

## Affidavit of Publication

Colleen Park, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission - Otter Tail Power Company, Renewable Resource Cost Recovery (2020), Case No. PU-19-387; 1 time(s)** as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

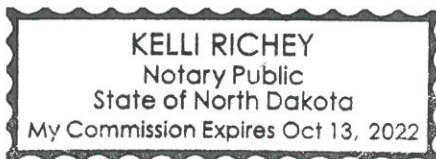
Signed: Colleen Park

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 28<sup>th</sup> day of February, 20 20.

Kelli Richey



# Super Bowl costs can quickly skyrocket

**KELLI KENNEDY**  
Associated Press

MIAMI (AP) — Private jet service, a personal butler, or how about a meal with former Patriots star Rob Gronkowski to top off Super Bowl weekend? From legendary nightclubs to exclusive parties, no place caters to the rich and famous quite like glitzy Miami.

The city's most luxurious hotels, clubs and restaurants are offering over-the-top packages to entice big spenders looking for action outside the end zone. One package includes a 4-day cruise around the Caribbean on a private yacht after the game for \$720,000.

On Location Experiences' Sam Soni says their top Super Bowl package last year in Atlanta went for \$17,500. This year's top-tier packages in Miami are \$20,000 to \$35,000 and include game tickets, a pre-game party and show by Darius Rucker and a chance to mingle with football legends like Dan Marino and Marcus Allen.

"We've seen just unprecedented sales for that product," Soni said. "It's really a three- or four-day event for most of our clients. In Miami having so many options for entertainment and the weather all certainly come into play."

Not all of those enjoying the perks will be paying out of pocket, because many of the high-end packages are purchased by corporations. But On Location says many customers also are wealthy fans who just want to be a part of the experience.

But it's not all gitz and glamour in Miami. Promotions will likely focus on luxurious waterfront skylines and not the poorer neighborhoods of



ASSOCIATED PRESS

Grow lights cover a portion of the grass field inside Hard Rock Stadium Tuesday in Miami Gardens, Fla., in preparation for Super Bowl 54.

Allapattah, Liberty City and Overtown, where more than three-quarters of residents are low-income or low-to-middle income. Many fans there won't be able to afford even the lower-end tickets priced at \$4,400.

Thousands of fans will descend on Miami just for the nightlife and never set foot inside the stadium.

"There's just going to be so many parties. And it's going to take over the city," said David Grutman, the man behind some of South Beach's most exclusive clubs and restaurants including LIV, Story and Swan.

"Miami on its own is always over the top, then you put the Super Bowl on top of it and it's the perfect recipe for decadence and extravagance."

Tables at LIV nightclub are booking for \$20,000 during Super Bowl weekend — up from their usual cost of \$5,000. Grutman said his steakhouse has more than tripled its order for steaks to 1,000 for Super Bowl week, along with crates of caviar.

Here are some of the blingiest packages for high-rollers:

1. Tables on the patio at Swan restaurant, which Grutman co-owns with singer Pharrell Williams, are going for a minimum of \$10,000.

2. VIP tables to the MAXIM magazine party where The Chainsmokers will perform on a private island run around \$20,000 unless you want to grab 11 of your closest friends and hitch a ride on a private helicopter for \$65,000.

3. Packages at Shaquille O'Neal's Fun House are going for \$30,000 to \$100,000 with the top package including 20 tickets to the game, a chance to hang with Shaq, your own private security and 30 bottles of champagne and liquor to wash away any buyer's remorse.

4. Hanging with former Patriots star Rob Gronkowski at Gronk Beach will also set you back six figures. His \$100,000 package includes 20 game seats and all the amenities including table and bottle service afterward, plus he'll stop by your table for a chat.

# Astros choose Baker as new manager

**KRISTIE RIEKEN**  
AP Sports Writer

HOUSTON (AP) — Dusty Baker is working to finalize an agreement to become manager of the Houston Astros.

The 70-year-old Baker becomes the oldest manager in the big leagues.

He takes over from AJ Hinch, who was fired Jan. 13 just an hour after he was suspended for the season by Major League Baseball for his role in Houston's sign-stealing scandal.

Baker's hiring is a sign the AL champions want to bring an old-school mentality and stern presence to a franchise reeling from the dismissal of Hinch and general manager Jeff Luhnow. Baker has 22 years of managerial experience, starting in 1993 with the San Francisco Giants.

A three-time National League Manager of the Year, Baker last managed the Washington Nationals, who let him go after a 97-65 season in 2017.

Since 2018 Baker has served as a special adviser to Giants CEO Larry Baer, working in both the baseball and business operations of the club. He regularly attended son Darren's college games at the University of California in Berkeley.

"Dusty has a unique and proven ability to connect with players, be a step ahead with game strategy and provide superior leadership, as he did here for 10 years," Baer said. Now Baker will chase his first title as a manager with a team that returns the bulk of its roster from last year that reached the World Series for the second time in three years before losing to the Nationals.

It's a chance he wondered if he'd ever get. He spoke to The Associated Press about it in 2018 after he left the Nationals.

"Do you ever make peace with it?" he asked then. "You make peace but it makes you kind of lose some faith in mankind, between right and wrong. And you realize in the world, especially in this new world, there's always been discrimination, race discrimination, but it seems like in this new world there's age and salary discrimination, which go hand in hand."

His hiring is a stark departure from the youth-oriented recent history of the Astros, who hired Hinch when he was just 41. Baker takes over a team that should be a favorite to contend again after winning 100-plus games in three straight seasons.

But it will also be a challenge for a man who hasn't managed for two seasons and will have to deal with the fallout from the sign-stealing saga that is certain to cast a pall over Houston's quest to

return to the World Series.

MLB Commissioner Rob Manfred disciplined the Astros after he found the team broke rules by using electronics to steal signs during its run to the 2017 World Series championship and again in the 2018 season.

The Astros were fined \$5 million, the maximum allowed under the Major League Constitution, and forfeited their next two first- and second-round amateur draft picks.

The investigation found that the Astros used the video feed from a center field camera to view and decode opposing catcher's signs. Players banged on a trash can to signal to batters what was coming, believing it would improve chances of getting a hit.

Baker has compiled a 1,863-1,636 regular season record in a career where he spent 10 years with the Giants, four years with the Chicago Cubs and six seasons with the Cincinnati Reds before his two-year stint with the Nationals.

Baker had a 19-year major league career as an outfielder and was a two-time All-Star. He began his career with Atlanta and played for the Los Angeles Dodgers, Oakland and San Francisco. He was selected MVP of the 1977 NL Championship Series and won a Gold Glove in 1981, when he helped the Dodgers to a World Series title.

Baker had a 19-year major league career as an outfielder and was a two-time All-Star. He began his career with Atlanta and played for the Los Angeles Dodgers, Oakland and San Francisco. He was selected MVP of the 1977 NL Championship Series and won a Gold Glove in 1981, when he helped the Dodgers to a World Series title.

## PUBLIC NOTICE

### ATTENTION BURLEIGH COUNTY SOYBEAN PRODUCERS CAST YOUR BALLOT NORTH DAKOTA SOYBEAN COUNCIL ELECTION

The ND Soybean Council's election for your County Representative will take place by mail ballot in February. In March, county representatives will select members of the ND Soybean Council. On or about February 1st, 2020 the ND Soybean Council will mail to each soybean grower of record in the county an election ballot. For your vote to count, ballots must be filed with the County Extension Agent of the above-named county. The ballot can be hand delivered or mailed to the Agent. For your vote to count, the County Extension Agent must receive it by February 14th, 2020 or your mailed-in ballot must be post-marked no later than February 14th, 2020. If you do not receive a ballot in the mail, contact your Burleigh County Extension Agent at 701-221-6865 or the ND Soybean Council at 701-566-9300 to obtain one. A producer is defined as: "any person that plants or causes to be planted a soybean crop in which the person has an ownership interest, with intent that upon maturity, the crop will be harvested; will have met the requirements of the above stated during the next available growing season or has met these requirements during the immediately preceding growing season. The term does not include an organic producer that has been exempted from the payment of assessments in accordance with federal law." 1/29 - 20994069

### ADVERTISEMENT FOR BIDS

Notice is hereby given that sealed bids for construction of Bid Package One Bismarck High School Church Parking Lot Project located at 818-828 North 7th Street for Bismarck Public Schools, Bismarck, North Dakota will be received at the Facilities and Transportation Operations Office at 709 S 9th Street, Bismarck, ND 58501 until 2:00 pm local time on Thursday, February 6, 2020, at which time they will be publicly opened and read aloud. All bids received after the scheduled time will be returned to the bidder unopened.

A bid bond of 5% of the full bid amount is required. Upon delivery of a contract to the successful bidder, the Contractor shall furnish a Payment & Performance Bond each in 100% of the contract amount to insure performance and material payments to all persons involved in construction of the project.

A copy of the bid document including specifications is available at the office of Swenson, Hagen & Co. located at 909 Basin Avenue, Bismarck, North Dakota. The cost for the project manual and specifications for bidding is \$30.00 and is non-refundable.

Each bid shall be submitted in duplicated copy and enclosed in a sealed opaque envelope upon which there is disclosed the necessary information as required by the Bid Documents. Please mark "Bid Package One Bismarck High School Church Parking Lot Project" on the envelope.

Contractor may start work March 2nd, 2020, and the project is to be fully completed by June 14, 2020.

The Owner reserves the right to hold all legitimate bids for a period of Thirty (30) days after the date fixed for the opening thereof. The Owner further reserves the right to reject any and all bids or portions thereof and to waive irregularities, and the Owner shall incur no legal liability for the payment of any monies until the contract is awarded and approved by the proper authorities.

Dated this 15th day of January 2020  
/s/ Darin Scherr  
Darin Scherr, Business and Operations Manager  
Bismarck Public School District #1  
806 N Washington Street  
Bismarck, North Dakota 58501  
1/15, 23 & 29 - 20993466

Tim Lervick (#03495)  
CROWLEY FLECK PLLP )  
100 West Broadway Avenue, Suite 250 )  
P.O. Box 2798 )  
Bismarck, ND 58502-2798 )  
tlervick@crowleyfleck.com )  
Telephone: (701) 223-6585 )  
Attorney for Personal Representative )  
IN THE DISTRICT COURT OF BURLEIGH )  
COUNTY, STATE OF NORTH DAKOTA )  
IN THE MATTER OF THE ESTATE OF )  
JONATHAN "JON" AMAN, DECEASED )  
Probate No. 08-2020-PR-00001

**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against Jonathan "Jon" Aman

are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Julie Schafer, Personal Representative, 1512 S. 3rd Street, Bismarck, ND 58504; Crowley Fleck PLLP, P.O. Box 2798, Bismarck, ND 58502-2798; or filed with the Clerk of Burleigh County District Court, 514 E. Thayer Avenue, Bismarck, ND 58501. Dated this 24th day of January, 2020.  
/s/ Julie Schafer  
Julie Schafer, Personal Representative of the Estate of Jonathan "Jon" Aman  
1/29, 2/5 & 12 - 20994308

STATE OF NORTH DAKOTA  
IN DISTRICT COURT  
COUNTY OF BURLEIGH  
SOUTH CENTRAL JUDICIAL DISTRICT  
IN THE MATTER OF THE  
ESTATE OF WENDELIN SCHERR  
PROBATE NO. 08-2020-PR-00006

**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice, or said claims will be forever barred. Claims must either be presented to Brenda L. Mattern, personal representative of the estate, at 515 Marilyn Drive, Mandan, North Dakota 58554 or Jeffrey D. Scherr, personal representative of the estate, at 1510 Clipper Place, Bismarck, North Dakota 58504, or filed with the Court.

Dated this 10th day of January, 2020.  
David A. Tschider  
I.D. # 04224  
Tschider & Smith  
2005 N. Kavaney Dr., Ste. 100  
PO Box 754  
Bismarck, ND 58502  
Attorney For Estate  
/s/ Brenda L. Mattern  
Brenda L. Mattern  
Personal Representative  
515 Marilyn Drive  
Mandan ND 58554  
/s/ Jeffrey D. Scherr  
Jeffrey D. Scherr  
1510 Clipper Place  
Bismarck ND 58504  
First publication on the 15th day of January, 2020.

**PUBLICATION DATES:**  
January 15, 2020, January 22, 2020,  
January 29, 2020  
1/15, 22 & 29 - 20993468

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Otter Tail Power Company  
Renewable Resource Cost Recovery  
(2020)  
Rates**

**Case No. PU-19-387  
NOTICE OF OPPORTUNITY  
FOR HEARING  
January 22, 2020**  
On December 31, 2019, Otter Tail Power Company (Otter Tail) filed an application to increase its 2020 Renewable Resource Adjustment (RRA), which is part of the Energy and Renewable Adj. line on customer electric bills. The RRA recovers costs associated with renewable generation resources. Otter Tail proposes to increase the RRA from the current credit of -0.224% to a charge of 3.744% effective April 1, 2020. The impact for a typical residential customer consuming 1,000 kWh per month would be an increase of approximately \$2.72 per month.

