

## Affidavit of Publication

Colleen Park, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.

2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission - Northern States Power / Nodak Electric Cooperative; Case No. PU-20-37 & PU-20-41; 1 time(s)** as required by law or ordinance.

3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

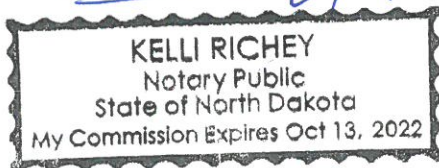
Signed: Colleen Park

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 19th day of March, 2020.

Kelli Richey



13 PU-20-41 Filed 03/20/2020 Pages: 4  
Affidavit of Publication with tear sheets  
North Dakota Newspaper Association

10 PU-20-37 Filed 03/20/2020 Pages: 4  
Affidavit of Publication with tear sheets  
North Dakota Newspaper Association

**North Dakota Public Notices**

**BIDS WANTED  
Asphalt Mill & Overlay & Incidentals  
Improvement District No. PR-20-E1**

Sealed bids will be received at the Office of the City Auditor, City Hall, Fargo, North Dakota, until 11:30 a.m., Wednesday, April 1, 2020. The bids will then be opened and read at the City Hall Meadowlark Room, 225 4th Street North, Fargo ND for the construction of Asphalt Mill & Overlay & Incidentals, Improvement District No. PR-20-E1 of the following:

Various areas of Fargo  
Bids shall be on the basis of cash payment for work performed. All work included in the contract must be fully completed on or before 09/25/2020.  
Bids must be in a sealed envelope plainly marked "Asphalt Mill & Overlay & Incidentals, Improvement District No. PR-20-E1", and attached to the outside of the bid envelope must be **A SEPARATE ENVELOPE CONTAINING A LIST OF ALL ADDENDA TO THE PLANS, AND SPECIFICATIONS AND AN ACKNOWLEDGEMENT BY THE BIDDER OF RECEIPT OF SUCH ADDENDA. THE SEPARATE ENVELOPE SHALL ALSO CONTAIN A BIDDER'S BOND IN THE AMOUNT OF 5% OF THE FULL AMOUNT OF THE BID** executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of award, shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the governing body. Counter signature of a bid bond is not required under this section.  
All bidders, except a bidder on a municipal, rural, and industrial water supply project authorized for funding under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid, as required by Section 43-07-05. A copy of the Contractor's License or Certificate of Renewal thereof, issued by the Secretary of State, **must be enclosed in the bid bond envelope** as required under Section 43-07-12.  
Proposals, Plans, and Specifications may be examined and secured via: <http://fargond.gov/city-government/departments/engineering/design-construction/bidding-opportunities>. Alternately, plans and specifications and bidder blanks may be purchased from the City Engineer upon payment of \$125.00.  
No bid may be read or considered if it does not fully comply with these requirements and any deficient bid submitted must be ressealed and returned to the bidder immediately.  
Plans and specifications are also on file in the office of the City Engineer and the City Auditor, City Hall, Fargo, North Dakota, where they may be examined by any interested person.  
The Board of City Commissioners of the City of Fargo, North Dakota, reserves the right to hold all bids for a period of thirty days after the first day fixed for the opening of the bids, and the right to reject any or all bids and to waive any formalities.  
City Auditor's Office  
(March 2 & 9, 2020) 2825263

**North Dakota Public Notices**

**RESOLUTION DECLARING  
ASPHALT MILL & OVERLAY &  
INCIDENTALS NECESSARY  
IMPROVEMENT DISTRICT NO.  
PR-20-E**

**BE IT RESOLVED BY THE BOARD  
OF CITY COMMISSIONERS OF THE  
CITY OF FARGO:**

That it be and is hereby declared necessary to construct Asphalt Mill & Overlay & Incidentals, Improvement District No. PR-20-E in the City of Fargo, North Dakota, according to the Engineer's Report for this district and the Plans and Specifications approved by the Board of City Commissioners of the City of Fargo, North Dakota, filed in the Office of the City Auditor, and open for public inspection. A map of the district is attached hereto and incorporated as if fully set forth herein.  
That the entire cost of said improvement be specially assessed against the benefited property in said improvement district in amounts proportionate to and not exceeding the benefits to be derived by them respectively from said improvement.

Protests against the proposed Asphalt Mill & Overlay & Incidentals must be in writing and must be filed with the City Auditor's Office within 30 days after the First publication of this Resolution.  
**BE IT FURTHER RESOLVED**, That the City Auditor's Office is hereby instructed to publish this Resolution, as required by law.

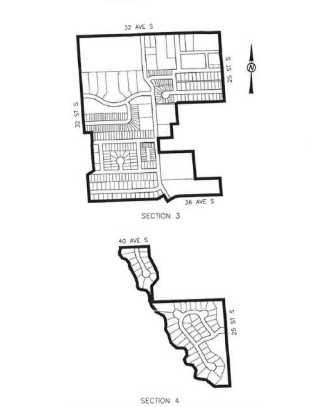
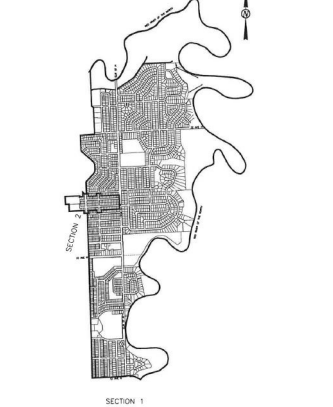
**CERTIFICATE**

STATE OF NORTH DAKOTA ) ss.  
COUNTY OF CASS )

I, Steven Sprague, the duly appointed, qualified and acting City Auditor of the City of Fargo, North Dakota do hereby certify that the foregoing is a full, true, and correct copy of a Resolution adopted by the Board of City Commissioners of the City of Fargo at the Regular Meeting of the Board held on Monday, February 24, 2020.

**IN WITNESS WHEREOF**, I have hereto set my hand and affixed the Seal of the City of Fargo, North Dakota, this 24 day of February 2020.

40-22-15  
40-22-17



Steven Sprague  
City Auditor  
(March 2 & 9, 2020) 2825267

**NOTICE**

PLEASE TAKE NOTICE that the Liquor Control Board of the City of West Fargo will hold a public hearing at 1:00 p.m. on March 11, 2020, in the West Fargo Room in West Fargo City Hall, 800 Fourth Avenue East, West Fargo, North Dakota, concerning the granting of a new Restaurant On Premise Liquor/Wine/Beer License at 816 - 24th Avenue East in the City of West Fargo. This application is being made by The Piggy BBQ of West Fargo, d/b/a The Piggy BBQ. Any person interested in this matter may attend the hearing.  
Tina Fisk  
City Auditor  
(March 2, 2020) 2825352

**NOTICE**

PLEASE TAKE NOTICE that the Liquor Control Board of the City of West Fargo will hold a public hearing at 1:00 p.m. on March 11, 2020, in the West Fargo Room in West Fargo City Hall, 800 Fourth Avenue East, West Fargo, North Dakota, concerning the granting of a new Restaurant On Premise Liquor/Wine/Beer License at 749 - 23rd Avenue East in the City of West Fargo. This application is being made by Sirirath Thai House LLC, d/b/a Sirirath Thai House. Any person interested in this matter may attend the hearing.  
Tina Fisk  
City Auditor  
(March 2, 2020) 2825353

**NOTICE OF FORMATION OF FARMING LIMITED LIABILITY COMPANY**

PLEASE TAKE NOTICE, that Buffalo Creek Farms, LLC, a farming limited liability company organized under the laws of the State of North Dakota, was formed effective October 23, 2019; and The member as listed in the initial report is Taylor D. Glasow.  
The company has reported that it owns or leases real property used for farming or ranching in Cass County, North Dakota, descriptions of said real property are available for inspection at the office of the North Dakota Secretary of State.  
(March 2, 2020) 2825390

**The West Fargo City Commission met on Monday, February 3, 2020, at 5:30 pm.**

Those present were Bernie Dardis, Eric Gjerdevig, Brad Olson, Mark Simmons, and Mike Thorstad. The President of the Board Bernie Dardis called the meeting to order.

The Pledge of Allegiance was recited. Commissioner Olson moved and Commissioner Gjerdevig seconded to approve the Order of Agenda as presented. No opposition. Motion carried.

