

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION

OE2 North LLC  
B. Sanderson Gas Processing Plant – Williams Cnty.  
Siting Applicaton

Case No. PU-20-82

AFFIDAVIT OF SERVICE BY REGULAR AND ELECTRONIC MAIL

STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH

Shelly A. Bauske deposes and says that:

she is over the age of 18 years and not a party to this action and, on the 24<sup>th</sup> day of **March 2020**, she deposited in the United States Mail, Bismarck, North Dakota, **3** envelopes by first class mail, fully prepaid, securely sealed each containing a photocopy of:

- **Notice of Filing and Public Hearing**

The envelopes were addressed as follows:

**See attached list**

Shelly A. Bauske further deposes and says that on the 24<sup>th</sup> day of **March 2020**, she sent an electronic message to **44** addressees, each including an electronic copy in portable document format of the same document.

The electronic mails were addressed as follows:

**See attached list**

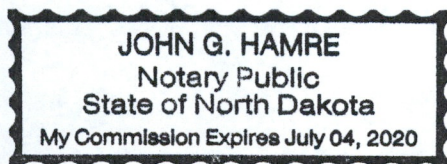
The addresses shown are the respective addressee's last reasonably ascertainable post office and electronic mail addresses.

Subscribed and sworn to before me  
this 24<sup>th</sup> day of **March 2020**.

*Shelly A Bauske*  
\_\_\_\_\_

*John G. Hamre*  
\_\_\_\_\_  
Notary Public

(SEAL)



Federal Aviation Administration  
2301 University Avenue Building 23B  
Bismarck ND 58504

Beth Innis  
Williams County Auditor  
PO Box 2047  
Williston ND 58802-2047

County Commissioner  
Williams County Commission  
PO Box 2047  
Williston ND 58802-2047

ndaero@nd.gov  
Gaye Niemiller  
Aeronautics Commission  
PO Box 5020  
Bismarck ND 58502-5020

masagsve@nd.gov  
Matt Sagsveen  
Attorney General's Office

dhseo@nd.gov  
Department of Human Services

energyimpact@nd.gov  
Energy Infrastructure and Impact Office

squinnell@nd.gov  
Susan Quinnell  
Historical Society

sjdavis@nd.gov  
Scott Davis  
Indian Affairs Commission  
State Capitol - 1st Floor J Wing INSIDE  
Bismarck ND 58505

crev.albright@us.af.mil  
Frev Albright  
Minot AFB

Minot ND

bruce.johnson.25@us.af.mil  
Bruce Johnson  
Minot AFB

Minot ND

jheiser@nd.gov  
Gerald Heiser  
N D Water Commission  
900 E Boulevard  
Bismarck ND 58505

idascd@lincolnoakes.com

ND Assoc of Soil Conservation Dist  
3310 University Drive  
Bismarck ND 58504-7564

goehring@nd.gov  
Doug Goehring  
Agriculture Department  
State Capitol  
Bismarck ND 58505

todd.j.lindquist@usace.army.mil  
Todd Lindquist  
Corp of Engineers  
PO Box 527  
Riverdale ND 58565-0527

cte@nd.gov  
Dept of Career and Technical Education  
State Capitol  
Bismarck ND 58505

governor@nd.gov  
Doug Burgum  
Governor's Office  
State Capitol  
Bismarck ND 58505

ppicha@nd.gov  
Paul Picha  
Historical Society

joey.specht@us.af.mil  
Joey Specht  
Minot AFB

Minot ND

lauren.kinker@us.af.mil  
Lauren Kinker  
Minot AFB

Minot ND

stevebest@nd.gov  
Steve Best  
N D Water Commission  
900 E Boulevard  
Bismarck ND 58505

jay.fuhrer@nd.usda.gov  
Jay Fuhrer  
NATURAL RESOURCE CONSERVATION SVC  
PO BOX 1458  
BISMARCK ND 58502-1458

ksonsalla@nd.gov  
Kevin Sonsalla  
ND Department of Commerce

mdockter@nd.gov  
Monte Dockter  
ND Department of Transportation  
State Highway Building  
Bismarck ND 58505

caboyd@nd.gov  
Clint Boyd  
ND Geological Survey

mkommer@nd.gov  
Michelle Kommer  
ND Job Service  
P.O. Box 5507 INSIDE MAIL  
Bismarck ND 58506-5507