The issues to be considered in this proceeding are:  
1. Whether the investments and associated costs for the resources qualify for recovery,  
2. Whether the incurred costs are reasonable and prudent, and  
3. Whether the rate adjustments are consistent with the terms of Otter Tail's tariff. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by March 2, 2020. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.  
**PUBLIC SERVICE COMMISSION  
Julie Fedorchak, Commissioner  
Brian Kroshus, Chairman  
Randy Christmann, Commissioner  
1/29 - 20994118**

### ADVERTISEMENT

The City of Bismarck is seeking cost proposals from qualified manufacturers or their representatives for universal automated solid waste and yard waste collection containers. Proposals for universal automated solid waste and yard waste collection containers, for the City of Bismarck, will be received by the Board of City Commissioners, of the City of Bismarck, in the offices of the City Administrator, until 3:00 p.m., Wednesday, February 19, 2020. Bids will be publicly opened and reviewed at 4:00 p.m., on Wednesday, February 19, 2020. The proposals must be mailed to the City Administrator (PO Box 5503, Bismarck ND 58506-5503) or otherwise deposited with the City Administrator (221 N 5th Street, Bismarck ND) and shall be sealed and endorsed "Proposal for Furnishing Equipment - Universal Automated Solid Waste and Yard Waste Collection Containers." If a bid is to be faxed, the bid must be sent to a bidder's agent independent of the City of Bismarck, placed in a sealed envelope, labeled according to this specification and delivered to the office of the City Administrator prior to the bid deadline.

In accordance with North Dakota state law, a separate envelope containing a bid bond in the amount of five (5) percent of the total amount bid must be attached to the outside of the proposal/bid envelope and labeled "Bid Bond". Bonds of the unsuccessful bidders will be returned to them after making the award.

Bids must be submitted on blanks furnished by the City of Bismarck and in accordance with specifications and conditions therein contained. Copies of proposal blanks and specifications may be obtained from the Department of Service Operations at 601 South 26th Street, or by contacting Kim Bohrer at either 701.355.1739 or kbohrer@bismarcknd.gov.

All bidders are invited to be present at the opening of the proposals. The right is reserved to hold all bids for a period of forty-five (45) days, to reject any and all bids, to waive technicalities or to accept such as may be determined to be for the best interest of the City of Bismarck.

City of Bismarck  
Keith J. Hunke  
City Administrator  
1/29, 2/5 & 12 - 20994301

**ADVERTISEMENT FOR BIDS**  
Notice is hereby given that sealed bids for construction of Bid Package Two Bismarck High School Church Parking Lot Project located at 818-828 North 7th Street for Bismarck Public Schools, Bismarck, North Dakota will be received at the Facilities and Transportation Operations Office at 709 S 9th Street, Bismarck, ND 58501 until 2:00 pm local time on Thursday, February 6, 2020, at which time they will be publicly opened and read aloud. All bids received after the scheduled time will be returned to the bidder unopened.

A bid bond of 5% of the full bid amount is required. Upon delivery of a contract to the successful bidder, the Contractor shall furnish a Payment & Performance Bond each in 100% of the contract amount to insure performance and material payments to all persons involved in construction of the project.

A copy of the bid document including specifications is available at the office of Swenson, Hagen & Co. located at 909 Basin Avenue, Bismarck, North Dakota. The cost for the project manual and specifications for bidding is \$30.00 and is non-refundable.

Each bid shall be submitted in duplicated copy and enclosed in a sealed opaque envelope upon which there is disclosed the necessary information as required by the Bid Documents. Please mark "Bismarck High School Church Parking Lot Project" on the envelope.

Contractor may start work June 15th, 2020, and the project is to be fully completed by August 31, 2020.

The Owner reserves the right to hold all legitimate bids for a period of Thirty (30) days after the date fixed for the opening thereof. The Owner further reserves the right to reject any and all bids or portions thereof and to waive irregularities, and the Owner shall incur no legal liability for the payment of any monies until the contract is awarded and approved by the proper authorities.

Dated this 15th day of January 2020  
/s/ Darin Scherr  
Darin Scherr, Business and Operations Manager  
Bismarck Public School District #1  
806 N Washington Street  
Bismarck, North Dakota 58501  
1/15, 23 & 29 - 20993467

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## PUBLIC NOTICES

Jessica L. Foss (#06284)  
 Fredrikson & Byron, P.A.  
 51 Broadway, Suite 400  
 Fargo, ND 58102-4991  
 Telephone: 701.237.8200  
 Fax: 701.237.8220  
 Email: jfoss@fredlaw.com  
 Attorneys for Personal Representative  
 Court File No. 36-2020-PR-00004

**IN THE DISTRICT COURT  
 OF RAMSEY COUNTY,  
 STATE OF NORTH DAKOTA**

In the Matter of the Estate of Alyce Haugen, a/k/a Alyce D. Haugen, Deceased.

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to David A. Haugen, 9728 72nd Street Northeast, Edmore, North Dakota 58330, as personal representative of the estate, or filed with the Court.

Dated this 24th day of January, 2020.  
 /s/ David A. Haugen  
 David A. Haugen,  
 Personal Representative  
 First publication on the 30th day of January, 2020.

**STATE OF NORTH DAKOTA  
 PUBLIC SERVICE COMMISSION  
 Otter Tail Power Company  
 Renewable Resource Cost Recovery  
 (2020)  
 Rates**

Case No. PU-19-387  
**NOTICE OF OPPORTUNITY FOR  
 HEARING**

January 22, 2020

On December 31, 2019, Otter Tail Power Company (Otter Tail) filed an application to increase its 2020 Renewable Resource Adjustment (RRA), which is part of the Energy and Renewable Adj. line on customer electric bills. The RRA recovers costs associated with renewable generation resources. Otter Tail proposes to increase the RRA from the current credit of -0.224% to a charge of 3.744% effective April 1, 2020. The impact for a typical residential customer consuming 1,000 kWh per month would be an increase of approximately \$2.72 per month.

The issues to be considered in this proceeding are:

1. Whether the investments and associated costs for the resources qualify for recovery,
2. Whether the incurred costs are reasonable and prudent, and
3. Whether the rate adjustments are consistent with the terms of Otter Tail's tariff.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by March 2, 2020. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

**PUBLIC SERVICE COMMISSION**  
 Julie Fedorchak, Commissioner  
 Brian Kroshus, Chairman  
 Randy Christmann, Commissioner  
 (c1: 30)

## PUBLIC NOTICES

**REQUEST FOR BIDS** (2434)  
 The Board of Park Commissioners of the Devils Lake Park District will receive sealed bids for the purchase of 15 new 2019 or 2020 Four Wheel Gas Golf Cars.

All bids will be received by the Board of Park Commissioners of the Devils Lake Park District in the Recreation Office, 501 16th Street NW, Devils Lake, ND 58301 until 12:00 p.m. on Wednesday, February 12, 2020 at which time the bids will be publicly opened and read.

All bids shall be sealed and endorsed "2020 Golf Course Equipment Bids." Copies of bid tabulation sheet and specifications may be obtained from the Devils Lake Park District Office.

The Board of Park Commissioners of the Devils Lake Park District reserves the right to hold all bids for a period of thirty (30) days after the date fixed for the opening thereof and to reject any or all bids and to waive irregularities whenever it is for the best interest of the District.

Dated this 16th day of January 2020.  
 Devils Lake Park District  
 /s/ Terry Wallace  
 Superintendent of Parks & Recreation  
 (c1:23, 30)

# Tight security promised for Super Bowl 54 in Miami

MIAMI (AP) — Florida and federal law enforcement agencies preparing for the Super Bowl this Sunday at Hard Rock Stadium in Miami Gardens say they are ready for anything, including a detonated bomb or massive food poisoning, but haven't identified any threats.

Events for the 54th Super Bowl, between the Kansas City Chiefs and the San Francisco 49ers, kicked off Monday around South Florida, with an interactive Super Bowl Experience in Miami Beach and Super Bowl Live at Miami's Bayfront Park. It's a lot of mileage to patrol, but officials say they are well prepared. They had been planning for months and running drills.

Maj. Ed Caneva, the Miami-Dade Police Department commander for the NFL title game, said they identify a raft of different scenarios.

"We have been training and addressing anything," Caneva said.

The Super Bowl has long been considered a potential target for terrorists or other violent extremists, and this year the game will be played amid

rising tensions with Iran. But none of the games has ever been attacked. Anthony Salisbury, chief of the Homeland Security Investigations office in Miami, said law enforcement agencies nonetheless must be prepared.

"It's all hands on deck," Salisbury said. "This is a high-profile event. It's the same with every Super Bowl. Nothing is being taken for granted."

Several thousand federal, state and local law enforcement officials are involved in the game and the events leading up to it. Brian Swain, chief of the Miami Secret Service office and lead federal coordinator for the event, said there's no intelligence thus far indicating any kind of threat.

"There is no specific credible threat right now," Swain said. "I'm confident in our security plan."

Streets will be blocked off. There will be scores of uniformed police officers and others in plainclothes roaming

the stadium to ensure safety. Bomb-sniffing dogs will patrol, and fans must go through metal detectors.

The Federal Aviation Administration has imposed flight restrictions over Hard Rock Stadium and around some of the other events. The FAA has even produced a video called "No Drone Zone," intended to curb the devices around game activities.

"Enjoy the Super Bowl. Leave your drone at home," the video says.

Commercial flights at Miami International Airport are unaffected.

There has been one potential close call in a past Super Bowl: Five years ago, federal authorities said they encountered a plot in Phoenix by a man who wanted to attack the Super Bowl and an adjacent mall and entertainment district in Glendale, Arizona, with pipe bombs. They said the man, Abdul Malik Abdul Kareem, was unable to obtain the

explosives, and the game between the New England Patriots and the Seattle Seahawks was not hit.

Kareem later was convicted of conspiring to provide the guns used in an attack on a Prophet Muhammad cartoon contest in Texas in which two heavily armed associates were killed by local police officers. He also was convicted of providing support to the Islamic State group. His lawyers asked a judge to grant him a new trial or throw out his convictions.

This year's Super Bowl will be the Miami area's 11th, the most ever. Hard Rock Stadium is home to the Miami Dolphins and the University of Miami Hurricanes and hosts concerts for major acts including The Rolling Stones. Miami-Dade Mayor Carlos Gimenez said he's confident the area is ready for this game as well.

"We know how to do it," Gimenez said. "We've done this before, and we're pretty good at it."



# Hall of Fame DE Doleman dies at age 58

MINNEAPOLIS (AP) — Hall of Fame defensive end Chris Doleman, whose enviable blend of speed and power made him one of the NFL's most feared pass rushers during 15 seasons in the league, has died. The longtime Minnesota Vikings star, who had 150½ career sacks to rank fifth on the all-time list, was 58.

The Vikings and the Pro Football Hall of Fame expressed their condolences in separate statements confirming Doleman's

death on Tuesday night. Doleman had surgery two years ago to remove a brain tumor after being diagnosed with glioblastoma, an aggressive type of cancer that killed U.S. Sen. John McCain of Arizona in 2018.

The diagnosis and surgery kept Doleman from attending Super Bowl 52 in Minneapolis, requiring a five-week hospital stay in Atlanta, but later that year he was able to travel to Canton, Ohio, for the Hall of Fame induction

ceremony that included former teammate Randy Moss. That fall, he married his wife, LaTresa Doleman, and they traveled to Minnesota together for the team's Ring of Honor induction ceremony for the late Dennis Green, one of his coaches with the Vikings.

"Just the thought of catching up with everybody pulls you through those dark times," Doleman said then in an interview with the St. Paul Pioneer Press.




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(Continued from E2)

BIDS WANTED
Seal Coat & Incidentals
Improvement District No. PR-20-C1
Sealed bids will be received at the Office of the City Auditor, City Hall, Fargo, North Dakota, until 11:30 a.m., Wednesday, March 4, 2020.

CITY OF FARGO
LOCATION & COMPRISING
WATER MAIN REPLACEMENT, STREET RECONSTRUCTION & INCIDENTALS
IMPROVEMENT DISTRICT NO. BR-20-A

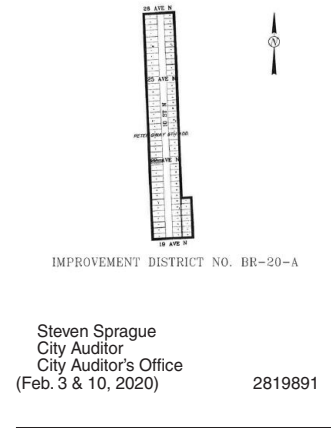
RESOLUTION DECLARING WATER MAIN REPLACEMENT, STREET RECONSTRUCTION & INCIDENTALS NECESSARY
IMPROVEMENT DISTRICT NO. BR-20-A
BE IT RESOLVED BY THE BOARD OF CITY COMMISSIONERS OF THE CITY OF FARGO:

That it be and is hereby declared necessary to construct Water Main Replacement, Street Reconstruction & Incidentals, Improvement District No. BR-20-A in the City of Fargo, North Dakota, according to the Engineer's Report for this district and the Plans and Specifications approved by the Board of City Commissioners of the City of Fargo, North Dakota, filed in the Office of the City Auditor, and open for public inspection.

PROTESTS AGAINST THE PROPOSED WATER MAIN REPLACEMENT, STREET RECONSTRUCTION & INCIDENTALS MUST BE FILED WITH THE CITY AUDITOR'S OFFICE WITHIN 30 DAYS AFTER THE FIRST PUBLICATION OF THIS RESOLUTION.

CERTIFICATE
STATE OF NORTH DAKOTA ) ss.
COUNTY OF CASS )
I, Steven Sprague, the duly appointed, qualified and acting City Auditor of the City of Fargo, North Dakota do hereby certify that the foregoing is a full, true, and correct copy of a Resolution adopted by the Board of City Commissioners of the City of Fargo at the Regular Meeting of the Board held on Monday, January 27, 2020.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Seal of the City of Fargo, North Dakota, this 27 day of January 2020.



IMPROVEMENT DISTRICT NO. BR-20-A
City Auditor's Office (Feb. 3 & 10, 2020) 2819891

BIDS WANTED
Street Rehabilitation & Incidentals
Project No. PR-20-A1
Sealed bids will be received at the Office of the City Auditor, City Hall, Fargo, North Dakota, until 11:30 a.m., Wednesday, March 4, 2020.