Commissioner Gjerdevig moved and Commissioner Simmons seconded to approve the minutes of January 20, 2020 as presented. No opposition. Motion carried.

The Commission reviewed the Building Department Monthly Comparison Report Dated February 4, 2020, Building Department Activity Report dated February 3, 2020 and Building Permits #14-30. Commissioner Gjerdevig moved and Commissioner Simmons seconded to approve the Building Permits as presented. No opposition. Motion carried.

Commissioner Gjerdevig moved and Commissioner Olson seconded to approve the following items from the Consent Agenda:

- a. Bills
- b. Games of Chance for the West Fargo Executive Club. Games to be conducted: Raffle Board on 4/17/2020 at Veterans Memorial Arena, 1201 7th Avenue East
- c. Games of Chance for Pink it Forward. Games to be conducted: Bingo on 2/6/2020 at the Doubletree by Hilton, 825 East Beaton Drive
- d. Five Year Commercial Remodel Exemption for Northern Stone
- e. Indigent Services Contract for Steve Mottinger
- f. Final Plat Approval of Eagle Run Plaza 10th Addition

There was no opposition. Motion carried.

Planner Malachi Petersen appeared before the Commission for a 5:30pm Public Hearing and First Reading on the Wilds 18th Addition, a Replat and Rezoning from R-2: Limited Multiple Dwellings to R-1SM: Mixed One & Two Family Dwellings. The Public Hearing was opened. There was no Public Comment. The Public Hearing was closed. After discussion, Commissioner Thorstad moved and Commissioner Simmons seconded to approve the First Reading. No opposition. Motion carried.

Planning & Zoning Director Tim Solberg appeared before the Commission for a 5:30pm Public Hearing and First Reading on the Rezoning from R-R: Rural Residential District to C: Light Commercial, located at 225 40th Avenue West. The Public Hearing was opened. Applicant Jodi Kallias appeared before the Commission and spoke in favor of the project. The following residents appeared before the Commission and spoke in opposition of the project as presented:

Jason Opp, 4430 Newport Lane  
Matt Sturlaugson, 4519 4th Street

Developer Jon Youness. 3837 3rd Street East, appeared before the Commission and spoke in favor of the project. There was no other public comment. The Public Hearing was closed. After discussion, there were two motions made by the Commission. Commissioner Simmons moved and Commissioner Thorstad seconded to deny the First Reading. Commissioner Dardis opposed. The majority having voted in favor, the motion carried. Commissioner Simmons moved and Commissioner Thorstad seconded to recommend pursuing a PUD for the project. No opposition. Motion carried.

City Engineer Dustin Scott and Kellen Grubb with AE2S appeared before the Commission to Review the Executive Summary for the Core Area Infrastructure Master Plan. After discussion, no action was requested of the Commission.

City Attorney John Shockley appeared before the Commission for a Presentation regarding Procurement of New City Buildings. After discussion, Commissioner Olson seconded to move forward with the RFI process and bid the results back to the Commission for further discussion. No opposition. Motion carried.

City Engineer Dustin Scott appeared before the Commission to Review two Change Orders for Improvement District No. 2250. After discussion, two motions were made by the Commission. Commissioner Gjerdevig moved and Commissioner Olson seconded to approve the first change order for \$222,708.20. No opposition. Motion carried. Commissioner Olson moved and Commissioner Simmons seconded to approve the second change order for 106,679.20. No opposition. Motion carried.

City Administrator Tina Fisk appeared before the Commission to discuss the Rescheduling of the February 17, 2020 City Commission Meeting due to the President's Day holiday. After discussion, Commissioner Olson moved and Commissioner Simmons seconded to approve moving the City Commission meeting to Tuesday, February 18, 2020. No opposition. Motion carried.

City Engineer Dustin Scott appeared before the Commission to provide construction updates. No action was requested of the Commission.  
There was no City Administrator's Report.

Public Works Director Matt Andvik appeared before the Commission and provided a snow removal cost report. No action was requested of the Commission.  
There were no non-agenda items.  
There was no correspondence.

Commissioner Simmons moved and Commissioner Gjerdevig seconded to move into a Closed executive session pursuant to N.D.C.C. § 44-04-19.1(9) to receive updates and provide direction to the City Attorney regarding potential claims arising out of the issuance of a building permit for the property described as 906 19th Avenue NW, West Fargo, North Dakota 58078. No opposition. Motion carried.  
Commissioner Dardis reconvened the regular City Commission meeting at 8:21 p.m.  
Commissioner Simmons moved and Commissioner Olson seconded to adjourn the meeting. No opposition. Meeting adjourned.

**CITY OF WEST FARGO, ND  
Check Register**

For the Accounting Period: 2/20  
FM CONVENTION & VISITORS BUREAU 13132.95; FM CONVENTION & VISITORS BUREAU 6566.49; ACME TOOLS 794.35; ADVANCED AUTO BODY & GLASS 1057.33; AIRE SERV 97.56; AIRGAS USA, LLC 289.80; ALPHA TRAINING & TACTICS LLC & SALES 11782.50; AMBASSADOR CAPITAL SERVICES 378.15; AMBASSADOR INC 7298.59; AMCS GROUP, INC. 500.00; ASPEN MILLS 203.93; AUKLAND & COMPANY LLC 31445.00; AXON ENTERPRISE INC 15735.00; BAKER & TAYLOR 29.30; BORDER STATES INDUSTRIES INC 357.43; BOUND TREY MEDICAL, LLC 1268.29; BRAD'S COFFEE SERVICE 123.00; BRESCO CORPORATION 1272.50; BROKERAGE PRINTING 170.00; BUSINESS ESSENTIALS 2596.99; BUTLER MACHINERY 239.82; CASS COUNTY ELECTRIC COOP 46842.00; CASS COUNTY FINANCE 9720.10; CASS RURAL WATER USERS 27.97; CDW GOVERNMENT, INC 2029.61; CENGAGE GALE 713.15; CENGAGE LEARNING 639.00; CONER POINT LARGE PRINT 23.25; CHRIS LISTON 90.04; CINTAS 89.33; CITY OF FARGO 108021.00; CIVICPLUS 75.00; CORE & MAIN 1586.77; COURTYNE ALI 20.34; CURT'S LOCK & KEY 349.11; DAKOTA FLUID POWER, INC 737.41; DAKOTA HOSE & EQUIP 400.44; DAKOTA UNDERGROUND 45084.72; DELTA 54 AVIATION LLC 800.00; DUCKS UNLIMITED, INC 37200.00; EAGLE RUN CROSSING LLC 2782.95; EIDE BAILLY 525.00; ENGRAPHIX 15.00; ESSENTIA HEALTH 510.00; F-M AMBULANCE SERVICE 988.50; FARGO FRIIGHTLINE 42.40; FARGO LINE 1070.00; FARGO TRACTOR 930.59; FBI-LEEDA 695.00; FERGLUSON WATERWORKS #2516 2901.48; FIRST INTERNATIONAL INSURANCE 67.00; FORUM COMMUNICATIONS 108.30; GALLS, LLC 2358.07; GENERAL EQUIP & SUPPLIES 450.60; GOODIN COMPANY 41.03; GOOD-YEAR COMMERCIAL TIRE 11.00; GREAT OUTCOMES CONSULTING LLC 765.00; GREATAMERICA FINANCIAL SERVICES 1324.03; GREG MAYNARD 332.99; HAWKINS WTR TREATMENT 6309.50; HEATH JANKE 28.00; HP INC. 19125.02; HUBERT OYE SONS CO 1387.50; IAAP 150.00; IBM CORPORATION 920.00; INFOUSA MARKETING, INC 218.00; INLAND TRUCK PARTS & SERVICE 5213.30; J & L SPORTS 712.85; JANICE JOBER 6.68; JASON ANDERSON 1449.70; JIM'S TOWING INC 195.00; JOE JOHNSON 827.14;

