unknown persons having or claiming an estate or interest in, or lien or encumbrance, upon the property described in the Complaint, whether as heirs, devisees, legatees, or personal representatives of deceased persons,
Defendants.
SUMMONS
Civil No. 13-2020-CV-00028
THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANTS:
You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

NOTICE OF NO PERSONAL CLAIM
NOTICE IS HEREBY GIVEN THAT this action has been brought for the purpose quieting title and to the following described real estate:
**Dunn County, North Dakota
Township 145 North, Range 91
West 5th PM.
Section 11: NE1/4**
and no personal claim is made against the Defendants above named, or any of them.
Dated this 26th day of February, 2020.
KUBIK, BOGNER, RIDL & SELINGER, L.L.P.
Attorneys for Plaintiffs
117 1st St E
P.O. Box 1173
Dickinson, ND 58602-1173
(701) 225-9155
jordanselinger@ndsupernet.com
/s/ Jordan L. Selinger
Jordan L. Selinger, Attorney
(I. D. # 08454)
(April 8, 15 & 22, 2020) 2832635

**Official Proceedings
March 3, 2020
8:00 am**
Chairman Kuntz called the meeting of the Stark County Board of Commissioners to order. All members present.
Agenda
Chairman Kuntz asked for any changes to the agenda. Commissioner Franchuk added Weed Board Member. Commissioner Zander added Amazon.
MOTION BY: Commissioner Arthaud
SECOND BY: Commissioner Franchuk
To approve the agenda with the change.
DISPOSITION: Roll call vote. All voted aye. Motion carried.

of County Commissioner's meeting minutes as presented.
DISPOSITION: Roll call vote. All voted aye. Motion carried
Accounts Payable
General: \$525,533.15;
10 Mill: \$116,937.56;
County Road: \$96,778.35;
Highway Tax Distribution: \$157,725.50;
Special Road & Bridge: \$319.03;
Social Welfare: \$5,146.95;
Capital Improvement: \$831,716.72;
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VSO Fund: \$13,148.02;
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Weed Control: \$18,384.60;
9-1-1: \$23,944.19;
SW Victim Witness Program: \$7,856.18;
State Reimbursements: \$50.00;
Siren Contingency: \$391.26;
24/7 Fund: \$5,463.30;
Other Reimbursements: \$5,516.38;
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911 Equipment: \$12,347.55;
Special Operations: \$166.08;

Sherrif Lee
Sheriff Lee provided his monthly report and reported that Truck Regulatory Deputy Tessier will be back on the road next week.
Sheriff Lee reported that he checked into the policy/practice for a retiring law enforcement officer to receive their service weapon and reported that the practice has been 20 years of service. Corporal Moser does not meet the years of service requirement to receive his service weapon, but has been offered the opportunity to purchase the service weapon.

Road Superintendent - Al Heiser
Mr. Heiser reported that the Road Crew is doing repairs in the shop and cutting down trees along roads in the Lefor area. They are hoping to start crack sealing this week. Mr. Heiser was also directed to checking into the demolishing and removal of the property acquired by Stark County through delinquent tax proceedings.

Jeremy Wood - Northern Plains
Mr. Wood reported that three bridge replacements projects and paving project will be bid this morning at 10:00 AM with construction in 2020. Mr. Wood also reported on a grading project design on 35th Street and 107th Avenue.

Weed Control - City of Dickinson
Travis Jepsen, Weed Control Officer, reported that he attended a meeting with Mayor Scott Decker, Commissioner Fridrich, Joseph Gaa, Chairman Kuntz, Ron Obritsch, Al Heiser, and a ND Agriculture Department representative to discuss the City of Dickinson creating a weed board to handle the enforcement of noxious weeds within the City of Dickinson limits. The City of Dickinson has decided to have their current Board of Adjustments serve as their Weed Control Board and Leonard Schwindt will serve as the Weed Control Officer.

Mike Njos - Highland Engineering
Mr. Njos reported on one bridge replacement project, a chip seal coat project, and a culvert replacement project.

Equalization Meeting Time
Natalie Wandler, Tax Director, reported that she needs to send out the increase notices and needs to include the time on the notice when the tax equalization meeting will be held. City of Dickinson, City Assessor Joe Hirschfeld is suggesting another time than the regularly scheduled Commissioners meeting to accommodate the increase in attendees expected.

MOTION BY: Commissioner Zander
SECOND BY: Commissioner Elkin
To schedule the tax equalization meeting for June 4, 2020 at 10:00 AM
DISPOSITION: All voted aye. Motion carried.

Scull
Zach Mathern, JLG Architects, gave a progress update on the Stark County Office Building construction, and presented pay applications for the project.
MOTION BY: Commissioner Zander
SECOND BY: Commissioner Elkin
To approve the payment through the Capital Improvement Fund.
DISPOSITION: Roll call vote. All voted aye. Motion carried.

Mr. Mathern reported that the Building Committee reviewed and scored the bids from the furniture vendors as follows: Boss Office Products - 80 points, Fire-side Office Solutions - 92 points and TMI - 99 points. The Building Committee recommends accepting the proposals and contract with TMI Specialty Contracting to design and procure furniture and furniture systems for the Stark County Office Building project.
MOTION BY: Commissioner Zander
SECOND BY: Commissioner Elkin

To accept the TMI bid.
DISPOSITION: Roll call vote. All voted aye. Motion carried
Courthouse Stoop Bid
Mike Dschaak, Buildings/Ground Supervisor, presented a bid from Winn Construction to repair the front stoop of the Courthouse for \$165,000.00 to remove the three front steps and remove the rubber membrane under the steps. Discussion was held in regard to getting additional bids, and if we needed to hire an architect or engineer.
MOTION BY: Commissioner Zander
SECOND BY: Commissioner Arthaud
To proceed with a formal bid process.
DISPOSITION: All voted aye. Motion carried.

Weed Board Member
One application was received to fulfill a vacated position with a term expiring on July 1, 2022.
MOTION BY: Commissioner Elkin
SECOND BY: Commissioner Franchuk
To appoint Greg Messer to the Weed Control Board.
DISPOSITION: All voted aye. Motion carried.

Amazon
Commissioner Zander expressed concern about conversations circulating in the community regarding the need for supporting and promoting local businesses. In the past the Commission has encouraged County departments when making purchases to buy locally.
MOTION BY: Commissioner Zander
SECOND BY: Commissioner Elkin

Beginning now all Stark County purchases will be made locally unless extenuating circumstances result in product not available locally.
DISPOSITION: Roll call vote. Commissioner Zander Aye. Commissioner Elkin Aye. Commissioner Arthaud Aye. Commissioner Franchuk Aye. Chairman Kuntz Nay. Motion carried.

