

Affidavit of Publication

Colleen Park, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission – Qwest Corporation – Case PU-20-087; 1** time(s) as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

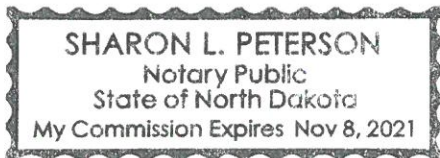
Signed: Colleen Park

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 15 day of April, 2020.

Sharon L. Peterson



Public Notices

ADVERTISEMENT FOR BIDS
SEALED BIDS FOR THE CONSTRUCTION
REQUIRED FOR THE NORTH DAKOTA
REPLACEMENT TECHNOLOGY UPS-A
REPLACEMENT, NORTH DAKOTA STATE
CAPITOL ACCORDING TO THE DRAWINGS
AND SPECIFICATIONS ON FILE IN THE
OFFICE OF THE ENGINEER WILL BE
RECEIVED BY THE INTERIM DIRECTOR
OF INFORMATION TECHNOLOGY, STATE
OF NORTH DAKOTA, BISMARCK, NORTH
DAKOTA IN THE LEWIS AND CLARK
ROOM UNTIL 2:00 PM LOCAL TIME ON
APRIL 1, 2020 AND PUBLICLY OPENED
AND READ ALOUD AT THIS TIME.

Construction Plans Exchange - 215 Airport
Road, Bismarck, ND 58504
Fargo-Moorhead Builder's Exchange - 1010
Page Drive, Fargo, ND 58103
St. Paul Builder's Exchange - 445 Farrington
Street, St. Paul, MN 55103
The contract documents are also available
for purchase at the following locations:
The contract documents are available for
download from www.questcdn.com http://
www.questcdn.com web site for \$20.00
(questcdn project #6880896).

of the North Dakota Century Code, a copy of
the current license of certificate of renewal
thereof issued by the Secretary of State
shall be enclosed in the required Bid Bond
envelope. A Bid submitted without this
information properly enclosed in the Bid
Bond envelope shall not be read or
considered and shall be returned to the
bidder. Any deficient bid submitted will be
resealed and returned to the bidder
immediately.
The following information shall be clearly
displayed on the outside of the Bidder's
envelope:
1. Name and location of the Project.
2. Name of the owner.
3. Classification of Work.
4. Name and Address of the Bidder.
5. Bidder's ND Contractor's License Number
and Class.
Your offer will be required to be submitted
under a condition of irrevocability for a
period of 60 days after submission.
The owner has the right to reject any and all
bids.
A mandatory pre-bid meeting will be held at
1:15 PM local time on March 18, 2020 meet
at the elevator lobby on the 1st floor of the
Judicial Wing at the Capitol. All bidders are
required to attend, any contractor's bid
which is submitted and they do not attend
the pre-bid walk through will be returned
unopened.
The Work under this Contract shall be
Substantially Completed by May 29, 2020
and shall achieve Final Completion by June
5, 2020.
All questions regarding the contract
documents shall be directed to the office of:
Apex Engineering Group, Inc., John M.
Klein, PE at 701-323-3961 or by email at
John.Klein@ApexEngGroup.com. All ques-
tions must be received in writing or by email
on or before seven (7) days prior to the bid
opening. Responses to technical questions
will be issued by addendum within five (5)

Request for Proposal
The Fort Berthold Housing Authority is
requesting proposals for (32) 2.3, and
4-bedroom modular homes will be
approximately 1400-1700 square feet and
16 split entry homes will be approximately
1000 upper to replace 48 homes on the Fort
Berthold Indian Reservation. Proposals
must include complete construction of new
homes hauled and set on new Foundations.
Proposals should not include foundations.
Proposals will be for turn-key homes
including, all stitching and seaming of
exterior and interior, all HVAC, plumbing
and electrical except for electrical tie in,
water and sewer connections. No proposal
for Manufactured homes or homes built on
metal I- beams will be considered. Deadline
for proposal will be March 29, 2020. For
More detailed information please contact
FBHA.
Contact: Forest Mandan
Cell: 701-421-7272
Office: 701-627-4731 Ext. 228
Email: Forest@fbha.org
Contact: Toni Parisien
Cell: 701-421-0479
Office: 701-627-4131 Ext.240
Email: toni@fbha.org
FBHA has the right to reject any and all
proposals and/or solicitations
3/11, 12, 13, 14, 16, 17, 18, 19, 20, 21, 23,
24, 25, 26, 27 & 28 - 3010

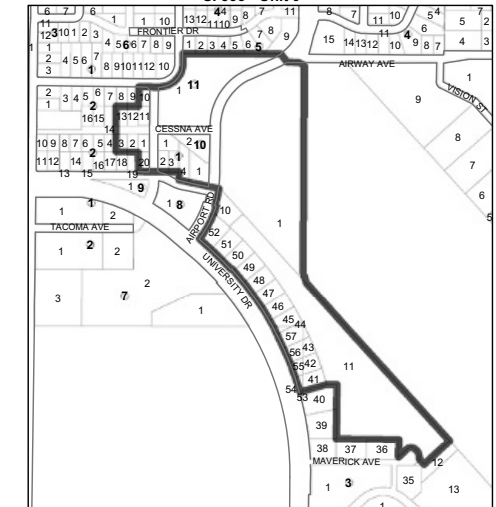
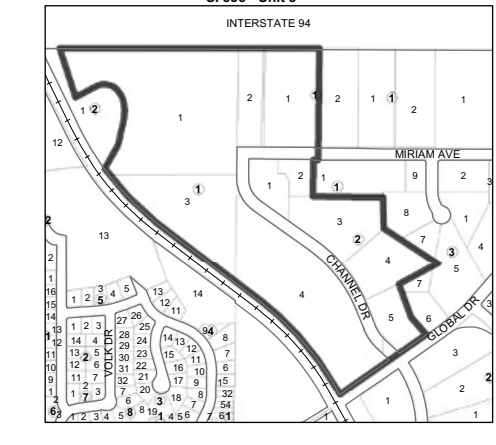
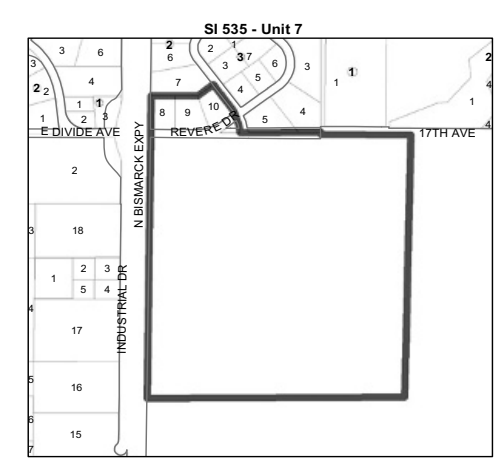
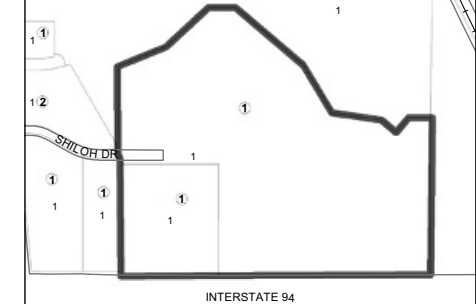
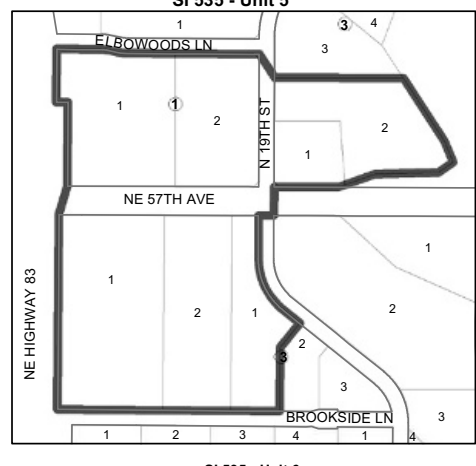
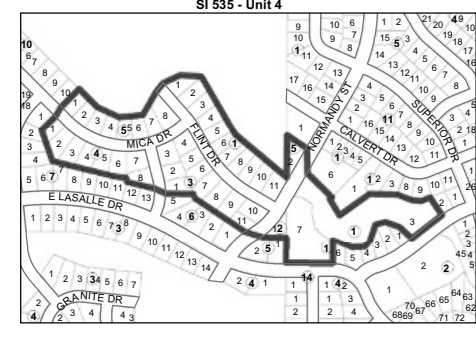
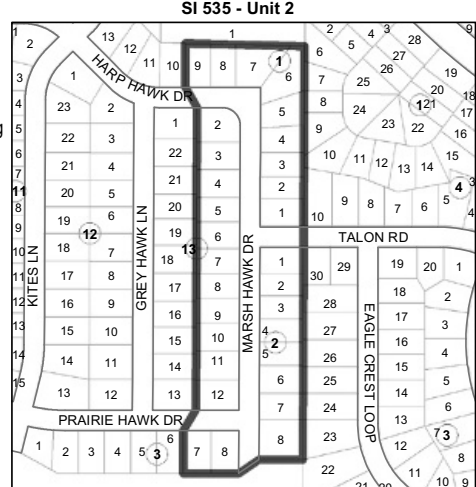
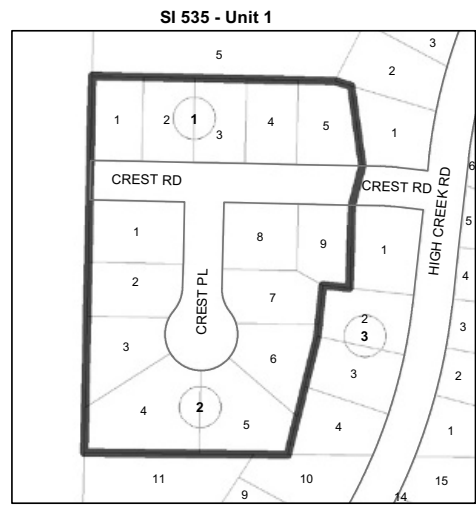
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3/11, 12, 13, 14, 16, 17, 18, 19, 20, 21, 23,
24, 25, 26, 27 & 28 - 3010

