

**Schmaltz, GERALYN R.**

PU-19-319

**From:** Seth Syverson <seths@nplains.com>  
**Sent:** Wednesday, October 09, 2019 3:08 PM  
**To:** Schmaltz, GERALYN R.  
**Subject:** Case No. PU-19-319

**CAUTION:** This email originated from an outside source. Do not click links or open attachments unless you know they are safe.

Hi Geri,

Regarding the Notice of Opportunity for Hearing in Case No. PU-19-319, Northern Plains Electric Cooperative will not object to the approval of the certificate of public convenience and necessity for the service to Oberon Dist. 16 – Benson County. Northern Plains reserves the right to object to any extension beyond the specific service requested.

If you have any questions, please contact me at your earliest convenience.

Sincerely,  
Seth

**Seth Syverson**

General Manager  
Northern Plains Electric Cooperative  
1515 West Main Street  
Carrington, ND 58421  
Cell: 701.610.6826 Office: 701.652.1842

NPEC is an equal opportunity provider and employer

5 **PU-19-319** Filed: 10/9/2019 Pages: 1  
**Email from Cooperative - no protest**

Northern Plains Electric Cooperative  
Seth Syverson