Motor Grader - Wheel Loader Quotes
Quotes for a 2020 Wheel Loader were received as follows:
VENDOR TOTAL PRICE
TRADE IN
RDO Equipment \$365,366.00 \$304,866.00
\$60,500.00
Butler \$363,800.00
\$51,500.00 \$312,300.00
MOTION BY: Commissioner Elkin
SECOND BY: Commissioner Zander

To purchase the CAT Motor Grader from Butler.
DISPOSITION: Roll call vote. All voted aye. Motion carried.
Call for Bids - Rental Equipment, Hot Bituminous, and Gravel Crushing
Bids were received for Rental Equipment and/or Hot Bituminous from the following: Ty Newton Fencing, Nelson Fencing, East End Auto & Trucks, Rummel Auto Wrecking, Jurgens Operating, Hlebechuk Construction, Boltz Construction, Tooz Construction, Steier Trucking, Northern Improvement, Edward Schwartz Construction, Martin Construction, Kathrein Trucking and Aaron Raley.
MOTION BY: Commissioner Elkin
SECOND BY: Commissioner Arthaud

To accept all bids and file for future reference.
DISPOSITION: Roll call vote. All voted aye. Motion carried.
Bid for Gravel Crushing was received from Fisher Industries for \$3.65 per cubic yard.
MOTION BY: Commissioner Zander
SECOND BY: Commissioner Elkin

To accept the bid from Fisher Industries.
DISPOSITION: Roll call vote. All voted aye. Motion carried.
Red Trail Energy - No show County Property
Discussion was held on listing County owned property for sale. The properties would be the Social Services building, NDSU Extension/Sunrise Youth Bureau building and an approximate 6 acre lot located off Highway 10. The lot would need a fair amount of fill dirt, which Mr. Heiser offered the dirt stockpiled at the County Shop. Chairman Kuntz and Commissioner Zander will move forward with developing a marketing plan and will keep the Board informed of the progress.
MOTION BY: Commissioner Elkin
SECOND BY: Commissioner Arthaud

To authorize the Road Superintendent to seek out an engineer to ascertain the amount of fill dirt needed and available for the 6 acre lot.
DISPOSITION: Roll call vote. All voted aye. Motion carried.
Abatement Denial - Lawsuits
State's Attorney Tom Herning gave notification of lawsuits based on the last denial of abatements for Dickinson Properties LLC, Dickinson Homestay LLC, LodgePros Dickinson LLC, RFM-TREI Lincoln Apartments LLC and RFM-TREI Jefferson Apartments LLC. Mitch Armstrong and an associate have been appointed by NDIRF to represent us.

Bid Opening - CP-45(20)01
The following bids were received for the bridge replacement project southeast of Richardson on 86th Avenue Southwest.
- Martin Construction - \$253,863.07
- Central Specialties Incorporated - \$379,565.94
- Edward H. Schwartz Construction, Inc. - \$227,715.60
- Hlebechuk Construction, Inc. - \$212,710.52
MOTION BY: Commissioner Zander
SECOND BY: Commissioner Elkin

To accept the apparent low bid of Hlebechuk Construction in the amount of \$212,710.52 pending the engineer's review and authorize the Chairman's signature.
DISPOSITION: Roll call vote. All voted aye. Motion carried.
Bid Opening - CP-45(20)02
The following bids were received for the bridge replacement project south of Dickinson on 46th Street Southwest.
- Martin Construction - \$175,746.55
- Central Specialties Incorporated - \$287,310.85
- Edward H. Schwartz Construction, Inc. - \$169,179.80
- Hlebechuk Construction, Inc. - \$170,849.40
MOTION BY: Commissioner Arthaud
SECOND BY: Commissioner Franchuk

To accept the apparent low bid of Edward Schwartz Construction in the amount of \$169,179.80 pending the engineer's review and authorize the Chairman's signature.
DISPOSITION: Roll call vote. All voted aye. Motion carried.
Bid Opening - CP-45(20)03
The following bids were received for the bridge replacement project southwest of Scheffeld on 116th Avenue Southwest.
- Martin Construction - \$262,310.25
- Central Specialties Incorporated - \$391,059.92
- Edward H. Schwartz Construction, Inc. - \$236,521.90
- Hlebechuk Construction, Inc. - \$302,097.42
MOTION BY: Commissioner Elkin
SECOND BY: Commissioner Franchuk

To accept the apparent low bid of Edward Schwartz Construction in the amount of \$236,521.90 pending the engineer's review and authorize the Chairman's signature.
DISPOSITION: Roll call vote. All voted aye. Motion carried.
FEMA - Open House
Commissioner Franchuk informed the Board of a FEMA Open House tomorrow night at the Dickinson Public Library from 5:00 to 7:00 PM to review Flood Plan Maps.
Sheriff Lee - Citizen Concern
Sheriff Lee reported a concern from a citizen about the intersection located at 39th and 116th with low visibility due to a hill. Sheriff Lee would suggest a three or four way stop. Mr. Heiser agreed it is an ugly intersection. At one time it was a three way stop, and when the refinery was built, it was taken out. For safety reasons, suggestion was made to add in a northbound stop sign.
MOTION BY: Commissioner Arthaud
SECOND BY: Commissioner Elkin
To put up flashing stop signs for a three way stop.
DISPOSITION: All voted aye. Motion carried.

Vendors - Local Support
Commissioner Arthaud suggested that we not only buy local, but we also need to look at using local vendors for services.
The following Miscellaneous Receipts were filed: General: \$183,408.11; 10 Mill: \$8,974.87; County Road: \$81,404.00; Highway Tax Distribution: \$248,850.96; Special Road & Bridge: \$2,722.71; Capital Improvement: \$255,015.49; County Jail: \$6,655.52; Emergency Fund: \$907.57; Veterans Service Officer:

SECOND BY: Commissioner Arthaud
To purchase the John Deere Wheel Loader from RDO Equipment.
DISPOSITION: Roll call vote. All voted aye. Motion carried.
Quotes for a 2020 Motor Grader were received as follows:
VENDOR TOTAL PRICE
TRADE IN
RDO Equipment \$365,366.00 \$304,866.00
\$60,500.00
Butler \$363,800.00
\$51,500.00 \$312,300.00
MOTION BY: Commissioner Elkin
SECOND BY: Commissioner Zander

To purchase the CAT Motor Grader from Butler.
DISPOSITION: Roll call vote. All voted aye. Motion carried.
Call for Bids - Rental Equipment, Hot Bituminous, and Gravel Crushing
Bids were received for Rental Equipment and/or Hot Bituminous from the following: Ty Newton Fencing, Nelson Fencing, East End Auto & Trucks, Rummel Auto Wrecking, Jurgens Operating, Hlebechuk Construction, Boltz Construction, Tooz Construction, Steier Trucking, Northern Improvement, Edward Schwartz Construction, Martin Construction, Kathrein Trucking and Aaron Raley.
MOTION BY: Commissioner Elkin
SECOND BY: Commissioner Arthaud

To authorize the Road Superintendent to seek out an engineer to ascertain the amount of fill dirt needed and available for the 6 acre lot.
DISPOSITION: Roll call vote. All voted aye. Motion carried.
SOUTH HEART PUBLIC SCHOOL DISTRICT #9
/s/ Kristine Mehrer
Business Manager
(April 22 & 29; May 6, 2020) 2834725

**STATE OF NORTH DAKOTA
COUNTY OF STARK
IN DISTRICT COURT
SOUTHWEST JUDICIAL DISTRICT**
Alisha Simons &
American Family Insurance,
Plaintiffs,
v.
Jesus C. Ortega & Gilbert O. Aros-Araiza,
Defendants.
SUMMONS
Civil No. 45-2020-CV-00182

THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANTS:
1 YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.
Dated this 14th day of January, 2020.
/s/ Marnell W. Ringsak, #03609
Attorney for Plaintiff
103 South 3rd Street, Suite 6
Bismarck, ND 58501
ringsak@midconetwork.com
(April 22 & 29; May 6, 2020) 2835124

**SPECIAL COMMISSION MTG
DICKINSON CITY COMMISSION
APRIL 15, 2020**
1. CALL TO ORDER
President Scott Decker called the meeting to order at 2:00 PM.
2. ROLL CALL
Present were: President Scott Decker, Vice President Jason Fridrich, Commissioners Nicole Wolla, Sarah Trueman and Carson Steiner.
Via Telephone: None
Absent: None
3. ORDER OF BUSINESS
MOTION BY: Jason Fridrich
SECOND BY: Sarah Trueman
To approve the April 15, 2020 Order of Business.
DISPOSITION: Motion carried unanimously.
4. AGENDA
President Scott Decker states the agenda for today is City Administrator Joe Gaa's contract discussion. He states he had asked Administrator Gaa to think about his contract and to propose an amendment to the contract.