NOTICE INVITING SEALED PROPOSALS
(BIDS)
FOR THE CONSTRUCTION OF SERTOMA
PARK SOVEREIGN LANDS PARKING LOT
& ACCESS IMPROVEMENTS
BISMARCK, NORTH DAKOTA
NOTICE IS HEREBY GIVEN that the
Bismarck Parks and Recreation District,
Bismarck, North Dakota, invites and will
receive sealed proposals (bids) up to the
hour of 11:00 a.m., local time, on the 7th of
April 2020 for the furnishing of all
transportation, labor, materials, tools,
equipment, services, permits, utilities, and
other items necessary to construct said
work, in accordance with the drawings and
contract documents. At said time, said
proposals will be publicly opened and read
aloud at the Bismarck Parks and Recreation
District Office at 400 East Front Avenue,
Bismarck, ND.
Bids shall conform to and be responsive to
the Contract Documents for the work. The
Contract Documents will be available on
March 10, 2020. Copies of the Contract
Documents will be on file and may be
examined during normal office hours at
Builders Exchange locations in Minot,
Bismarck-Mandan, Fargo, and Grand Forks,
North Dakota. Copies of the Contract
Documents will be on file and may be
examined during normal office hours, and
copies of plans and specifications may be
obtained following receipt of payment of
\$40.00 per set, non-refundable, or a CD
may be obtained with the documents in
electronic (pdf) format following receipt of
payment of \$25 per set, nonrefundable, from
the following locations:
Houston Engineering, Inc.
18 3rd Street SE
Minot, ND 58701
Telephone (701) 852-7931
Fax (701) 858-5655
Houston Engineering, Inc.
3712 Lockport Street
Bismarck, ND 58503-5535
Telephone (701) 323-0200
Fax (701) 323-0300
Houston Engineering, Inc.
1401 21st Avenue North
Fargo, ND 58102
Telephone (701) 237-5065
Fax (701) 237-5101
The scope of work consists of work items
including but not limited to: Mobilization;
Reclaim Base Stockpile and Placement;
Pond Excavation; Subgrade Preparation;
Geotextile Fabric; Class 5 Aggregate Base;
Hot Bituminous Pavement; Curb and Gutter;
and Erosion Control; plus other associated
and incidental items.
Complete digital project bidding documents
are available for download at www.questcd
n.com. You may download digital plan
documents for \$25 by inputting Quest
project # 6879926 on the web site's Project
Search page. Please contact
QuestCDN.com at (952) 233-1632 or
infor@questcdn.com for assistance in free
membership registration, downloading, and
working with this digital project information.
Each bid shall be submitted on a form
furnished as part of the contract documents
and must be accompanied by a separate
envelope containing a Bidder's Bond with
Acknowledgement of Surety in an amount
not less than 5% of the full amount of the
bid made payable to the order of or for the
benefit of the Bismarck Parks and
Recreation District. The bid bond shall be
executed by the bidder as principal and by a
surety company authorized to do business
in the State of North Dakota, conditioned
that if the principal's Bid be accepted and
the contract awarded to the principal, within
ten (10) days after Notice of Award, the
Principal shall execute a contract in
accordance with the terms of the bid and
contractor's performance and payment
bonds as required by law and the
regulations and determinations of the
Bismarck Parks and Recreation District. The
bid must be properly executed, signed and
placed in an envelope addressed to
"Bismarck Parks and Recreation District"
and designated as "Sertoma Park sovereign
Lands Parking Lot & Access Improvements,
Bismarck, North Dakota." A bid submitted
without this information properly enclosed in
the bid bond envelope shall not be read nor
considered and the envelope shall be
resealed and bid returned to the bidder
immediately.
All Bidders shall hold a valid North Dakota
Contractor's license of the proper class and
shall enclose a copy of the license or
Certificate of Renewal of the license in the
same envelope as the Bidder's Bond.
Work shall be substantially complete no
later than August 7, 2020, with final site
restoration work completed no later than
August 15, 2020. Should the Contractor fail
to complete the work within the time
required herein or within such extra time as
may have been granted by formal
extensions of time approved by the Owner,
there will be deducted from any amount due
the Contractor the sum of \$1,500.00 per day
and every day that the completion of the
work is delayed. The Contractor and his
surety will be liable for any excess. Such
payment will be as and for liquidated
damages.
The Owner reserves the right to reject any
and all bids, to waive any informality in any
bid, to hold all bids for a period not to
exceed 30 days from the date of opening
bids, and to accept the bid deemed most
favorable to the interest of the Owner.
BY THE ORDER OF THE BISMARCK
PARKS AND RECREATION DISTRICT,
BISMARCK, NORTH DAKOTA.
Dated: 3/10/2020
Randy Bina /s/
Randy Bina, Executive Director
3/10, 17 & 24 - 2884

RESOLUTION DECLARING THE NECESSITY OF
STREET IMPROVEMENT DISTRICT NUMBER
FIVE HUNDRED THIRTY-FIVE

BE IT RESOLVED by the Board, as follows:
1. It is hereby found, determined and declared that it is necessary and expedient for the City to construct an improvement in and
for the District, such improvement to consist of asphalt resurfacing and related items, for the following areas:

- Unit No. 1
Crest Road - 120' West of High Creek Road to 160' West of
Crest Place
Crest Place - Crest Road to Cul-De-Sac
Unit No. 2
Harp Hawk Drive - 125' East of Grey Hawk Lane to Marsh
Hawk Drive
Talon Road - Marsh Hawk Drive to 150' East
Prairie Hawk Drive - 135' East of Grey Hawk Lane to Marsh
Hawk Drive
Marsh Hawk Drive - Harp Hawk Drive to Prairie Hawk Drive
Unit No. 3
Greenfield Lane - Washington Street to Saints Drive
Unit No. 4
Mica Drive - 110' East of Basalt Drive to Flint Drive
Jasper Drive - Mica Drive to 250' South
Flint Drive - 225' North of Mica Drive to Normandy Street
Normandy Street - 150' South of Flint Drive to 250' North of
Flint Drive
Unit No. 5
57th Avenue NE - 135' East of US Highway 83 to 19th Street
19th Street - 57th Avenue NE to 50' South of Elbowoods Lane
Unit No. 6
Shiloh Drive - 670' East of 19th Street to 940' East of 19th
Street
Unit No. 7
Revere Drive - Bismarck Express way to 230' West of
Hancock Drive
Unit No. 8
Miriam Avenue - 420' East of Channel Drive to Channel Drive
Channel Drive - Miriam Avenue to Global Drive
Unit No. 9
Cessna Avenue - Piper Street to Airport Road
Piper Street - 190' South of Continental Avenue to Basin Avenue
All in accordance with and as described in the resolution creating
said District, adopted February 25, 2020, the preliminary report
of the engineer, approved by the Board on February 25, 2020,
which is on file in the office of the City Engineer, and subject to
inspection by anyone interested therein.
2. The cost of the improvement will be paid for by special
assessments to be levied against properties benefited by the
improvement in amounts proportionate to and not exceeding
such benefits. The estimated construction cost by the engineer
for said improvements is in the amount of \$380,000.
3. City Staff is hereby authorized and directed to cause this
resolution, together with a map of the city showing the
improvement district, to be published once each week for
two consecutive weeks in the official newspaper of the City.
The owners of property within said improvement district and
liable to be specially assessed for said improvement shall be
afforded the opportunity to file written protests with the
Comptroller at any time within (30) days after the first publication
of this resolution. The Board shall, at its next meeting after the
expiration of said period, to-wit, April 28, 2020 at 5:15 p.m., meet
in the Tom Baker room at the City/County Office Building for the
purpose of hearing and determining the sufficiency of any
protests so filed and to take such other and further action with
reference to said improvement as may then be deemed
necessary and expedient.
Attest: /s/ Jason Tomanek
Assistant City Administrator
/s/ Steve Bakken
President, Board of City Commissioners



SI 535 - Unit 1
Dated this 5th day of March 2020
/s/ Brian Gross
Brian Gross
Blitz Law Office
Steven M. Blitz, Attorney at Law
1100 East Capitol Avenue
Bismarck, ND 58501
ND Bar ID #05851
Phone: (701) 258-7290
Fax: (866) 270-9177
Email: steven@blitzlaw.com
Attorney for Petitioner
3/10, 17 & 24 - 2943

STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF BURLEIGH
SOUTH CENTRAL JUDICIAL DISTRICT
Name, Address, and Telephone No. of
Attorney
Mary Maichel Guler (ID 04393)
Geiermann Bergeson
& Guler Law Offices, P.C.
425 North 5th St., P.O. Box 2196
Bismarck, ND 58502-2196
(701) 223-1986
mguler@gbg-lawoffice.com
Attorney for Personal Representative
IN THE MATTER OF THE ESTATE OF
JAMES W. MEISNER, DECEASED
Civil No. 08-2020-PR-00075
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the
undersigned has been appointed Personal
Representative of the above Estate. All
persons having claims against the said
deceased are required to present their
claims within three (3) months after the
date of the first publication of this notice or
said claims will be forever barred. Claims
must either be presented to Dolores A. Meisner,
Personal Representative of the Estate, and
her attorney, Mary Maichel Guler, at PO Box
2196, Bismarck, ND 58502-2196, or filed
with the Court.
Dated this 19th day of March, 2020.
/s/ Dolores A. Meisner
Dolores A. Meisner, Personal Representa-
tive
3/24, 31 & 4/7 - 3857

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Qwest Corporation
PIDs & PAP
Revision
Case No. PU-20-087
NOTICE OF OPPORTUNITY FOR
HEARING
March 18, 2020
Under the federal Telecommunications Act
of 1996, Qwest Corporation, dba Century-
Link QC, (CenturyLink) is required to
provide open access to its networks,
facilities and services to other providers of
telecommunications services, such as
competitive local exchange carriers
(CLECs). Measures known as Performance
Indicator Definitions (PIDs) provide specific
data about the quality of the open access
provided by CenturyLink to other carriers,
and a Performance Assurance Plan (PAP)
applies specific standards or goals that the
performance measures must accomplish.
On February 25, 2020, CenturyLink filed an
application with the Commission for
approval of amendments to the PIDs and
PAP. The proposed amendments were
prompted by the Federal Communications
Commission's 2019 Forbearance Orders,
which eliminate the obligation to provide
unbundled analog loops and avoided cost
retail discounts to resellers. CenturyLink is
requesting, effective May 1, 2020, approval
of the amendments and requesting that
existing interconnection agreements be
modified to incorporate these amendments
without the need for further filings or
approvals.
The issues to be considered in this matter
are:
1. Whether the amended PIDs and PAP
should be approved.
2. Whether all existing interconnection
agreements with CenturyLink should be
modified to incorporate applicable amend-
ments without the need for further filings or
approvals.
The Commission has authority under
N.D.C.C. §49-21-09 and N.D.C.C. §
49-21-01.7(9) to approve or disapprove PID
changes. PID revisions take effect, without
Commission action, 60 days after the date
they are filed with the Commission, but the
Commission has authority to review PIDs at
any date before or after the revisions take
effect.
Those interested are invited to comment on
the application in writing. Persons desiring a
hearing must file a written request
identifying their interest in the proceeding
and the reasons for requesting a hearing.
Comments and requests for hearings must
be received by May 4, 2020. If deemed
appropriate, the Commission can determine
the matter without a hearing.
For more information contact the Public
Service Commission, State Capitol, Bis-
marck, North Dakota 58505, 701-328-2400
or Relay North Dakota 1-800-366-6888 TTY.
If you require any auxiliary aids or services,
such as readers, signers, or Braille
materials, please notify, Steve Kahl,
Executive Secretary, 24 hours in advance.
PUBLIC SERVICE COMMISSION
Julie Fedorchak, Commissioner
Brian Kroshus, Chairman
Randy Christmann, Commissioner
3/24 - 3799

To Place a
Advertisement
Call 355-8816 or
Fax 250-0195 or Email
leals@bismarcktribune.com