JOY TABBERT 12.24; K-TECH SPECIALTY COATINGS 8093.06; KADR-MAS, LEE & JACKSON, INC 61921.00; KAK INDUSTRY 2860.89; KELLY CONTRACTING 17500.00; KPH, INC 11925.00; KYLE HINRICHS 69.00; LAWSON PRODUCTS 377.76; LUTHER FAMILY FORD 2802.90; LYNN BOSS 9.06; MAC'S - FARGO 245.02; MATHE-SON TRI-GAS INC 245.42; MBN ENGINEERING, INC 1590.50; MENARDS 2836.16; MIDCONTINENT COMMUNICATIONS 455.00; MIDSTATES WIRELESS 1328.00; MIDWEST TAPE 349.31; MINNKOTA 75.00; MVTL LABORATORIES 1214.00; NAPWA 45.00; ND CHIEFS OF POLICE ASSOCIATION 300.00; ND MOTOR VEHICLE DEPT 23.00; ND RURAL WATER SYSTEMS 2170.00; ND SAFETY COUNCIL 400.00; NELSON AUTO CENTER FLEET DEPT 25065.84; NELSON INTERNATIONAL 1084.30; NETCENTER TECHNOLOGIES 2743.55; NETWORK CENTER INCORPORATED 28556.87; NORTH DAKOTA HIGHWAY PATROL 564.54; NORTHERN ENGINE & SUPPL 152.26; NORTHERN TRUCK EQUIPMENT CORP. 99.13; NORTHWEST SCALE, INC 420.00; NORTHWEST TIRE INC 665.01; O'REILLY AUTOMOTIVE STORES, INC 2020.40; OCELCO SIGN COMPANY 192.75; OHNSTAD TWCHELL 51540.77; OK TIRE 330.78; OLYMPIC SALES 255.00; OSTROMS ACE HARDWARE 716.67; PAUL MONT-PLAISIR 150.00; PETRO SERVE USA 53471.62; PETSMAST 125.96; PHOENIX FABRICATORS AND ERECTORS 3550.00; PITNEY BOWES RESERVE ACCOUNT 500.00; PRO-WEST & ASSOCIATES, INC 835.18; PRODUCTIVITY PLUS ACCOUNT 25601.24; PROTECTION SYSTEMS, INC 7885.00; R & R PETROLEUM EQUIPMENT 76.00; RED RIVER FABRICATING 205.00; ROAD EQUIPMENT PARTS CENTER 55.20; SAM'S CLUB/SYNCHRONY BANK 235.66; SANITATION PRODUCTS 222.77; SHEYENNE MECHANICAL LLC 12100.00; SIMPLIFILE 95.00; SP2, LLC 118.14; STEIN'S INC 453.19; STURDEVANT'S AUTO PARTS 541.76; SUPERIOR ELECTRIC 10297.96; SWANSTON EQUIPMENT CORP 623.79; SWEENEY CONTROLS COMPANY 506.40; TEMPLE DISPLAY LTD 21275.30; THE ARTS PARTNERSHIP 60.00; THE UPS STORE #5998 132.31; THUNDER COFFEE, INC 1572.86; TYLER WILLIAMS 265.00; WES CHRISTIANSON 82.50; WEST FARGO AUTO BODY/GLASS 2722.90; WEST FARGO PARK DISTRICT 219335.71; WEST FARGO POLICE EXPLORER POST 3300.00; WEST SIDE STEEL 251.68; WINCANC LLC 1500.00; WINDOW TINT PROS AND AUTOMOTIVE ACCESSOR 110.00; XCEL ENERGY 11506.24; ZEP MANUFACTURING 147.61; # of Checks: 146 Total for Claim Checks 1013417.42  
(March 2, 2020) 2825412

**State Of North Dakota, In District Court, County of Cass, East Central Judicial District.**

Sherrie Lynn Sink v. James Sink  
SUMMONS for DIVORCE TO JAMES SINK:

1. You are hereby summoned and required to serve upon Plaintiff's attorney, an answer to the complaint which is here-with served upon you, by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after service of this Summons upon you, exclusive of the day of service.

2. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. NOTICE OF TEMPORARY RESTRAINING PROVISIONS

3. Under Rule 8.4 of the North Dakota Rules of Court, upon service of this Summons, you and your spouse are bound by the restraints following:

- a. Neither spouse may dispose of, sell, encumber, or otherwise dissipate any of the parties' assets, except:
  - i. For necessities of life or for the necessary generation of income or preservation of assets; or
  - ii. For retaining counsel to carry on or to contest the proceeding.
- 4. If a spouse disposes of, sells, encumbers, or otherwise dissipates assets during the interim period, that spouse shall provide to the other spouse an accounting within 30 days.
- 5. Neither spouse may harass the other spouse.
- 6. All currently available insurance coverage must be maintained and continued without change in coverage or beneficiary designation.
- 7. If either spouse violates any of these provisions, that spouse may be in contempt of court.
- 8. The restraining provisions contained in this Summons apply to both parties upon service of the Summons. The provisions are effective until otherwise provided by court order or by written stipulation of the parties filed with the court. If a spouse/partly violates any of these provisions, that spouse/partly may be in contempt of court.

Dated this 6th day of January, 2020.  
Richard Linnerooth, Attorney at Law  
ND Atty. #04207  
(March 2, 9 & 16, 2020) 2825067

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**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Northern States Power/Nodak  
Electric Cooperative  
Thompson, North Dakota  
Service Area Agreement  
Case No. PU-20-37  
Northern States Power Company  
Thompson, North Dakota  
Public Convenience & Necessity  
Case No. PU-20-41**

**NOTICE OF FILING AND NOTICE OF  
OPPORTUNITY FOR CONSOLIDATED  
HEARING**

February, 19 2020

On January 27, 2020, Northern States Power Company (NSP) and Nodak Electric Cooperative (NEDC) filed a joint application for approval of a Service Area Agreement to establish electric service areas and designate service locations to be served by NSP and Nodak in Johnson's Second Addition just north of the city of Thompson, North Dakota. NSP further requests issuance of a certificate of public convenience and necessity authorizing it to extend service to locations within the NSP service area set forth in the agreement.

The issues to be considered are whether the Agreement complies with section 49-03-06 of the North Dakota Code, and whether the approval of the Service Area Agreement and resulting certificate issuance are compatible with the public interest.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 13, 2020. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information, contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION  
Julie Fedorchak, Commissioner  
Brian Kroschak, Chairman  
Randy Christmann, Commissioner  
(March 2, 2020) 2825747

**Horace City Council Meeting Minutes  
Summary**

The Horace City Council met on February 3, 2020 @ 6pm at Horace City Hall. Those present were Mayor Kory Peterson, Councilmember Chelsey Johnson, Councilmember Bryan Schmidt, Councilmember John Koerselman, Councilmember Dave Fenelon. Others present included: Jim Dahlman, Russ Sahr, Lukas Croaker, Brenton Holper and Barrett Voigt.

Mayor Peterson called the meeting to order.

The pledge of allegiance was recited.

Agenda Item #3: Approve regular agenda motion: Approve the regular agenda with the removal of 8, and 8d.

1st Motion: Councilmember Schmidt 2nd Motion: Councilmember Fenelon Action taken: All in favor, none opposed. Motion carried.

Agenda Item #4: Approve consent agenda

Motion: Approve the consent agenda.

1st Motion: Councilmember Fenelon 2nd Motion: Councilmember Koerselman Action taken: All in favor, none opposed. Motion carried.

Agenda Item #5: Approval of City Council Meeting Minutes from January 27, 2020.

Motion: Approve City Council Meeting Minutes from January 27, 2020.

1st Motion: Councilmember Koerselman 2nd Motion: Councilmember Schmidt Action taken: All in favor, none opposed. Motion carried.

Agenda Item #6: Public Comment none

Agenda Item #7: Sheriffs Update Deputy Sheriff Krause gave a 2019 yearly update.

Agenda Item #8: Water, Storm, Sewer, and Street Improvement District 2020-2 (81st Ave.) Lukas Croaker, City Attorney Motion: Approve Resolution Declaring Insufficient Protests

1st Motion: Councilmember Schmidt 2nd Motion: Councilmember Johnson Action taken: All in favor, none opposed. Motion carried.

Agenda Item #9: Greeley Addition Final Plat and Planned Unit Development (PUD) Agreement (Rezone) - 2nd Reading I Barrett Voigt, Community Development Director

Public Hearing: A Public Hearing was opened and closed at 6:32 p.m.