LOCATION (Section 6):
On 28th Avenue South from 41st Street South to 42nd Street South.
On 30th Avenue South from 26th Avenue South to 42nd Street South.

LOCATION (Section 7):
On Calico Drive South from 30th Avenue South to 45th Street South.
On 30th Avenue South from 43rd Street South to 45th Street South.

LOCATION (Section 8):
On Amber Valley Parkway South from 55th Street South to 450' east of 55th Street South.
On 28th Avenue South from 1180' east of 51st Street South to 55th Street South.

LOCATION (Section 9):
On Tanner Avenue South from 54th Street South to 55th Street South.
On 34th Avenue South from 54th Street South to 130' west of 55th Street South.

LOCATION (Section 10):
On Tyler Avenue South from 54th Street South to 55th Street South.
On 35th Avenue South from 54th Street South to 55th Street South.

LOCATION (Section 11):
On 67th Avenue South from 21st Street South to 25th Street South.
On 68th Avenue South from 21st Street South to 25th Street South.

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On 34th Avenue South from 54th Street South to 130' west of 55th Street South.

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On Tyler Avenue South from 54th Street South to 55th Street South.
On 35th Avenue South from 54th Street South to 55th Street South.

LOCATION (Section 11):
On 67th Avenue South from 21st Street South to 25th Street South.
On 68th Avenue South from 21st Street South to 25th Street South.

COMPRISING (Section 6):
Bound on the North on the 26th Avenue South from 41st Street South to Interstate 29.

COMPRISING (Section 7):
Bound on the North along 26th Avenue South from 45th Street South to the NE corner of Lot 6, Block 1 Calico Prairie Addition.

COMPRISING (Section 8):
Bound on the North along 26th Avenue South from 45th Street South to the NE corner of Lot 6, Block 1 Calico Prairie Addition.

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COMPRISING (Section 11):
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COMPRISING (Section 9):
All of Farmstead at Brandt Addition plus lots 1-20, 22-27 Block 2, and all of Block 3 & 4, Valley View Addition.

COMPRISING (Section 11):
All of Davies 2nd Addition except lots 1-3 Block 1.
Lots 1-2, Block 9 and all of Block 10, Crofton Coves 1st Addition.

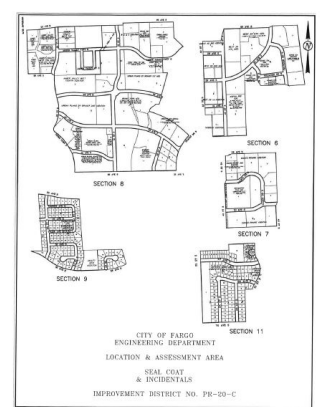
RESOLUTION DECLARING SEAL COAT & INCIDENTALS NECESSARY
IMPROVEMENT DISTRICT NO. PR-20-C
BE IT RESOLVED BY THE BOARD OF CITY COMMISSIONERS OF THE CITY OF FARGO:

That it be and is hereby declared necessary to construct Seal Coat & Incidentals, Improvement District No. PR-20-C in the City of Fargo, North Dakota, according to the Engineer's Report for this district and the Plans and Specifications approved by the Board of City Commissioners of the City of Fargo, North Dakota, filed in the Office of the City Auditor, and open for public inspection.

PROTESTS AGAINST THE PROPOSED SEAL COAT & INCIDENTALS MUST BE FILED WITH THE CITY AUDITOR'S OFFICE WITHIN 30 DAYS AFTER THE FIRST PUBLICATION OF THIS RESOLUTION.

CERTIFICATE
STATE OF NORTH DAKOTA ) ss.
COUNTY OF CASS )
I, Steven Sprague, the duly appointed, qualified and acting City Auditor of the City of Fargo, North Dakota do hereby certify that the foregoing is a full, true, and correct copy of a Resolution adopted by the Board of City Commissioners of the City of Fargo at the Regular Meeting of the Board held on Monday, January 27, 2020.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Seal of the City of Fargo, North Dakota, this 27 day of January 2020.



City Auditor's Office (Feb. 3 & 10, 2020) 2819907

BIDS WANTED
Storm Sewer Repairs & Incidentals
Improvement District No. UR-20-A1
Sealed bids will be received at the Office of the City Auditor, City Hall, Fargo, North Dakota, until 11:30 a.m., Wednesday, March 4, 2020.

LOCATION (Section 6):
On 28th Avenue South from 41st Street South to 42nd Street South.
On 30th Avenue South from 26th Avenue South to 42nd Street South.

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On Calico Drive South from 30th Avenue South to 45th Street South.
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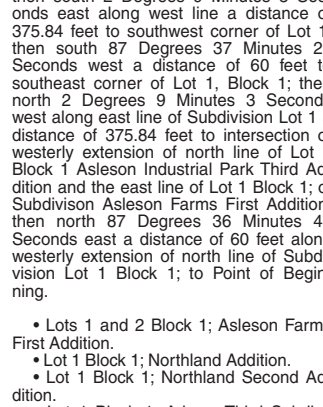
RESOLUTION DECLARING SEAL COAT & INCIDENTALS NECESSARY
IMPROVEMENT DISTRICT NO. PR-20-C
BE IT RESOLVED BY THE BOARD OF CITY COMMISSIONERS OF THE CITY OF FARGO:

That it be and is hereby declared necessary to construct Seal Coat & Incidentals, Improvement District No. PR-20-C in the City of Fargo, North Dakota, according to the Engineer's Report for this district and the Plans and Specifications approved by the Board of City Commissioners of the City of Fargo, North Dakota, filed in the Office of the City Auditor, and open for public inspection.

PROTESTS AGAINST THE PROPOSED SEAL COAT & INCIDENTALS MUST BE FILED WITH THE CITY AUDITOR'S OFFICE WITHIN 30 DAYS AFTER THE FIRST PUBLICATION OF THIS RESOLUTION.

CERTIFICATE
STATE OF NORTH DAKOTA ) ss.
COUNTY OF CASS )
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IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Seal of the City of Fargo, North Dakota, this 27 day of January 2020.



City Auditor's Office (Feb. 3 & 10, 2020) 2819907

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Storm Sewer Repairs & Incidentals
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Whitey M. Irish (#07240)
w Irish@vogellaw.com
VOGEL LAW FIRM
218 N.P. Avenue
PO Box 1389, Fargo, ND 58107-1389
Telephone: 701.237.6983
Attorneys for Personal Representatives
Court File No.09-2020-PR-00012

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN THAT THE undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said Decedent are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred.

Jason R. Astrup (ID# 06110)
ASTRUP LAW OFFICE, P.C.
5195 45th St. S, Suite 200
Fargo, ND 58104
(701) 356-1287
jason@astruplaw.com
Attorney for Personal Representative
Court File No. 09-2020-PR-00029

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN THAT THE undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said decedent are required to present their claims within three (3) months after the date of the first publication of this Notice or said claims will be forever barred.

Advertisement for Bids
Cass County Weed Control will receive sealed bids at its office at 1201 Main Ave. W, West Fargo, North Dakota for Noxious Weed Spraying along all state, county and township roads within Cass County.

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Property Address: 6264 56th Avenue South, Fargo, ND 58104
4. The Plaintiff is not seeking a personal judgment against the above-named Defendants.
DATED this 17th day of January, 2020.
/s/ Benjamin J. Mann
Benjamin J. Mann
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-352-2886
Fax: 801-328-9714
Email: benjamin@hwmlawfirm.com
Bar Number: 08371
HW: ND10005
(Feb. 3, 10 & 17, 2020) 2820485

REQUEST FOR BIDS
NORTH DAKOTA DEPARTMENT OF TRANSPORTATION REQUESTS BIDS FOR construction for a 17,100 square-foot permanent building (190' x 90'), suitable for storage of salt materials in a pre-engineered wood and steel maintenance storage building at Fargo, ND, suitable for storage of roadway maintenance materials. Building must be a self-supporting structure comprised of wood framing components. Sealed bids will be received by the North Dakota Department of Transportation (NDDOT) Building located on the Capitol Grounds at 608 E. Boulevard Avenue, Bismarck, North Dakota 58505-0700, until 10:00 A.M. CST on Thursday, February 27, 2020, at which time and place they will be publicly opened and read. Bids shall be sealed and endorsed "Sealed Bids for Maintenance Salt Building, Fargo HQ". Late bids will be returned unopened.

NO BID MAY BE READ OR CONSIDERED IF IT DOES NOT FULLY COMPLY WITH REQUIREMENTS OF NORTH DAKOTA CENTURY CODE SECTION 48. ANY DEFICIENT BID SUBMITTED WILL BE RESEALED AND RETURNED TO THE BIDDER IMMEDIATELY.

BIDS SHALL BE SUBMITTED ON EXACT COPIES OF THE BID FORM PROVIDED IN ITB. BIDS SHALL BE ACCOMPANIED BY A BIDDER'S BOND IN THE SUM EQUAL TO FIVE PERCENT OF TOTAL AMOUNT OF BID, EXECUTED BY BIDDER AS PRINCIPAL AND BY A SURETY COMPANY AUTHORIZED TO DO BUSINESS IN NORTH DAKOTA, CONDITIONED THAT IF PRINCIPAL'S BID IS ACCEPTED AND CONTRACT AWARDED TO PRINCIPAL, THE PRINCIPAL, WITHIN TEN DAYS AFTER NOTICE OF AWARD, SHALL EXECUTE A CONTRACT IN ACCORDANCE WITH TERMS OF BID AND A CONTRACTOR'S BOND AS REQUIRED BY LAW AND REGULATIONS OF NDDOT.

CONTRACTORS SUBMITTING A BID MUST BE LICENSED FOR THE FULL AMOUNT OF BID, AS REQUIRED BY NDCS SECTION 43-07-05. THE BIDDER'S BOND AND A COPY OF BIDDER'S LICENSE OR CERTIFICATE OF RENEWAL SHALL BE PLACED TOGETHER IN A SEPARATE ENVELOPE. THIS ENVELOPE SHALL BE ATTACHED TO THE OUTSIDE OF THE ENVELOPE CONTAINING BID. NDDOT RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

COPIES OF THE BID PACKAGE MAY BE OBTAINED FROM DAMIAN GEYER, P.E., FACILITIES ENGINEER, MAINTENANCE DIVISION, NORTH DAKOTA DEPARTMENT OF TRANSPORTATION, 608 EAST BOULEVARD AVENUE, BISMARCK ND 58505-0700; email at dgeyer@nd.gov; telephone (701) 328-2549.

TO REQUEST ACCOMMODATIONS FOR DISABILITIES AND/OR LANGUAGE ASSISTANCE, CONTACT CHRYSSA MESSNER, CIVIL RIGHTS DIVISION, NDDOT AT 701 328 2978 OR CIVILRIGHTS@ND.GOV. TTY USERS MAY USE RELAY NORTH DAKOTA AT 711 OR 1 800 366 6888 AS SOON AS POSSIBLE.
(FEBRUARY 3, 2020) 2820629

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Renewable Resource Cost Recovery (2020) Rates
Case No. PU-19-387
NOTICE OF OPPORTUNITY FOR HEARING
January 22, 2020

On December 31, 2019, Otter Tail Power Company (Otter Tail) filed an application to increase its 2020 Renewable Resource Adjustment (RRA), which is part of the Energy and Renewable Adj. line on customer electric bills. The RRA regenerates costs associated with renewable generation resources. Otter Tail proposes to increase the RRA from the current amount of 0.224¢ to a charge of 3.744¢ effective April 1, 2020. The impact for a typical residential customer consuming 1,000 kWh per month would be an increase of approximately \$2.72 per month.

The issues to be considered in this proceeding are:
1. Whether the investments and associated costs for the resources qualify for recovery.
2. Whether the incurred costs are reasonable and prudent, and
3. Whether the rate adjustments are consistent with the terms of Otter Tail's tariffs.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by March 2, 2020. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400, or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aid or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.
PUBLIC SERVICE COMMISSION
Julie Fedorchak, Commissioner
Brian Kroschus, Chairman
Randy Christmann, Commissioner
(FEBRUARY 3, 2020) 2820690

Sealed bids for the Wastewater Treatment Facility Phase IIB Expansion, according to the drawings and specifications will be received by the City Auditor or his designee at Fargo City Hall (225 4th Street N, Fargo, North Dakota, 58102) until 11:30 a.m. on March 11, 2020 and the public opening and read aloud in the Meadowlark Room, located on the second floor of City Hall, 225 4th Street N, Fargo, North Dakota, 58102. The Contract Documents may be examined at the following locations:

Apex Engineering Group, Inc. - 4733 Amber Valley Parkway South, Fargo, ND 58104
Fargo-Moorhead Builder's Exchange - 1010 Page Drive, Fargo, ND 58103
Bismarck Mandan Builder's Exchange - 805 Adobe Trail, Mandan, ND 58554
Minnot Builder's Exchange - 2424 Burdick Expressway E, Minot, ND 58701
Minneapolis Builder's Exchange - 1123 Glenwood Avenue, Minneapolis, MN 55405
Fargo Wastewater Treatment Facility - 3400 N Broadway, Fargo, ND 58102

The Contract Documents are available for download from the QuestCDN.com web site for \$50.00 (QuestCDN Project # 6652193). Bidders may also obtain hard copies of the Contract Documents from the office of Apex Engineering Group, Inc. - 4733 Amber Valley Parkway South, Fargo, ND 58104 upon payment of a non-refundable fee of \$1,900 for full size drawings and specifications or \$800 for 11 x 17 size drawings and specifications.

