

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

**Otter Tail Power Company
Oberon Dist. 16 School – Benson County
Public Convenience & Necessity**

Case No. PU-19-319

AFFIDAVIT OF SERVICE BY CERTIFIED & REGULAR MAIL

STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH

Geralyn R. Schmaltz deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **7th day of October 2019**, she deposited in the United States Mail, at Bismarck, North Dakota, **two** envelopes with certified postage, return receipt requested, fully prepaid, securely sealed and containing a photocopy of:

- **Notice of Opportunity for Hearing**

The envelopes were addressed as follows:

Bruce Gerhardson
Legal Department
Otter Tail Power Company
PO Box 496
Fergus Falls, MN 56538-0496
Cert. No. 7019 0700 0000 6174 0181

Seth Syverson
Manager
Northern Plains Electric Cooperative, Inc.
PO Box 180
Carrington, ND 58421-0180
Cert. No. 7019 0700 0000 6174 0198

Geralyn R. Schmaltz further deposes and says that on the **7th day of October 2019**, she deposited in the United States Mail, Bismarck, North Dakota, **three** envelopes by regular mail, with postage fully prepaid, securely sealed, each containing a photocopy of the same.

The envelopes were addressed as follows:

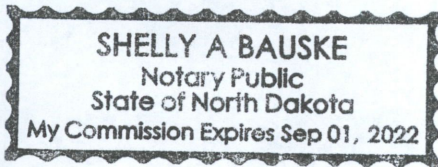
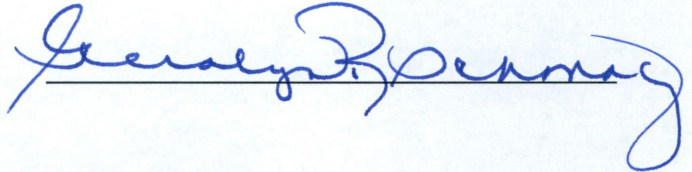
Jeremy Rham
Otter Tail Power Company
PO Box 2220
Jamestown, ND 58402-2220

Damian Reiter – Operations Manager
Otter Tail Power Company
PO Box 400
Devils Lake, ND 58301-0400

ND Association of REC's
PO Box 727
Mandan, ND 58554-0727

Each address shown is the respective addressee's last reasonably ascertainable post office address.

Subscribed and sworn to before me
this **7th day of October 2019**.



Shelly A Bauske
Notary Public

SEAL

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NOTICE OF OPPORTUNITY FOR HEARING

October 2, 2019

On **September 6, 2019**, Otter Tail Power Company, an electric public utility, filed an application under North Dakota Century Code Chapter 49-03 to extend service to Oberon Dist. 16 School at a location in Benson County, ND.

Submitted with the application was a statement by Oberon Dist. 16 School that it desires electric service to be provided by the applicant. Service is to be provided at a point located in:

**The NE 1/4 of the NW 1/4 of Section 11, Twp 151N, R 67W,
Benson County, North Dakota**

Otter Tail Power Company has made a prima facie showing that it should serve the customer.

Any interested party has the right to file written objection, based on the issue of public convenience and necessity, with the Commission by **October 28, 2019** and the matter will then be set for hearing. If no objections are received by that date, the application may be granted as requested.


PUBLIC SERVICE COMMISSION



Julie Fedorchak
Commissioner



Brian Kroshus
Chairman



Randy Christmann
Commissioner