NOTICE INVITING SEALED PROPOSALS
(BIDS)
FOR THE CONSTRUCTION OF FORE
SEASONS PARKING LOT IMPROVE-
MENTS
BISMARCK, NORTH DAKOTA
NOTICE IS HEREBY GIVEN that the
Bismarck Parks and Recreation District,
Bismarck, North Dakota, invites and will
receive sealed proposals (bids) up to the
hour of 11:00 a.m., local time, on the 7th of
April 2020 for the furnishing of all
transportation, labor, materials, tools,
equipment, services, permits, utilities, and
other items necessary to construct said
work, in accordance with the drawings and
contract documents. At said time, said
proposals will be publicly opened and read
aloud at the Bismarck Parks and Recreation
District Office at 400 East Front Avenue,
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Bids shall conform to and be responsive to
the Contract Documents for the work. The
Contract Documents will be available on
March 10, 2020. Copies of the Contract
Documents will be on file and may be
examined during normal office hours at
Builders Exchange locations in Minot,
Bismarck-Mandan, Fargo, and Grand Forks,
North Dakota. Copies of the Contract
Documents will be on file and may be
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copies of plans and specifications may be
obtained following receipt of payment of
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1401 21st Avenue North
Fargo, ND 58102
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The scope of work consists of work items
including but not limited to: Mobilization;
Removals, Subgrade Preparation; Geotex-
tile Fabric; Class 5 Aggregate Base; Hot
Bituminous Pavement; Electrical, Curb and
Gutter; and Erosion Control; plus other
associated and incidental items.
Complete digital project bidding documents
are available for download at www.questcd
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Search page. Please contact
QuestCDN.com at (952) 233-1632 or
infor@questcdn.com for assistance in free
membership registration, downloading, and
working with this digital project information.
Each bid shall be submitted on a form
furnished as part of the contract documents
and must be accompanied by a separate
envelope containing a Bidder's Bond with
Acknowledgement of Surety in an amount
not less than 5% of the full amount of the
bid made payable to the order of or for the
benefit of the Bismarck Parks and
Recreation District. The bid bond shall be
executed by the bidder as principal and by a
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the contract awarded to the principal, within
ten (10) days after Notice of Award, the
Principal shall execute a contract in
accordance with the terms of the bid and
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bonds as required by law and the
regulations and determinations of the
Bismarck Parks and Recreation District. The
bid must be properly executed, signed and
placed in an envelope addressed to
"Bismarck Parks and Recreation District"
and designated as "Fore Seasons Parking
Lot Improvements, Bismarck, North Dakota."
A bid submitted without this information
properly enclosed in the bid bond envelope
shall not be read nor considered and the
envelope shall be resealed and bid returned
to the bidder immediately.
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Contractor's license of the proper class and
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BY THE ORDER OF THE BISMARCK
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Dated: 3/10/2020
Randy Bina /s/
Randy Bina, Executive Director
3/10, 17 & 24 - 2884

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they are filed with the Commission, but the
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the matter without a hearing.
For more information contact the Public
Service Commission, State Capitol, Bis-
marck, North Dakota 58505, 701-328-2400
or Relay North Dakota 1-800-366-6888 TTY.
If you require any auxiliary aids or services,
such as readers, signers, or Braille
materials, please notify, Steve Kahl,
Executive Secretary, 24 hours in advance.
PUBLIC SERVICE COMMISSION
Julie Fedorchak, Commissioner
Brian Kroshus, Chairman
Randy Christmann, Commissioner
3/24 - 3799

NOTICE INVITING SEALED PROPOSALS
(BIDS)
FOR THE CONSTRUCTION OF FORE
SEASONS PARKING LOT IMPROVE-
MENTS
BISMARCK, NORTH DAKOTA
NOTICE IS HEREBY GIVEN that the
Bismarck Parks and Recreation District,
Bismarck, North Dakota, invites and will
receive sealed proposals (bids) up to the
hour of 11:00 a.m., local time, on the 7th of
April 2020 for the furnishing of all
transportation, labor, materials, tools,
equipment, services, permits, utilities, and
other items necessary to construct said
work, in accordance with the drawings and
contract documents. At said time, said
proposals will be publicly opened and read
aloud at the Bismarck Parks and Recreation
District Office at 400 East Front Avenue,
Bismarck, ND.
Bids shall conform to and be responsive to
the Contract Documents for the work. The
Contract Documents will be available on
March 10, 2020. Copies of the Contract
Documents will be on file and may be
examined during normal office hours at
Builders Exchange locations in Minot,
Bismarck-Mandan, Fargo, and Grand Forks,
North Dakota. Copies of the Contract
Documents will be on file and may be
examined during normal office hours, and
copies of plans and specifications may be
obtained following receipt of payment of
\$40.00 per set, non-refundable, or a CD
may be obtained with the documents in
electronic (pdf) format following receipt of
payment of \$25 per set, nonrefundable, from
the following locations:
Houston Engineering, Inc.
18 3rd Street SE
Minot, ND 58701
Telephone (701) 852-7931
Fax (701) 858-5655
Houston Engineering, Inc.
3712 Lockport Street
Bismarck, ND 58503-5535
Telephone (701) 323-0200
Fax (701) 323-0300
Houston Engineering, Inc.
1401 21st Avenue North
Fargo, ND 58102
Telephone (701) 237-5065
Fax (701) 237-5101
The scope of work consists of work items
including but not limited to: Mobilization;
Removals, Subgrade Preparation; Geotex-
tile Fabric; Class 5 Aggregate Base; Hot
Bituminous Pavement; Electrical, Curb and
Gutter; and Erosion Control; plus other
associated and incidental items.
Complete digital project bidding documents
are available for download at www.questcd
n.com. You may download digital plan
documents for \$25 by inputting Quest
project # 6883375 on the web site's Project
Search page. Please contact
QuestCDN.com at (952) 233-1632 or
infor@questcdn.com for assistance in free
membership registration, downloading, and
working with this digital project information.
Each bid shall be submitted on a form
furnished as part of the contract documents
and must be accompanied by a separate
envelope containing a Bidder's Bond with
Acknowledgement of Surety in an amount
not less than 5% of the full amount of the
bid made payable to the order of or for the
benefit of the Bismarck Parks and
Recreation District. The bid bond shall be
executed by the bidder as principal and by a
surety company authorized to do business
in the State of North Dakota, conditioned
that if the principal's Bid be accepted and
the contract awarded to the principal, within
ten (10) days after Notice of Award, the
Principal shall execute a contract in
accordance with the terms of the bid and
contractor's performance and payment
bonds as required by law and the
regulations and determinations of the
Bismarck Parks and Recreation District. The
bid must be properly executed, signed and
placed in an envelope addressed to
"Bismarck Parks and Recreation District"
and designated as "Fore Seasons Parking
Lot Improvements, Bismarck, North Dakota."
A bid submitted without this information
properly enclosed in the bid bond envelope
shall not be read nor considered and the
envelope shall be resealed and bid returned
to the bidder immediately.
All Bidders shall hold a valid North Dakota
Contractor's license of the proper class and
shall enclose a copy of the license or
Certificate of Renewal of the license in the
same envelope as the Bidder's Bond.
Work shall be substantially complete no
later than August 7, 2020, with final site
restoration work completed no later than
August 15, 2020. Should the Contractor fail
to complete the work within the time
required herein or within such extra time as
may have been granted by formal
extensions of time approved by the Owner,
there will be deducted from any amount due
the Contractor the sum of \$1,500.00 per day
and every day that the completion of the
work is delayed. The Contractor and his
surety will be liable for any excess. Such
payment will be as and for liquidated
damages.
The Owner reserves the right to reject any
and all bids, to waive any informality in any
bid, to hold all bids for a period not to
exceed 30 days from the date of opening
bids, and to accept the bid deemed most
favorable to the interest of the Owner.
BY THE ORDER OF THE BISMARCK
PARKS AND RECREATION DISTRICT,
BISMARCK, NORTH DAKOTA.
Dated: 3/10/2020
Randy Bina /s/
Randy Bina, Executive Director
3/10, 17 & 24 - 2884

TAX EQUALIZATION NOTICE
The taxpayers of Haycreek Township are
hereby notified that the Annual Tax
Equalization meeting will be held Tuesday,
April 7, 2020 via teleconference. To obtain
additional information go to www.haycreek
township.org or contact a board member as
listed in your township newsletter.
3/24 - 2369

NOTICE INVITING SEALED PROPOSALS
(BIDS)
FOR THE CONSTRUCTION OF FORE
SEASONS PARKING LOT IMPROVE-
MENTS
BISMARCK, NORTH DAKOTA
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Contract Documents will be available on
March 10, 2020. Copies of the Contract
Documents will be on file and may be
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Documents will be on file and may be
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\$40.00 per set, non-refundable, or a CD
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Telephone (701) 237-5065
Fax (701) 237-5101
The scope of work consists of work items
including but not limited to: Mobilization;
Removals, Subgrade Preparation; Geotex-
tile Fabric; Class 5 Aggregate Base; Hot
Bituminous Pavement; Electrical, Curb and
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associated and incidental items.
Complete digital project bidding documents
are available for download at www.questcd
n.com. You may download digital plan
documents for \$25 by inputting Quest
project # 6883375 on the web site's Project
Search page. Please contact
QuestCDN.com at (952) 233-1632 or
infor@questcdn.com for assistance in free
membership registration, downloading, and
working with this digital project information.
Each bid shall be submitted on a form
furnished as part of the contract documents
and must be accompanied by a separate
envelope containing a Bidder's Bond with
Acknowledgement of Surety in an amount
not less than 5% of the full amount of the
bid made payable to the order of or for the
benefit of the Bismarck Parks and
Recreation District. The bid bond shall be
executed by the bidder as principal and by a
surety company authorized to do business
in the State of North Dakota, conditioned
that if the principal's Bid be accepted and
the contract awarded to the principal, within
ten (10) days after Notice of Award, the
Principal shall execute a contract in
accordance with the terms of the bid and
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bonds as required by law and the
regulations and determinations of the
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A bid submitted without this information
properly enclosed in the bid bond envelope
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All Bidders shall hold a valid North Dakota
Contractor's license of the proper class and
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Work shall be substantially complete no
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and every day that the completion of the
work is delayed. The Contractor and his
surety will be liable for any excess. Such
payment will be as and for liquidated
damages.
The Owner reserves the right to reject any
and all bids, to waive any informality in any
bid, to hold all bids for a period not to
exceed 30 days from the date of opening
bids, and to accept the bid deemed most
favorable to the interest of the Owner.
BY THE ORDER OF THE BISMARCK
PARKS AND RECREATION DISTRICT,
BISMARCK, NORTH DAKOTA.
Dated: 3/10/2020
Randy Bina /s/
Randy Bina, Executive Director
3/10, 17 & 24 - 2884

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Qwest Corporation
PIDs & PAP
Revision
Case No. PU-20-087
NOTICE OF OPPORTUNITY FOR
HEARING
March 18, 2020
Under the federal Telecommunications Act
of 1996, Qwest Corporation, dba Century-
Link QC, (CenturyLink) is required to
provide open access to its networks,
facilities and services to other providers of
telecommunications services, such as
competitive local exchange carriers
(CLECs). Measures known as Performance
Indicator Definitions (PIDs) provide specific
data about the quality of the open access
provided by CenturyLink to other carriers,
and a Performance Assurance Plan (PAP)
applies specific standards or goals that the
performance measures must accomplish.
On February 25, 2020, CenturyLink filed an
application with the Commission for
approval of amendments to the PIDs and
PAP. The proposed amendments were
prompted by the Federal Communications
Commission's 2019 Forbearance Orders,
which eliminate the obligation to provide
unbundled analog loops and avoided cost
retail discounts to resellers. CenturyLink is
requesting, effective May 1, 2020, approval
of the amendments and requesting that
existing interconnection agreements be
modified to incorporate these amendments
without the need for further filings or
approvals.
The issues to be considered in this matter
are:
1. Whether the amended PIDs and PAP
should be approved.
2. Whether all existing interconnection
agreements with CenturyLink should be
modified to incorporate applicable amend-
ments without the need for further filings or
approvals.
The Commission has authority under
N.D.C.C. §49-21-09 and N.D.C.C. §
49-21-01.7(9) to approve or disapprove PID
changes. PID revisions take effect, without
Commission action, 60 days after the date
they are filed with the Commission, but the
Commission has authority to review PIDs at
any date before or after the revisions take
effect.
Those interested are invited to comment on
the application in writing. Persons desiring a
hearing must file a written request
identifying their interest in the proceeding
and the reasons for requesting a hearing.
Comments and requests for hearings must
be received by May 4, 2020. If deemed
appropriate, the Commission can determine
the matter without a hearing.
For more information contact the Public
Service Commission, State Capitol, Bis-
marck, North Dakota 58505, 701-328-2400
or Relay North Dakota 1-800-366-6888 TTY.
If you require any auxiliary aids or services,
such as readers, signers, or Braille
materials, please notify, Steve Kahl,
Executive Secretary, 24 hours in advance.
PUBLIC SERVICE COMMISSION
Julie Fedorchak, Commissioner
Brian Kroshus, Chairman
Randy Christmann, Commissioner
3/24 - 3799