City Administrator Joe Gaa visits about three topics: 1. Term of the contract. Currently Mr. Gaa's contract has an open ended contract. He states normally a contract is a 2 or 3 year contract. He is good with either a 2 or 3 year contract. 2. Severance - Mr. Gaa feels a six month severance package is acceptable and somewhat standard but could be up to one year. He states Minot's new Administrator did receive a five year contract and one year severance pay. He feels one year is excessive and six months is acceptable. 3. Compensation - Mr. Gaa feels compensation should be competitive and at a market rate and this is what the City should strive for.
City Administrator Gaa discusses a car allowance but does not feel that this would work here at this time. He states that in partnership with the compensation he feels a second option would be to have a second retirement plan and this is not an uncommon practice. He states that he would have to spend part of his salary in order for the City to match his retirement up to 5%.
City Administrator Joe Gaa discusses the compensation clause as to when all employees received a raise then the Administrator would also receive a raise but this was not in his current contract. He has no feelings of either way of this statement. He currently is receiving \$125,000 a year.
MOTION BY: Jason Fridrich
SECOND BY: Carson Steiner
To enter into an Executive Session for contract negotiations under NDCC 44-04-19.1 and 44-04-19.2 for City Administrator Contract - Discussion and Review.
DISPOSITION: Roll call vote... Aye 5, Nay 0, Absent 0
Motion declared duly passed
MOTION BY: Carson Steiner
SECOND BY: Sarah Trueman
To exit the Executive Session.
DISPOSITION: Roll call vote... Aye 5, Nay 0, Absent 0
Motion declared duly passed
MOTION BY: Jason Fridrich
SECOND BY: Carson Steiner
To recommend to keep City Administrator Joe Gaa's contract as it is with no changes or amendments.
DISPOSITION: Roll call vote... Aye 5, Nay 0, Absent 0
Motion declared duly passed.
OFFICIAL MINUTES PREPARED BY:
Rita Binstock, Assistant to City Administrator
APPROVED BY:
Joe Gaa, City Administrator
Scott Decker, President
Board of City Commissioners
Date: April 21, 2020
(April 22, 2020) 2834936

**STATE OF NORTH DAKOTA
COUNTY OF STARK
IN DISTRICT COURT
SOUTHWEST JUDICIAL DISTRICT**
Civil No. 45-2020-CV-00274
Donna Arnold,
Plaintiff,
v.
Amber Salazar & Armando Salazar,
Defendants.
SUMMONS
THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANTS:
YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.
Dated this 3rd day of March, 2020.
/s/ Marnell W. Ringsak
Marnell W. Ringsak, #03609
Attorney for Plaintiff
103 South 3rd Street, Suite 6
Bismarck, ND 58501
ringsak@midconetwork.com
(April 22 & 29; May 6, 2020) 2834949

SURFACE LEASE ONLINE AUCTION
The Board of University and School Lands will conduct an online surface lease auction for one hundred forty-four (144) tracts in Adams, Barnes, Benson, Bowman, Burleigh, Edgdy, Emmons, Golden Valley, Grant, Griggs, Kidder, La-moure, Logan, McHenry, McKenzie, McLean, Mercer, Morton, Mountrail, Oliver, Pierce, Ramsey, Rolette, Sheridan, Sioux, Slope, Stark, Stutsman, Towner, Walsh, Ward and Williams Counties, ND. Bidding will commence April 28, 2020 at 8:00 a.m. CST and end May 4, 2020. The link to view the offered tracts and participate in the auction is:
https://www.energynet.com/govt_listing.pl
A 3% convenience fee will be assessed. Anyone needing auxiliary aids and services should call the Department at (701) 328-2800 by 04/23/2020, 4/15/2020
/s/ Jodi Smith
Commissioner
2834817

to accept a bid in a sealed envelope for each route bid using a bid form provided by the District;
(2) Submit, in a separate sealed envelope, a letter of intent from a bonding agency for the purchase of a bond in the amount of \$2,500.00 for each route bid which bond is conditioned for the faithful performance of the duties prescribed by the District's Busing Contract, with the understanding that the successful bidder submit such a bond within 30 days of the acceptance of the bid or the bid will be rejected;
(3) Submit each bid made in the name of the person or persons who will operate the bus for each route being bid;
(4) Describe, in each bid made, the bus to be used on each route being bid; and
(5) Label each bid envelope and each bond envelope with the route number being bid.
Required bid forms and information on the routes (such as current mileage and number of children) may be obtained from the District Business Manager and/or District Superintendent at the District office, 310 4th Street NW, South Heart, North Dakota, as well on the school district website <http://www.southheart.k12.nd.us>.

THE BOARD RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.
SOUTH HEART PUBLIC SCHOOL DISTRICT #9
/s/ Kristine Mehrer
Business Manager
(April 22 & 29; May 6, 2020) 2834725

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SOUTHWEST JUDICIAL DISTRICT**
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Dated this 14th day of January, 2020.
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Attorney for Plaintiff
103 South 3rd Street, Suite 6
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To approve the April 15, 2020 Order of Business.
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OFFICIAL MINUTES PREPARED BY:
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APPROVED BY:
Joe Gaa, City Administrator
Scott Decker, President
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Sheriff Lee reported that he checked into the policy/practice for a retiring law enforcement officer to receive their service weapon and reported that the practice has been 20 years of service. Corporal Moser does not meet the years of service requirement to receive his service weapon, but has been offered the opportunity to purchase the service weapon.

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Jeremy Wood - Northern Plains
Mr. Wood reported that three bridge replacements projects and paving project will be bid this morning at 10:00 AM with construction in 2020. Mr. Wood also reported on a grading project design on 35th Street and 107th Avenue.