Bids shall be based upon cash payment for the following general items:
• Construction of a new headworks including influent pumping, drum screens, vortex grit removal, screening and grit washing, and odor control
• New in plant pump station modifications
• Influent pump station modifications
• Operations building improvements
• Trickling filter pump station improvements

• New integrated fixed film activated sludge (IFAS) treatment process
• New blower building
• New final clarifiers
• New scum pump station
• New RAS/WAS pump station
• New reuse water pumping and distribution system
• New administration building
• New thickening building
• New primary digester
• Primary digester rehabilitation
• Second-ary digester rehabilitation
• Digester heating improvements
• Dewatering building improvements
• Digested sludge pumping improvements

• New dewatering filtrate flow equalization
• Process piping
• Site utilities
• Site work and paving
• New storm water lifting station
• Effluent foreman replacement
• All other improvements as shown and described in the Drawings and Specifications.

(Continued on E4)

# North Dakota Public Notices

# North Dakota Public Notices

# North Dakota Public Notices

# North Dakota Public Notices

# North Dakota Public Notices

# North Dakota Public Notices

### City of Grand Forks REQUEST FOR BIDS

Notice is hereby given that the City of Grand Forks will receive sealed bids for:  
**Bid #2020-14 Aerial Mosquito Control Services**  
**Bid #2020-15 Mosquito Control Chemicals & Equipment**  
**Bid #2020-16 4x4 Utility Tractor**  
**Bid #2020-17 4x4 Utility Vehicle**  
 Sealed bids will be accepted by the Department of Finance and Administrative Services, City of Grand Forks, 255 N 4th Street, PO Box 5200, Grand Forks, ND 58203 until **2:00pm. CDT, February 13, 2020**. Further information can be obtained by contacting **Todd Hanson, Mosquito Control, 701-787-8110**, than-son@grandforksgov.com or by visiting the City's website [www.grandforksgov.com](http://www.grandforksgov.com).  
 (January 30, February 6, 2020)

### the Complaint, Defendants.

Civil No. 18-2020-CV-00170  
**ORDER FOR SERVICE BY PUBLICATION**  
 [1] This matter comes before the Court, in chambers, on Plaintiff's Affidavit and Request to Serve by Publication.  
 [2] Plaintiff's request was supported by sworn affidavit, identifying among other things, that the interests of such unknown persons defendant in the land described in the verified complaint are not shown of record in the office of the recorder, the clerk of district court, or the county auditor of the county in which such land lies, and the Plaintiff does not know and is unable to ascertain the names, residences, or post-office addresses of any of the persons who are proceeded against as unknown persons defendant.  
 [3] After reviewing Plaintiff's verified complaint and the Affidavit described herein, the Court finds that the abovementioned matter is on for which service by publication is specifically authorized pursuant to Rule 4(e)(1) of the North Dakota Rules of Civil Procedure, and further that Plaintiff's Affidavit fulfills the requirements of Chapter 32-17 regarding serving all unknown defendants by publication.  
 [4] The Court hereby GRANTS Plaintiff's Request for Service by Publication in this matter.  
 Dated: **John A. Thelen**  
 Judge of District Court  
 (January 30, February 6, 13, 2020)

### IN DISTRICT COURT, GRAND FORKS

### COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of **Mary Eileen Pietron**, Deceased.  
 PROBATE No.: 18-2020-PR-00007  
**NOTICE TO CREDITORS**  
 NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Therese Hukill, Personal Representative of the estate, Lamb Law, P.O. Box 5562, Grand Forks, ND 58206-5562, or filed with the Court. Dated this 21st day of January, 2020.  
 /s/ **Therese Hukill**  
 Therese Hukill  
 Personal Representative  
 Timothy C. Lamb  
 Attorney at Law  
 ND ID #06820  
 215 North Third Street, Suite 202  
 P.O. Box 5562  
 Grand Forks, ND 58206-5562  
 701-330-1575  
 Attorney for Personal Representative  
 (January 25, 28, 30, 2020)

### NOTICE TO CONTRACTORS

The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):  
 Job No.: 45  
 Project No(s): NH-6-002(129)341  
 Length: 12.111  
 Type: MILLING, CONCRETE OVERLAY & MEDIAN CROSSOVERS

### County(s): GRAND FORKS Co

Location: US 2 FROM 1 MILE WEST OF GRAND FORKS AFB, EAST TO 69TH ST, EASTBOUND ROADWAY  
 Bids will be received via the Bid Express on-line bidding exchange at [www.bidx.com](http://www.bidx.com) until 09:30AM, February 21, 2020. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted on-line at <https://www.dot.nd.gov/business/bidinfo.htm> approximately 30 minutes after bids are opened. The proposal forms, plans, and specifications are available on the NDDOT website at <http://www.dot.nd.gov> and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota. All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at <https://www.dot.nd.gov/business/contractors.htm>. NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state. For disability/language assistance, call 701-328-2978. Requested by: William T. Panos, Director North Dakota Department of Transportation  
 (January 30, 2020)

### PUBLIC HEARING NOTICE

### The Grand Forks Growth Fund, a Jobs Development Authority, will hold a public hearing at 5:30 p.m. on February 3, 2020, in City Hall Council Chambers, 255 N. 4th Street, regarding the following:

- 1) Release of Personal Guaranty Request from ODRRA, LLC.
  - 2) Rendezvous Region Tourism Council Funding Request.
  - 3) Start-Up Grand Forks Loan Request from Persephone's Floral, LLC.
  - 4) Start-Up Grand Forks Loan Request from Grand Forks Snack Shack.
- Alternative formats or special accommodations for persons with limited English proficiency or disabilities are available upon request. For more information, contact the Community Development Department in City Hall (address above), 701-746-2661.  
 (January 30, 2020)

### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

### Otter Tail Power Company Renewable Resource Cost Recovery (2020) Rates

**Case No. PU-19-387  
NOTICE OF OPPORTUNITY FOR HEARING  
January 22, 2020**  
 On December 31, 2019, Otter Tail Power Company (Otter Tail) filed an application to increase its 2020 Renewable Resource Adjustment (RRA), which is part of the Energy and Renewable Adj. line on customer electric bills. The RRA recovers costs associated with renewable generation resources. Otter Tail proposes to increase the RRA from the current credit of -0.224% to a charge of 3.744% effective April 1, 2020. The impact for a

### typical residential customer consuming 1,000 kWh per month would be an increase of approximately \$2.72 per month.

The issues to be considered in this proceeding are:  
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 Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by March 2, 2020. If deemed appropriate, the Commission can determine the matter without a hearing.  
 For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.  
**PUBLIC SERVICE COMMISSION**  
 Julie Fedorchak, Commissioner  
 Brian Kroskus, Chairman  
 Randy Christmann, Commissioner  
 (January 30, 2020)

### HELP WANTED PROFESSIONAL SERVICES

### HELP WANTED PROFESSIONAL SERVICES

### BUSINESSES FOR SALE

### ROOMS FOR RENT

### MANUFACTURED HOMES

### DOGS

### DOGS

### DOGS

### DOGS

## slumberland FURNITURE

### COME JOIN OUR TEAM!

#### Furniture and Mattress Sales Specialist

Slumberland in Thief River Falls, MN is hiring for a full-time position to help customers find their dream furniture solutions. If you enjoy face to face interaction with people, working with a fun, energetic team, and providing a high level of customer service, you will receive the training and structure you need to present the best names in the furniture industry. If you are motivated to exceed client expectations and willing to work a flexible schedule including some evenings and weekends, we will provide the support for your success.

**Excellent compensation and full-time benefits package. High school diploma or equivalent required.**

Email your resume to [robert.carmichael@slumberland.com](mailto:robert.carmichael@slumberland.com) or stop by in person at 1875 Hwy 59 S, Thief River Falls, MN.

### BUSINESS FOR SALE - Midwest Sports Marketing Company.

All related equipment and long-term client contract with multimedia rights.

Include contact information and financial references. Brokers must be disclosed.

**Purchase Price: One million four hundred thousand dollars (\$1,400,000) U.S.**

Send inquiries to: PO Box: 1778, 13500 Grove Drive, Maple Grove, MN, 55311

### Tomac Properties

**1 bedroom \$460 + deposit, efficiency \$260 + deposit.**  
 Tyler 701-741-8261

Wish your friends a **HAPPY BIRTHDAY** by placing an ad in the Grand Forks Herald.

Call 888-857-1920 for more details.

### Estate Sale - 1975 Champion Mobile Home.

size 14x70 - 3BD/2bath in Presidents Park at 3506 S. 11th St. Grand Forks ND. Has original flooring and needs some repairs. Has deck, shed, covered porch and is fenced in. \$4000 OBO. call Gary at 701-620-0303

### BEET STOCK

#### BEET STOCK SALES

Your Clearinghouse For ACS Beet Stock

John Botsford  
Chris Griffin

RED RIVER LAND COMPANY

[www.redriverlandco.com](http://www.redriverlandco.com)  
701-757-1888

### WANTED TO RENT: American Crystal Beet Stock

### ANTIQUES & COLLECTIBLES

Ducks Unlimited Mallards Drake & Hen. Nice \$45. pair 701-741-3270

Lionel 1973 elec. train, w/box complete ext. track. \$75. 701-741-3270



### AKC English Springer Spaniels

Born 1/6/20 Tri-color, liver-white, F/M, dew claws removed, tails docked, wormed, vet checked, puppy packet. [www.springersforever.com](http://www.springersforever.com). Call Tom 507-236-3000



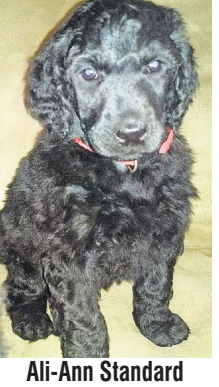
### AKC Lab Puppies

All Colors: White, Dark Red, Black & Yellow. Hunting / Family Blocky Bk Noses full AKC Reg. Call-Text 605-999-7149 Mitchell, SD [www.southdakotayellowlabs.com](http://www.southdakotayellowlabs.com)



### AKC Standard Poodles

9 Beautiful Family Raised, Purebred Pups OFA Health tested-Parents vet Checked, great hunting-companion, utd on shots. Red-to-Silvers Ready Now \$1050 2185902050 Poodlesaround.com



### Ali-Ann Standard Poodle

Quality AKC puppies from champion health tested parents. Raised in our home. Vacs, health guaranty, microchipped \$2,000 701-261-7958



### Beautiful German Shepherd Dog

APRI Registered female. Age: 1 year Weight: around 70 pounds. Up to date on vaccinations. Full breeding rights. Excellent watch dog. Very energetic, loves action! Very loyal to owner. Trained with hand signals. Training collar with gps will come with her, also kennel, and hand-crafted fully insulated dog house, great quality! Price of dog is \$900, dog house free. Willing to take payments. For more info call 701-541-7577 or email: [jeffsteresa26@gmail.com](mailto:jeffsteresa26@gmail.com)

### PITBULL PUPPIES

\$100-\$180. Call or text: 701-330-2566



### Cavalier King Charles pups

F-\$750 M-\$650 More Teacup Chihuahua Poodle X available soon. \$500+/- 218-584-8638 Lv mg



### Coondoodle Puppies!!

Coondoodle puppies ready to go January 27, 2020! Dam- Miniature Goldendoodle, Sire-Black & Tan Coonhound. Champion bloodlines. Excellent Hunter. Both parents are on site. They are wonderful family companions, have a gentle demeanor and have been raised around kids. 4 Females & 1 Male \$400. Dew claws removed. Shots. Dewormed. Call or text for additional information 218-843-1009



### Purebred Rat Terrier Pups

Loving, clever & enthusiastic family pets 605-949-0759



### Purebred Schnauzer puppies.

No papers. \$600. 218-528-3246 Badger, MN



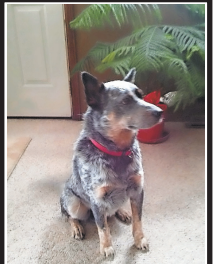
### German Shepherd Dog

Black and Tan Female. Age: 8 months. Weight: about 65 pounds. Registered AKC. Up to date on vaccinations. Not spayed Full breeding rights. Very good companion. Calm character. Excellent with children. Loves to be outside. Also a Handcrafted fully insulated dog house. Dog: \$800 Dog house: Free. Email: [jeffsteresa26@gmail.com](mailto:jeffsteresa26@gmail.com) Phone: 701-541-7577 Contact for more details.



### POCKET PUPPIES

Mini Chihuahua Sm male born 12/3/19. \$450. Phone 218-791-9390



### Purebred Blue Heeler Pups

Intelligent, loyal, protective, easy to train 605-949-0759



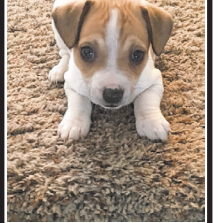
### Purebred Rat Terrier Pups

Loving, clever & enthusiastic family pets 605-949-0759



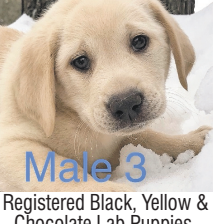
### Purebred Schnauzer puppies.

No papers. \$600. 218-528-3246 Badger, MN



### Rat Terrier Puppies

Brown/white, black/white, and tri-colored. Males \$300, females \$350. Smart, adorable, good family pets. 218-205-6265



### Registered Black, Yellow & Chocolate Lab Puppies,

Males & Females. Shots & wormed. Health certificates. Back dew claws off. \$400. 218-831-7975 (MN Lic. 829895)



### Registered Siberian Husky Puppies

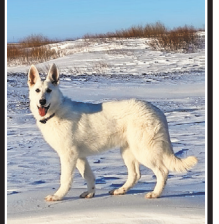
Shots, wormed, vet checked, health certificate, back dew claws off, males & females, black/white & red/white. \$500 each. 218-831-7975 (Lic. MN829895)

Place a **HAPPY AD** in the Grand Forks Herald.  
 Call 888-857-1920 for more info.