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(BIDS)
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District Office at 400 East Front Avenue,
Bismarck, ND.
Bids shall conform to and be responsive to
the Contract Documents for the work. The
Contract Documents will be available on
March 10, 2020. Copies of the Contract
Documents

CLASSIFIEDS

OFFICE HOURS:
Monday-Friday: 8:00 a.m. - 4:30 p.m.
Closed Sat. & Sun.
Deadline: 2:00 p.m. Prior Day

WE ACCEPT
VISA MasterCard

516 4th ST. NE, P.O. Box 1200
Devils Lake, ND 58301
701-662-2127 • Fax: 701-662-3115

email: classifieds@devilslakejournal.com
online classifieds www.devilslakejournal.com

SPECIAL NOTICES

24 Hour Crisis Line 662-5050
(ask for Crisis Line)
Collect Calls Accepted

BANKRUPTCY
Chapter 7, 11, 12 or 13. Eliminate or restructure debts, catch up overdue payments on secured loans.
DEBT SETTLEMENT. Settle or restructure debts without bankruptcy.
BULIE DIAZ LAW OFFICE 1-800-993-4307.

HORSE BUYER AT RUGBY LIVESTOCK:
Wednesday, April 15th. **BUYING ALL HORSES;**
Good, Bad, Ugly or Pretty.
Top Dollar Paid on the Spot!
Licensed & Bonded Buyer.
Joe or Sharon Simon 612-839-9568.

KENNER'S CAMPGROUND
Devils Lake.
Call Jeff at 701-740-5673 or Jesse at 701-740-6966.

HELP WANTED GENERAL

Dishwasher
Good Honest Work
Top wages
Work with a great crew
Apply in person
The Ranch Steakhouse.

Hamre Seed Cleaning, Inc.
is seeking a full-time employee for its **Mobile Grain Cleaning Service.**
Full-time position includes Paid Personal time off, Dental, Health, Vision Insurance. Drivers license required.
For more details & application phone 701-739-9266.

SERVICE MASTER NOW HIRING. Apply in person at 424 3rd St SE. 701-662-3456.

HELP WANTED GENERAL

North Plains Utility Contracting of Devils Lake ND is hiring LABORERS and OPERATORS for the 2020 construction season. YOU MUST HAVE CURRENT/VALID DRIVER'S LICENSE. We are an underground utility company. Some in-state travel required. If you enjoy working outside with a chance to advance in the company, this is the job for you. Call Robin @ 701-662-6782 or e-mail your resume to rness@gondtc.com

Summer Camp in South Central North Dakota Needs Camp Counselors, Speech Therapists, Camp Nurse, Lifeguard, OTR, Recreation Personnel & others. Salary & days off. Call 701-327-4251 or email: grasbek@bektel.com for info.

HELP WANTED PROFESSIONAL

Lakota Drug is seeking an energetic and goal orientated full-time pharmacy technician. Lakota Drug is an independently owned pharmacy. Enjoy great hours in a professional setting 9:00-5:30 M-F. No weekends! We offer competitive wages, excellent benefits and a flexible schedule. Apply via phone 701-247-2781 or by email at lakotadrug@polarcom.com

MISCELLANEOUS MERCHANDISE

BOX BLADES FOR SALE: 7', 8', 10' & 12'. Call 701-256-5810 or 701-370-9026.

HOUSE FOR RENT UNFURNISHED

House For Rent: 2 bedroom, 1 bathroom (shower only). Fully remodeled and modernized; sheetrock, windows, flooring, cabinets, countertops, appliances, and much more. Ground level. Located in Southview Estates. Call 701.351.7128 for more information.

STORAGE FOR RENT

FOR RENT: COLD STORAGE WAREHOUSE: 40x40 with 14x14 & 8x8 OH Doors. 3 phase elec. Easy Hwy 2 access. 701-351-3528, Anytime.

TRUCKS & TRAILERS

FOR SALE: 2003 Loadline 32' Cross dump travel trailer, has air ride, very good condition. \$17,000. 701-256-5810 or 701-370-9015.

RECREATIONAL VEHICLES

RUGBY HOMES & RV CENTER: Homark Manufactured and Modular Homes. Pinnacle/Eagle/Jayflight 5th Wheels and Travel Trailers & Park Models By Jayco. For all your housing and RV needs check with **Rugby Homes & RV Center** 1-701-776-5878 or 1-888-771-5878.

AUTOMOBILES

2008 Chevy Silverado LT 4x4, 183,000 miles, new front brakes, newer tires & rims, mud flaps, nurf bars, 2-extension mirrors, rear bumper, air bags (suspension), \$12,000. 989-254-0159 Mike, Edmore area.

FOR SALE: 1978 Ford F-150, 4x4, standard cab, 8' box, 400 engine, shows 80,082 miles. All original, no damage or rust, always shedded. It has not ran in 3-4 years. Estate sale. \$4,000. Tim 701-331-2457.

FOR SALE: 2004 Regular Cab 2wd F150 pickup, 8-1/2' box, auto, good air, heat, posi trac. 1 owner, no rust, 105K, 4-2 V6. Cell 701-331-1057.

www.devilslakejournal.com



ARE YOU SAFER?

CLASSIFIEDS WORK!

PUBLIC NOTICES

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Qwest Corporation PIDs & PAP Revision

Case No. PU-20-087
NOTICE OF OPPORTUNITY FOR HEARING
March 18, 2020

Under the federal Telecommunications Act of 1996, Qwest Corporation, dba CenturyLink QC, (CenturyLink) is required to provide open access to its networks, facilities and services to other providers of telecommunications services, such as competitive local exchange carriers (CLECs). Measures known as Performance Indicator Definitions (PIDs) provide specific data about the quality of the open access provided by CenturyLink to other carriers, and a Performance Assurance Plan (PAP) applies specific standards or goals that the performance measures must accomplish.

On February 25, 2020, CenturyLink filed an application with the Commission for approval of amendments to the PIDs and PAP. The proposed amendments were prompted by the Federal Communications Commission's 2019 Forbearance Orders, which eliminate the obligation to provide unbundled analog loops and avoided cost retail discounts to resellers. CenturyLink is requesting, effective May 1, 2020, approval of the amendments and requesting that existing interconnection agreements be modified to incorporate these amendments without the need for further filings or approvals.

The issues to be considered in this matter are:

1. Whether the amended PIDs and PAP should be approved.

2. Whether all existing interconnection agreements with CenturyLink should be modified to incorporate applicable amendments without the need for further filings or approvals.

The Commission has authority under N.D.C.C. §49-21-09 and N.D.C.C. § 49-21-01.7(9) to approve or disapprove PID changes. PID revisions take effect, without Commission action, 60 days after the date they are filed with the Commission, but the Commission has authority to review PIDs at any date before or after the revisions take effect.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 4, 2020. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify, Steve Kahl, Executive Secretary, 24 hours in advance.

PUBLIC SERVICE COMMISSION
Julie Fedorchak, Commissioner
Brian Kroshus, Chairman
Randy Christmann, Commissioner
(c3: 26)

NOTICE TO CONTRACTORS

The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):

Job No.: 40
Project No(s): NH-6-001(041)162 & NH-6-001(043)181
Length: 18.867
Type: MILL & HMA
County(s): RAMSEY & NELSON Cos
Location: ND 1 FROM JCT US 2 (LAKOTA), NORTH TO LAWTON & ND 1 FROM LAWTON, NORTH TO 1 MILE NORTH OF JCT ND 17

PUBLIC NOTICES

Bids will be received via the Bid Express on-line bidding exchange at www.bidx.com until 09:30AM, April 17, 2020. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at <https://www.dot.nd.gov/business/bid-info.htm> approximately 30 minutes after bids are opened.

The proposal forms, plans, and specifications are available on the NDDOT website at <http://www.dot.nd.gov> and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota.

All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at <https://www.dot.nd.gov/business/contractors.htm>

NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state.

For disability/language assistance, call 701-328-2978.

Requested by:
William T. Panos, Director
North Dakota Department of Transportation
(c3: 26)

Notice of Availability

In accordance with federal regulations, North Dakota State Superintendent of Public Instruction, Kirsten Baesler, has announced that the North Dakota Department of Public Instruction (NDDPI) is making available for review the draft of the State Eligibility Requirements document for Part B of the Individuals with Disabilities Education Improvement Act (IDEA 04). The State's initial application for Federal fiscal year (FFY) 2020 funds under Part B of the IDEA is available on the NDDPI website at: <https://www.nd.gov/dpi/sites/www/files/documents/SpecEd/FFY%202020%20Part%20B%20ApplicationND.pdf> from Monday, February 24, 2020 through May 4, 2020. Printed copies of the initial application are also available upon request by calling the Office of Special Education at 701-328-2277.

The NDDPI Office of Special Education will hold a public meeting for the purpose of receiving comments on April 7, 2020 from 10:00 a.m. to 2:00 p.m. This public meeting will be held on the 9th floor of the North Dakota State Capitol at 600 E. Boulevard Ave., Bismarck ND 58505-0440.

The NDDPI Office of Special Education will accept written comments regarding the initial application during a period of time from February 24, 2020 through May 4, 2020. Written comments are to be submitted to:

Gerry Teevens, Director of Special Education
Department of Public Instruction
Office of Special Education
600 E Blvd Ave, Dept 201
Bismarck, ND 58505-0440

Public Law 108-446, Individuals with Disabilities Education Improvement Act (IDEA 04) has recently been amended. The purpose of the Act and Eligibility Requirements document is to assure that children with disabilities and their parents are protected, to assist states in providing for the education of all children with disabilities, and to assess and assure the effectiveness of efforts to educate children with disabilities.

By submitting the initial application for Federal fiscal year (FFY) 2020, the NDDPI assures the U.S. Department of Education, that required revisions or additions to State policies and procedures have been made available for public comment.

(c3: 26)

DIAL A Pro
Advertiser: If you would like to appear in this directory contact the Advertising Department at 701-662-2127

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Landscapes Unlimited
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Larry Elshaug, Owner
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DRS. KREIN, MOEN & ENDERLE OPTOMETRISTS
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Devils Lake, ND
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8:30 AM - 5:00 PM
and
Thursday
8:30 AM - 7:00 PM
701-662-4085

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BANKRUPTCY
Chapter 7, 11, 12 & 13
PAYMENT PLAN AVAILABLE
Public Office
Law Office
Devils Lake
701-662-8029
Cando
701-662-8029
Grand Forks
701-795-5062
or
1-800-993-4307

Dr. Blaine Burdick
Optometrist
20/20 EYE CARE
211 4th St. NE Ste.1
Devils Lake, ND
CONVENIENT HOURS
Monday - Thursday:
8:00 am - 5:30 pm
Friday: 8:00 am - 2:00 pm
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662-2817

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Free mailouts & in town delivery
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PO Box 311
701-662-7171

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SPECIAL NOTICES

SPECIAL NOTICES

SPECIAL NOTICES

SPECIAL NOTICES

North NSCAN
Place your classified ad in every North Dakota Newspaper for as low as **\$160**
Contact this newspaper for details.