Motion: Approve Greeley Addition Final Plat

1st Motion: Councilmember Johnson 2nd Motion: Councilmember Fenelon Action taken: All in favor, none opposed. Motion carried.

Motion: Approve Vacation Plat and PUD Agreement (Rezone) 2nd Reading.

1st Motion: Councilmember Fenelon 2nd Motion: Councilmember Schmidt Action taken: All in favor, none opposed. Motion carried.

Agenda Item #10: Lost River 5th Addition I Barrett Voigt, Community Development Director & Lukas Croaker, City Attorney

Motion: Approve the motion to accept the Developer's proposal of the total of \$662,000.00 Cash in Lieu payment and the money applied to the bonds of Meadowlark Park in the Developer's Agreement.

1st Motion: Councilmember Fenelon 2nd Motion: Councilmember Schmidt Action taken: All in favor, none opposed. Motion carried.

Motion: Approve the motion of 50% Letter of Credit for the Developer's Agreement.

1st Motion: Councilmember Koerselman 2nd Motion: Councilmember Schmidt Action taken: All in favor, none opposed. Motion carried.

Motion: Approve the motion for Final Plat & Rezone 2nd Reading contingent upon completion and approval of Developer's Agreement.

1st Motion: Councilmember Schmidt 2nd Motion: Councilmember Fenelon Action taken: All in favor, none opposed. Motion carried.

Agenda Item #11: Water, Sewer, Storm, and Street Improvement District No. 2020-4 (Lost River 5th Addition) I Jim Dahlman, City Engineer

Motion: Approve the Resolution creating the District Boundary Map.

1st Motion: Councilmember Fenelon 2nd Motion: Councilmember Koerselman Action taken: All in favor, none opposed. Motion carried.

Motion: Approve the Resolution directing Engineer to prepare Preliminary Engineer's Report.

1st Motion: Councilmember Koerselman 2nd Motion: Councilmember Johnson Action taken: All in favor, none opposed. Motion carried.

Agenda Item #12: Lakeview Heights 3rd Addition I Barrett Voigt, Community Development Director

Motion: Approve the motion of the Preliminary Plat with changes on the entrance/exist on 76th Avenue and all parties involved in the commercial building will work together on access and traffic flow.

1st Motion: Councilmember Koerselman 2nd Motion: Councilmember Fenelon Action taken: All in favor, none opposed. Motion carried.

Agenda Item #13: Water, Sewer, Storm, and Street Improvement District No. 2020-3 (Wall Avenue (CR-17 to Diversion Rd./81st Street)) I Jim Dahlman, City Engineer

Agenda Item #14: Horace Comprehensive Plan - Revisions and Completion I Brenton Holper, City Administrator & Wendy Van Duyne, Stantec

Motion: Approve the motion of Stantec to provide an addendum to the Horace Comprehensive Plan at a cost of up to \$15,000.

1st Motion: Councilmember Fenelon 2nd Motion: Councilmember Schmidt Action taken: All in favor, none opposed. Motion carried (4-0)

Agenda Item #15: Engineering/Public Works

i. Discussion: Mr. Dahlman gave an engineering & public works update including:

Agenda Item #16: City Administrator i. Discussion: Mr. Holper gave the City Administrator update including:

Agenda Item #17: Portfolio Reports Mayor Peterson:

- Flood insurance is a question that is coming up and as Mr. Dahlman men-

tioned will work on getting an area map outlined.

- Home Builders Association was last to speak on their City. Was a great evening and appreciated being invited as a City.

Councilmember Koerselman: No updates.

Councilmember Fenelon: No updates.

Councilmember Johnson: No updates.

Councilmember Schmidt: No updates.

Agenda Item #18: Adjourn Motion: Approve meeting adjourn at 8:18 p.m.

1st Motion: Councilmember Schmidt 2nd Motion: Councilmember Fenelon Action taken: All in favor, none opposed. Motion carried.

Next Regular Meeting is February 17, 2020 at 6:00 pm  
(March 2, 2020) 2825838

**NOTICE OF SECOND READING AND FINAL PASSAGE OF ORDINANCE NO. 1145 OF THE CITY OF WEST FARGO, NORTH DAKOTA**

Notice is hereby given that the City Commission of the City of West Fargo, North Dakota, at a regularly scheduled meeting on the 18th day of February, 2020, had the question of the second reading and final passage of Ordinance No. 1145 before them and duly adopted the same. The ordinance was entitled:

# North Dakota Public Notices

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## ADVERTISEMENT FOR BIDS 00 1113

City of Cavalier  
301 Division Ave. N.  
P.O. Box 271  
Cavalier, ND 58220

Notice is hereby given that sealed bids for furnishing all labor, materials, equipment, other facilities, and items necessary or incidental to **WATER MAIN REPLACEMENT** will be received by the City of Cavalier at the City Auditor's Office and will be publicly opened and read aloud at the Cavalier City Council Chambers at 11:00 a.m., local time, on Thursday, March 5, 2020.

The Work is comprised of one (1) General Construction Contract and is generally described as follows:

**Contract No.1 - Water Main Replacement:** Work generally consists of water main replacement, hydrant and valve replacement, curb and gutter removal and replacement, and aggregate backfill. Water main improvements and related items consist of the following approximate quantities: Storm Water Pollution Prevention Plan Implementation and Maintenance, 1 LS Temporary Water Service, 4300 SY Pavement Removal and Replacement, 265 SY Concrete Remove and Replacement, 1,485 CY Aggregate Base, 597 CY Temporary Aggregate Surface, 970 LF of Concrete Curb and Gutter Removal and Replacement, 99 LF of 6-inch PVC Water Main, 136 LF of 8-inch PVC Water Main, 2,243 LF of 8-inch PVC Water Main, 5 EA Install Fire Hydrant, 7 EA 6-inch Gate Valves, 1 EA 8-inch Gate valves, 14 EA 10-inch Gate valves, and other related work items.

## Alternate No.1 - Mill and Overlay:

Work generally consists of mill and overlay. Work and related items consist of the following approximate quantities: 8,200 SY Pavement Milling and 2-inch Pavement Overlay, and other related work items.

The work shall be done in accordance with Bidding Documents on file in the Office of the City Auditor, 301 Division Ave. N., Cavalier, ND 58220. All Bids are to be submitted on the basis of cash payment for the Work and materials, and each Bid shall be accompanied by a **separate envelope** containing a Bidder's Bond, payable to the City of Cavalier, in a sum equal to five percent (5%) of the full amount of the Bidder's maximum Bid submitted, executed by the Bidder as principal and by a surety company authorized to do business in the State of North Dakota, conditioned

that if the principal's Bid be accepted and the contract awarded to him/her, he/she, within fifteen (15) days after Notice of Award, will execute a Contract in accordance with the terms of his/her Bid and a Contractor's Bond as required by the laws of the State of North Dakota and the regulations and determinations of the City of Cavalier, North Dakota. Each bid shall contain a copy of the license or certificate of renewal thereof issued by the secretary of state enclosed in the **required bid bond envelope**. Bidder must be licensed for the full amount of the bid. No bid will be read or considered which does not fully comply with the above provisions as to bond and license. Any deficient bid submitted will be released and returned to the Bidder immediately.

Bidders on this work will be required to comply with Title 40 CFR Part 33 - Participation by Disadvantaged Business Enterprises in the United States Environmental Protection Agency Programs. The requirements for bidders and contractors under this regulation concern utilization of Minority Business Enterprises (MBE), Women's Business Enterprise (WBE), and Small Business Enterprises (SBE) and are explained in the specifications.

The goal for MBE is 2% of the total dollar value of the project. The goal for WBE is 3% of the total dollar value of the project.

Bidders on this work will be required to comply with the President's Executive Order No. 11246, as amended. The requirements for bidders and contractors under this order are explained in the specifications.

The following items must be included in the separate Bid Security envelope affixed to the outside of the bid envelope:

1. Bidder's Bond
2. Contractor's License or Certificate of Renewal
3. MBE/WBE Subcontractor Solicitation Information

## Failure to include all of the required documents in the Bid Security envelope will result in the bid not being opened.

Bidder shall acknowledge all addenda, if any, on the outside of the Bid envelope and on the Bid Form.