mhumann@nd.gov  
Mike Humann  
ND Land Department

ndicinfo@nd.gov  
North Dakota Industrial Commission

TylerHamman@lignite.com  
Tyler Hamman  
North Dakota Transmission Authority

gerbele@nd.gov  
Garland Eberle  
State Engineer  
ND Water Commission

krockema@nd.gov  
Karl Rockeman  
State Health Department

lbmeidinger@nd.gov  
Lorna Meidinger  
State Historical Society

bertanderson@nd.gov  
Bert Anderson  
State Representative  
P O Box 604  
Crosby ND 58730

tsteinwa@nd.gov  
Terry Steinwand  
ND GAME & FISH DEPT  
INSIDE MAIL

emurphy@nd.gov  
MR ED MURPHY  
ND GEOLOGICAL SURVEY

labor@nd.gov  
ND Labor Department

jjkringstad@ndpipelines.com  
ND Pipeline Authority

melissabaker@nd.gov  
Ryan Gardner  
North Dakota Parks & Rec  
1600 E Century Ave, Ste. 3 INSIDE MAIL  
Bismarck ND 58503-0649

thomas.claeys@ndsu.edu  
Thomas Claeys  
NSDU North Dakota State Forest Service

dglatt@nd.gov  
Dave Glatt  
State Health Department

pwax@nd.gov  
Peter Wax  
State Health Department

dlongmuir@nd.gov  
Donald Longmuir  
State Representative  
PO Box 519  
Stanley ND 58784-0519

drust@nd.gov  
David S. Rust  
State Senator  
PO Box 1198  
Tioga ND 58852-1198

wendy ross@nps.gov  
Wendy Ross  
Theodore Roosevelt Nat'l Park  
PO Box 7  
Medora ND 58645

gjwiche@usgs.gov  
District Chief  
U S Geological Survey  
821 E Interstate Ave  
Bismarck ND 58501

sschwenke@fs.fed.us  
Sherri Schwenke  
U S Forest Service  
240 W Century Ave  
Bismarck ND 58501-1494

cenwo-de@usace.army.mil  
District Engineer  
US Army Engineer District Omaha  
1616 Capitol Ave  
Omaha NE 68102

## Bauske, Shelly A.

---

**From:** Microsoft Outlook  
**To:** squinnell@nd.gov; ppicha@nd.gov  
**Sent:** Tuesday, March 24, 2020 11:50 AM  
**Subject:** Undeliverable: Notice of Filing and Public Hearing - ND Public Service Commission Case No. PU-20-82 - Please See Attached

### Delivery has failed to these recipients or groups:

[squinnell@nd.gov](mailto:squinnell@nd.gov) ([squinnell@nd.gov](mailto:squinnell@nd.gov))

The email address you entered couldn't be found. Please check the recipient's email address and try to resend the message. If the problem continues, please contact your helpdesk.

[ppicha@nd.gov](mailto:ppicha@nd.gov) ([ppicha@nd.gov](mailto:ppicha@nd.gov))

The email address you entered couldn't be found. Please check the recipient's email address and try to resend the message. If the problem continues, please contact your helpdesk.

### Diagnostic information for administrators:

Generating server: ITDEXCHMBXMAN2.nd.gov

squinnell@nd.gov

Remote Server returned '550 5.1.1 RESOLVER.ADR.RecipNotFound; not found'

ppicha@nd.gov

Remote Server returned '550 5.1.1 RESOLVER.ADR.RecipNotFound; not found'

### Original message headers:

Received: from ITDEXCHMBXBIS2.nd.gov (10.2.84.163) by ITDEXCHMBXMAN2.nd.gov (10.2.84.167) with Microsoft SMTP Server (TLS) id 15.0.1497.2; Tue, 24 Mar 2020 11:50:02 -0500

Received: from ITDEXCHMBXBIS2.nd.gov ([fe80::980d:4caf:cf16:95e8]) by ITDEXCHMBXBIS2.nd.gov ([fe80::980d:4caf:cf16:95e8%12]) with mapi id 15.00.1497.006; Tue, 24 Mar 2020 11:50:02 -0500

Content-Type: application/ms-tnef; name="winmail.dat"

Content-Transfer-Encoding: binary

From: "Bauske, Shelly A." <sbauske@nd.gov>

Subject: Notice of Filing and Public Hearing - ND Public Service Commission Case No. PU-20-82 - Please See Attached

