

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION

Otter Tail Power Company  
Oberon Dist. 16 School – Benson County  
Public Convenience & Necessity

Case No. PU-19-319

ORDER

November 7, 2019

On **September 6, 2019**, Otter Tail Power Company, an electric public utility, filed an application under Chapter 49-03, N.D.C.C. to extend service to Oberon Dist. 16 School at a location in Benson County, North Dakota.

On **October 2, 2019**, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by **October 28, 2019**, the application would be granted as requested. No objections have been received.

Order

The Commission orders:

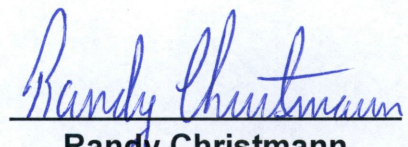
Otter Tail Power Company. is issued Certificate of Public Convenience and Necessity, Certificate Number 5934, authorizing the provision of electric distribution service to Oberon Dist. 16 School at a point located in:

**The NE 1/4 of NW 1/4 of Section 11, Twp 151N, R 67W, Benson County, North Dakota.**

PUBLIC SERVICE COMMISSION

  
Julie Fedorchak  
Commissioner

  
Brian Kroshus  
Chairman

  
Randy Christmann  
Commissioner

**PUBLIC SERVICE COMMISSION**

**STATE OF NORTH DAKOTA**

**Certificate of Public Convenience and Necessity**

**Certificate Number 5934**

*This is to certify that public convenience and necessity require, and permission is granted for Otter Tail Power Company, to serve Oberon Distr. 16 School in the NE 1/4 of NW 1/4 of Section 11, Township 151N, Range 67W, Benson County, North Dakota.*

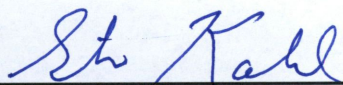
*This certificate is issued in accordance with the Order of this Commission dated November 7, 2019 in Case No. PU-19-319, and is subject to the conditions and limitations noted in the Order.*

*This certificate is conditioned upon Otter Tail Power Company securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, November 7, 2019.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
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**Executive Secretary**

  
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**Commissioner**