Bidding Documents are on file at the City Auditor's Office, Cavalier, North Dakota, where they may be seen and examined. Complete digital project bidding documents, pursuant to which all labor, materials, or services must be furnished, are available at [www.AE2S.com](http://www.AE2S.com) or [www.questcdn.com](http://www.questcdn.com). You may download the digital plan documents for

\$30.00 by inputting Quest Project #6723854 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, and working with this digital project information. Copies of the Bidding Documents may be examined at the office of Advanced Engineering and Environmental Services, Inc. (AE2S), 4050 Garden View Dr. Ste 200, Grand Forks, ND 58201 (701-746-8087). The Bidding Documents are available in digital PDF form on CD by request from AE2S, 1815 Schafer Street, Suite 301, Bismarck, ND for a **NON-REFUNDABLE** charge of Sixty Dollars and No Cents (\$60.00) for each set of Plans and Specifications requested. The Bidding Documents are available in the form of printed plans and specifications by request from AE2S, 1815 Schafer Street, Suite 301, Bismarck, ND for a **NON-REFUNDABLE** charge of One Hundred Fifty Dollars and No Cents (\$150.00) for each set of Plans and Specifications requested. Bidding Documents may also be examined at the following locations: 1) Builders Exchanges in Bismarck, ND; Mandan, ND; Minot, ND; Fargo, ND; Grand Forks, ND, and Minneapolis, MN; 2) ND/SD Native American Business Enterprise Center, 3315 University Dr., Bismarck, ND 58504.

All Work shall be done according to the Bidding Documents. All bidding document interpretations and clarifications shall be directed to the office of AE2S at (701) 746-8087. Bids shall be delivered to or mailed to: The Office of the City Auditor, 301 Division Ave. N., Cavalier, ND 58220. Bids will be received until 11:00 a.m., March 5, 2020. Bids not received prior to 11:00 a.m. March 5, 2020, will not be opened and will be returned to the Bidder unopened.

The City reserves the right to reject any or all bids and/or to waive any informality in any Bid, to hold all Bids for a period not to exceed thirty (30) days from the date of opening Bids, and to accept the Bid deemed to be most favorable to the interest of the City of Cavalier. The Work, if awarded, shall be **Substantially Completed by December 1, 2020** and reach **Final Completion by August 1, 2021**.

Should the Contractor fail to complete the Work within the time required, as set forth in the Agreement, or within such extra time as may have been granted by formal extensions approved by the City and Engineer, there shall be deducted from any amount due him/her the sum

of \$1,100.00 per calendar day as compensation to the City for each day and every day that the completion of the Work is delayed. The Contractor and his surety shall be liable for any excess. Such payment shall be for liquidated damages and not as a penalty.

All Bidders are invited to be present at the public opening of the Bids. Done by order of the City Council of the City of Cavalier, North Dakota. Dated this 12th day of February, 2020. Publish February 13, 20, and 27, 2020.

By: */s/ Lacey Hinkle, Mayor*  
*/s/ Kelli Truver, Auditor*  
(February 13, 20, 27, 2020)

## INVITATION FOR CONSTRUCTION BIDS TRI-COUNTY WATER DISTRICT

Owner  
**207 5TH ST., PO Box 187**  
**Petersburg, ND 58272**

The Board of Directors for the Tri-County Water District (TCWD) will receive separate sealed bids for the construction of **TCWD Phase 5 Water Supply Project, Contract 2019-1** at the Tri-County Rural Water Office, Petersburg, ND until 1:30 P.M., Local Time on the **24th day of March 2020**, where and at which time they will be publicly opened and read aloud.

The scope of WORK generally consists of furnishing and installing approximately 60 miles of 3" - 1" ASTM D2241 gasketed joint pipe, 54 services, road crossings, restrained joint areas, connections to existing pipelines and other related appurtenances. The project is located in Grand Forks, Walsh and Nelson Counties of North Dakota.

Each Bid must be accompanied by a separate envelope containing a copy of a current and valid **North Dakota Contractor's License** (must have been issued at least 10 calendar days before the date of Bid opening) and a **BIDDER'S Bond** equal to five percent of the full amount of the BID, executed by the BIDDER as Principal and by a SURETY, conditioned that if the Principal's BID is accepted and the CONTRACT awarded to the Principal, the Principal, within fifteen days after notice of award, shall execute a CONTRACT in accordance with terms of the BID and a CONTRACTOR'S BOND as required by law and the regulations and determinations of the Tri-County Water District.

Bidders on this work will be required to comply with the President's Executive Order No. 11246, as amended. The re-

quirements for bidders and contractors under this order are explained in the contract documents. Bidders on this work will be required to comply with Title 40 CFR Part 33 - Participation by Disadvantaged Business Enterprises in the United States Environmental Protection Agency Programs. The requirements for bidders and contractors under this regulation concern utilization of Minority Business Enterprises (MBE), Women's Business Enterprises (WBE), and Small Business Enterprises (SBE) and are explained in the specifications.

The goal for MBE is 2% of the total dollar value of the project. The goal for WBE is 3% of the total dollar value of the project.

The Owner reserves the right to hold all bids for a period of 61 days after the date fixed for the opening thereof, and to reject any or all bids, and the right to award the Contract, if awarded, to the lowest acceptable bidder based on the bid that is most advantageous to the Owner.

PLANS and SPECIFICATIONS (Contract Documents) are on file at the offices of The Tri-County Rural Water District, Petersburg, North Dakota and Bartlett & West, Inc., Bismarck, North Dakota, where they may be seen and examined between the hours of 8:00 A.M. and 4:00 P.M., local time, Monday through Friday. Address of Engineer's office is:

BARTLETT & WEST, INC.  
3456 East Century Avenue  
Bismarck, ND 58503  
Telephone: (701) 258-1110

Digital copies of the PLANS and SPECIFICATIONS (Contract Documents) are available at [www.bartwest.com](http://www.bartwest.com) or [www.questcdn.com](http://www.questcdn.com). Bidding documents may be downloaded for \$25.00 by entering the Quest project number **6851704** on the project search page. There will be no refund for this deposit. Please contact QuestCDN.com at 952.233.1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance with membership registration or questions or questions regarding downloading of the bid package.

Optional 11" x 17" paper copies of the Drawings and Specification Books may be obtained from Bartlett & West at the above address upon receipt of a non-refundable deposit of \$100.00 for each set of documents obtained; checks to be payable to Bartlett & West, Inc. No refunds will be made. Date this **24th day of February 2020** /s/ Mike Blessum  
Manager  
(February 27, March 5, 12, 2020)

## PUBLIC NOTICE

The Strabane Township annual meeting will be held March 17, 2020 at 5 pm at the Tanner Hulst farm.  
(February 27, March 5, 12, 2020)

## STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Northern States Power/Nodak Electric Cooperative Thompson, North Dakota  
Service Area Agreement  
Case No. PU-20-37  
Northern States Power Company Thompson, North Dakota  
Public Convenience & Necessity  
Case No. PU-20-41

## NOTICE OF FILING AND NOTICE OF CONSOLIDATED HEARING

February, 19 2020

On January 27, 2020, Northern States Power Company (NSP) and Nodak Electric Cooperative (Nodak) filed a joint application for approval of a Service Area Agreement to establish electric service areas and designate service locations to be served by NSP and Nodak in Johnson's Second Addition just north of the city of Thompson, North Dakota. NSP further requests issuance of a certificate of public convenience and necessity authorizing it to extend service to locations within the NSP service area set forth in the agreement.