Thread-Topic: Notice of Filing and Public Hearing - ND Public Service Commission Case No. PU-20-82 - Please See Attached

Thread-Index: AdYB+9Uq7zM+sIS9SeCYKVNIPDgHXg==

Date: Tue, 24 Mar 2020 11:50:02 -0500

Message-ID: <d3b61be8340d4c3c938f07d6048770da@ITDEXCHMBXBIS2.nd.gov>

Accept-Language: en-US

Content-Language: en-US

## Bauske, Shelly A.

---

**From:** Mail Delivery System <MAILER-DAEMON@irnprt2.itd.nd.gov>  
**To:** jay.fuhrer@nd.usda.gov  
**Sent:** Tuesday, March 24, 2020 11:50 AM  
**Subject:** Undeliverable: Notice of Filing and Public Hearing - ND Public Service Commission Case No. PU-20-82 - Please See Attached

### Delivery has failed to these recipients or groups:

[jay.fuhrer@nd.usda.gov](mailto:jay.fuhrer@nd.usda.gov)

A problem occurred while delivering this message to this email address. Try sending this message again. If the problem continues, please contact your helpdesk.

The following organization rejected your message: [104.47.65.110].

### Diagnostic information for administrators:

Generating server: irnprt2.itd.nd.gov

jay.fuhrer@nd.usda.gov

[104.47.65.110]

Remote Server returned '<[104.47.65.110] #5.0.0 smtp; 5.1.0 - Unknown address error 550-'5.4.1 Recipient address rejected: Access denied. AS(201806281) [DM3GCC02FT010.eop-gcc02.prod.protection.outlook.com] (delivery attempts: 0)>'

### Original message headers:

X-IronPort-AV: E=Sophos;i="5.72,301,1580796000";  
d="pdf'?scan'208,217";a="172888249"  
Received: from itdexchcasman1.nd.gov (HELO webmail.state.nd.us) ([10.2.84.148])  
by irnprt2.itd.nd.gov with ESMTTP/TLS/AES256-SHA; 24 Mar 2020 11:50:04 -0500  
Received: from ITDEXCHMBXBIS2.nd.gov (10.2.84.163) by ITDEXCHMBXMAN2.nd.gov  
(10.2.84.167) with Microsoft SMTP Server (TLS) id 15.0.1497.2; Tue, 24 Mar  
2020 11:50:02 -0500  
Received: from ITDEXCHMBXBIS2.nd.gov ([fe80::980d:4caf:cf16:95e8]) by  
ITDEXCHMBXBIS2.nd.gov ([fe80::980d:4caf:cf16:95e8%12]) with mapi id  
15.00.1497.006; Tue, 24 Mar 2020 11:50:02 -0500  
From: "Bauske, Shelly A." <sbauske@nd.gov>  
Subject: Notice of Filing and Public Hearing - ND Public Service Commission  
Case No. PU-20-82 - Please See Attached  
Thread-Topic: Notice of Filing and Public Hearing - ND Public Service  
Commission Case No. PU-20-82 - Please See Attached  
Thread-Index: AdYB+9Uq7zM+sIS9SeCYKVNiPDgHXg==  
Date: Tue, 24 Mar 2020 16:50:02 +0000  
Message-ID: <d3b61be8340d4c3c938f07d6048770da@ITDEXCHMBXBIS2.nd.gov>  
Accept-Language: en-US  
Content-Language: en-US

**Bauske, Shelly A.**

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**From:** Tyler Hamman <TylerHamman@lignite.com>  
**Sent:** Tuesday, March 24, 2020 11:51 AM  
**To:** Bauske, Shelly A.  
**Subject:** Automatic reply: Notice of Filing and Public Hearing - ND Public Service Commission Case No. PU-20-82 - Please See Attached

**CAUTION:** This email originated from an outside source. Do not click links or open attachments unless you know they are safe.

Tyler Hamman no longer works for the Lignite Energy Council, please direct any needs to Jason Bohrer at JasonBohrer@lignite.com or call the Lignite Energy Council office at 701-258-7117. If you would like to get in touch with Tyler, you can reach him at Basin Electric Power Cooperative starting on Monday, August 21, 2017. Thank You!