Weed Control - City of Dickinson
Travis Jepsen, Weed Control Officer, reported that he attended a meeting with Mayor Scott Decker

Public Notice Public Notice Advertising Protects Your Right To Know

City of Spiritwood Lake Council meeting Tuesday April 7, 2020
 Held by Tele conference
 Mayor Grimm called meeting to order at 7:30 PM
 Council present Krapp, Steckler, Klein, Schlecht and Auditor Krapp, Guests present Dustin Krueger, Daren Peterka
 Klein moved to approve minutes, 2nd by Steckler, MC
 Financial Statement March Revenue \$25,617.72 expenditures \$2,246.95, Krapp moved to approve, 2nd by Steckler,
 Schlecht motioned to pay bills with VP signing as presented, 2nd by Klein, MC
 3682 Shirley Krapp 923.50 3683 Shirley Krapp 20.00 3684 CDS 1015.00 3685 Northern Plains 25.65 3686 Forum Communications 213.71 3687 Two Rivers Printing 259.00 3688 IRS 459.00 3689 James River Ins Agency 718.00 Lake Restoration Fund 325 NP 810.00
 Old Business:
 319 Grant Update-New grant submitted \$260,000.00, will hear late summer. Current 319 grant, enough money left for Martin system. A Preliminary Study of flow survey of Watershed being done by State Water Board. One septic system still needs to be followed up with Central Valley, Auditor will contact.
 RCP-PP-May 15th deadline for enrolling acres. Dustin will be driving around in Watershed to check out acres. New rules if anyone interested, contact board. Deadlines are being adhered to. Dustin left mtg at 7:42 PM.
 SW Outlet-plan now being changed to SE outlet.
 Camp Rokivan road work scheduled for 2020. Agreement with Ashland Township needs to be signed.
 Continue to work on Ordinance for Dilapidated buildings.
 City Election will be held June 9, 2020, Krapp and Steckler submitted petitions. Ballot must contain question on whether City must do publication of minutes.
 New Business:
 Auditor submitted Highway Report to State, State Highway fund revenue rec'd \$7,105.00 City spent \$14,975.00
 Correction of Gray Plat for Glenwood Avenue-Daren Peterka was present to answer questions. Auditor has not received any comments or objections, and no one present at meeting to present objection to the resolution to Correct Plat of Gray as presented at last meeting and published.
 Krapp made motion to proceed with Interstate Engineering to do Survey of area to Correct Plat of Gray, 2nd by Schlecht, Klein abstained, MC
 Once new Plat of Gray drawing is done, another hearing will be scheduled.
 2020 CENSUS- MAKE SURE PERMANENT RESIDENTS ALL DO.
 Kirk visited with Scott Elstad regarding the SE Outlet, a permit has been submitted, types of materials and system was discussed. Not changing depth of flow or amount of water going out but wanting to mix some bottom water with top water. Water would only flow until level agreed upon is met. Audubon outlet needs to be worked with together with this outlet to make the system work correctly. Road 1 mile north of Lake is washed out, this water flows in thru the NW corner of the Lake. Roads were put in Fish Weir, need to keep it cleaned.
 Lake levels were up over 7 inches in 1 week. Elevation at 1446.50 on 4/5/
 Next regular council meeting will be Tuesday, May 5 by Tele Conference.
 Call in number 1-701-805-0017 conference code 146716
 Meeting adjourned at 8:05 PM
 Shirley Krapp, Auditor
 csauditor2004@gmail.com
 701-320-2244
 (April 22, 2020) 2835196

date of the first publication of this notice or to those known creditors whom a mailing of the notice of creditors has been sent or said claims will be forever barred. Claims must be presented to Bryan Caulfield, the personal representative of the estate, at his below address, or to his attorney, Lawrence P. Kropp, or filed with the Clerk of District Court at the following address: 511 2nd Ave SE, Jamestown, ND 58401.
 Dated this 15th day of April, 2020.
 Bryan Caulfield
 323 7th Ave SE
 Jamestown, ND 58401
 Tel # 701-368-8414

KROPP LAW OFFICES, PC
 Lawrence P. Kropp, ND ID #04222
 105 Tenth Street SE
 Jamestown, ND 58401
 Phone: (701) 252-5505
 Fax: (701) 252-1014
 kropplaw@csicable.net
 (April 22 & 29; May 6, 2020) 2835018

IN THE DISTRICT COURT OF STUTSMAN COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Leonard Wayne Neumiller, aka Leonard W. Neumiller, aka Leonard Neumiller, Deceased.
Probate No. 47-2020-PR-00032 NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication of this notice or to those known creditors whom a mailing of the notice of creditors has been sent or said claims will be forever barred. Claims must be presented to Kyle Dean Neumiller, the personal representative of the estate, at his below address, or to his attorney, Lawrence P. Kropp, or filed with the Clerk of District Court at the following address: 511 2nd Ave SE, Jamestown, ND 58401.
 Dated this 12th day of March, 2020.
 Kyle Neumiller
 4042 W. Puget Ave.
 Phoenix, AZ 85051
 (701) 320-4405

KROPP LAW OFFICES, PC
 Lawrence P. Kropp, ND ID #04222
 105 Tenth Street SE
 Jamestown, ND 58401
 Phone: (701) 252-5505
 Fax: (701) 252-1014
 kropplaw@csicable.net
 April 7, 14, 22, 2020

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF STUTSMAN SOUTHEAST JUDICIAL DISTRICT IN THE MATTER OF THE GUARDIANSHIP OF DONALD KERL
 Case No. 47-2020-PR-00047
NOTICE OF HEARING ON PETITION FOR GUARDIANSHIP

1. YOU ARE HEREBY NOTIFIED that a Petition for the appointment of a guardian for the above named proposed ward has been filed in the District Court of Stutsman County, North Dakota.
 2. YOU ARE HEREBY FURTHER NOTIFIED that the Petition will be heard in the District Courtrooms in the Stutsman County Courthouse in the City of Jamestown, North Dakota, on the **26th day of May, 2020, at 9:00 a.m.** of that day or at such subsequent time or other place to which said hearing may be adjourned or transferred, at which time and place you may be heard if you wish.

Any interested parties have a right to file a response to the Petition and may also want to contact an attorney to intervene if they object to the Petition. The petitioner and any interested parties intervening have a right to present evidence and to call or cross-examine witnesses.

DATED this 14th day of April, 2020.

DALSTED & RYAN, PC.
 Attorneys for the Petitioner
 Post Office Box 1727
 Jamestown, ND 58402-1727
 (701) 252-6668
 By: LEO A. RYAN - # 05420
 A member of the firm.
 (April 16, 22 & 29, 2020) 2834512

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF STUTSMAN SOUTHEAST JUDICIAL DISTRICT IN THE MATTER OF THE GUARDIANSHIP OF STEPHANIE PLACEK
 Case No. 47-2020-PR-00027
NOTICE OF HEARING ON PETITION FOR GUARDIANSHIP

1. YOU ARE HEREBY NOTIFIED that a Petition for the appointment of a guardian for the above named proposed ward has been filed in the District Court of Stutsman County, North Dakota.
 2. YOU ARE HEREBY FURTHER NOTIFIED that the Petition will be heard in the District Courtrooms in the Stutsman County Courthouse in the City of Jamestown, North Dakota, on the **13th day of May, 2020, at 10:30 a.m.** of that day or at such subsequent time or other place to which said hearing may be adjourned or transferred, at which time and place you may be heard if you wish.

Any interested parties have a right to file a response to the Petition and may also want to contact an attorney to intervene if they object to the Petition. The petitioner and any interested parties intervening have a right to present evidence and to call or cross-examine witnesses.

DATED this 13th day of April, 2020.