The issues to be considered are whether the Agreement complies with section 49-03-06 of the North Dakota Century Code, and whether the approval of the Service Area Agreement and resulting certificate issuance are compatible with the public interest.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 13, 2020. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information, contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION Julie Frodorchak, Commissioner Brian Kroshus, Chairman Randy Christmann, Commissioner (February 27, 2020)

## HOMES FOR SALE

**VONESH**  
REAL ESTATE TEAM  
701-369-4154 or  
218-791-4510  
[www.voneshrealestateteam.com](http://www.voneshrealestateteam.com)

## \*FEATURED PROPERTY\*

3341 Lucke Ln W, Grand Forks, ND

## \*ACTIVE LISTINGS\*

- 416 Ives St, Buxton, ND \$142,500
- 1707 21st Ave S #210, Grand Forks, ND \$70,000
- 110 Main Ave N, Climax, MN \$52,500
- 618 Belmont Rd, Grand Forks, ND \$255,000
- 3341 Lucke Ln W, Grand Forks, ND \$442,900
- 2414 W Fallcreek Ct, Grand Forks, ND \$252,500
- 103 Cairns Ave, Emerado, ND \$89,500
- 5020 W Elm Ct, Grand Forks, ND \$255,000

## \*OPEN HOUSE\*

3341 Lucke Ln W, Grand Forks, ND - Saturday 2/29 1:00-2:30pm

701-356-5000 (Fargo)



## LOTS FOR SALE

Rural 2.75 Acre Residential lot 11 miles South West of Grand Forks on the Lazy R Ranch Subdivision. All utilities are on site, electricity and water. Good neighbors, good road and on the Thompson School Bus Route. \$38K. 701-739-2015

## UNFURNISHED APTS SURROUNDING AREA

Call to place your ad. Classifieds - 888-857-1920. Classifieds get result. Buying or Selling!

## Affordable Rental Units!

- Multiple properties featuring:
- 1, 2, & 3 Beds - Rental assistance
- Elevators - On-Site Laundry
- Utilities Paid - After School Programs
- Resident Services - Accessible Units
- Locations throughout GF, Aneta, Buxton, Larimore & Thompson!
- (701) 746-2545
- TDD (800) 366-6888

This institution is an equal opportunity provider and employer

## LAND FOR SALE

**BENSON COUNTY, ND TIMED ONLINE LAND AUCTION**

346 +/- ACRES

THURSDAY, MARCH 12, 8:00AM to 12:00PM

LAND LOCATED: West of Warwick, ND

AUCTIONEER'S NOTE: This auction includes two irrigated quarters of cropland & an adjoining 40 acre parcel located on the west side of Warwick, ND off of Hwy. 20. This land sells free and clear of any lease agreements for 2020. This auction represents the rare opportunity to purchase irrigated farmland in the Devils Lake area.

For a detailed Buyer's Prospectus with complete terms and conditions contact Max Steffes at Steffes Group, 701.237.9173 or 701.212.2849

Brian Kraft, Owner

Auctioneers & Clerk: Steffes Group, Inc., 2000 Main Avenue East, West Fargo, ND 58078 701.237.9173  
Max Steffes ND999, Scott Steffes ND81, Brad Olstad ND319 SteffesGroup.com

## BEET STOCK SALES

Your Clearinghouse For ACS Beet Stock

John Botsford  
Chris Griffin

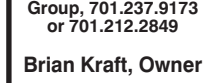
RED RIVER LAND COMPANY

[www.redriverlandco.com](http://www.redriverlandco.com)  
701-757-1888

## WANTED TO RENT: American Crystal Beet Stock

701-740-8206

## WHAT DO YOU WANT TO BE WHEN YOU GROW UP?



jobsHQ.com  
The Forum Communications Company  
jobsHQ.com

## ANTIQUES & COLLECTIBLES

For Sale: Philatelic magazines: Back issues of American Philatelist, Scott Stamps Monthly & Linn's Stamp News (Monthly), United States Specialist, US Stamp News. Contact via email: [dgilch@midco.net](mailto:dgilch@midco.net)

## CLASSIFIED ADVERTISING

Call 888-857-1920

## WANTED TO BUY OR RENT

CASH For Cars, Trucks or Vans. Running or not, will haul. Can't get enough for your trade? Call: 701-330-3807

## LAND FOR SALE

Public Bidding Land Sale  
Northwood, ND  
NE 30, T150 R53  
Pleasant View Twp  
Bids Due  
March 23, 2020  
For brochure & bid form contact:  
John Botsford  
Chris Griffin  
[www.redriverlandco.com](http://www.redriverlandco.com)  
701-757-1888

## Place a HAPPY AD in the Grand Forks Herald.

Call 888-857-1920 for more info.

## UNFURNISHED APTS SURROUNDING AREA

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701-740-8206

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jobsHQ.com  
The Forum Communications Company  
jobsHQ.com

## ANTIQUES & COLLECTIBLES

For Sale: Philatelic magazines: Back issues of American Philatelist, Scott Stamps Monthly & Linn's Stamp News (Monthly), United States Specialist, US Stamp News. Contact via email: [dgilch@midco.net](mailto:dgilch@midco.net)

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## Affordable Rental Units!

- Multiple properties featuring:
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- Elevators - On-Site Laundry
- Utilities Paid - After School Programs
- Resident Services - Accessible Units
- Locations throughout GF, Aneta, Buxton, Larimore & Thompson!
- (701) 746-2545
- TDD (800) 366-6888

This institution is an equal opportunity provider and employer

## ANIMALS/PETS FOR SALE

**AKC Lab Puppies**  
All Colors: White, Dark Red, Black & Yellow. Hunting / Family Blocky Blk Noses full AKC Reg. Call-Text 605-999-7149 Mitchell, SD [www.southdakotayellowlabs.com](http://www.southdakotayellowlabs.com)

## CIRCLE OF FRIENDS HUMANE SOCIETY

Come Adopt Today! Located at 4375 N Washington Street, Grand Forks ND. Visit our website: [www.cofpets.com](http://www.cofpets.com) to view all available animals.

## CATS

**Ragdoll Kittens**  
TICA Registration  
Championship bloodlines. Ready now! Shots and vet checked, can send pictures. \$550. 701-799-8488 Fargo, ND

## CLASSIFIED ADVERTISING

Call 888-857-1920

## DOGS

Adorable white & black Shih Tzu. Approx 4 years old. Needs a loving home with a full time companion. Price negotiable. 218-289-2897

## CLASSIFIED ADVERTISING

Call 888-857-1920

## DOGS

**Purebred Blue Heeler Pups**  
Intelligent, loyal, protective, easy to train 605-949-0759

Call 888-857-1920

## DOGS

**AKC Lab Puppies**  
All Colors: White, Dark Red, Black & Yellow. Hunting / Family Blocky Blk Noses full AKC Reg. Call-Text 605-999-7149 Mitchell, SD [www.southdakotayellowlabs.com](http://www.southdakotayellowlabs.com)

## For sale AKC Golden Retriever puppies,

family raised with kids, first shots, vet checked and dewormed, ready now. 218-469-2466 [kssaagge@gmail.com](mailto:kssaagge@gmail.com)

## CLASSIFIED ADVERTISING

Call 888-857-1920

## DOGS

**Golden Retriever/Lab cross pups. Shots, dewormed, dew claws, health guarantee. Possible delivery. \$350. 320-841-2271**

## CLASSIFIED ADVERTISING

Call 888-857-1920

## DOGS

**Purebred Rottweiler puppies ready end of March. \$1,000. Taking deposits. 701-412-1143**

## CLASSIFIED ADVERTISING

Call 888-857-1920

## DOGS

**Registered German Shepherd pups: Shots, wormed, vet checked, health certificate, back dew claws off, females and males, \$500. Will meet part way. 218-831-7975 (Lic. MN#829895)**

Call 888-857-1920

## FIREARMS

**AUCTION**

SUNDAY, MARCH 8, 11:30 AM

1420 1st Ave N, Fargo

Owner: Estate Auction and The Private Reinhardt Collection

**LOTS OF QUALITY GUNS**  
Wood Working, Shop & Tools, Collectibles, Antiques, Misc.

701-729-6948  
See the Farmers' Forum for listing!

## 12 gauge bolt action shotgun. Nice goose gun!

\$250. 218-684-5941

## Browning RMEF new hatchet never used in case. \$15. 701-741-3270

## Bushnell Elite 3200 Firefly 3x9 scope new in box. \$145. 701-741-3270

## NORTH DAKOTA CONCEAL/CARRY LICENSE CLASS 1 & 2

PUBLIC NOTICES

notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any condition of the City of Minot, as required by law. A countersignature of a bid bond is not required. If the City of Minot elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within the ten days allowed, the bidder's bond must be forfeited to the City of Minot and the project awarded to the next lowest responsible bidder. Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by Section 43-07-07 of the North Dakota Century Code. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, in their bid bond envelope, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under Section 43-07-12 of the North Dakota Century Code. No bid may be read or considered if it does not fully comply with the requirements of Section 48-01.2-05 of the North Dakota Century Code, and any deficient bid submitted will be resealed and returned to the bidder immediately. All Bids submitted and all Work completed must be as stipulated in the Agreement. The City of Minot reserves the right to hold all Bids for a period of 30 days after the date of the bid opening, to reject any or all Bids, and to waive any informality or irregularity in any Bid. For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents. By order of the City Council of the City of Minot, North Dakota.

