

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

Whiting Oil and Gas Corporation  
Robinson Lake Oil Conditioning – Mountrail County  
Siting Application

Case No. PU-19-369  
OAH File No. 20200038

**NOTICE OF PREHEARING CONFERENCE**


YOU ARE HEREBY NOTIFIED that a prehearing conference on this matter will be held on March 24, 2020, beginning at 3:00 p.m. The prehearing conference will be a telephone conference call originating from the administrative law judge's (ALJ's) office. The ALJ will at that time place a telephone call to Mr. Mann at telephone number (701) 223-6585; and a telephone call to Mr. Johnson at telephone number (701) 328-2407, unless otherwise notified.

The purpose of this prehearing conference is for counsel to discuss with the ALJ matters involved in this administrative action, including witnesses, documentary evidence, anticipated motions, and other preliminary matters. The prehearing conference will be digitally recorded, and will be conducted in an informal manner.

Dated at Bismarck, North Dakota, this 24 day of March 2020.

State of North Dakota  
Public Service Commission

By: \_\_\_\_\_

  
Timothy J. Dawson  
Administrative Law Judge  
Office of Administrative Hearings  
2911 North 14<sup>th</sup> Street – Suite 303  
Bismarck, North Dakota 58503  
Telephone: (701) 328-3200

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Notice of Prehearing Conference  
Timothy Dawson, ALJ -Office of Administrative

**AMERICANS WITH DISABILITIES ACT NOTIFICATION:** A party shall promptly notify the Public Service Commission in writing if the party has a disability which will require auxiliary aids or services at the prehearing conference so that the Public Service Commission can make appropriate accommodation prior to the prehearing conference. Any request for an interpreter at the prehearing conference must also be made in writing to the Public Service Commission. Any request for aids, services, or an interpreter should be as specific as possible about what is required by the party. Also, please send a copy of the notice or request to the administrative law judge.

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**CERTIFICATE OF SERVICE**

The undersigned certifies that the original of the **NOTICE OF PREHEARING CONFERENCE** was mailed, inside mail, at the State Capitol, on the 24 day of March 2020, to:

John Hamre  
Public Service Commission  
State Capitol  
600 East Boulevard Avenue  
Bismarck, ND 58505-0480

and that the above document was send by electronic mail, on the 24 day of March 2020, to:

Wade Mann  
Crowley Fleck, PLLP  
[wmann@crowleyfleck.com](mailto:wmann@crowleyfleck.com)

Brian Johnson  
Public Service Commission  
[brljohnson@nd.gov](mailto:brljohnson@nd.gov)

John Schuh  
Public Service Commission  
[jschuh@nd.gov](mailto:jschuh@nd.gov)

OFFICE OF ADMINISTRATIVE HEARINGS  
Timothy J. Dawson, Administrative Law Judge

  
\_\_\_\_\_  
Louise Wetzel