### Springerdoodles

Springer/Poodle Family raised shots dewormed. \$1500 [www.mnpringer-doodle.com](http://www.mnpringer-doodle.com) Males & Females 612-501-2554 delivery possible.



### White German Shepherd Registered AKC Female.

Up to date on vaccinations. Full breeding rights. Age: 6 months. Weight: 50 lbs. Very energetic. Good watch dog. Loves the outdoors. Very good companion. Price: \$800. Email: [jeffsteresa26@gmail.com](mailto:jeffsteresa26@gmail.com) Phone: 701-541-7577

### FIREARMS



### NORTH DAKOTA CONCEAL/CARRY LICENSE CLASS 1 & 2

STRAIGHT SHOT TRAINING CENTER

\$95 covers: Prints, photos & range fees. \$25 - Weapons Safety Training

Classes: Monday, Tuesday, Thursday & Friday Evenings 6:30-9 PM.

Chuck Zawistowski 218-791-6313 Larimore, ND [theskislodge@gmail.com](mailto:theskislodge@gmail.com) [www.permittocarrynd.com](http://www.permittocarrynd.com)



### Winchester 22 model 1906 pump, tube fed \$400; Winchester model 94 Ranger 30/30 lever action \$395; Rossi made by Taurus, 3 barrel Tri-fecta, 22/243/20ga. new \$250; O/U 12ga 3" new American Arms Silver One made in Spain \$495; Ithaca Auto model 51, 3" mag 12ga, engraved receiver \$500. 218-779-8665

### NEED CUSTOMERS?

We've got them. The Grand Forks Herald ads are read daily in over 55% of the area's homes.

### Grand Forks Herald

Call 888-857-1920

### FIREWOOD

Premium dry firewood delivered right to your door. Call or text: 701-561-9362

### HANDICAP/MEDICAL SUPPLIES

Wheelchair Everest Jennings clean \$45 can deliver G. Fks. 701-215-1942

### HELP WANTED TRANSPORTATION & LOGISTICS

### HELP WANTED TRANSPORTATION & LOGISTICS

### DELIVERY DRIVER

Full Time, 4 Day Work Week! Full Benefit Package! CDL or Permit Required. Must be able to perform the physical functions of the position which include repetitive lifting and lifting up to 130#s. Apply in person **McKinnon Co. Inc.** 1002 S. 48th Street. Grand Forks ND or contact Larry at 701-746-7344

### DUPLEXES FOR RENT

2 bed, 1 bath duplex w/garage & W/D. No pets/smoking. \$700/mo + utilities. 742 Great Plains Court, G.F. 218-773-3700

2 bed, 1 bath triplex, \$500/mo. Water paid. No pets/smoking. 420 Conklin Ave. G.F. 218-773-3700

Side by side duplex, EGF, 2,000 sf, 3 bd, 2 ba, s.s. apps, W/D, no smoking/pets, \$1250 + util. 218-773-3797

### HOMES FOR SALE

3201 Desert Star Lane Only \$384,900 for 3790 sq ft! 5 bedroom 4 bath in great location S. of Century Grade School. MLS # 19-2234 Jerry Walezko 746-4663. (SHO-HOME) FB.com/JerryAtCrary [jerry@grandforkshomes.net](mailto:jerry@grandforkshomes.net) Crary Real Estate 4551 S Washington, GF

### WANTED TO BUY OR RENT

CASH For Cars, Trucks or Vans. Running or not, will haul. Can't get enough for your trade? Call: 701-330-3807

### ANIMALS/PETS FOR SALE

CIRCLE OF FRIENDS HUMANE SOCIETY  
 Come Adopt Today!  
 Located at 4375 N Washington Street, Grand Forks ND. Visit our website: [www.cofpets.com](http://www.cofpets.com) to view all available animals.

### Bulk Propane & Fuel Drivers

Growing Fuel and Propane distributor looking for Full-Time Bulk Propane and Fuel Drivers. Class B CDL w/HazMat and tanker endorsement needed. DOT phys & drug screen. Competitive pay, excellent benefits and profit sharing. Positions located in Cando & Devils Lake Please contact Craig at 701-252-0890 or email: [crack@viningoil.com](mailto:crack@viningoil.com)

### UNFURNISHED APARTMENTS

### \$300 OFF 1st Month Rent

1, 2 & 3 bedroom apartments for rent. On site maintenance & management, laundry, security bldg's, on-site parking, garage. Conveniently located near shopping & entertainment. Wtr/sewer/garb. paid. \$515-\$775/mo. Call (701)317-3077 or (701)282-5989.

### 1 BEDROOM

\$515, all utilities paid. Call Annie 701-739-3343

### Cambridge Properties

Great Prices on our 1,2 and 3 beds Near UND and hospital 2 beds in 8-Plex Southend Rent rebates 701-775-8670 or [gfapts.com](mailto:gfapts.com)

### Large quiet 1 & 2 bdms. Pets OK.

\$550-\$750 701-746-7569

### Studio, 1, 2, 3, 4, 5 & 6 bedroom apts, credit checks.

701-213-5263 or 701-317-3091

### Oxford REALTY

We have Homes & Apartments for rent. Ask us about our options for low income properties. (701) 772-2522 [www.OxfordRealtyND.com](http://www.OxfordRealtyND.com)

### FURNISHED APARTMENTS

1 bdrm with offstreet parking, sunrooms, tile floor heat. \$600. 701-741-3757

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### Affordable Rental Units!

Multiple properties featuring:  
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### VONESH REAL ESTATE TEAM

701-369-4154 or 218-791-4510 [www.voneshrealestateteam.com](http://www.voneshrealestateteam.com)

### \*FEATURED PROPERTY\*

110 Main Ave N, Climax, MN

### \*ACTIVE LISTINGS\*

•1707 21st Ave S #210, Grand Forks, ND \$72,500

•110 Main Ave N, Climax, MN \$52,500  
 •618 Belmont Rd, Grand Forks, ND \$255,000  
 •3341 Lucke Ln W, Grand Forks, ND \$442,900

•289 Stephen Ave, Stephen, MN \$49,800  
 •2414 W Fallcreek Ct, Grand Forks, ND \$252,500

•103 Cairns Ave, Emerado, ND \$89,500  
 •5020 W Elm Ct, Grand Forks, ND \$260,000

### KW INSPIRE REALTY

### LOTS FOR SALE

Rural 2.75 Acre Residential lot 11 miles South West of Grand Forks on the Lazy R Ranch Subdivision. All utilities are on site, electricity and water. Good neighbors, good road and on the Thompson School Bus Route. \$40K. 701-739-2015

### UNFURNISHED APTS SURROUNDING AREA

SEARCH THOUSANDS OF LOCAL JOBS  
[WWW.JOBSHQ.COM](http://WWW.JOBSHQ.COM)



Submitted photo

The James River Senior Center recently recognized volunteers. at its "Volunteers of the Month" for 2019. Pictured, from left, are volunteers Sue Corwin, Amanda McCann, Lu Housenga, Elvira Divers, Willie Mehlhoff, Patti Debuck, Mary Waagan, Mike Wanzek and Lacey Thu.

# JRSC recognizes volunteers

The James River Senior Center celebrated its "Volunteers of the Month" for 2019 with food and entertainment on Jan. 13. The evening included bingo, supper, volunteer recognition time and entertainment by singer Grant

Invie. Volunteers recognized were: February – Willie Mehlhoff; March – the late Eugene Spangler; April – Patti Debuck; May – Elvira Divers; June – Mike Wanzek; July – Lacey Thu; August – Mary Waagan;

September – Lu Housenga; October – Amanda McCann; November – Sue Corwin, and December – Shirley Vandal. Each of the volunteers recognized helps keep the center running smoothly, JRSC officials said.

## HERE AND THERE

### UJ income tax assistance program not available this year

For many years, University of Jamestown accounting students, under the supervision of accounting faculty members, have prepared and filed federal and state tax returns for low-income and elderly taxpayers for free through the IRS-sponsored Volunteer Income Tax Assistance (VITA) program. This year, the university is taking a hiatus and will not be offering this service.

"Due to changes in staffing, we are unable to offer the Volunteer Income Tax Assistance program to the Jamestown community this year," said Teddi Jo Paulson, University of Jamestown's business, accounting and economics chair. "This decision was recently made, and the University of Jamestown wants to ensure the public is informed so that people may make other plans for their tax preparation.

We look forward to offering the program again in 2021."

When the 2021 tax season approaches, the university will announce dates, times, and contact information for the VITA program.

### Organizations sought to operate meals in summer

The North Dakota Department of Public Instruction is seeking applications from organizations that are interested in operating North Dakota's Summer Food Service Program. The program provides meals to children when school is not in session.

Potential sponsors include residential summer camps, private nonprofit organizations, public schools, nonprofit private schools and local, municipal, county, tribal or state government units. Eligibility rules require that at least 50 percent of the children who are served meals, or who are

living in the area, must be eligible for free or reduced-price meals, based on local school or census data.

Potential applicants may contact Melissa Anderson, food distribution program manager at the North Dakota Department of Public Instruction, by phone at 701-328-2263, or by email at [mdanderson@nd.gov](mailto:mdanderson@nd.gov).

### Humane Society holding Valentine's Day fundraiser

The James River Humane Society is holding a valentine fundraiser

On Friday, Feb. 14, which is Valentine's Day, the shelter will deliver a single rose with a cat or dog toy attached, to your loved one.

Stop at the shelter from 9:30 to 11:30 a.m. or 5:30 to 6:30 p.m. Monday through Sunday and place orders. The cost is \$13 and that includes tax and delivery. The deadline to order is Feb. 1.

A limit of 100 roses will be ordered.

## IN SCHOOLS

### Medina school announces honor roll

Medina Public School has released the names of those students listed on its "A" and "B" honor rolls for the second quarter of the 2019-20 academic year. The students are:

#### A Honor Roll

**Seniors:** Makenna Bosche, Chloe Buskness, Paige Gefroh, Aaron Huff, Megan Moser, Jonah Sund, Alexis Vandeberghe

**Juniors:** Gracie Gunderson, Molly Harr, Abby Helm, Calli Mack, Brittney Reister, Derek Reister

**Sophomores:** Emily Carlson, Eli Leik, Ryleigh Martin, Brooke Reister, Billy VanEpps

**Freshmen:** Alyssa Dockter, Shania Foerderer, Dylan Lachenmeier, Brydgette Mittleider, Josh

Moser, Keisha Salinas, Isabel Schmidt, Chel-C Stangland, Kelsey Vandeberghe

**Grade 8:** Alaina Bosche

**Grade 7:** Kennedy Behm, Kameron Bodvig, Camden

Cassula, Roper Foerderer, Maddie Gefroh, Aiden

Greer, Cierra Mack, Jared

Moser, Grace Reister, Samantha Reister, Savannah

Reister, Abby Ryun, Taya Schelske

**B Honor Roll**

**Seniors:** Benjamin Juelfs, Ryon O'Neill, Racheal

Troxail

**Juniors:** Logan Reister, David Schmidt

**Sophomores:** Kaje Gudmestad

**Freshmen:** William Juelfs, Krysta Olson,

**Grade 8:** Arana Farley, Kayley Mittleider, Cale

Redlin, Rylen Wick

**Grade 7:** Stormie Carter, Adam Dehne, Aiden High,

Madison Hofmann, Eric Leik, Dakota Martinson,

Madilyn Schlecht, Elizabeth Sund

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 701-252-3120

## Public Notice

IN THE DISTRICT COURT OF NORTH DAKOTA, COUNTY OF STUTSMAN  
**In the Matter of the Estate of ARDELLE LOOSE, Deceased.**  
 Probate No.: 47-2020-PR-00008  
**NOTICE TO CREDITORS**  
 NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Stephanie Loose, personal representative of the estate, at 1295 Bellemeade Circle SW, Mableton, Georgia 30126 or filed with the Court.  
 Dated this 14th day of January, 2020.

608 2nd Avenue SW, Jamestown, North Dakota 58401, or filed with the Court.  
 Dated this 10th day of January, 2020.

Marlene K. Wiest  
 Co-Personal Representative  
 608 2nd Avenue SW  
 Jamestown, ND 58401

Dorene M. Stroh  
 Co-Personal Representative  
 3676 70th Avenue SE  
 Jamestown, ND 58401

Timothy J. Ottmar - ID #03601  
 OTTMAR & OTTMAR, P.C.  
 226 Second Avenue SW/PO Box 1397  
 Jamestown, North Dakota 58402-1397  
 P: 701.252.7229  
 F: 701.252.7461  
[tottmr@ottmarlaw.com](mailto:tottmr@ottmarlaw.com)  
 Attorney for co-personal representatives  
 First publication on the 15th day of January, 2020,  
 January 15, 22, 29, 2020

**STATE OF NORTH DAKOTA  
 PUBLIC SERVICE COMMISSION  
 Offer Tail Power Company  
 Renewable Resource Cost  
 Recovery (2020)  
 Rates**

**Case No. PU-19-387  
 NOTICE OF OPPORTUNITY FOR  
 HEARING  
 January 22, 2020**

On December 31, 2019, Offer Tail Power Company (Offer Tail) filed an application to increase its 2020 Renewable Resource Adjustment (RRA), which is part of the Energy and Renewable Adj. line on customer electric bills. The RRA recovers costs associated with renewable generation resources. Offer Tail proposes to increase the RRA from the current credit of -0.224% to a charge of 3.744% effective April 1, 2020. The impact for a typical residential customer consuming 1,000 kWh per month would be an increase of approximately \$2.72 per month. The issues to be considered in this proceeding are:

- Whether the investments and associated costs for the resources qualify for recovery,
- Whether the incurred costs are reasonable and prudent, and
- Whether the rate adjustments are consistent with the terms of Offer Tail's tariff.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by March 2, 2020. If deemed appropriate, the Commission can determine the matter without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. PUBLIC SERVICE COMMISSION  
 Julie Fedorchak, Commissioner  
 Brian Kroshus, Chairman  
 Randy Christmann, Commissioner  
 January 29, 2020

## PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public Notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota Newspapers also post public notices that are printed in newspapers on [www.ndpublicnotices.com](http://www.ndpublicnotices.com) at no additional charge to units of government



## JAMESTOWN SUN

# Help Session

Join us to learn how to access all of your favorite content from The Jamestown Sun on your own device.