Owner:City of Minot  
By:Kelly Matalka  
Title:City Clerk  
Date:February 14, 2020  
(February 14-21-28, 2020)

**ADVERTISEMENT FOR BIDS CITY OF MINOT, NORTH DAKOTA 2020 Street Improvement CITY PROJECT 4471**

NOTICE IS HEREBY GIVEN that the City of Minot (Owner) is requesting Bids for the construction of the following Project: 2020 Street Improvement Bids for the construction of the Project will be received at the office of the City Clerk located at 515 Second Avenue SW (Second Floor), Minot, North Dakota 58701, until Tuesday, March 10 at 11:00 AM local time. At that time the Bids received will be publicly opened and read. The Project includes the following Work: Traffic Control, Remove and Replace Sidewalk, Remove and Replace Curb & Gutter, Mill & Overlay, Subgrade Prep, Aggregate Base - Class 5, Cement

Stabilized Base, Hot Mix Asphalt, Pavement Markings, Remove and Replace Valley Gutter, Seeding, Hydromulch, and other related work. Complete digital project bidding documents are available at www.questcdn.com. You may download the digital plan documents for \$40 by inputting eBidDoc #6730835 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. Project bidding documents are also available at the Issuing Office - City of Minot Engineering Department 1025 31st St SE and are available for purchase for \$75. Potential bidders may contact the Assistant City Engineer at 701-857-4100 with any questions. Each bid must be accompanied by a separate envelope containing the bid security in a sum equal to five percent of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any condition of the City of Minot, as required by law. A countersignature of a bid bond is not required. If the City of Minot elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within the ten days allowed, the bidder's bond must be forfeited to the City of Minot and the project awarded to the next lowest responsible bidder. Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by Section 43-07-07 of the North Dakota Century Code. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, in their bid bond envelope, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under Section 43-07-12 of the North Dakota Century Code. No bid may be read or considered if it does not fully comply with the requirements of Section 48-01.2-05 of the North Dakota Century Code, and any deficient bid submitted will be resealed and returned to the bidder immediately. All Bids submitted and all Work completed must be as stipulated in the Agreement. The City of Minot reserves the right to hold all Bids for a period of 30 days after the date of the bid opening, to reject any or all Bids, and to waive any informality or irregularity in any Bid. For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to

the Instructions to Bidders that are included in the Bidding Documents. By order of the City Council of the City of Minot, North Dakota.

Owner:City of Minot  
By:Kelly Matalka  
Title:City Clerk  
Date:February 14, 2020  
(February 14-21-28, 2020)

Owner:City of Minot  
By:Kelly Matalka  
Title:City Clerk  
Date:February 14, 2020  
(February 14-21-28, 2020)

**ADVERTISEMENT FOR BIDS CITY OF MINOT, NORTH DAKOTA 2020 PAVEMENT MARKINGS CITY PROJECT 4507**

NOTICE IS HEREBY GIVEN that the City of Minot (Owner) is requesting Bids for the construction of the following Project: 2020 Pavement Markings. Bids for the construction of the Project will be received at the office of the City Clerk located at 515 Second Avenue SW (Second Floor), Minot, North Dakota, 58701, until Tuesday, March 10 at 11:00 AM local time. At that time the Bids received will be publicly opened and read. The Project includes the following Work: Pavement Markings. Complete digital project bidding documents are available at www.questcdn.com. You may download the digital plan documents for \$40 by inputting eBidDoc #6730852 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. Project bidding documents are also available at the Issuing Office - City of Minot Engineering Department 1025 31st St SE and are available for purchase for \$75. Potential bidders may contact the City Traffic Engineer at 701-857-4100 with any questions. Each bid must be accompanied by a separate envelope containing the bid security in a sum equal to five percent of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any condition of the City of Minot, as required by law. A countersignature of a bid bond is not required. If the City of Minot elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within the ten days allowed, the bidder's bond must be forfeited to the City of Minot and the project awarded to the next lowest responsible bidder. Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by Section 43-07-07 of the North Dakota Century Code. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, in their bid bond envelope, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under Section 43-07-12 of the North Dakota Century Code. No bid may be read or considered if it does not fully comply with the requirements of Section 48-01.2-05 of the North Dakota Century Code, and any deficient bid submitted will be resealed and returned to the bidder immediately. All Bids submitted and all Work completed must be as stipulated in the Agreement. The City of Minot reserves the right to hold all Bids for a period of 30 days after the date of the bid opening, to reject any or all Bids, and to waive any informality or irregularity in any Bid. For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to

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Owner:City of Minot  
By:Kelly Matalka  
Title:City Clerk  
Date:February 14, 2020  
(February 14-21-28, 2020)

**ADVERTISEMENT FOR BIDS COUNTY PROJECT CP 0683(20) SUPERPAVE FAA 42 OVERLAY WARD COUNTY, NORTH DAKOTA**

Notice is hereby given that the County Commissioners of the County of Ward, North Dakota, will receive sealed bids for the following project: County Highway 06: The Superpave FAA 42 Overlay of County Road 6, located northeast of Minot. Beginning on the east edge of Structure No. 51-125-24.0 and continuing east for 20.168 miles to US Highway 83. For this project bids will ONLY be received and accepted via the online electronic bid service through QuestCDN.com. All bids must be submitted by 2:00 P.M., Monday, March 16th, 2020. All bids must be done in full compliance with the approved plans and specifications for road and bridge construction now on file in the Office of the Ward County Engineer. Copies of the plans, specifications and proposal forms may be obtained at the Ward County Highway Department, 900 13th ST SE Minot, North Dakota, 58701, upon receipt of a non-refundable fee of \$100.00 for each set of documents, or on QuestCDN (#6842698) to Qualified Contractors (registered contractors) with the North Dakota Department of Transportation. The work consists of the following approximate quantities:

CP 0683(20)  
Aggregate Base Course CL-13 (For Shoulders & Approaches) Ton 1,600  
SS-1H or CSS-1H Emulsified Asphalt Tack Gal. 17,058  
Superpave FAA 42 Ton 37,674  
PG 58-28 Ton 2,185  
Milling Pavement Surface (2" Depth) S.Y. 933  
Pavement Striping L.F. 262,125

All bids are to be submitted on the basis of cash payment for the work and materials, accompanied by a bidder's bond in the amount of five (5) percent of the total bid, executed by the bidder as principal, and by a surety company authorized to do business in the State of North Dakota, as a guarantee that the bidder will do business in the State of North Dakota, as a guarantee that the bidder will enter into a contract for performance of such work in case the contract is awarded to him. All bid security shall comply with Section 11-11-28 and amendments thereto of the North Dakota Century Code. In the event NDCC Section 11-11-28 is deemed not to be applicable as a matter of law, then in the alternative, the Ward County Commission applies its discretionary power to apply NDCC Section 11-11-28 and all bid security shall comply fully. All bidders must be licensed for the highest amount of their bids, as provided by Section 3-07-05 of the North Dakota Century Code. The Contractor shall give (10) days notice prior to starting any construction work and shall complete the project no later than September 15th, 2020. The County Commissioners of Ward County reserve the right to reject any or all bids, to waive any irregularities and to hold bids for a period not to exceed thirty (30) days from the date of opening.  
(February 28; March 6, 2020)

**REQUEST FOR PROPOSAL**

The Fort Berthold Housing Authority is requesting proposals for (32) 2, 3 and 4 bedroom modular homes will be approximately 1400-1700 square feet and 16 split entry homes will be approximately 1000 upper to replace 48 homes on the Fort Berthold Indian Reservation. Proposals must include complete construction of new homes hauled and set on new Foundations. Proposals should not include foundations. Proposals will be for turn-key homes including, all stitching and seaming of exterior and interior, all HVAC, plumbing and electrical except for electrical tie in, water and sewer connections. No proposal for Manufactured homes or homes built on metal I-beams will be considered. Deadline for proposal will be March 29, 2020. For more detailed information please contact FBHA.  
Contact: Forest Mandan  
Cell: 701-421-7272  
Office: 701-627-4731 Ext. 228

