

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION

Otter Tail Power Company  
Jerad & Erika Levey – McLean County  
Public Convenience & Necessity

Case No. PU-19-372

ORDER

April 1, 2020

On **January 29, 2020**, Otter Tail Power Company, an electric public utility, filed an application under Chapter 49-03, N.D.C.C. to extend service to Jerad & Erika Levey at a location in McLean County, North Dakota.

On **February 19, 2020**, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by **March 16, 2020**, the application would be granted as requested. No objections have been received.

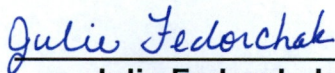
Order

The Commission orders:

Otter Tail Power Company. is issued Certificate of Public Convenience and Necessity, Certificate Number 5939, authorizing the provision of electric distribution service to Jerad & Erika Levey at a point located in:

**The NW 1/4 of the SW 1/4 of Section 16, Twp 146N, R 82W,  
McLean County, North Dakota.**

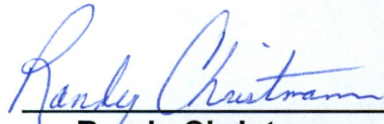
PUBLIC SERVICE COMMISSION



Julie Fedorchak  
Commissioner



Brian Kroshus  
Chairman



Randy Christmann  
Commissioner

# **PUBLIC SERVICE COMMISSION**

## **STATE OF NORTH DAKOTA**

### **Certificate of Public Convenience and Necessity**

#### **Certificate Number 5939**

*This is to certify that public convenience and necessity require, and permission is granted for Otter Tail Power Company, to serve Jerad & Erika Levey in the NW 1/4 of the SW 1/4 of Section 16, Township 146N, Range 82W, McLean County, North Dakota.*

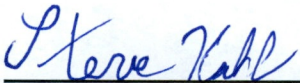
*This certificate is issued in accordance with the Order of this Commission dated April 1, 2020 in Case No. PU-19-372, and is subject to the conditions and limitations noted in the Order.*

*This certificate is conditioned upon Otter Tail Power Company securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, April 1, 2020.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
\_\_\_\_\_  
**Executive Secretary**

  
\_\_\_\_\_  
**Commissioner**