HELP WANTED

THE BILLINGS COUNTY School District is looking for an elementary teacher for the upcoming school year. See application information on BCSDD website or call Shaq Peplinski at 701-623-4363. Open until filled. Veteran's Preference and EEOE.

BOILER OPERATOR/HVAC TECHNICIAN. The primary responsibility of this position is to operate the boilers and cooling plant equipment in a manner that provides a constant reliable volume of steam and chilled water to meet campus needs, as well as maintenance of related equipment. Minnesota First Class Grade B High Pressure Boiler License required. This is a full-time benefit eligible position. To view complete job description and to apply, please visit <https://hr.cord.edu>. EOE/AA. Criminal background check required.

WECKERLY FARMS, HURDSFIELD, ND, has full-time, year-round position open for a farm equipment operator. We are seeking individual with experience operating farm equipment: tractors, combines, and sprayers. Mechanical experience required. Ideal candidate for this position is knowledgeable while also willing to learn, self-motivated and team player. We are offering competitive salary and benefit package including health insurance and paid vacation, housing if needed. Contact Chad, 701-793-7382 for more information. Resumes may be emailed to farmerchad@weckerlyfarms.com

ANYONE CAN RUN STATEWIDE with HELP WANTED ads in all the newspapers of N.D. with the NorthSCAN program! \$160/25 words / all ND papers. NDNA, 701-223-6397.

FINANCIAL SERVICES

ARE YOU BEHIND \$10K OR MORE ON YOUR TAXES? Stop wage & bank levies, liens & audits, unfiled tax returns, payroll issues, & resolve tax debt FAST. Call 844-295-4174.

OVER \$10K IN Debt? Be debt free in 24 to 48 months. No upfront fees to enroll. A+ BBB rated. Call National Debt Relief, 701-936-8487.

EDUCATION/TRAINING

TRAIN AT HOME TO DO MEDICAL BILLING! Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months! Call 701-929-9679. (M-F 8am-6pm ET)

COMPUTER & IT TRAINING PROGRAM! Train at home to become a Computer & Help Desk Professional now! Call CTI for details! 701-929-9484 (M-F 8am-6pm ET).

HOUSING

NEW 55+ COMMUNITY - The Meadowslands in Mandan! Open Houses Wednesday, Saturday & Sunday 1-4pm, scenic & quiet, near healthcare & retail. 701-712-1353 or visit www.meadowlandspark.com

BUSINESSES FOR SALE
GACKLETASTE FREEZE for sale. Seasonal turkey business includes land, buildings, and equipment. Loyal clientele. Located in desirable hunting & fishing area. \$35,000, Terrie @ 701-731-0405.

REAL ESTATE FOR SALE
ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management, Bob Pifer 701-371-8538. Kevin Pifer 701-238.5810. Free valuation.

MISCELLANEOUS FOR SALE

LOOKING FOR THE most complete listing of ND Media? Get the ND Media Guide for Only \$25! Call 701-223-6397, ND Newspaper Association.

AUTOS WANTED

DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415.

HEALTH/MEDICAL

OPEN ENROLLMENT FOR HEALTH INSURANCE IS HERE! Now is the time to save for 2020. We have the best rates from top companies! Call Now! 701-404-5823.

ATTENTION: OXYGEN USERS! Gain freedom with a Portable Oxygen Concentrator! No more heavy tanks and refills! Guaranteed Lowest Prices! Call the Oxygen Concentrator Store: 701-404-5994. (24/7)

CASH SETTLEMENTS

Recently diagnosed with LUNG CANCER and 60+ years old? Call now! You and your family may be entitled to a SIGNIFICANT CASH AWARD. Call 701-404-5389 today. Free Consultation. No Risk.

MISCELLANEOUS

WE MAKE IT easy to place an ad in one or all the North Dakota newspapers. One order, one bill, one check. We provide the ad design and tear sheets. Call the North Dakota Newspaper Association, 701-223-6397.

HELP WANTED PROFESSIONAL

HELP WANTED PROFESSIONAL

HELP WANTED GENERAL

HELP WANTED GENERAL

Part-Time Case Aide
Devils Lake, ND
This case aide works with youth in the juvenile justice system & the Juvenile Drug Court Program & is responsible for assisting with drug testing, curfew checks, electronic monitoring & may include mentoring of participants in the Juvenile Drug Court Program. \$13.00 per hour; 10-20 hours per month mainly on evenings & weekends. Hours are flexible.
Applications must be submitted online at <http://www.governmentjobs.com/careers/ndcourts>

HELP WANTED PROFESSIONAL

HELP WANTED PROFESSIONAL

ACCOUNT CLERK POSITION
Full time, Monday-Friday
Full benefits offered.
Experience: computer experience and with Microsoft office and other office equipment, attention to detail and accuracy, highly organized, self motivated, work well with others.
Apply online at:
<https://recruiting.adp.com/srccar/public/RTI.home?c=2163213&d=GateHouse>
DEVILS LAKE JOURNAL
Devils Lake, ND

CALL TO ADVERTISE 662-2127

North Dakota Public Notices

STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT Charles Cecil Muncy, Plaintiff, vs. Jennifer Lynn Muncy, Defendant.

SUMMONS Civil No. 09-2020-DM-00088 The State of North Dakota to the above-named Defendant: You are hereby summoned and required to appear and defend against the complaint in this action, which is here with served upon you, by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after the service of this Summons and Complaint upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint.

NOTICE OF TEMPORARY RE-STRRAINING PROVISIONS Under Rule 8.4 of the North Dakota Rules of Court, upon service of the Summons, you, and your spouse, are bound by the restraints following: (1) Neither spouse shall dispose of, sell, encumber, or otherwise dissipate any of the parties' assets except: a. For the necessities of life or the necessary generation of income or preservation of assets; or b. For retaining counsel to carry on or to contest the proceeding.

IF EITHER SPOUSE VIOLATES ANY OF THESE PROVISIONS, THAT SPOUSE MAY BE IN CONTEMPT OF COURT. Dated this 24th day of January, 2020. /s/ Chris Iverson, Clerk of Court /s/ Megan Huffman, Deputy /s/ Charles Cecil Muncy 405 Grant Avenue Apartment #6 Harvey, ND 58341 (218) 422-5323 (March 23 & 30; April 6, 2020) 2830525

NOTICE OF APPLICATION ON PETITION FOR APPROPRIATION OF WATER FROM A GROUND WATER SOURCE TAKE NOTICE that John R. Jackson, Leonard, North Dakota, has submitted water permit application No. 7091 to the North Dakota Office of the State Engineer for a permit to divert and appropriate water from a ground water source.

The applicant requests a permit to appropriate water from a ground water source, utilizing point(s) of diversion located in the NW1/4NW1/4 of Section 03, Township 137 North, Range 53 West, in Cass county, at a pumping rate of 800 gallons per minute during the operating season, for each year said permit may remain in force, with an annual appropriation of 255.4 acre-feet of water, for the purpose of irrigating 255.4 acres located in the NE1/4, the NW1/4, the SW1/4, and the SE1/4 of Section 21, Township 137 North, Range 53 West, as shown on the map(s) accompanying the application.

TAKE NOTICE that written comments regarding the proposed appropriation must be filed in the North Dakota Office of the State Engineer, 900 East Boulevard Avenue, Bismarck, North Dakota 58505-0850, by 5:00 o'clock p.m. on the 24th day of April, 2020. The State Engineer shall consider all written comments received and prepare a recommended decision which will be provided to the applicant and any person who filed written comments. Those persons may file additional comments with the State Engineer, through an adjudicative proceeding on the application, or both. Dated at Bismarck, North Dakota, March 17, 2020. /s/ Garland Erbele, P.E. North Dakota State Engineer 900 East Boulevard Avenue Bismarck, ND 58505-0850 (March 23 & 30, 2020) 2830622

Attorney Contact Information Kristen Traiser (ID #07605) SANDIN LAW, LTD. 474 45th Street South Fargo, North Dakota 58103 701-404-2900 (phone) 701-404-2899 (fax) kristen@sandinlaw.com Attorney for Personal Representative Probate No.: 09-2020-PR-0075

IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of JoAnn Mae Schulz, Deceased NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that Jan M. Schulz has been appointed as the Personal Representative of the Estate of JoAnn Mae Schulz. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will forever be barred. Claims must be presented to Jan M. Schulz, Personal Representative of the Estate of JoAnn Mae Schulz, c/o Sandin Law, Ltd., 474 45th Street South, Fargo, North Dakota 58103, or filed with the Court. Dated this 19th day of March, 2020. /s/ Kristen Traiser Kristen Traiser, Attorney for Jan M. Schulz, Personal Representative of the Estate of JoAnn Mae Schulz (March 30; April 6 & 13, 2020) 2830659

Horace City Council Special Meeting Agenda

Thursday, March 19, 2020 - 4:45 p.m. Horace City Council Chambers - City Hall, 215 Park Dr E.; Horace, North Dakota The Horace City Council met on March 2, 2020 at 6pm at Horace City Hall. Those present were Mayor Kory Peterson, Councilmember Chelsey Johnson, 1. Call to Order 2. Declare Quorum I Pledge 3. Approve Special City Council Meeting Agenda 4. Public Comment 5. Coronavirus (COVID-19) Discussion 1 Lukas Croaker, City Attorney & Brenton Holper, City Administrator a. COVID-19 Emergency Declaration i. Declared by the Mayor ii. Consent given by the Council b. Resolution Adopting Emergency Public Hearing Alternatives 1. Discussion & Action c. Discussion related to COVID-19s impact on the City 6. Credit Card Transactions Service Fee 1 Brenton Holper, City Administrator a. Discussion & Action 7. Adjourn Next Regular Meeting is April 6, 2020 at 6:00 pm (March 30, 2020) 2830799

These vehicles have been impounded by the North Dakota Highway Patrol and we are seeking the rightful owner. Vehicle: 2009 Buick Regal License Plate: MN/DCN307 VIN: 2G4WB52K8Y1173843 Place of Storage: Gordys 15556 37th St SE Casselton, ND 58012 Impounding Agency: North Dakota Highway Patrol 374 34th Street S, Suite A Fargo, ND 58103 Registered Owner: Kevin Mclean 1215 Long Ave. #207 Casselton, ND 58012 Owner and/or lienholder have 30 days to claim the vehicle from the date of publication or the towing/storage business or LE agency will be granted legal ownership of the vehicle. (March 30, 2020) 2831931

North Dakota Public Notices

Jesse D. Maier (ND Bar ID 07843) SEVERSON, WOGSLAND, & LIEBL, PC 4627 44th Avenue S, Ste. 108 Fargo, ND 58104 Phone: 701.297.2890 Fax: 701.297.2896 jesse.maier@swlattorneys.com

IN THE DISTRICT COURT OF CASS COUNTY, NORTH DAKOTA In the Matter of the Estate of Thad A. England, Deceased

NOTICE TO CREDITORS Court File No.: 09-2020-PR-00022 [1] NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the Deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Alex Schweitzer of Schweitzer Consulting, LLC, Personal Representative of the Estate, c/o Severson, Wogsland & Liebl PC, 4627 44th Ave S, Ste. 108, Fargo, ND 58104, or filed with the Court. /s/ Alex Schweitzer Alex Schweitzer, Personal Representative (March 30; April 6 & 13, 2020) 2830842

