

April 17, 2020

HAND DELIVERED

Mr. Steve Kahl
Interim Executive Director
North Dakota Public Service Commission
600 E. Boulevard, Dept. 408
Bismarck, ND 58505-0480

**RE: Case No. PU-20-082
OAH File No. 20200088
OE2 North LLC
B. Sanderson Gas Processing Plant**

Dear Mr. Kahl:

Please find enclosed for filing in the above-referenced matter an original and ten (10) copies of the following documents:

1. OE2 North LLC's Exhibit 1 to be offered as evidence in the Public Hearing to be held April 24, 2020; and
2. Certificate of Service.

A compact disc containing PDF copies of the documents set forth above, is also enclosed herewith.

Should have any questions, please advise.

Sincerely,



LAWRENCE BENDER

LB/kl
Enclosures
69838909.1

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Bismarck, North Dakota

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Proposed Hearing Exhibit 1
OE2 North LLC
Lawrence Bender

BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF NORTH DAKOTA

OE2 North LLC
B. Sanderson Gas Processing Plant – Williams County

Case No. PU-20-082
OAH File No. 20200088

CERTIFICATE OF SERVICE

I, the undersigned, hereby certify that a true and correct copy of the Letter to Mr. Steve Kahl, at the North Dakota Public Service Commission forwarding OE2 North LLC's Exhibit 1 to be offered as evidence in the Public Hearing to be held April 24, 2020 for filing in the above-referenced case was, on April 17th, 2020, served by placing the same in the United States mail, postage prepaid, properly addressed to the following:

Timothy J. Dawson
ND Office of Administrative Hearings
2911 N 14th Street
Bismarck, ND 58503

Mitchell D. Armstrong
Brian Schmidt
P.O. Box 460
Bismarck, ND 58502-0460

DATED this 17th day of April, 2020.

FREDRIKSON & BYRON P.A.

By: 

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