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This email has been scanned for email related threats and delivered safely by Mimecast.  
For more information please visit <http://www.mimecast.com>

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**Bauske, Shelly A.**

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**From:** Baker, Melissa  
**Sent:** Tuesday, March 24, 2020 11:50 AM  
**To:** Bauske, Shelly A.  
**Subject:** Automatic reply: Notice of Filing and Public Hearing - ND Public Service Commission Case No. PU-20-82 - Please See Attached

Thank you for your email. I have left my position as director of NDPRD to assume the role as director of Virginia State Parks. Ryan Gardner has been appointed as Interim Director of NDPRD and can be reached at [rjgardner@nd.gov](mailto:rjgardner@nd.gov).

**Bauske, Shelly A.**

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**From:** Bauske, Shelly A.  
**Sent:** Tuesday, March 24, 2020 1:17 PM  
**To:** Gardner, Ryan J.  
**Subject:** Notice of Filing and Public Hearing - ND Public Service Commission Case No. PU-20-82  
- Please See Attached  
**Attachments:** Notice of Filing and Public Hearing - ND Public Service Commission Case No.  
PU-20-82.pdf

Shelly Bauske  
Public Service Commission  
600 E Boulevard Ave Dept 408  
Bismarck ND 58505-0480  
701-328-4070  
701-328-2410 (fax)  
[sbauske@nd.gov](mailto:sbauske@nd.gov)

**Bauske, Shelly A.**

---

**From:** Bauske, Shelly A.  
**Sent:** Tuesday, March 24, 2020 1:18 PM  
**To:** Bohrer, Jason  
**Subject:** Notice of Filing and Public Hearing - ND Public Service Commission Case No. PU-20-82  
- Please See Attached  
**Attachments:** Notice of Filing and Public Hearing - ND Public Service Commission Case No. PU-20-82.pdf

Shelly Bauske  
Public Service Commission  
600 E Boulevard Ave Dept 408  
Bismarck ND 58505-0480  
701-328-4070  
701-328-2410 (fax)  
[sbauske@nd.gov](mailto:sbauske@nd.gov)

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**OE2 North LLC  
B. Sanderson Gas Processing Plant - Williams Cnty.  
Siting Application**

**Case No. PU-20-082**

**NOTICE OF FILING AND PUBLIC HEARING**

**March 18, 2020**

A **Public Hearing** on the application in Case No. PU-20-082 is scheduled at **9:00 a.m. (CT) on April 24, 2020, at the City of Williston Public Works & Engineering Department, 1121 5<sup>th</sup> Street East, Williston, ND 58801.**

OE2 North, LLC (OE2) filed an application for a Certificate of Site Compatibility concerning the location of a 250 million standard cubic feet per day gas processing plant in Williams County, North Dakota, as shown on the attached map.

OE2 has also filed an application for a waiver of procedures and time schedules established under North Dakota Century Code sections 49-22.1-05, 49-22.1-06, and 49-22.1-10, and North Dakota Administrative Code Chapter 69-06-01-02, requiring separate hearings on a waiver request and a Certificate of Site Compatibility application. OE2 has also requested to shorten the six-month period specified in section 49-22.1-06(5) of the North Dakota Century Code.

The issues in the application for waiver of procedures and time schedules are:

1. Are the proposed facilities of such length, design, location, or purpose that they will produce minimal adverse effects and that adherence to applicable procedures and time schedules may be waived?
2. Is it appropriate for the Commission to waive any procedures and time schedules as requested in the application?

The issues in the application for a Certificate of Site Compatibility are:

1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?

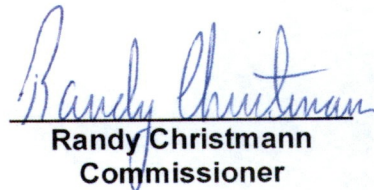
2. Is the proposed facility compatible with the environmental preservation and the efficient use of resources?
3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