Asa K. Burck (ND Atty. #07251) 3429 Interstate Blvd. S PO Box 9231 Fargo, ND 58106-9231 (701) 232-8757 asa@kaler-doeling.com Attorney for Petitioner

Probate No. 09-2020-PR-00084 IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Frederick Austin Bagg, Deceased

NOTICE OF HEARING [1] Notice is hereby given that Jeffrey Kolrud has filed herein a Petition for Formal Probate of Personal Representative in Intestacy with the Cass County District Court. [2] A Hearing has been set upon said Petition on Friday, May 1, 2020 at 10:30 a.m. at the courtroom of the above named court in the City of Fargo, County of Cass, State of North Dakota, for the entry of a decree appointing a personal representative as stated in the Petition filed with the District Court. Dated: March 20, 2020 /s/ Asa K. Burck Asa K. Burck (ND Atty. #07251) 3429 Interstate Blvd. S PO Box 9231 Fargo, ND 58106-9231 (701) 232-8757 asa@kaler-doeling.com Attorney for Petitioner (March 30; April 6 & 13, 2020)

REQUEST FOR PROPOSALS ISLAND PARK POOL ASSESSMENT AND REPLACEMENT/RENOVATION PLAN

Notice is hereby given that the Fargo Park District (FPD) is requesting proposals to provide facility assessment and renovation or replacement proposal from qualified consultants to assist FPD with the preparation of a plan to assess the status of Island Park Pool and bath house. The plan will evaluate status of the pool and evaluate public input, stakeholder input, facility use information, demographics, and trends and consider needs for future facility investments, additions and/or a new facility. Proposals must be received (8 copies - 1 original with signature and 7 copies) in a sealed envelope with the words "SEALED PROPOSAL - ISLAND PARK POOL MASTER PLAN" on the outside of the envelope by 1:30 PM CT on May 1, 2020 to: Fargo Park District Dave Klundt, Assistant Director of Programming and Facilities 701 Main Ave Fargo, ND 58103 All submittals shall become the property of FPD and will not be returned. Proposals received after the above stated time and date will be returned to vendor unopened. Proposals may be obtained by contacting Dave Klundt at dklundt@fargoparks.com or at 701-499-6087 (office).

Each proposal shall be in accordance with qualifications and instructions and information contained in the RFP. If the firm does not meet the qualifications listed in the proposal, the firm may be deemed nonresponsive. FPD reserves the right to accept or reject any or all proposal or any items therein, to waive any irregularities or informalities, and to contract in the best interests of FPD. Responses shall remain valid and subject to acceptance anytime within sixty (60) days after the submission deadline, unless a longer period of time is mutually agreed to by the parties. Dated this 24th day of March 2020 FARGO PARK DISTRICT Dave Klundt Assistant Director of Programming and Facilities Director (March 30; April 6 & 13, 2020) 2830880

IN DISTRICT COURT COUNTY OF CASS STATE OF NORTH DAKOTA SWEN Properties, LLC, Plaintiff, v. Bruce Williams Higdem; Diane Carrie Higdem; Harold Sather, deceased; Vivian Sather; United Accounts, Inc.; and all other persons unknown claiming any estate or interest in, or lien or encumbrance upon, the property described in the Complaint.

Defendants. Case No. 09-2020-CV-01023 SUMMONS THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS: [1] YOU ARE HEREBY SUMMONED and required to appear and defend against the complaint in this action, which is filed with the Clerk of Cass County District Court, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. [2] YOU, AND EACH OF YOU, TAKE NOTICE that the above-entitled action is brought for the purposes of quieting title in the plaintiff to the following described property and the improvements thereon: Lots Fifteen (15), Sixteen (16), Seventeen (17) and Eighteen (18) in Block Twenty-One (21) of the Original Townships of Gardner, County of Cass, North Dakota.

3 TAKE FURTHER NOTICE that no personal claim is made in this action against you, the defendants, and that no costs will be claimed against any defendants not appearing. Dated this 23rd day of March, 2020. /s/ Douglas W. Murch Douglas W. Murch (ND ID #05983) CONMY FESTE, LTD. 406 Main Avenue, Suite 200 PO Box 2686 Fargo, ND 58108-2686 Telephone: 701-293-9911 dmurch@conmylaw.com ATTORNEYS FOR PLAINTIFF (March 30; April 6 & 13, 2020) 2831059

North Dakota Public Notices

Jonathan L. Green (ND Bar ID 06853) jon.green@jongreenlawfirm.com GREEN LAW FIRM, P.C. 328 Dakota Avenue Wahpeton, ND 58075 701.672.1218 Attorneys for the Estate

Probate No.: 09-2020-PR-00063 IN DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Carolyn Rose Germann, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Brian Hagelestrom, personal representative of the estate, at 1433 Spruce Drive, Wahpeton, ND 58075 or filed with the Court. Dated this 12th day of March, 2020. /s/ Brian Hagelestrom Brian Hagelestrom Personal Representative 1433 Spruce Drive Wahpeton, ND 58075 701.640.7819 (March 30; April 6 & 13, 2020) 2831067

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Quest Corporation PIDs & PAP Revision

Case No. PU-20-087 NOTICE OF OPPORTUNITY FOR HEARING March 18, 2020

Under the federal Telecommunications Act of 1996, Quest Corporation, dba CenturyLink QC, (CenturyLink) is required to provide open access to its networks, facilities and services to other providers of telecommunications services, such as competitive local exchange carriers (CLECs). Measures known as Performance Indicator Definitions (PIDs) provide specific data about the quality of the open access provided by CenturyLink to other carriers, and a Performance Assurance Plan (PAP) applies specific standards or goals that the performance measures must accomplish. On February 25, 2020, CenturyLink filed an application with the Commission for approval of amendments to the PIDs and PAP. The proposed amendments were prompted by the Federal Communications Commission's 2019 Forbearance Orders, which eliminate the obligation to provide unbundled analog loops and avoided cost retail discounts to resellers. CenturyLink is requesting, effective May 1, 2020, approval of the amendments and requesting that existing interconnection agreements be modified to incorporate these amendments without the need for further filings or approvals. The issues to be considered in this matter are: 1. Whether the amended PIDs and PAP should be approved. 2. Whether all existing interconnection agreements with CenturyLink should be modified to incorporate applicable amendments without the need for further filings or approvals. The Commission has authority under N.D.C.C. §49-21-09 and N.D.C.C. § 49-21-01.7(9) to approve or disapprove PID changes. PID revisions take effect, without Commission action, 60 days after the date they are filed with the Commission, but the Commission has authority to review PIDs at any date before or after the revisions take effect. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 4, 2020. If deemed appropriate, the Commission can determine the matter without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota, 58505, 701-228-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify, Steve Kahl, Executive Secretary, 24 hours in advance. PUBLIC SERVICE COMMISSION Julie Fedorchak, Commissioner Brian Kroschus, Chairman Randy Christmann, Commissioner (March 30, 2020) 2831128

Public Hearing Notice: Amendment to the Metro COG 2020-2023 Metropolitan Transportation Improvement Program

Notice is hereby given that the Fargo-Moorhead Metropolitan Council of Governments (Metro COG) will hold a public hearing at the Case Plaza Conference Room at One 2nd Street North, Suite 232, in Fargo, North Dakota on Thursday, April 9, 2020 at 10:00 a.m. to consider public comments regarding proposed amendments to the 2020-2023 Transportation Improvement Program (TIP) for the FM Metropolitan Area. The Metro COG TIP is the listing of significant surface transportation improvements scheduled for implementation. Metro COG develops and maintains the TIP in cooperation with the North Dakota Department of Transportation (NDDOT), the Minnesota Department of Transportation (MnDOT), county and municipal jurisdictions, and Metro Area Transit (MATBUS) of Fargo-Moorhead. All comments received will be deliberated by the Metro COG Policy Board prior to consideration of the proposed TIP amendment. Metro COG Policy Board action regarding the proposed TIP amendments will occur on April 16, 2020. Metro COG is amending the 2020-2023 TIP in order to reflect the State Transportation Improvement Program (STIP). Please contact Metro COG if more specific information is required prior to the public hearing or visit the Metro COG website at www.fmmetrocog.org. The public is invited to attend this public hearing on April 9, 2020 at 10:00 a.m.; or submit written comments to Metro COG no later than 12:00 noon, April 16, 2020; at Case Plaza, Suite 232, One Second Street North, Fargo, ND 58102. Contact Luke Champa, Metro COG Assistant Transportation Planner at (701) 532-5107 (email: champa@fmmetrocog.org) if additional information is required. Metro COG is committed to ensuring all individuals regardless of race, color, gender, age, national origin, disability/handicap, sexual orientation, or income status have access to Metro COG's programs and services. Meeting facilities will be accessible to mobility impaired individuals. Metro COG will make a good faith effort to accommodate requests for translation services for meeting proceedings and related materials. Please contact Savannah Leach, Metro COG Executive Assistant at (701) 532-5101 at least five days in advance of the April 9, 2020 hearing if any special accommodations are required for any member of the public to be able to participate in the meeting. (March 30, 2020) 2831183

IN DISTRICT COURT, COUNTY OF CASS, STATE OF NORTH DAKOTA Thompson, Hull, Hauff, Donarski, Knoll, Andrews, Gust & Andrews, P.C., Plaintiff, v. Brenda Martell, Defendant.

Civil No. 09-2020-CV-01033 SUMMONS STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT: [1] YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is hereby served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons and Complaint upon you, exclusive of the day of service. [2] If you fail to do so, Judgment by Default will be taken against you for the relief demanded in the Complaint. Dated at Fargo, North Dakota, this 12th day of March, 2020. /s/ Michael T. Andrews Michael T. Andrews (#05516) Anderson, Bottrell, Sanden & Thompson 4132 30th Avenue South, Suite 100 P.O. Box 1024 Fargo, ND 58108-0247 (701) 235-3300 mandrews@andersonbottrell.com Attorneys for Plaintiff (March 30; April 6 & 13, 2020) 2831216

North Dakota Public Notices

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF CASS EAST CENTRAL JUDICIAL DISTRICT ProCentral Services, LLC, Plaintiff, vs. Hailee L. Klee-Warren, Defendant.

SUMMONS Civil No. 09-2020-CV-01040 THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated March 24, 2020. /s/ Christopher A. Carlson Christopher A. Carlson (id #03378) PO Box 1097 Bismarck ND 58502-1097 701-258-4800 carsonlaw@qwestoffice.net Attorney for the Plaintiff (March 30; April 6 & 13, 2020) 2831774

Susan E. Johnson-Dreth (05387) JD Legal Planning PLLC 902 28th Street S, Suite 2 Fargo, ND 58103 Telephone: 701-364-9595 Fax: 701-364-9596 Email: sdreth@jdllegalplanning.com Attorney for Personal Representative (March 30; April 6 & 13, 2020) 2831832

IN THE DISTRICT COURT OF TRAILL COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Ted William Reiter, a/k/a Ted W. Reiter, Deceased.

NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Marsha J. Maus-Reiter, 1280 Highway 18 NE, Hatton, ND 58240 as personal representative of the estate, or filed with the Court. Dated this 25th day of March, 2020. /s/ Marsha J. Maus-Reiter

Marsha J. Maus-Reiter, Personal Representative Susan E. Johnson-Dreth (05387) JD Legal Planning PLLC 902 28th Street S, Suite 2 Fargo, ND 58103 Telephone: 701-364-9595 Fax: 701-364-9596 Email: sdreth@jdllegalplanning.com Attorney for Personal Representative (March 30; April 6 & 13, 2020) 2831832

LEGAL NOTICE

The North Dakota Department of Commerce, Division of Community Services, is announcing the availability of the state's draft 2020-2024 Consolidated Plan, the state's draft 2020 Action Plan, and the state's draft Analysis of Impediments to Fair Housing for public comment. The Consolidated Plan provides information about the housing and non-housing community development needs in the state and includes a five-year strategy to address those needs, emphasizing benefit to low and moderate income persons and households. The 2020 Action Plan serves as the state's grant application to the U.S. Department of Housing and Urban Development for the state's Community Development Block Grant, HOME, Emergency Solutions Grants and Housing Trust Fund programs. The Action Plan primarily describes how the funds from each program will be distributed during the 2020 program year, which is expected to begin on or about July 1, 2020. The Analysis of Impediments to Fair Housing is a study that is intended to evaluate the spirit of affirmatively furthering fair housing in the state of North Dakota and a tool for enhancing public policy so that fair housing choice can be more broadly exercised. The draft 2020-2024 Consolidated Plan, draft 2020 Action Plan and draft Analysis of Impediments to Fair Housing will be available on the Division of Community Services website, www.ndcommunityservices.com, beginning April 6, 2020. Written comments must be received by the close of business May 6, 2020. Alternate formats of the draft 2020-2024 Consolidated Plan, draft 2020 Action Plan and draft Analysis of Impediments to Fair Housing are available upon request at via email dcs@nd.gov or 701-328-5300 or via Relay North Dakota: TTY 1-800-366-6888, Spanish TTY 1-800-435-8590, or Voice 1-800-366-6889. Should anyone need additional information, please contact Bonnie Malo at 701-328-5300.

MINNESOTA PUBLIC NOTICES

COUNTY PROJECTS - BIDS CLOSE Tuesday, April 14, 2020 CLAY COUNTY MOORHEAD MINNESOTA 56560 NOTICE TO CONTRACTORS - Sealed bids will be received until 9:00 A.M., Tuesday, April 14, 2020, by Lori J. Johnson, County Auditor, at the Auditor's Office in the Clay County Court House, 807 11th Street North, Moorhead, MN 56560, for the construction of the projects listed below. Bids will be opened and read publicly by David Overbo, County Engineer, or a designated representative, on behalf of the Clay County Board of Commissioners, immediately after the hour set for receiving bids. SAP 014-599-109 in Sec. 23 Morken Twp. SAP 014-602-027 in Sec. 25 Alliance Twp. SAP 014-612-016 in Sec. 33 Glyndon Twp. The major quantities of work include 9X6 PRECAST CONCRETE BOX CULVERT, LIN FT 80; 9X6 PRECAST CONCRETE BOX CULV END SECT, EACH 4; 10X8 PRECAST BOX CULVERT, LIN FT. 160; 10X8 PRECAST CONCRETE BOX CULV END SECT, EACH 4; 16X7 PRECAST CONCRETE BOX CULVERT, LIN FT. 62; 16X7 PRECAST CONCRETE BOX CULV END SECT, EACH 2; REMOVE EXISTING BRIDGE, LUMP SUM 3; REMOVE METAL CULVERT, LIN FT. 232; REMOVE GUARDRAIL, LIN FT. 817; GRANULAR BEDDING (LV), CU YD 584; GRANULAR BORROW (LV), CU YD. 1771;RANDOM RIPRAP CLASS II, C.Y. 145. Bidders who are going to be providing quotes or subcontractors & suppliers may download plans and proposals free of charge through the Clay County website www.claycountymn.gov/555/Contractor-Project-Information. Click on "real-time construction information". A pop-up box will come up, it is a security alert. To proceed, you must click on "Continue to this website". Click on Projects in Bidding, select all 3 projects from the menu. See instructions for downloading. Plans and Proposals may also be procured by purchase from the Clay County Highway Department, 2951 41 1/2 St S, Moorhead MN 56560. Complete Plans, Bid Proposals and Specification: Counter Price: \$35.00 (includes tax) Mailed: \$40.00 (includes tax) Proposal Only: \$20.00 (includes tax) Counter Price: \$20.00 (includes tax) Mailed: \$25.00 (includes tax) ATTENTION BIDDERS: All 3 projects will be tied together with the combined low bidder awarded the contract. Bids must be accompanied by a certified check or bidder's bond made payable to the Clay County Treasurer in the amount of at least 5% of the total bid. The Clay County Board of Commissioners reserves the right to accept any bid or reject any or all bids, waive any irregularities, and award the contract in the best interest of Clay County. Lori J. Johnson Clay County Auditor (March 16, 23 & 30, 2020) 2829111

Minnesota Public Notices

STATE OF MINNESOTA COUNTY OF CLAY DISTRICT COURT SEVENTH JUDICIAL DISTRICT PROBATE DIVISION Court File No.: 14-PR-20-892 In Re: Estate of Marianne Joan Wagner a/k/a Marianne J. Wagner a/k/a Marianne Wagner, Decedent.

NOTICE OF AND ORDER FOR HEARING ON PETITION FOR FORMAL ADJUDICATION OF TESTACY, TERMINATION OF HEIRS, FORMAL APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS It is Ordered and Notice is given that on April 14, 2020 at 9:00 o'clock a.m., a hearing will be held in this Court at the Clay County Courthouse, 807 11th St. N., Moorhead, Minnesota, on a petition for the adjudication of Decedent's heirs, and for the appointment of Arnold Wagner, whose address is 109 5th Street SE, Barnesville, MN 56514, as personal representative of the Decedent's estate in an unsupervised administration. Any objections to the petition must be raised at the hearing or filed with the Court prior to the hearing. If the petition is proper and no objections are filed or raised, the personal representative will be appointed with the full power to administer the Decedent's estate, including the power to collect all assets; to pay all legal debts, claims, taxes, and expenses; to sell real and personal property, and to do all necessary acts for the Decedent's estate.

Notice is further given that, subject to Minn. Stat. § 524.3-801, all creditors having claims against the Decedent's estate are required to present the claims to the personal representative or to the Court within four (4) months after the date of this notice or the claims will be barred. BY THE COURT Dated: March 12, 2020 Susan Solheim, Referee Dated: March 12, 2020 Carmen F. Bertram Court Administrator - Deputy Allen Law Office, PLLC John I. Allen MN #191863 407 9th Street SE, Barnesville, MN 56514 Telephone: 701-361-1860 E-Mail: jsallen@vullemn.net (March 23 & 30, 2020) 2829753

STATE OF MINNESOTA COUNTY OF CLAY SEVENTH JUDICIAL DISTRICT DISTRICT COURT PROBATE DIVISION Estate of Joanna Snyder, a/k/a Joanna Anne Snyder, Decedent

NOTICE OF INFORMAL PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS Notice is given that an application for informal probate of the Decedent's Will, dated March 26, 2014, ("Will"), has been filed with the Registrar. The application has been granted. Notice is also given that the Registrar has informally appointed Eric "Erik" Paul Eklund, whose address is 55 West Starr Avenue, #5, Columbus, Ohio 43201, as personal representative of the Estate of the Decedent. Any heir, devisee or other interested person may be entitled to appointment as personal representative or may object to the appointment of the personal representative. Unless objections are filed with the Court (pursuant to Minnesota Statutes section 524.3-607) and the Court otherwise orders, the personal representative has full power to administer the Estate, including, after 30 days from the date of issuance of letters, the power to sell, encumber, lease or distribute real estate. Any objections to the probate of the Will or appointment of the Personal Representatives must be filed with this Court and will be heard by the Court after the filing of an appropriate petition and proper notice of hearing. Notice is also given that (subject to Minnesota Statutes section 524.3-801) all creditors having claims against the Estate are required to present the claims to the personal representative or to the Court Administrator within four months after the date of this Notice or the claims will be barred. Dated: 3-17-2020 /s/ Carmen F. Bertram, Registrar Dated: 3-17-2020 /s/ Shelly Jeffers Court Administrator Attorney for Petitioner Susan E. Johnson-Dreth JD Legal Planning PLLC 902 28th Street S, Suite 2 Fargo, ND 58103 Attorney License No: 277289 Telephone: (701) 364-9595 FAX: (701) 364-9596 Email: sdreth@jdllegalplanning.com (March 23 & 30, 2020) 2830232

STATE OF MINNESOTA COUNTY OF CLAY DISTRICT COURT SEVENTH JUDICIAL DISTRICT Court File No.: 14-PR-20-883 In Re: Estate of Lucie Hakk, Decedent.

NOTICE OF INFORMAL PROBATE OF WILL AND INFORMAL APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS Notice is given that an Application for Informal Probate of Will and Informal Appointment of Personal Representative was filed with the Registrar, along with a Will dated October 12, 2011. The Registrar accepted the application and appointed Heldur Hakk, whose address is 509 4th Avenue South, Moorhead, Minnesota 56560, to serve as the personal representative of the decedent's estate. Any heir, devisee or other interested person may be entitled to appointment as personal representative or may object to the appointment of the personal representative. Any objection to the appointment of the personal representative must be filed with the Court, and any properly filed objection will be heard by the Court after notice is provided to interested persons of the date of hearing on the objection. Unless objections are filed, and unless the Court orders otherwise, the personal representative has the full power to administer the estate, including, after thirty (30) days from the issuance of letters testamentary, the power to sell, encumber, lease, or distribute any interest in real estate owned by the decedent. Notice is further given that, subject to Minn. Stat. § 524.3-801, all creditors having claims against the decedent's estate are required to present the claims to the personal representative or to the Court within four (4) months after the date of this notice or the claims will be barred. Dated: 03/17/2020 /s/ Carmen F. Bertram Registrar Dated: 03/17/2020 /s/ Shelly Jeffers Court Administrator Jessica L. Foss (MN# 0390625) Fredrikson & Byron, P.A. 51 Broadway, Suite 400 Fargo North Dakota 58102-4991 Telephone: (701) 237-8200 Facsimile: (701) 237-8220 ATTORNEY FOR PERSONAL REPRESENTATIVE (March 23 & 30, 2020) 2830302

REQUEST FOR BIDS For: Boiler Replacement Project Clay County Courthouse 807 11th Street North Moorhead, MN

Notice is hereby given that the Clay County Board of Commissioners will accept sealed bids until April 14, 2020, at 8:30 a.m., at the Clay County Auditor's Office, 807 11th Street North, Moorhead, MN, for a boiler replacement project at the Clay County Courthouse. The bids will be opened publicly in the County Board Room on the 3rd floor of the Courthouse at 9:00 a.m. on that date. Bids received after the specified date and time will be considered late bids and will not be opened or considered for award. A 10% bid bond must accompany sealed bids and be placed in a separate sealed envelope, affixed to the sealed envelope that contains the bid. A Certificate of Liability Insurance form will be required with the bid. The award will take place at the April 21, 2020, Clay County Board Meeting. The Clay County Building Maintenance Supervisor will be managing this project.