CP 0683(20)  
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All bids are to be submitted on the basis of cash payment for the work and materials, accompanied by a bidder's bond in the amount of five (5) percent of the total bid, executed by the bidder as principal, and by a surety company authorized to do business in the State of North Dakota, as a guarantee that the bidder will do business in the State of North Dakota, as a guarantee that the bidder will enter into a contract for performance of such work in case the contract is awarded to him. All bid security shall comply with Section 11-11-28 and amendments thereto of the North Dakota Century Code. In the event NDCC Section 11-11-28 is deemed not to be applicable as a matter of law, then in the alternative, the Ward County Commission applies its discretionary power to apply NDCC Section 11-11-28 and all bid security shall comply fully. All bidders must be licensed for the highest amount of their bids, as provided by Section 3-07-05 of the North Dakota Century Code. The Contractor shall give (10) days notice prior to starting any construction work and shall complete the project no later than September 15th, 2020. The County Commissioners of Ward County reserve the right to reject any or all bids, to waive any irregularities and to hold bids for a period not to exceed thirty (30) days from the date of opening.  
(February 28; March 6, 2020)

Email: forest@fbha.org  
Contact: Toni Parisien  
Cell: 701-421-0479  
Office: 701-627-4131 Ext. 240  
Email: toni@fbha.org  
FBHA has the right to reject any and all proposals and / or solicitations.  
(February 26-27-28-29; March 2-3-4-5-6-7-9-10-11-12-13-14-16-17-18-19-20-21-23-24-25-26-27-28, 2020)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Northern States Power/Nodak Electric Cooperative Thompson, North Dakota Service Area Agreement Case No. PU-20-37 Northern States Power Company Thompson, North Dakota Public Convenience & Necessity Case No. PU-20-41 NOTICE OF FILING AND NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING February, 19 2020**

On January 27, 2020, Northern States Power Company (NSP) and Nodak Electric Cooperative (Nodak) filed a joint application for approval of a Service Area Agreement to establish electric service areas and designate service locations to be served by NSP and Nodak in Johnson's Second Addition just north of the city of Thompson, North Dakota. NSP further requests issuance of a certificate of public convenience and necessity authorizing it to extend service to locations within the NSP service area set forth in the agreement. The issues to be considered are whether the Agreement complies with section 49-03-06 of the North Dakota Century Code, and whether the approval of the Service Area Agreement and resulting certificate issuance are compatible with the public interest. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 13, 2020. If deemed appropriate, the Commission can determine the matter without a hearing. For more information, contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-325-2400, or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION Julie Fedorchak, Commissioner Brian Kroshus, Chairman Randy Christmann, Commissioner (February 28, 2020)

Legal Notices run daily in the Classified Section of the **MinotDailyNews**  
If you have a legal notice to be published, please call .....857-1920 or 1-800-735-3119 or email ..... [classads@MinotDailyNews.com](mailto:classads@MinotDailyNews.com)

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| <p><b>ATTORNEY</b></p> <p><b>TERRY LAW OFFICE</b></p> <p>• UNCONTESTED DIVORCE<br/>*\$750 plus costs of filing<br/>*Additional fee for parenting plan</p> <p>• BANKRUPTCY CHAPTERS 7 &amp; 13<br/>*25+ years experience</p> <p>• DUI DEFENSE<br/>*Check our reasonable rates!<br/>*25+ years experience<br/><a href="http://www.terrylawoffice.net">www.terrylawoffice.net</a></p> <p>838-6945 or 1-800-820-6945</p> | <p><b>EXCEL IMPROVEMENTS, Inc.</b></p> <p>Residential &amp; Commercial Remodeling &amp; New Const. No job too small. Lic/Ins.</p> <p>Call 852-8648, 721-5925</p>  | <p><b>HOME IMPROVEMENT</b></p> <p><b>Simple Works Contracting</b><br/>Home Improvements and Carpentry</p> <p>Cabinetry, Framing, Roofing, Siding, Decks, Flooring, Windows, Doors, Trim, Sheetrock, Texture, Painting, and More</p> <p>(701)833-2106 Licensed &amp; Insured</p> | <p><b>SNOW REMOVAL</b></p> <p><b>DEPENDABLE SNOW REMOVAL</b><br/>Commercial and Residential Salting and Sanding</p> <p>701-720-2822</p>   |
| <p><b>CLEANING SERVICES</b></p> <p><b>A-1 PRECISION CLEANING</b></p> <p>Meticulous, Punctual, Licensed<br/>30+ years Exp.<br/>Local Gal<br/>701-721-2863</p>   | <p><b>EMBROIDERY</b></p> <p><b>Embroidery - screen printing</b></p> <p>North Country Sportswear<br/>838-6547★5320<br/>North Broadway</p>  | <p><b>PAINTING</b></p> <p><b>SKOGSTAD CONSTRUCTION</b><br/>Additions, Doors, New Construction, Remodeling, Kitchens Windows, Decks.</p> <p>340-1978 or 852-0345</p>   | <p><b>TONY'S MOW &amp; SNOW</b><br/>701-833-4346</p>  |
| <p><b>KATIES CLEANING</b></p> <p>All types of cleaning -Residential, Commercial, and Vacant!<br/>20 years experience. References and Reliable.</p> <p>701-720-3659</p>   | <p><b>FUR BUYERS</b></p> <p><b>COYOTES WANTED</b></p> <p>Hansen Hide &amp; Fur<br/>Buying all Furs, Jack Rabbits, Porcupines &amp; Antlers<br/>Trade Deer Hides for Gloves or Knives<br/>Buying through Mid March!</p> <p><b>THURSDAY, Feb. 13 &amp; 27, Mar. 12 &amp; 26**</b><br/>Ranchman's 23 Sales in Minot Town: 11:00<br/>Makoti Cenex stations: 12:00<br/>Berthold Cenex: 1:10<br/>Stanely T.S.C.: 2:15<br/>Williston Scenic Sports: 4:20</p> <p><b>FRIDAY, Feb. 14 &amp; 28, March 13 &amp; 27**</b><br/>Kenmare Cenex: 11:20<br/>Mohall Cenex: 12:15<br/>Bottineau Nadak: 2:00<br/>Dunseith Cenex: 2:50</p> <p><b>SUNDAY, Feb. 2 &amp; 16, Mar. 1 &amp; 15**</b><br/>Rugby Cenex: 11:45<br/>Townner Cenex: 12:45<br/>Minot Sportsman's Loft: 2:15<br/>Velva Cenex: 3:30<br/>Drake Cenex: 4:40<br/>Harvey Little Mart: 5:30</p> <p>Special Antler run as well as dry fur pickup in Early May.</p> <p>605-396-7469 (NO TEXTING)</p> <p>Follow us on Facebook!</p> | <p><b>DOUBLE A PAINTING</b></p> <p>Licensed &amp; Insured<br/>Free Estimates<br/>852-9281 or 240-0498</p>   | <p><b>STORAGE UNITS</b></p> <p><b>BK Storage Units</b></p> <p>10'x20', 10'x25', 15'x25'<br/>Portable storage containers also available for transfer to site or residence. Open 7 days a week.<br/>Guaranteed Lowest prices<br/>721-0355 or 838-5741</p> |
| <p><b>YOUR BUSINESS COULD BE HERE!</b></p> <p>Contact 701-857-1917<br/>For more information</p>  | <p><b>SUMMIT ROOFING &amp; CONSTRUCTION</b><br/>ROOFING SPECIALIST<br/>ALL TYPES OF RESIDENTIAL ROOFING (New Construction &amp; Re-Roofs)<br/>SIDING &amp; INTERIOR REMODELING<br/>(701)833-5948<br/>cameronb_89@hotmail.com</p>  | <p><b>ROOFING</b></p> <p><b>Gated Storage Units Available</b><br/>Sizes from 5x10 • Up to 12x50.<br/>Inquire at 1st Minot Management<br/>217 S Main St or Call 839-7505.</p>  | <p><b>DEADLINE FOR CHANGES, ADDITIONS OR CANCELLATIONS IS NOON ON FRIDAY FOR THE FOLLOWING WEEK.</b></p>  |