We'll help you set up your access on your phone, ipad or laptop. Whether it's the website or e-edition you want to use, this session will get you started!

Enjoy refreshments & door prizes! It will be informal & fun!

Bring your device and join us!

**DATE/TIME:** Tuesday, February 18th 2:30 pm

**LOCATION:** Jamestown Sun Offices  
 121 3rd St NW, Jamestown

**RSVP:** [jamestownsun.eventbrite.com](http://jamestownsun.eventbrite.com)

# The Jamestown Sun

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# Minot Daily News

# Classifieds

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EMAIL: classads@minotdailynews.com

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**301 4TH STREET SE, MINOT, N.D. • HOURS: 8 A.M - 5 P.M. MONDAY - FRIDAY**

**11 A.M. MONDAY – THURSDAY FOR NEXT DAY PUBLICATION • 1 P.M. THURSDAY FOR TRADING POST  
11 A.M. FRIDAY FOR WEEKEND EDITION • 1 P.M. FRIDAY FOR MONDAY**

## NOTICES/ANNOUNCEMENTS

### 5 ANNOUNCEMENTS

#### Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/parents or legal guardians, pregnant women & people securing custody of children under the age of 18.

In addition, North Dakota State Law also prohibits discrimination based on age and satus w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or toll-free 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

### General Advertising Polices

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request. All classified ads must be prepaid or credit must be approved prior to advertisement running.

## MERCHANDISE

**40 PRODUCE**  
Get fresh, certified organic garden produce each week for 16 weeks starting the first week of July when you join our CSA. Full share, \$575; half share, \$400. Please send check to North Star Farms, PO Box 164, Carpio, ND 58725. For more information call 701-720-2635 or log on to (www.northstarorganic.com).

**50 WANTED TO BUY**  
! A Auto Bent Up ! or Junked. I'll buy! Also Scrap Iron! 240-7453, 240-2147

**\$ \$ \$ \$ \$**  
**Steve Car Crushing**  
Buying junk old cars, & scrap iron in the Minot and surrounding areas  
**Paying top dollar!**  
Call: 701-720-1285  
**\$ \$ \$ \$ \$**

**95 MISCELLANEOUS**  
Cash Register, Snow Blower 8 ft. pto, Turning lathe, Radial arm saw, Toys, Two Stage Gas Pump, Sand Blaster  
Call (701) 465-3092

**130 N.E. RUMMAGE**

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Parking entrance off 5th Ave NE  
MON-SAT 10a-6p  
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https://www.facebook.com/4rhomethrift

## PUBLIC NOTICES

### ADVERTISEMENT FOR BIDS

The School Board of Nedrose Public School in Ward County, State of North Dakota, REQUESTS SEALED BIDS FOR a 70-80 class B school bus. Detailed specifications may be obtained from the school superintendent. All units must meet the North Dakota School Bus Standards (North Dakota Century Code 39-21-27.1) and the National Minimum Standards for School Buses. The school board reserves the right to reject any or all bids. Bids will open on February 1, 2020 at 12:00 AM and will close on February 12, 2020 at 12:00 PM. Please deliver to Nedrose Public School or mail sealed bids to:

Attn: Matt Norby  
Nedrose Public School  
5705 15th Ave SE  
Minot, ND 58701  
(January 22-29, 2020)

### NOTICE

First District Health Unit is accepting bids for a new roof on the former Easter Seals building located at 800 12th Ave. SW, Minot, ND. Bids must include shingle replacement and metal sheet roofing. More details can be found at www.fdh.u.org. Close of bidding will be March 31st, 2020. For specific bid information contact Jim Heckman at 701-721-0314, or at First District Health Unit, 801 11th Ave. SW, Minot, ND.  
(January 27-28-29-30-31; February 1-3-8-10-11-12-13-14-15, 2020)

### NOTICE OF SALE

Civil No. 51-2019-CV-00784

Notice is hereby given that by virtue of a judgment of foreclosure by the District Court the NORTH CENTRAL JUDICIAL DISTRICT in and for the County of Ward and State of North Dakota, and entered and docketed in the Office of the Clerk of said Court on November 14, 2019 in an action wherein USAA Federal Savings Bank was Plaintiff and Joel Landon Riggs; Any Person in Possession; Alexis Lynn Riggs; were Defendants, in favor of Plaintiff and against the Defendants for the sum of \$104,371.71, which judgment and decree, among other things, direct the sale by me of the real property hereinafter described, to satisfy the amount of said judgment, with interest thereon and the costs and expenses of such sale, or so much thereof as the proceeds of said sale will satisfy; and by virtue of a writ issued to me out of the office of the Clerk of said Court, I as Sheriff of Ward County, North Dakota, will sell the property described in the Judgment to the highest bidder for cash at public auction at the front door of the Courthouse in the County of Ward and State of North Dakota, on March 4, 2020, at 10:00 AM, to satisfy the amount due, with interest thereon, and the costs and expenses of such sale, or so much thereof as the proceeds of said sale will satisfy.

thereof as the proceeds of such sale will satisfy. The property to be sold is situated in the County of Ward and State of North Dakota and described as follows:

**Lot 6 and the S 1/2 of Lot 5, Block 13, Niederer's Plat of the City of Kenmare, Ward County, North Dakota**

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney. IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 13th day of January, 2020.

For: Robert Roed  
Sheriff of Ward County,  
North Dakota

By:/s/Jamie Williams  
Deputy

**MACKOFF KELLOGG LAW FIRM**  
38 Second Avenue East  
Dickinson, ND 58601  
Attorneys for Plaintiff  
51-2019-CV-00243  
(January 29; February 5-12, 2020)

### NOTICE OF SALE

Civil No. 51-2019-CV-01494

Notice is hereby given that by virtue of a judgment of foreclosure by the District Court the NORTH CENTRAL JUDICIAL DISTRICT in and for the County of Ward and State of North Dakota, and entered and docketed in the Office of the Clerk of said Court on November 20, 2019 in an action wherein Bayview Loan Servicing, LLC, a Delaware Limited Liability Company was Plaintiff and Donna R Henderson; Any Person in Possession of; were Defendants, in favor of Plaintiff and against the Defendants for the sum of \$47,098.25, which judgment and decree, among other things, direct the sale by me of the real property hereinafter described, to satisfy the amount of said judgment, with interest thereon and the costs and expenses of such sale, or so much thereof as the proceeds of said sale will satisfy; and by virtue of a writ issued to me out of the office of the Clerk of said Court, I as Sheriff of Ward County, North Dakota, will sell the property described in the Judgment to the highest bidder for cash at public auction at the front door of the Courthouse in the County of Ward and State of North Dakota, on March 4, 2020, at 10:00 AM, to satisfy the amount due, with interest thereon, and the costs and expenses of such sale, or so much thereof as the proceeds of said sale will satisfy.

**North 50 Feet of Lot 6, Block 25, Tolley's First Addition to the City**

### of Kenmare, ND

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney. IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 22nd day of January, 2020.

For: Robert Roed  
Sheriff of Ward County,  
North Dakota

By:/s/Jamie Williams  
Deputy

**MACKOFF KELLOGG LAW FIRM**  
38 Second Avenue East  
Dickinson, ND 58601  
Attorneys for Plaintiff  
51-2019-CV-00286  
(January 29; February 5-12, 2020)

### NOTICE TO CREDITORS

Probate No. 51-2020-PR-00009

IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Myron V. Tessmann, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned have been appointed co-personal representatives of the above estate. All persons having claims against Myron V. Tessmann are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Stacey Schmalz and Erica Tessmann, co-personal representatives of the estate, at P.O. Box 998, Minot, ND 58702-0998, or filed with the Court. Dated this 17th day of January, 2020.

Stacey Schmalz  
Personal Representative

Erica Tessmann  
Personal Representative

Peter B. Hankla (ID #04919)  
phankla@mcgeelaw.com  
McGEE, HANKLA & BACKES, P.C.  
2400 Burdick Expy. E., Suite 100  
P.O. Box 998  
Minot, ND 58702-0998  
(701) 852-2544  
Attorneys for:  
Co-Personal Representatives  
(January 22-29; February 5, 2020)

### NOTICE TO CREDITORS

Probate No. 51-2019-PR-00127

IN DISTRICT COURT, WARD COUNTY, NORTH DAKOTA

In the Matter of the Estate of Archie P. Robillard aka Archie Robillard, deceased.

### NOTICE IS HEREBY GIVEN

that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to JoAnn Stevens, Personal Representative of the Estate of Archie P. Robillard aka Archie Robillard, c/o Olson & Burns P.C., P. O. Box 1180, Minot, ND 58702-1180, or filed with the Court. Dated this 17th day of January, 2020.

OLSON & BURNS P.C.

/s/Ryan G. Quarne  
Richard P. Olson (ND#03183)  
Ryan G. Quarne (ND#07618)  
Attorneys for Personal Representative  
17 First Avenue SE  
P. O. Box 1180  
Minot, North Dakota 58702-1180  
(701) 832-1740  
rquarne@minotlaw.com  
rquarne@minotlaw.com  
Attorneys for Personal Representative  
(January 22-29; February 5, 2020)

### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Case No. PU-19-387

### NOTICE OF OPPORTUNITY FOR HEARING

January 22, 2020

On December 31, 2019, Otter Tail Power Company (Otter Tail) filed an application to increase its 2020 Renewable Resource Adjustment (RRA), which is part of the Energy and Renewable Adj. line on customer electric bills. The RRA recovers costs associated with renewable generation resources. Otter Tail proposes to increase the RRA from the current credit of -0.224% to a charge of 3.744% effective April 1, 2020. The impact for a typical residential customer consuming 1,000 kWh per month would be an increase of approximately \$2.72 per month. The issues to be considered in this proceeding are:

1. Whether the investments and associated costs for the resources qualify for recovery,

2. Whether the incurred costs are reasonable and prudent, and

3. Whether the rate adjustments are consistent with the terms of Otter Tail's tariff.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by March 2, 2020. If deemed appropriate, the Commission can determine the matter without a hearing. For more information contact the

### Public Service Commission, State Capitol, Bismarck, North Dakota

58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. PUBLIC SERVICE COMMISSION Julie Fedorchak, Commissioner Brian Kroskus, Chairman Randy Christmann, Commissioner (January 29, 2020)

### SUMMONS

FILE NO. 51-2020-JV-00002  
FILE NO. 51-2020-JV-00003  
FILE NO. 51-2020-JV-00004  
FILE NO. 51-2020-JV-00005  
FILE NO. 51-2020-JV-00006

### STATE OF NORTH DAKOTA, COUNTY OF WARD, IN JUVENILE COURT, NORTH CENTRAL JUDICIAL DISTRICT

### IN THE INTEREST OF N.M. S.M., L.M., M.M., AND K.M., MINOR CHILDREN

State of North Dakota, Petitioner,

vs.

N.M. child,  
S.M. child,  
L.M. child,  
M.M. child,  
K.M. child,  
Leo Brown, father to N.M., Christopher Chase, father to S.M., L.M., M.M., and K.M., Respondents.

without undue financial hardship, to provide full payment of legal counsel and all other necessary expenses for representation. However, a child is not considered needy if the child's parent or parents can, without undue financial hardship, provide full payment for legal counsel and other expenses of representation. You, as a parent or parents of the child subject to proceedings identified in the attached Summons, are hereby given notice of the potential obligation to pay attorney's fee, at the attorneys usual hourly rate if, after the appointment of counsel by the court, it is determined that your child is non eligible for court-appointed counsel. Dated this 10th day of January, 2020.

/s/Connie S. Portscherler  
Connie S. Portscherler  
Judicial Referee  
Office Address: Ward County Courthouse  
315 3rd Street SE  
Minot, ND 58701  
Telephone: (701) 857-6650  
(January 15-22-29, 2020)

### SUMMONS FOR ASSET FORFEITURE PURSUANT TO NDCC 19-03.1-36.3

Civil No. 51-2019-CV-01922

### STATE OF NORTH DAKOTA, COUNTY OF WARD, IN DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT

State of North Dakota, Plaintiff,

vs.

Devante Deon Johnson; and \$1,720.00 U.S. Currency, Defendants.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: Devante Deon Johnson (DOB: 11/17/1987). You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. Dated this 12th day of November, 2019.

/s/Tina Snellings  
Tina Snellings ID # 09157  
Assistant State's Attorney  
Ward County State's Attorney's Office  
Ward County Courthouse  
315 3rd St. SE  
P.O. Box 5005  
Minot, N.D. 58702-5005  
Phone: (701) 857-6480  
E-mail: 51wardsa@wardnd.com  
(January 29; February 5-12, 2020)

## EMPLOYMENT/SERVICES

### 185 HELP WANTED GENERAL



### Administrative Assistant

The City of Washburn, North Dakota is accepting applications for the position of full-time City Auditor. Position is outlined by North Dakota Century Code Chapter 40-16. A complete job description can be obtained by contacting the City of Washburn at PO Box 467, Washburn, ND 58577; by calling 701-462-8558; or by emailing cityofwashburn@westvir.com All resumes with cover letter must be received at the City Office no later than 4:00 PM on Friday, February 14, 2020.