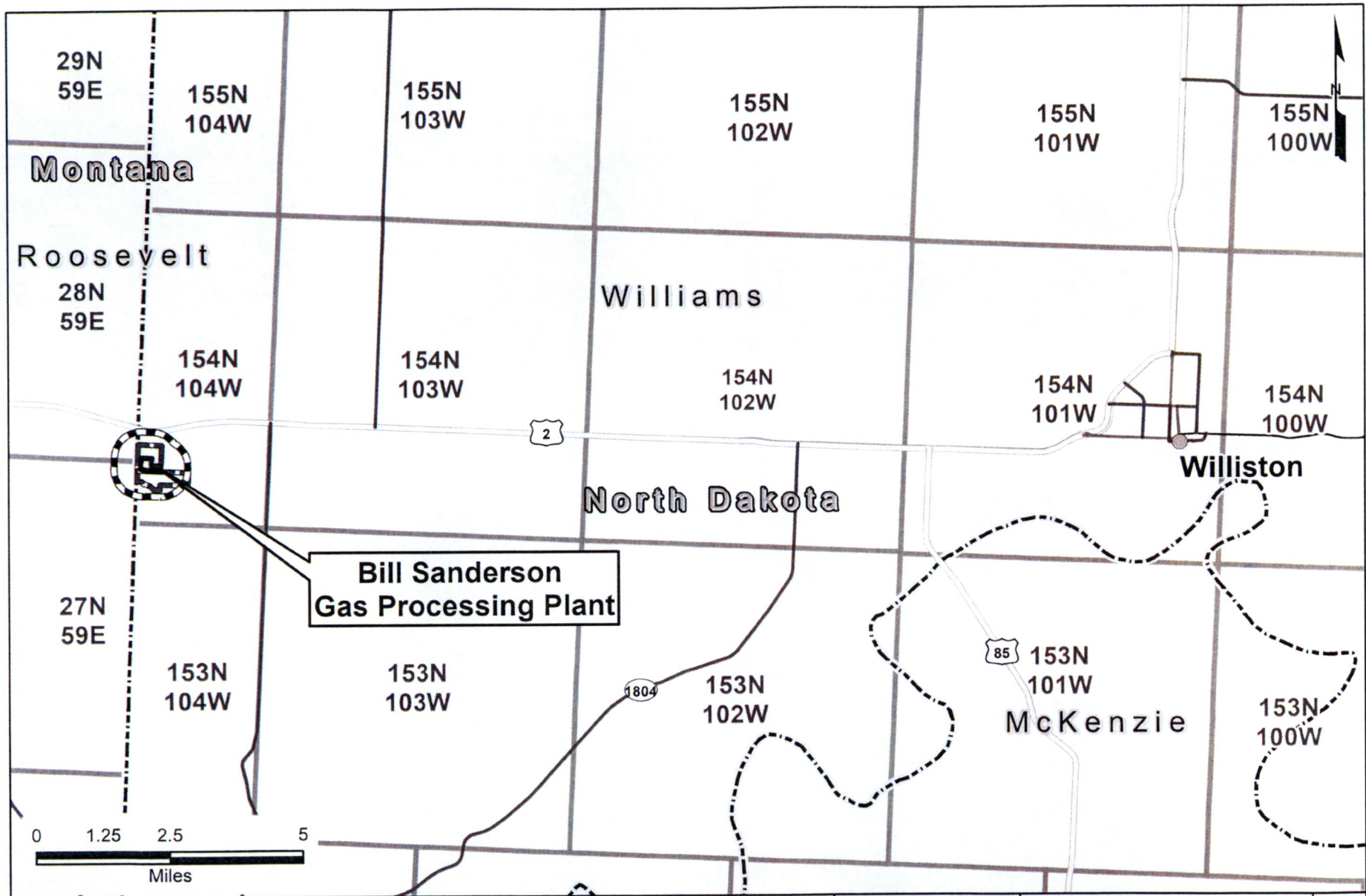
The Commission will consider written testimony received up to five days after the hearing to accommodate members of the public that are unable to attend due to coronavirus concerns. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

#### PUBLIC SERVICE COMMISSION

  
Julie Fedorchak  
Commissioner

  
Brian Kroshus  
Chairman

  
Randy Christmann  
Commissioner



**Bill Sanderson  
Gas Processing Plant**

**Williston**

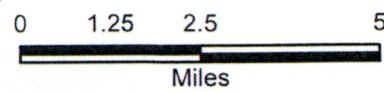
**McKenzie**

**North Dakota**

**Williams**

**Montana**

**Roosevelt**



**LEGEND**

- Study Area
- Facility Boundary
- Field Survey Boundary
- County Boundary
- Township/Range
- City/Town



PROJECT NO.	20203533
DRAWN:	02/27/2020
DRAWN BY:	A. Leonard
CHECKED BY:	N. Elzinga
FILE NAME:	PSC.mxd

**Project Location Map**  
 OE2 North, LLC  
 Bill Sanderson Gas Processing Plant Project  
 Sec. 27, T154N, R104W  
 Williams County, North Dakota

FIGURE

**1**