

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co.
Brian Neurohr - Stark County
Public Convenience & Necessity

Case No. PU-20-84

AFFIDAVIT OF SERVICE BY CERTIFIED & REGULAR MAIL

STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH

John G. Hamre deposes and says that:

he is over the age of 18 years and not a party to this action and, on the **2nd day of April 2020** he deposited in the United States Mail at Bismarck, North Dakota, **two** envelopes with certified postage, return receipt requested, fully prepaid, securely sealed and containing a photocopy of:

- **Notice of Opportunity for Hearing**

The envelopes were addressed as follows:

Travis Jacobson
Director of Regulatory Affairs
Montana-Dakota Utilities Co.
400 North 4th Street
Bismarck, ND 58501
Cert. No. 7019 1120 0002 3204 6965

Travis Kupper
Co-General Manager/CEO
Roughrider Electric Cooperative, Inc.
800 Highway Drive
Hazen, ND 58545-4737
Cert. No. 7019 1120 0002 3204 6972

John G. Hamre further deposes and says that on the **2nd day of April 2020**, he deposited in the United States mail, Bismarck, North Dakota, **two** envelopes by regular mail, with postage fully prepaid, securely sealed, each containing a photocopy of the same.

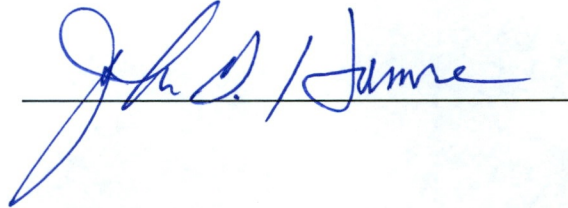
The envelopes were addressed as follows:

Ken Callahan
Industrial Services Manager
Montana-Dakota Utilities Co.
128 8th Ave. West
Williston, ND 58801

ND Association of REC's
PO Box 727
Mandan, ND 58554-0727

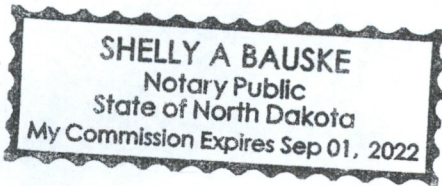
Each address shown is the respective addressee's last reasonably ascertainable post office address.

Subscribed and sworn to before me
this **2nd day of April 2020**.





Notary Public



SEAL

STATE OF NORTH DAKOTA
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NOTICE OF OPPORTUNITY FOR HEARING

April 1, 2020

On **March 12, 2020**, Montana-Dakota Utilities Co., an electric public utility, filed an application under North Dakota Century Code Chapter 49-03 to extend service to Brian Neurohr at a location in Stark County, ND.

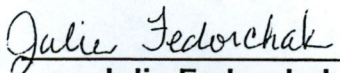
Submitted with the application was a statement by Brian Neurohr that he desire electric service to be provided by the applicant. Service is to be provided at a point located in:

The NW 1/4 of the NE 1/4 of Section 20, Twp 139N, R 94W, Stark County, North Dakota

Montana-Dakota Utilities Co. has made a prima facie showing that it should serve the customer.

Any interested party has the right to file written objection, based on the issue of public convenience and necessity, with the Commission by **April 27, 2020** and the matter will then be set for hearing. If no objections are received by that date, the application may be granted as requested.

PUBLIC SERVICE COMMISSION


Julie Fedorchak
Commissioner


Brian Kroshus
Chairman


Randy Christmann
Commissioner