DALSTED & RYAN, PC.
 Attorneys for the Petitioner
 Post Office Box 1727
 Jamestown, ND 58402-1727
 (701) 252-6668
 By: LEO A. RYAN - # 05420
 A member of the firm.
 (April 15, 22 & 29, 2020) 2834350

SURFACE LEASE ONLINE AUCTION
 The Board of University and School Lands will conduct an online surface lease auction for one hundred forty-four (144) tracts in Adams, Barnes, Benson, Bowman, Burleigh, Eddy, Emmons, Golden Valley, Grant, Griggs, Kidder, LaMoure, Logan, McHenry, McKenzie, McLean, Mercer, Morton, Mountrail, Oliver, Pierce, Ramsey, Rolette, Sheridan, Sioux, Slope, Stark, Stutsman, Towner, Walsh, Ward and Williams Counties, ND. Bidding will commence April 28, 2020 at 8:00 a.m. CST and end May 4, 2020. The link to view the offered tracts and participate in the auction is:

https://www.energynet.com/govt_listing.pl

A 3% convenience fee will be assessed. Anyone needing auxiliary aids and services should call the Department at (701) 328-2800 by 04/23/2020. 4/15/2020

/s/ Jodi Smith
 Commissioner
 2834819
 (April 22, 2020)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Montana Dakota Utilities Co. Advance Prudence - Heskett 4 Application
Case No. PU-19-306
Montana Dakota Utilities Co. 88 MW Turbine - Heskett 4 Public Convenience & Necessity Case No. PU- 19-307
Montana Dakota Utilities Co. Deferred Accounting-Lewis&Clark 1 Heskett 1 & 2 Application Case No. PU-19-317

AMENDED NOTICE OF
 The regular City Council Meeting was held on April 7, 2020 at 5:15 pm at the Streeter City Hall.
 Aldermen present: Lloyd Veil, Bryan Spitzer, Doug Wittmier, Audrey Ruff
 Mayor - Jeff Williams called the meeting to order.
 Travis Dillman with Interstate Engineering and Jim Ross with Bartlett & West both called in separately to the meeting to

CONSOLIDATED HEARING
April 17, 2020

A consolidated Public Hearing on the applications in Case No. PU-19-306, PU-19-307 and PU-19-317 was noticed to be located at the State Capitol, 12th Floor, 600 East Boulevard Ave, Bismarck, ND 58505. Due to the state emergency, the Public Hearing will be held remotely to begin on April 30, 2020 at 2:00 pm central time.
 The public is encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically via 1-888-585-9008 with room code 259-316-322.

Public input received by the Commission will be placed into the record for consideration. The Commission will receive testimony through the following methods:
 - Written - Written public input may be submitted beginning on April 30, 2020 through May 11, 2020 through email via ndpsc@nd.gov or by mail addressed to:
 Public Service Commission, 600 E. Boulevard Ave., Dept. 408 Bismarck, ND 58505-0480

- Telephonic - The public may provide input over the phone by calling 701-328-4081 to be placed on a list. Following the testimony by Montana Dakota Utilities Co., on April 30, 2020, the Commission will call you back to receive your input in an order determined by the Administrative Law Judge.

On August 28, 2019, Montana Dakota Utilities Co. (MDU) filed an application for an Advance Determination of Prudence (Case No. PU-19-306) and for a Certificate of Public Convenience and Necessity (Case No. PU-19-307) to construct, own and operate an 88 MW simple cycle combustion turbine referred to as Heskett Unit 4. The turbine is to be located adjacent to Heskett Unit 3, near Mandan, North Dakota. MDU states the primary need for Heskett Unit 4 is to offset the retirement of three coal-fired power plants: 1) Lewis and Clark Unit 1 located near Sydney, Montana, 2) Heskett Unit 1 located near Mandan and 3) Heskett Unit 2 located near Mandan. MDU states that these coal-fired power plants are no longer economical.

On September 16, 2019, MDU filed an application for deferred accounting treatment of costs related to its proposed retirement of the Lewis and Clark Unit 1, Heskett Unit 1 and Heskett Unit 2 until disposition of its next general electric rate case. MDU proposes to accelerate depreciation of the coal-fired power plants to an expected early retirement date.

On March 4, 2020 The Commission consolidated the cases for public hearing.

The issues to be determined in Case No. PU-19-306 are:

- Whether MDU's proposed resource addition is prudent.
- Whether the Commission should grant MDU an advance determination of prudence.

The issues to be determined in Case No. PU-19-307 are:

- Whether public convenience and necessity will be served by construction and operation of the facilities.
- Whether the applicant is fit, willing, and able to provide service.

The issues to be considered in Case No. PU-19-317 are:

- Whether MDU's proposed early plant retirements are reasonable and appropriate?
- Whether MDU's proposal for accelerated depreciation should be approved?

The Commission will consider written testimony received up to five days after the hearing to accommodate members of the public that are unable to attend due to coronavirus concerns. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

PUBLIC SERVICE COMMISSION
 Julie Fedorchak, Commissioner
 Brian Kroskus, Chairman
 Randy Christmann, Commissioner
 (April 22, 2020) 2835144

The regular City Council Meeting was held on April 7, 2020 at 5:15 pm at the Streeter City Hall.
 Aldermen present: Lloyd Veil, Bryan Spitzer, Doug Wittmier, Audrey Ruff
 Mayor - Jeff Williams called the meeting to order.
 Travis Dillman with Interstate Engineering and Jim Ross with Bartlett & West both called in separately to the meeting to

discuss what their companies can do for the city with the upcoming Sewer Project.
 March meeting minutes were read and approved by Doug, seconded by Audrey.
 Water, Sewer, Garbage, Lagoon Report: AR aging summary - There was 1 letter sent out for delinquent water payments.

Park Board: Rates for 2020 camping will remain at \$15.00 per night. Kenny Wentz built several bird houses and will be putting them up at the park. Misc repairs and updates will be done to the park bathrooms this spring. Volunteers are needed to clean up branches and debris at the park. A clean up day will be designated and information will be posted soon.
 Water Report: Lloyd reported that everything is going good at the water plant. Ryan Anderson has begun training for Assistant Water Commissioner. Cell one at the lagoon needed to be pumped out again. Motion by Bryan, seconded by Doug to accept the report.
 Streeter Suites & Apartments: Audrey gave her report. There are 2 apartments open at this time. Everything else is going well. Motion to accept Audrey's report by Doug, seconded by Lloyd.

Bryan made a motion to approve all bills, seconded by Doug.
 Larry with Bartlett & West attended by conference call to review the Engineering Master Agreement and Task Order One for the Water Tower Project. Audrey mad a motion to approve the Master Agreement, seconded by Doug. Bryan made a motion to approve the Task Order One, seconded by Doug. All were in favor.

Discussion was held regarding purchasing the large pump that we have been using for pumping the lagoon. This will be revisited at the next meeting.
 Scherbenske Inc. will be coming to install a clean out in the existing line at the lagoon. Jetting will then be done to open the remaining line that is currently plugged. Motion to have the work done by Lloyd, seconded by Doug.

The Tax Equalization meeting will be April 16th @ 6:00pm by conference call.
 2020 Election: Due to the health concerns surrounding COVID-19, the June 9th, 2020 Primary Election will be a 'Vote By Mail' election. No polling places will be open for the Primary, including the Early Vote Precinct at the Stutsman County Courthouse and the Vote Center at the Jamestown Civic Center. The Secretary of State's Office will be mailing all voters in the voter file an absentee application starting the week of April 20th, 2020. The application may also be obtained through the button links on the Stutsman County website or by contacting the Stutsman County Auditor's Office at (701) 252-9035.