**Check Classified FIRST**  
Jobs.MinotDailyNews.com

**Minot Daily News**  
**ACCOUNT EXECUTIVE**  
Our Advertising Department is seeking a motivated, energetic and creative person to join our team! As an Account Executive on our established team you'll have to support to propose and sell cutting edge solutions to grow your clients' business. Print, mobile advertising, social media, streaming audio and video, websites, mobile apps - and much more. The ideal candidate excels in communication, professional demeanor and dress, has a positive attitude, strong organizational abilities, computer skills, and is willing to work in a fun, fast-paced environment. This is a great career opportunity with a competitive benefit package including medical, dental, vision, 401(k), paid holidays and vacation. Please send or email your resume and letter of interest to:  
**Amy Boyle**  
Minot Daily News  
P.O. Box 1150  
Minot, ND 58702-1150  
aboyle@minotdailynews.com  
No Phone Calls Please  
We Are An Equal Opportunity Employer  
M/F/H

**PROAG-CROP INSURANCE ADJUSTER**  
Imagine being part of a team that is passionate and dedicated to high quality customer service and extensive crop knowledge. As a Crop Adjuster, you are the first point of contact and would be responsible for completing field inspections, reading maps and aerial photos, measuring fields, storage bins and assessing damage or loss. Our reputation for having the best adjusting staff in the industry speaks for itself. Through our core values of customer focus, instilling trust, communicating effectively, resourcefulness and ensuring accountability, ProAg strives to be the crop insurance provider of choice.  
This position is a work from home position and must be in or around Rugby, North Dakota.  
We are looking for someone who has crop insurance experience in claims or compliance. If this position interests you, please apply online at www.proag.com/careers.

**Controller**  
Our client, Elkan, Inc. based in Watford City, ND is seeking to hire a qualified Controller that has the flexibility to work remotely from their home. This position will be accountable for the financial affairs of the organization including preparation and analysis of financial reports, internal controls, job costing, AP/AR along with other projects as assigned. The Controller will work closely with and report directly to the owner.  
Qualifications include, at a minimum, a Bachelor's Degree in Accounting with 5 plus years of experience in a financial management role. The ideal candidate will possess knowledge of accounting principles and practices along with ability to work on multiple projects and meet deadlines. Strong analytical and problem-solving skills are essential to this position. QuickBooks experience preferred.  
Elkan, Inc. is a fast-growing company that offers a competitive compensation and benefits package including health, dental and vision along with a stable work environment. To learn more about Elkan, Inc. http://www.elkanwater.com EOE.  
To apply, please visit -  
www.eidebailly.com/careers/positions-withclients  
**EideBailly**  
CPA & BUSINESS ADVISORS  
www.eidebailly.com

**ASK ABOUT OUR PACKAGE DEALS**

# Jefferson Family PTO Skate Night A Huge Success



Tina Olson/Times-Record  
Jefferson Elementary PTO joined the Valley City Optimist Club to host a family skate night Friday, January 24th. Tons of friends and families took to the rec center floor, showing off their skating skills and having a good time. The Valley City Optimist Club hosts Sunday night skating from 6-8 p.m. as well as special events on request by calling (701) 840-8879.

# NDSU Extension Offers Pre- and Post-Calving Advice

During the last trimester of pregnancy in beef cows, the fetus grows rapidly, placing increasing nutrient demands on the cow.

In addition, cold weather increases the cow's nutrient requirements.

"Body condition plays an important role in successfully wintering beef cows," says Yuri Montanholi, North Dakota State University Extension beef cattle specialist. "Late weaning, overstocking, late supplementation, poor parasite control programs and inadequate winter rations all can lead to cows in poor body condition."

Montanholi and other NDSU Extension livestock specialists say the best time to increase body condition is right after weaning, when nutrient requirements are lowest. The goal is to achieve a condition score of 5 for mature cows and 6 for first-calf heifers during this period, and then maintain condition through late gestation and into calving.

"If cows are in poor

condition now, it can be more challenging and/or expensive to meet increased requirements," says Janna Block, Extension livestock systems specialist at NDSU's Hettinger Research Extension Center. "However, numerous studies have established a relationship between adequate body condition at calving and breeding with subsequent reproductive performance. The period post-calving is less favorable for increasing fatness, as the majority of nutrients are used for milk production instead of increasing body condition."

### Proper Care Essential

The third trimester has a very large impact on the cows as they approach their due date. Most cows handle pregnancy well; access to the proper feed, good water and a reasonable space with wind protection will keep a cow content. She likes a little independence and has no problem marking her space and waiting for the calf. Those herds are in for a pleasant calving season, especially if the pre-calving practices

have been done and no further work is needed to prep the cow, Montanholi says.

But what about cows that are less content? Are they thin, hunched up, standing in the corner, bellowing, walking or distraught? If so, get to know your veterinarian, the livestock specialists recommend. These are signs that trouble is brewing, including calving issues, poor colostrum, mothering challenges, fatigue and, later on, scours, along with associated health problems.

"Maybe some extra feed now is really worth it, especially if formulated according to herd needs," says Gerald Stokka, NDSU Extension veterinarian and livestock stewardship specialist. "Contact your county agent for further support."

Reducing nutrient intake prior to calving will not reduce calf birth weight or the incidence of dystocia or calving difficulty. Low planes of nutrition have been shown to have no effect or only slightly decrease birth weight.

Conversely, calving

difficulty typically increases with reduced nutrient intake because the cow tends to be weaker. In addition, this practice results in weak calves that are less active immediately after birth, which can compromise their survival or productive performance later in life, Stokka notes.

### Calf Housing and Management

Don't overlook calf housing and dynamics as part of pre-calving considerations, the specialists advise. The second most relevant cause of calf death is calf diarrhea (also known as calf scours). Scours prevention focuses on two key areas: the health of the calf and cleanliness of the environment.

Optimal calf health is achieved through proper care of the cow prior to calving and ensuring calves have adequate colostrum intake at birth. In some scenarios, vaccination against scours is helpful. Producers should ask their veterinarian about vaccinations.

Because scours prevention is related to cleanliness, producers could consider ap-

proaches to ensure that the calving area is clean. Calves may be exposed to pathogens through direct contact with muddy or dirty teats, so calves will not be infected from the ground or even from dirtiness found in their cows' teats.

A potential management tool to minimize the issue of scours is the Sandhills Calving Sys-

tem. Typically, calves born early in the calving season do not have calf scour problems. However, after several waves of calves have been born, pathogen levels reach an infective threshold and calf scours can become a major problem. The Sandhills Calving System incorporates the use of multiple calving areas

ADVICE, Page 7

## PUBLIC NOTICE

**NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Otter Tail Power Company  
Renewable Resource Cost Recovery (2020) Rates

Case No. PU-19-387  
**NOTICE OF OPPORTUNITY FOR HEARING**  
January 22, 2020

On December 31, 2019, Otter Tail Power Company (Otter Tail) filed an application to increase its 2020 Renewable Resource Adjustment (RRA), which is part of the Energy and Renewable Adj. line on customer electric bills. The RRA recovers costs associated with renewable generation resources. Otter Tail proposes to increase the RRA from the current credit of -0.224% to a charge of 3.744% effective April 1, 2020. The impact for a typical residential customer consuming 1,000kWh per month would be an increase of approximately \$2.72 per month. The issues to be considered in this proceeding are:

1. Whether the investments and associated costs for the resources qualify for recovery.
2. Whether the incurred costs are reasonable and prudent, and
3. Whether the rate adjustments are consistent with the terms of Otter Tail's tariff.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by March 2, 2020. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota, 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

**PUBLIC SERVICE COMMISSION**  
Julie Fedorchak, Commissioner  
Brian Kroshus, Chairman  
Randy Christmann, Commissioner  
(January 29, 2020)

Keith J. Trader-#04029  
Attorney at Law  
2534 S. University Dr., Suite 5  
P.O. Box 9373  
Fargo, North Dakota 58106  
(701)492-8853  
keith.j.trader@gmail.com  
Court File No. 02-2020-PR-00004  
Attorney for Personal Representative  
IN THE DISTRICT COURT OF BARNES COUNTY, STATE OF NORTH DAKOTA

IN THE Matter of the Estate of Nancy J. Odegard, Deceased  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Pamela Thompson, personal representative of the estate, at 3272 Timberloch Drive, Marietta, GA 30068, or filed with the Court.  
Dated this 24th day of January, 2020.  
/s/ Pamela Thompson  
Personal Representative  
3272 Timberloch Drive  
Marietta, GA 30068  
(January 29, February 5 & 12, 2020)

**CITY OF SANBORN**  
SANBORN, NORTH DAKOTA  
Curb Stops, Gate Valve and Hydrants  
ADVERTISEMENT FOR BIDS  
INVITATION FOR BIDS

The City of Sanborn will accept quotes from qualified contractors for the following described work. The City of Sanborn is working with the North Dakota Community Development Block Grant Program (CDBG) to fund the following described work.

**Repair and Replace curb stops, hydrants and gate valve.**  
Quotes will be accepted until February 17, 2020 by sending via US postal service to:  
City of Sanborn  
PO Box 103  
Sanborn, ND 58480

The city of Sanborn has received a quote/bid in the amount of \$47,600.00 at the time of the application for the grant. The city of Sanborn reserves the right to reject any and all quotes or portions thereof, and further reserves the right to award a contract in the best interest of the City of Sanborn. The city of Sanborn reserves the right to hold the three low bids for a period of sixty (60) days after the date of the bid opening and to waive any irregularities. Contractors bidding on all phases of this solicitation must be licensed in the State of North Dakota.

**DESCRIPTION OF WORK INCLUDED IN THIS QUOTE SOLICITATION:**  
**City of Sanborn repair and replace curb stops, hydrants and gate valve**  
Owner: City of Sanborn  
By: Julie Franklin  
Title: Auditor  
Date: January 27, 2020

(January 29, February 5 & 12, 2020)

Marshall W. McCullough  
Attorney ID#05298  
OHNSTAD TWICHELL, P.C.  
444 Sheyenne Street, Suite 102  
P.O. Box 458  
West Fargo, ND 58078  
(701)282-3249  
mmccullough@ohnstadlaw.com  
Attorney for Personal Representative  
Court File No. 02-2019-PR-00057  
IN THE DISTRICT COURT OF BARNES COUNTY, STATE OF NORTH DAKOTA

IN THE Matter of the Estate of John H. Willson, Deceased  
**NOTICE TO CREDITORS**  
1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Sheila A. Willson as Personal Representative of the Estate at 2049-101st Avenue SE, Wimbeldon, ND 58492, or filed with the Court.  
Dated this 10th day of January, 2020.  
/s/Sheila A. Willson  
Sheila A. Willson  
Personal Representative of the Estate of John H. Willson, deceased  
2049-101st Avenue SE  
Wimbeldon, ND 58492

(January 15, 22, 29, 2020)

# Grant

From 1 activity; and Community Building. Projects are strongly encouraged to demonstrate through the grant application how support will be leveraged from others, promote collaboration and have realistic planning and management.

Thanks to a special year end gift we also have a Donor Advised Fund that will award funds through our Community Grant Round. Projects providing support to First Responders, especially those in rural communities, are encouraged to apply.

Applications are available at [www.valleycitynd.org/svcf](http://www.valleycitynd.org/svcf) or contact

Andrea Nelson at [foundation@hellovalley.com](mailto:foundation@hellovalley.com) or 701.490.1596. The Community Grant Round deadline is 5:00 pm on February 14, 2020.

The Sheyenne Valley Community Foundation is a nonprofit, charitable organization that brings together the financial resources of individuals, families, and busi-

nesses to support a wide variety of nonprofit organizations in Barnes, Ransom, and Griggs Counties.

For more information on the Sheyenne Valley Community Foundation or ways to give please visit us at 250 West Main St, Valley City or contact us at 701-490-1596 or email [foundation@hellovalley.com](mailto:foundation@hellovalley.com)

# Saints

From 1 machines on site:  
-Boomer's Corner  
Keg, Valley City  
-Sheyenne Saloon,  
Kathryn  
-Uncle Dean's Tavern  
and Rusty, Litchville  
-Rusty Spur, Litchville

Thank you, also, to everyone who plays our gaming machines. All net profit from the machines goes directly to our cause, allowing us to donate significant funds to individuals fighting the battle with cancer."

About  
**Sanford Health**  
Sanford Health, one

of the largest health systems in the United States, is dedicated to the integrated delivery of health care, genomic medicine, senior care and services, global clinics, research and affordable insurance. Headquartered in Sioux Falls, South Dakota, the organization includes 44 hospitals, 1,400 physi-

cians and more than 200 Good Samaritan Society senior care locations in 26 states and nine countries. Nearly \$1 billion in gifts from philanthropist Denny Sanford have transformed how Sanford Health improves the human condition. For information, visit [sanford-health.org](http://sanford-health.org) or Sanford Health News.

(January 29, February 5 & 12, 2020)

# CLASSIFIED MARKETPLACE

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CLASSIFIED DEADLINE: Insertion and cancellation deadline is 2:00 p.m. the day prior to publication. Sunday deadline is 5:00 p.m. Thursday.

**Thank You**


**The Family of Minnie Neubauer** would like to thank the staff of Twin Town Villa for the loving care they gave our Mother, Grandmother, and Great-Grandmother during her stay with them. The personal care she received while she was there helped to make her time so much more enjoyable and her final days so peaceful.