The question of publishing City Minutes in the local paper will be on the ballot this year and the council is asking that you vote NO to publishing the minutes. Publishing fees were \$1462.00 last year. Voting NO will save the city money. Minutes are always posted at the local businesses and are also available by requesting them from the City Auditor.
 The CCR is complete and posted at the local businesses in town. A copy can also be obtained by contacting the City Auditor at 701-424-3372.
 Ryan Anderson will be working for the City again this summer. We will be hiring Antonette Zurmiller to help him. Ryan will be in charge of all City workers.
 The water shut off at Gary Horst is above the ground. We will look into the possibility of cutting it off and recapping it. Discussion was held about a sidewalk in need of repairs. The homeowner will be looking at repairing it.

The contract with Stutsman County Road Department was reviewed. Motion by Doug, seconded by Audrey to approve the contract.
 Discussion was held regarding a request to allow an outside bar to provide liquor at a wedding to be held in the Streeter Hall. Council agreed to allow an outside bar to apply for a liquor license and special event license. All paper work will need to be in order and approved at a future council meeting.
 City Cleanup will be postponed to June. A date will be set up in the near future and posted at the local businesses.

The drawing for the order of names on the ballot was held and will be submitted to Stutsman County for the ballot.
 The next city council meeting will be May 5th @ 5:15pm.
 Motion to adjourn by Doug, seconded by Audrey.
 Kaye Schulz - City Auditor
 Jeff Williams - Mayor
 (April 22, 2020) 2835160

UNIFORM PROBATE CODE FORM 50 NOTICE TO CREDITORS. (NDCC 30.1-19-01).
 Name, Address and Telephone No. of Attorney:
 Timothy J. Otfmar - ID #03601
 OTTMAR & OTTMAR, PC.
 226 2nd Avenue SW/PO Box 1397
 Jamestown, North Dakota 58402-1397
 (701) 252-7229
 (701)252-7461 - Fax
 totfmar@otfmarlaw.com
 E-Service: office@otfmarlaw.com
 Attorney for Personal Representative
 Space below for use of District Clerk only:
 Probate No. 47-2020-PR-00046

IN THE DISTRICT COURT OF NORTH DAKOTA, COUNTY OF STUTSMAN In the Matter of the Estate of SHIRLEY GUNSCHE, Deceased.
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Melia Cotton, personal representative of the estate, at 909 4th Avenue SE, Jamestown, ND 58401 or filed with the Court.
 Dated this 13th day of April, 2020.
 /s/ Melia Cotton
 Personal Representative
 909 4th Avenue SE
 Jamestown, ND 58401

Timothy J. Otfmar - ID #03601
 OTTMAR & OTTMAR, PC.
 226 Second Avenue SW/PO Box 1397
 Jamestown, North Dakota 58402-1397
 P: 701.252.7229
 F: 701.252.7461
 totfmar@otfmarlaw.com
 E-service: office@otfmarlaw.com
 Attorney for personal representative
 (April 16, 22 & 29, 2020) 2834409

Valley City State University - Center for the Arts Advertisement for Bids

JE Dunn, as Construction Manager at Risk, is taking bids on May 7, 2020 until 2:00 pm CST. No bids will be accepted after 2:00 pm. The scopes of work for which we are accepting bids are for Bid Package 1:
 SURVEYING, CONSTRUCTION MATERIAL TESTING, TEMPORARY FENCING, BUILDING CONCRETE, PRECAST CONCRETE, STRUCTURAL STEEL SUPPLY, STRUCTURAL STEEL INSTALLATION, GLUE-LAMINATED CONSTRUCTION, DAMPROOFING & WATERPROOFING, ELEVATORS, FIREPROTECTION (DESIGN ASSIST), MECHANICAL (DESIGN ASSIST), ELECTRICAL (DESIGN ASSIST), MASS EXCAVATION & BACKFILL, STRUCTURAL EXCAVATION, PILE FOUNDATIONS, SITE UTILITIES.
 Plans are available online at Smart-BidNet and at the following plan rooms: Minneapolis, St. Cloud, Fargo, Grand Forks, Minot, Bismarck, Rochester, Dickinson, Billings, Bozeman, Great Falls, Missoula, and Rapid City.
 There will be a pre-bid walk through at the site on April 30th at 1:00 PM in the student center Skoal room.
Bids must be submitted by one of the following methods:

- Mailed to the JE Dunn Dickinson office 766 Elks Dr, Suite B, Dickinson ND 58601. Bids that are mailed must be received a day in advance on May 6th, 2020.
- Hand delivered to VCSU Student Center 2300 Viking Dr, Valley City, ND 58072 Skoal Conference Room. All bidders must be licensed for the full amount of the bid per sections. If not, the bid will be rejected and the contract awarded to the next lowest responsible bidder. The Bid Proposal Form and Scope of Work should be filled out correctly.

After all bids are opened and read out loud, JE Dunn shall then evaluate the bids and at a later date determine which is the most responsible.
 The Governing body reserves the right to reject any and all bids based on past experiences with a subcontractor or a current legal dispute with a subcontractor, and/or rebid the project until a satisfactory bid is received.
 If you have any questions, please contact Seth Larson by e-mail at seth.larson@jedunn.com.
 EOE: minority / female / disability / veteran / sexual orientation / gender identity
 (April 16, 23 & 30, 2020) 2834408

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public Notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota Newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government

The Tax Equalization meeting was held April 16, 2020 at 6:00pm at Streeter City Hall.
 Mayor: Jeff Williams
 Alderman Present: Bryan Spitzer, Lloyd Veil, Doug Wittmier, Audrey Ruff
 City Auditor: Kaye Schulz
 Tax Assessors: Tyler Perleberg, Chad Warner

The meeting was called to order at 6:00pm. Assessment workbooks were reviewed and the valuations were discussed. General discussion was held. One exemption request was reviewed. Lloyd made a motion, seconded by Bryan to accept the exemption.
 Motion to accept the workbook was made by Audrey and seconded by Lloyd.
 Motion to adjourn the meeting at 6:30pm by Doug, seconded by Lloyd.
 Kaye Schulz - City Auditor
 Jeff Williams - Mayor
 (April 22, 2020) 2835161

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625 7th St. Loop NW
 Jamestown, ND
 • 4 Bed/2 Full Bath • 2 Fireplaces
 • Bonus Workout Room • Updated Kitchen
MLS #28-618 \$244,900

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 Jamestown, ND
 • Many Recent Updates • 3+Bed/2 Bath
 • 30x32 Heated Garage • Alley Access
MLS #29-232 \$219,900

CLOSE TO KLAUS PARK



301 6th Ave SW
 Jamestown, ND
 • 3 Bed/1 Full Bath • Fenced Backyard
 • Updated Kitchen, Windows, Roof, & Flooring
MLS #20-165 \$112,900