*Love,  
The Neubauer Family*

**Special Events**

**Please Join Us For A Retirement Party Honoring Sharon Bladow**



**Thursday, January 30<sup>th</sup>**  
11:00am – 4:00pm

**Bank of the West – Wahpeton Branch**  
501 Dakota Avenue

**AND**

**Friday, January 31<sup>st</sup>**  
11:00am – 4:00pm

**Bank of the West – Breckenridge Branch**  
408 Minnesota Avenue

**Headwaters Lions Club 11<sup>th</sup> Annual Dad's Belgian Waffle Brunch (ALL YOU CAN EAT!)**

**Saturday, February 1<sup>st</sup>**  
8:00am – 12:00pm

**Wahpeton Community Center**  
304 5<sup>th</sup> St S

**Adults:** \$7.00 in advance, \$8.00 at the door  
**Children 6-10:** \$6.00  
**Children 5 & Under:** FREE

*\*Tickets available from any Headwaters Lions Member\**

**Any questions? Contact:**  
Karla (701) 899-2602 or Becky (701) 640-6675

**SALE WILL BE HELD AT 430 5TH ST SOUTH, BRECKENRIDGE, MN 56520**

**Auctioneers:**  
Don Rezac, Breckenridge, MN Auct. No. MN-Lic. #84-16/  
ND-Lic. #ND86, Rezac Auction Co. Breckenridge, MN  
(701) 640-2071 • www.midwestauctions.com

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*Spring Edition Coming in March!*



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**DEADLINE FEBRUARY 7<sup>th</sup>**

**701-642-8585**

**Heritage Square**  
1 Bed Apts Available At Heritage Square Apartments. 1 & 2 Bed Apts Available At The Lofts at Heritage Square. Heat/Water/Sewer/Garbage Included With Rent. On-Site Laundry. Secure Building. Smoke-Free. No Pets. 701-672-7075

**2 BR Basement Apartment**  
Heat/Water/Garbage Included! Call (701) 899-1400

**Large 2 Bedroom Apartments**  
Available in Wahpeton. \*\*January Special: \$550 rent and 1st month FREE with a \$275 deposit. Lease MUST be signed no later than 01/31/20. Call 218-531-9980

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Located in Wahpeton, ND. Double Garage. All Utilities Paid. Main-Floor Washer & Dryer. Call (701) 640-5120

**1 & 2 Bedrooms**  
Available in Wahpeton! Affordable & Pet Friendly 701-566-8445 Ext 1 www.liveprolific.com

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Heat & Water paid. Call 218-643-0407 or 218-643-0405

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South side Wahp. \$650-\$950 2-3 BR Gerry 701-642-8080 www.nomgmt.com/Dakota\_Estates

**STUDIO APARTMENT**  
DOWNTOWN BRECK. SECURITY BUILDING. ON-SITE LAUNDRY. OFF-STREET PARKING. CALL: 701-640-3865

**Storage Unit for Rent**  
**Maggie's Storage**  
Many Sizes Security System Call 701-642-2631

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**Official Proceedings**  
**Wilkin County Board of Commissioners**

**PUBLIC NOTICE**  
**MEETING MINUTES**  
January 14, 2020

Minutes of the Wilkin County Board of Commissioners held at the Courthouse, Breckenridge, Minnesota, on Tuesday, January 14, 2020. All Commissioners were present.

**CALL TO ORDER**  
Chairman Larson called the meeting to order at 8:00 A.M.

**APPROVAL OF THE AGENDA**  
On a motion by Klindt, seconded by Green and unanimously carried, the agenda was approved with the additions of approving the annual contract with the Wilkin County Attorney and the Breckenridge HRA and a telecommuting agreement for a Sheriff's Department employee, and to remove Heather Molesworth from West Central MN Communities Action from the agenda who was unable to attend due to an illness.

**APPROVAL OF MINUTES**  
On a motion by Folstad, seconded by Green and unanimously carried, the minutes of the December 17, 2019, meeting were approved.

**On a motion by Klindt, seconded by Hovland and unanimously carried, the minutes of the January 7, 2020, organizational meeting were approved.**

**APPROVAL OF ELECTRONIC FUNDS TRANSFERS**  
On a motion by Folstad, seconded by Klindt and unanimously carried, the Electronic Funds Transfer payments were approved as presented.

**APPROVAL OF WESTERN PROBATION SERVICES JPA**  
The counties of Big Stone, Grant, Steven, Traverse and Wilkin are seeking to enter a joint powers agreement in order to provide probation services for member counties.

**On a motion by Hovland, seconded by Folstad and unanimously carried, the Board approved the Western Probation Services Joint Powers Agreement.**

**APPROVAL OF AGREEMENT WITH BRECKENRIDGE HRA**  
The County Attorney will advise and represent the Breckenridge HRA on civil matters as needed at the rate of \$120 per hour, which remains unchanged.

**On a motion by Klindt, seconded by Hovland and unanimously carried, the purchase of service agreement between the Wilkin County Attorney's office and the Breckenridge Housing and Redevelopment Authority for the calendar year 2020 was approved.**

**COUNTY ATTORNEY QUARTERLY DEPARTMENT REPORT**  
Carl Thunem, County Attorney, provided a quarterly department report. He presented the Board with a 2019 Annual Report. The number of crimes was the highest in six years with a total of 143, primarily due to the increase in drug crimes, with an increase in methamphetamine being a large factor.

**APPROVAL OF GRAVEL PIT AGREEMENT**  
Motion by Klindt, seconded by Green and unanimously carried, to approve the Gravel Pit Agreement with Diane Nord for 2020, 2021, and 2022.

**APPROVAL OF EQUIPMENT PURCHASES FOR HIGHWAY DEPARTMENT FROM MN STATE BID**  
Motion by Green, seconded by Klindt and unanimously carried, to approve the purchase and payment by manual warrant of a John Deere 6155R Tractor from the Minnesota State Bid Contract for \$158,805.25.

**Motion by Green, seconded by Folstad and unanimously carried, to approve the purchase and payment by manual warrant of a Pronovost Snowblower from the Minnesota State Bid Contract for \$21,711.48.**

**COUNTY SHERIFF QUARTERLY DEPARTMENT REPORT**  
Rick Fielder, Sheriff, provided a quarterly department report. He stated that one part-time deputy left for a position in another county and another is being pursued for a full-time position elsewhere.

**APPROVAL OF JPA FOR NATIONAL INCIDENT-BASED REPORTING SYSTEM**  
On a motion by Hovland, seconded by Green, and unanimously carried, the Board approved the Joint Powers Agreement, and grant in the amount of \$8,000, with the State of Minnesota for the implementation and integration of incident reporting and the submission of crime statistics in the National Incident-Based Reporting System with the following resolution:

**RESOLUTION 03-2020**  
**RESOLUTION APPROVING STATE OF MINNESOTA JOINT POWERS AGREEMENT WITH THE COUNTY OF WILKIN ON BEHALF OF ITS SHERIFF'S DEPARTMENT**

WHEREAS, the County of Wilkin, on behalf of its Sheriff's Department desires to enter into a Joint Powers Agreement with the State of Minnesota, Department of Public Safety, Bureau of Criminal Apprehension to receive funding to use to implement an adapter to make its records management system compatible with Minnesota National Incident-Based Reporting System requirements for which the County is eligible.

NOW, THEREFORE, BE IT RESOLVED by the County of Wilkin, Minnesota as follows: That the State of Minnesota Joint Powers Agreement by and between the State of Minnesota acting through its Department of Public Safety, Bureau of Criminal Apprehension and the County of Wilkin on behalf of its Sheriff's Department, is hereby approved. A copy of the Joint Powers Agreement is attached to this Resolution and made a part of it.

That the Board Chair, Dennis Larson, or his or her successor, is designated the Authorized Representative for the County. The Authorized Representative is also authorized to sign any subsequent amendment or authorization that may be required by the State of Minnesota to maintain the agreement with the State.

To assist the Authorized Representative with the administration of the agreement, the

By: Dennis Larson  
Its Board Chair  
ATTEST:  
By: Janelle Krump  
County Auditor-Treasurer

**TELECOMMUTING APPLICATION FOR A SHERIFF'S DEPARTMENT EMPLOYEE**  
Motion by Klindt, seconded by Folstad and unanimously carried, to deny a telecommuting application for a Sheriff's Department employee because it does not comply with the current Wilkin County Telecommuting Policy.

**JAIL ADMINISTRATOR QUARTERLY DEPARTMENT REPORT**  
Erik Dohman, Jail Administrator, provided a quarterly department report. He presented the Board with statistics from 2019. Last year the daily average population was 10.86 but the largest number of annual bookings took place with 434.

**VETERANS SERVICE OFFICER QUARTERLY DEPARTMENT REPORT**  
Russ Foster, Veterans Service Officer, provided a quarterly department report. During the 4th quarter of 2019, his office processed 4 new claims with \$4,786 in new awards paid. There are 10 active claims and 1 being handled by the Board of Veterans Review. Mr. Foster had 59 interactions with veterans, including 14 transports.

He presented the Board with statistics from 2019. Last year a total of \$67,593 in awards were paid, with a total of 1,300 communications and they closed 44 pending issues.

The Board discussed the need for a handicap accessible vehicle and will be looking into purchasing one in the future that can be used for all county needs.

**APPROVAL OF MARSHALL LAW FIRM CONTRACT**  
Mr. Marshall is requesting that the amount for conflict of interest and general unavailability be increased from \$5,000 to \$7,500 for arranging and payment of service for a substitute attorney. It was also requested to increase the amount for commitments of sexual psychopaths and mentally ill and dangerous persons from \$100 to \$150 per hour.

On a motion by Hovland, seconded by Folstad, and unanimously carried, the purchase of services agreement with Kent Marshall, Attorney at Law, for the calendar year 2020 was approved.

**DISCUSSION REGARDING REFUGEE RESETTLEMENT PROGRAM AND EXECUTIVE ORDER**  
President Trump issued an Executive Order on September 26, 2019, requiring state and local governments to provide written consent to the federal government before refugees can be resettled in their jurisdictions. The executive order goes into effect on June 1, 2020. Action on this topic will be tabled until the January 21, 2020 meeting and the Auditor-Treasurer will provide more information.

**APPROVAL OF 2020 PAY EQUITY REPORT**  
On a motion by Klindt, seconded by Hovland and unanimously carried, the Board approved the Pay Equity Report for 2020.

**MEMORANDUM OF UNDERSTANDING FOR SUPERVISORY PERSONNEL**  
Motion by Klindt, second by Folstad, to reject considering a Memorandum of Understanding for Supervisory Personnel that would sponsor a post-retirement health care savings program that shall convert into cash 100% of the sick leave hours over 700 or 25% of the sick leave hours. The motion was unanimously opposed.

On a motion by Green, second by Klindt and unanimously carried, to consider approving a Memorandum of Understanding for Supervisory Personnel to sponsor a post-retirement health care savings program that shall convert into cash 100% of the sick leave hours over 800.

**CLOSED SESSION TO DISCUSS LABOR NEGOTIATIONS PURSUANT TO MINN. STAT. 13D.05 SUBD. 3(B)**  
On motion by Klindt, seconded by Folstad, and unanimously carried, the Board closed the public meeting for a closed session at 9:31 A.M.

On motion by Hovland, seconded by Green and unanimously carried, the Board reopened the public meeting at 10:10 A.M.

**COMMITTEE REPORTS/DISCUSSION**  
Commissioners Green and Hovland attended a CAPLP meeting to discuss building plans for 5th Street South in Breckenridge and the upcoming capital campaign for the project.

- Commissioners Klindt and Larson attended a meeting with the Bois de Sioux Watershed District and Traverse County on the bonding for Judicial Ditch #11.
- Commissioner Folstad attended a Central MN Emergency Services Radio Board meeting.
- Commissioner Larson attended a SVEDA meeting.
- Commissioners Green and Folstad have been involved in the negotiation meetings. With no further business before the Commission at this regular meeting and the next meeting date set for January 21, 2020, in the Commissioners Room at 8:00 A.M., Chairman Larson adjourned the meeting at 10:17 A.M. on a motion by Klindt, seconded by Hovland and unanimously approved.

Dennis Larson  
Chairman

Attest:  
Janelle Krump  
County Auditor-Treasurer  
(Seal)

Legal No. 70537 – Published Wednesday, January 29, 2020

**Miscellaneous**  
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**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Otter Tail Power Company  
Renewable Resource Cost Recovery (2020) Rates

Case No. PU-19-387  
**NOTICE OF OPPORTUNITY FOR HEARING**  
January 22, 2020

On December 31, 2019, Otter Tail Power Company (Otter Tail) filed an application to increase its 2020 Renewable Resource Adjustment (RRA), which is part of the Energy and Renewable Adj. line on customer electric bills. The RRA recovers costs associated with renewable generation resources. Otter Tail proposes to increase the RRA from the current credit of -0.224% to a charge of 3.744% effective April 1, 2020. The impact for a typical residential customer consuming 1,000 kWh per month would be an increase of approximately \$2.72 per month.

The issues to be considered in this proceeding are:

- Whether the investments and associated costs for the resources qualify for recovery,
- Whether the incurred costs are reasonable and prudent, and
- Whether the rate adjustments are consistent with the terms of Otter Tail's tariff.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by March 2, 2020. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

**PUBLIC SERVICE COMMISSION**  
Julie Fedorchak, Commissioner  
Brian Kroshus, Chairman  
Randy Christmann, Commissioner

County Sheriff is appointed as the Authorized Representative's designee.

That Dennis Larson, the Board Chair for the County of Wilkin, and Janelle Krump, the Auditor-Treasurer, are authorized to sign the State of Minnesota Joint Powers Agreement.

Passed and Adopted by the Wilkin County Board of Commissioners on this 14th day of January, 2020.

COUNTY OF WILKIN

By: Dennis Larson  
Its Board Chair  
ATTEST:  
By: Janelle Krump  
County Auditor-Treasurer

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Dennis Larson  
Chairman

Attest:  
Janelle Krump  
County Auditor-Treasurer  
(Seal)

Legal No. 70537 – Published Wednesday, January 29, 2020

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