KW INSPIRE REALTY
KELLERWILLIAMS
 jamestownkw.com
 1-800-990-9598

CARLOTTA RASMUSSEN
 701.320.1512

AUSTIN BAUER
 701.260.9449

CANDICE DEMPSEY
 701.320.1166

BRANDON CHADWICK
 701.320.4227

MIKE GERGEN
 701.320.5423

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L2843A
 2017 Chevy Silverado 3500HD
 Mileage: 86,698
 Was \$49,999 Now \$39,999

L3204A
 2018 F-150 Lariat
 Mileage: 52,631
 Was \$35,999 Now \$34,999

L3037A
 2018 F-150 Lariat
 Mileage: 58,306
 Was \$32,999 Now \$31,999

L3150
 2020 Jeep Cherokee Limited
 Mileage: 14,981
 Was \$28,999 Now \$27,999

L3153
 2019 Toyota Rav4 XLE
 Mileage: 19,445
 Was \$26,999 Now \$25,999

L3234A
 2015 Chevy Colorado
 Mileage: 46,914
 Was \$26,999 Now \$25,999

L2977
 2018 Kia Soul Plus
 Mileage: 51,500
 Was \$12,999 Now \$11,999

J4448A
 2012 Chevy Traverse LT
 Mileage: 107,413
 Was \$11,999 Now \$10,999

J3981A
 2013 Chrysler 300 Base
 Mileage: 96,433
 Was \$10,999 Now \$9,999

J4447B
 2012 Kia Sedona LX
 Mileage: 86,500
 Was \$8,999 Now \$7,999

L3013A
 2010 Chrysler Touring
 Mileage: 102,322
 Was \$8,999 Now \$7,999

L3220B
 2008 Ford Escape Limited
 Mileage: 159,353
 Was \$6,999 Now \$5,999

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PUBLIC NOTICES

ta, requesting an Order changing the name of LaRinda Rae Weigel (current full, legal name) to LaRinda Rae Bruhn (requested full, legal name). Pursuant to N.D.C.C. 32-28-02, thirty days previous notice of the intended application must be given in the official newspaper printed in the county. You are hereby notified that thirty days after publication, petitioner intends to file a petition requesting entry of the Court's Order changing the name of LaRinda Rae Weigel (current full, legal name) to LaRinda Rae Bruhn (requested full, legal name). Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing. Dated this 17th day of April, 2020.

/s/ LaRinda R. Weigel
LaRinda Rae Weigel
1706 34th Ave. SE
Minot, ND 58701
(April 22, 2020)

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana Dakota Utilities Co.
Advance Prudence - Heskett 4
Application**
Case No. PU-19-306
Montana Dakota Utilities Co.
88 MW Turbine - Heskett 4
Public Convenience & Necessity
Case No. PU-19-307
Montana Dakota Utilities Co.
Deferred Accounting -
Lewis & Clark 1 Heskett 1 & 2
Application

**AMENDED NOTICE OF
CONSOLIDATED HEARING**
April 17, 2020
A consolidated Public Hearing on the applications in Case No. PU-19-306, PU-19-307 and PU-19-317 was noticed to be located at the State Capitol, 12th Floor, 600 East Boulevard Ave, Bismarck, ND 58505. Due to the state emergency, the Public Hearing will be held remotely to begin on April 30, 2020 at 2:00 pm central time. The public is encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/>

live.php or listen telephonically via 1-888-585-9008 with room code 259-316-322.
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• Written - Written public input may be submitted beginning on April 30, 2020 through May 11, 2020 through email via ndpsc@nd.gov or by mail addressed to:
Public Service Commission,
600 E. Boulevard Ave., Dept. 408
Bismarck, ND 58505-0480

• Telephonic - The public may provide input over the phone by calling 701-328-4081 to be placed on a list. Following the testimony by Montana Dakota Utilities Co., on April 30, 2020, the Commission will call you back to receive your input in an order determined by the Administrative Law Judge.
On August 28, 2019, Montana Dakota Utilities Co. (MDU) filed an application for an Advance Determination of Prudence (Case No. PU-19-306) and for a Certificate of Public Convenience and Necessity (Case No. PU-19-307) to construct, own and operate an 88 MW simple cycle combustion turbine referred to as Heskett Unit 4. The turbine is to be located adjacent to Heskett Unit 3, near Mandan, North Dakota. MDU states the primary need for Heskett Unit 4 is to offset the retirement of three coal-fired power plants: 1) Lewis and Clark Unit 1 located near Sydney, Montana, 2) Heskett Unit 1 located near Mandan and 3) Heskett Unit 2 located near Mandan. MDU states that these coal-fired power plants are no longer economical.
On September 16, 2019, MDU filed an application for deferred accounting treatment of costs related to its proposed retirement of the Lewis and Clark Unit 1, Heskett Unit 1 and Heskett Unit 2 until disposition of its next general electric rate case. MDU proposes to accelerate depreciation of the coal-fired power plants to an expected early retirement date. On March 4, 2020 The Commission consolidated the cases for public hearing.
The issues to be determined in Case No. PU-19-306 are:
1. Whether MDU's proposed

resource addition is prudent.
2. Whether the Commission should grant MDU an advance determination of prudence.
The issues to be determined in Case No. PU-19-307 are:
1. Whether public convenience and necessity will be served by construction and operation of the facilities.
2. Whether the applicant is fit, willing, and able to provide service.
The issues to be considered in Case No. PU-19-317 are:
1. Whether MDU's proposed early plant retirements are reasonable and appropriate?
2. Whether MDU's proposal for accelerated depreciation should be approved?

The Commission will consider written testimony received up to five days after the hearing to accommodate members of the public that are unable to attend due to coronavirus concerns. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.
PUBLIC SERVICE COMMISSION
Julie Fedorchak, Commissioner
Brian Kroshus, Chairman
Randy Christmann, Commissioner
(April 22, 2020)

SURFACE LEASE ONLINE AUCTION

The Board of University and School Lands will conduct an online surface lease auction for one hundred forty-four (144) tracts in Adams, Barnes, Benson, Bowman, Burleigh, Eddy, Emmons, Golden Valley, Grant, Griggs, Kidder, Lamoure, Logan, McHenry, McKenzie, McLean, Mercer, Morton, Mountrail, Oliver, Pierce, Ramsey, Rolette, Sheridan, Sioux, Slope, Stark, Stutsman, Towner, Walsh, Ward and Williams Counties, ND. Bidding will commence April 28, 2020 at 8:00 a.m. CST and end May 4, 2020. The link to view the offered tracts and participate in the auction is: https://www.energynet.com/govt_listing.pl
A 3% convenience fee will be assessed. Anyone needing auxiliary

aids and services should call the Department at (701) 328-2800 by 04/23/2020.
4/15/2020

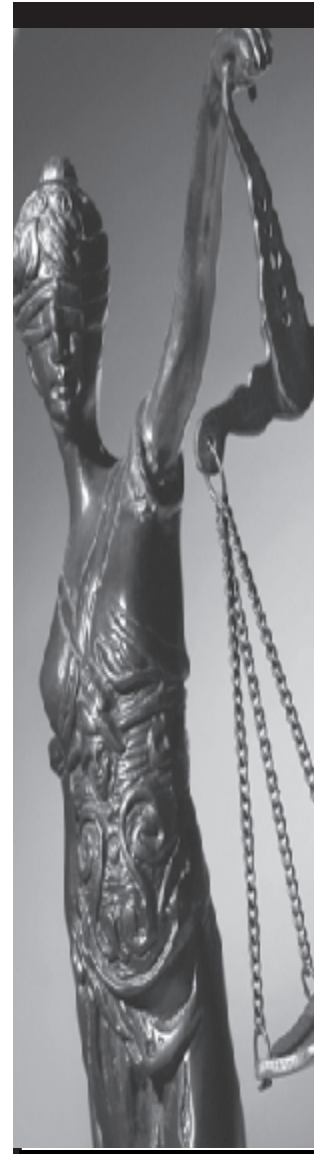
/s/ Jodi Smith
Commissioner
(April 22, 2020)

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES
Relating to the Multi-State Lottery

Office of Attorney General
will hold a public hearing to address proposed amendments to N.D. Administrative Code article 10-16.
N.D. Lottery Office
1050 E. Interstate Ave.
Suite 200
Bismarck, ND
Tuesday, May 19, 2020
2:00 p.m. CT

The proposed amendments addressing changes to the Powerball® Game, Mega Millions® Game, and Lotto America® Game are emergency rules with effective dates of April 8, 2020 and April 9, 2020. A copy of the proposed rules may be obtained by calling 701-328-1574. Written comments may be submitted to the North Dakota Lottery office, 1050 East Interstate Avenue - Suite 200, Bismarck, ND 58503-5574 until Tuesday, June 2, 2020. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Lottery office at the above telephone number or address at least five days prior to the public hearing. Dated this 16th day of April, 2020.
Attorney General Wayne Stenehjem

(April 22, 2020)



Legal Notices run daily in the Classified Section of the Minot Daily News.

If you have a legal notice to be published, please call 857-1920 or 1-800-735-3119

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Ranchman's 23 Saloon in New Town- 11:00
Makoti Cenex station- 12:00
Berthold Cenex- 1:10
Stanley T.S.C.- 2:15
Williston Scenic Sports- 4:20
FRIDAY, May 1st
Kenmare Cenex- 11:20
Mohall Cenex- 12:15
Bottineau Nodak- 2:00
Dunseith Cenex- 2:50
SUNDAY, May 3rd
Rugby Cenex- 11:45
Towner Cenex- 12:45
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Velva Cenex- 3:30
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Thursday..... 2 p.m. Wed
Friday..... 2 p.m. Thu
Sunday..... 1 p.m. Fri

Payments

Remittance checks, postage sales,
moving sales must be presented in
person. Personal, situations wanted,
memorials and out of town ads
require prepayment. We accept Visa,
Mastercard and Discover.

Special notice

The Williston Herald will not knowingly
accept or publish illegal material
of any kind. All advertisements are
subject to final acceptance by the
Publisher. The Publisher reserves the
right to reject any advertisement.

Corrections

Please check your ad for errors the
first day of publication. If there is an
error, please call us by 10:00 a.m.
and we will correct it for the next
publication. The Williston Herald
assumes no responsibility for errors
after the first insertion, and is under
no liability for a failure in any case
to insert or not insert an advertise-
ment.

CLASSIFIED

The Charter of this contract is con-
ditioned upon Bidder or Offeror satisfying
the good faith effort requirements of 49
CFR 52.63. The successful Bidder or Offeror
shall provide written confirmation of
participation from each of the DBE firms
within five days after bid opening.

- Legal**
- Public Notice**
Advertisement for Bids
The following advertisement for Bids
will be received by the Toga Municipal
Authority, Toga, North Dakota, on
April 22, 2020. All bids will be publicly
opened and read aloud at the office of
the City Clerk, 1000 1st Street, Bismarck,
North Dakota.
1. The name and address of the
owner of the project.
 2. A description of the work that
each DBE firm will perform.
 3. The dollar amount of the
contract for each DBE firm listed
under the contract.
 4. Written statement from Bidder
or Offeror that attests their
commitment to use the DBE
firms listed under their firm to
meet the Owners project goal.
 5. If Bidder or Offeror cannot
meet the intended project
goals, the Bidder or Offeror
shall state the reasons for the
failure to meet the intended
goals in Appendix A to 49 CFR Part
26.

The proposed work includes the following:
**EAST HANCOX TAXIDERM AND
EAST HANCOX REHABILITATION**
Plans and specifications are on file and
may be seen at the office of K.L. Sells,
City Clerk, 1000 1st Street, Bismarck,
North Dakota.

Complete digital project bidding docu-
ments are available at www.auction.com.
Projectors for bid or view question
forms for \$20.00 by visiting www.auction.com.
Projectors for bid or view question
forms for \$20.00 by visiting www.auction.com.
Projectors for bid or view question
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1. Buy American Preference: 75-
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5. Buy American Preference: 75-
25 (49 USC 1911)
6. Buy American Preference: 75-
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7. Buy American Preference: 75-
25 (49 USC 1911)
8. Buy American Preference: 75-
25 (49 USC 1911)
9. Buy American Preference: 75-
25 (49 USC 1911)
10. Buy American Preference: 75-
25 (49 USC 1911)

No pre-bid meeting will be held for this
project.
Dated the 15th of April 2020.

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LEGAL

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North Dakota.

ATTENTION ANGLERS!

The North Dakota Game and Fish Department announces
the following regulation change from amendment number one
of the 2020-2022 North Dakota Fishing Proclamation

Paddiefish Snagging Harvest Season Cancelled

- The Department is cancelling the upcoming paddiefish snagging harvest season due to the coronavirus pandemic.
- Paddiefish anglers concentrate in large numbers in a small area, and often snags are snagging while shoulder to shoulder making it hard to maintain proper separation.
- The amendment does allow for the possibility of a one-week snag-and-release season May 15-21. This would be two weeks later than the normal opening day with less participation expected.
- When in a snag-and-release season, anglers would only need a fishing license. A paddiefish tag would not be required.

For additional fishing information visit our website at nd.gov

All outside 305-3022 being processed along with amendment number one on a website from the North Dakota Game and Fish Department, 100 North Broadway, Bismarck ND 58501-0006, (701) 338-0300

Legal

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**ABBREVIATED NOTICE
OF INTENT TO AMEND
ADMINISTRATIVE RULES**

Relating to the Multi-State Lottery
**Office of
Attorney General**

will hold a public hearing to address
proposed amendments to N.D.
Administrative Code article 10-16
N.D. Lottery Office
1050 E. Main Street
Bismarck, ND
Tuesday, May 19, 2020
2:00 p.m. CT

The proposed amendments addressing
changes to the PowerBall Game,
Mega Millions Game, and Lotto
America Game are emergency rules
with effective dates of April 6, 2020 and
April 9, 2020. A copy of the proposed
rules may be obtained by calling 701-
326-1574. Written comments will be
submitted to the North Dakota Lottery
office, 1050 East Interstate Avenue -
Suite 200, Bismarck, ND 58505-6574
on Tuesday, June 2, 2020. If you plan
to attend the public hearing and
will need special facilities or assistance
relating to the hearing, please contact
the North Dakota Lottery office at the
above telephone number or address at
least five days prior to the public hearing.
Dated the 16th day of April, 2020.
Attorney General Wayne Storkheim

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Must have the title/proof of
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WILLISTON: 1000 W. 10TH ST. • 572-3769