Minnesota Public Notices

There will be a pre-bid walkthrough on April 7, 2020, at 9:00 a.m. starting at the Courthouse main lobby. The County will require a 10% performance bond upon review of the successful bidder's qualifications. The cost of the performance bond shall be reimbursed to the bidder over the term of the contract. This Request for Bids does not commit the Clay County Board to either award a contract or to pay for any costs incurred in the preparation of the proposal in response to this Request for Bids. The Clay County Board reserves the right to accept or reject any and all proposals received as a result of this Request for Bids and to negotiate with any qualified source or to cancel or amend, in part or in its entirety, this Request for Bids. Clay County reserves the right to reject any and all bids and to waive any informalities or technicalities in the bidding. Clay County will ensure that respondents to this request will not be discriminated against based on sex, race, color, creed, or national origin in consideration of an award. Interested bidders shall contact Joe Olson, Building Maintenance Supervisor, at (218) 299-5076 or email at Joe.olson@co.clay.mn.us for the bid package and specifics. Joe Olson Clay County Building Maintenance Supervisor (March 23 & 30; April 6, 2020) 2830436

STATE OF MINNESOTA COUNTY OF CLAY DISTRICT COURT SEVENTH JUDICIAL DISTRICT Court File No.: 14-PR-20-1018 In Re: Estate of Arnold L. Schjeldrup, also known as Arnold Leroy Schjeldrup, Decedent.

NOTICE OF INFORMAL PROBATE OF WILL AND INFORMAL APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS Notice is given that an Application for Informal Probate of Will and Informal Appointment of Personal Representative was filed with the Registrar, along with a Will dated April 2, 2004. The Registrar accepted the application and appointed Genora F. Schjeldrup, whose address is 9279 130th Avenue North, Falton, Minnesota 56536, to serve as the personal representative of the decedent's estate. Any heir, devisee or other interested person may be entitled to appointment as personal representative or may object to the appointment of the personal representative. Any objection to the appointment of the personal representative must be filed with the Court, and any properly filed objection will be heard by the Court after notice is provided to interested persons of the date of hearing on the objection. Unless objections are filed, and unless the Court orders otherwise, the personal representative has the full power to administer the estate, including, after thirty (30) days from the issuance of letters testamentary, the power to sell, encumber, lease, or distribute any interest in real estate owned by the decedent. Notice is further given that, subject to Minn. Stat. § 524.3-801, all creditors having claims against the decedent's estate are required to present the claims to the personal representative or to the Court within four (4) months after the date of this notice or the claims will be barred. Dated: 3.19.20 /s/ Carmen F. Bertram Registrar Dated: 3.19.20 /s/ Shelly Jeffers Court Administrator F. John Williams III (MN# 0352676) Fredrikson & Byron, P.A. 51 Broadway, Suite 400 Fargo North Dakota 58102 Telephone: (701) 237-8200 Facsimile: (701) 273-8220 ATTORNEY FOR PERSONAL REPRESENTATIVE (March 30; April 6, 2020) 2830775

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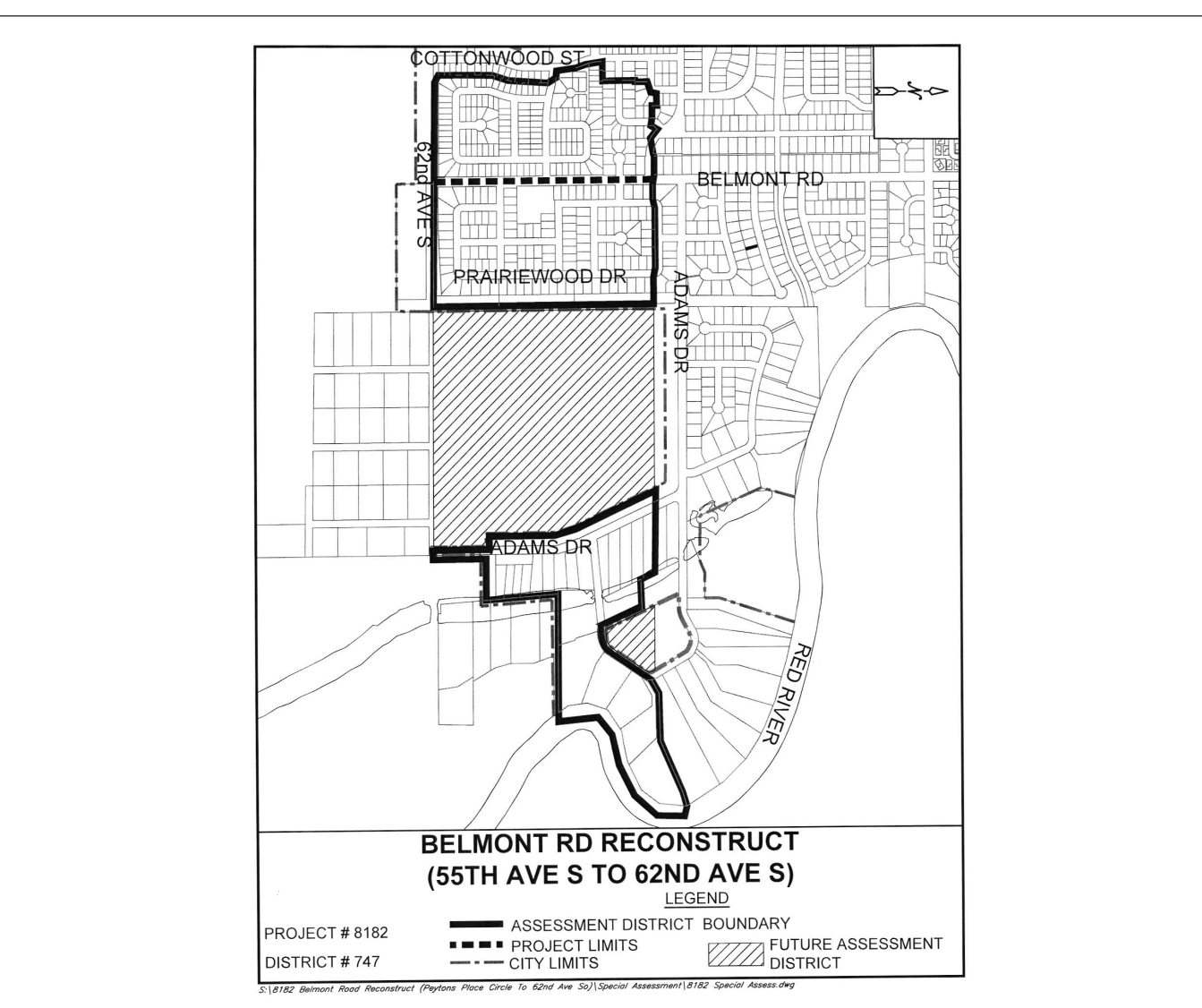
North Dakota Public Notices

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North Dakota Public Notices

Continued from page B5
MBE/WBE Subcontractor Solicitation Information shall be enclosed in the required Bid Bond envelope. Failure to include the form in the Bid Bond Envelope will result in the Bid not being opened. Contracts shall be awarded on the basis of the low Bid submitted by a responsible and responsive Bidder deemed most favorable to the Owner's interest. All Bids shall be contained in a sealed envelope plainly marked showing that such envelope contains a Bid for the Project. In addition, the Bidder shall place upon the exterior of such envelope the following information:
 1. Project Name and Work covered by the Bidder (General).
 2. The name of the Bidder.
 3. Separate envelope containing Bid Bond, and a copy of Contractor's License or Renewal Certificate
 4. Acknowledgement of all Addenda.
 Bids shall be mailed to AE2S, 4050 Garden View Drive, Ste. 200, Grand Forks, ND 58201.
 Complete digital project Bidding Documents are available at www.AE2S.com or www.questcdn.com. You may download the digital plan documents for Fifty Dollars (\$50.00) by inputting Quest project #6922705 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.
 Copies of the Bidding Documents may also be seen and examined at the office of the Engineer, **Advanced Engineering and Environmental Services, Inc.**, 4050 Garden View Drive, Grand Forks, ND 58201. The Bidding Documents are available in the form of printed plans and specifications and/or PDF compact discs (CDs) from Advanced Engineering and Environmental Services, Inc. The costs are \$100.00 for CDs and \$300.00 for printed documents, for each set of Documents obtained. Payment for Bidding Documents is **NON-REFUNDABLE**. All Work shall be done according to the Bidding Documents. Bidding Documents may also be examined at the offices of AE2S in Bismarck, Fargo, Williston, and Grand Forks, ND, and Maple Grove, MN; builders exchanges in Grand Forks, Bismarck, Minot, and Fargo, ND, and in Minneapolis, MN.
 The work for each contract must be completed no later than the following:
 1. Base Bid and Alternate 4
 a. New Users
 1) Substantial Completion - September 30, 2020
 2) Final Completion - October 15, 2020
 b. 12-inch PVC Transmission
 1) Substantial Completion - November 1, 2020
 2) Final Completion - November 30, 2020
 2. Alternate 1A and 1B
 a. Substantial Completion - July 15, 2021
 b. Final Completion - September 15, 2021
 3. Alternate 2A and 2B
 a. Substantial Completion - July 15, 2021
 b. Final Completion - September 15, 2021
 4. Alternate 3
 a. Substantial Completion - July 15, 2021
 b. Final Completion - September 15, 2021
 All Bids will be made on the basis of cash payment for such work. After Bid opening, the Owner will return Bid security of all except the three lowest responsible Bidders. When the Contract is awarded, the remaining unsuccessful Bidder's Bonds will be returned. The Owner reserves the right to reject any or all Bids, and further reserves the right to award the Contract in the best interests of the Owner. The Owner reserves the right to hold the three (3) low Bids for a period of sixty (60) days after the date of the Bid opening to complete financial arrangements.
 Dated this 19th day of March 2020.
 /s/ Eric Stanislawski, President
 Agassiz Water Users District
 (March 24, 31, April 7, 2020)

PUBLIC SERVICE COMMISSION
Qwest Corporation
PIDs & PAP
Revision
Case No. PU-20-087
NOTICE OF OPPORTUNITY FOR HEARING
March 18, 2020
 Under the federal Telecommunications Act of 1996, Qwest Corporation, dba CenturyLink QC, (CenturyLink) is required to provide open access to its networks, facilities and services to other providers of telecommunications services, such as competitive local exchange carriers (CLECs). Measures known as Performance Indicator Definitions (PIDs) provide specific data about the quality of the open access provided by CenturyLink to other carriers, and a Performance Assurance Plan (PAP) applies specific standards or goals that the performance measures must accomplish. On February 25, 2020, CenturyLink filed an application with the Commission for approval of amendments to the PIDs and PAP. The proposed amendments were prompted by the Federal Communications Commission's 2019 Forbearance Orders, which eliminate the obligation to provide unbundled analog loops and avoided cost retail discounts to resellers. CenturyLink is requesting, effective May 1, 2020, approval of the amendments and requesting that existing interconnection agreements be modified to incorporate these amendments without the need for further filings or approvals.
 The issues to be considered in this matter are:
 1. Whether the amended PIDs and PAP should be approved.
 2. Whether all existing interconnection agreements with CenturyLink should be modified to incorporate applicable amendments without the need for further filings or approvals.
 The Commission has authority under N.D.C.C. § 49-21-09 and N.D.C.C. § 49-21-01.7(9) to approve or disapprove PID changes. PID revisions take effect, without Commission action, 60 days after the date they are filed with the Commission, but the Commission has authority to review PIDs at any date before or after the revisions take effect.
 Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 4, 2020. If deemed appropriate, the Commission can determine the matter without a hearing.
 For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify, Steve Kahl, Executive Secretary, 24 hours in advance.
PUBLIC SERVICE COMMISSION
 Julie Fedorchak, Commissioner
 Brian Kroshus, Chairman
 Randy Christmann, Commissioner
 (March 24, 2020)



RESOLUTION OF NECESSITY
Paving District No. 747, Project No. 8182

RESOLVED That the city council has received and considered the report of the city engineer as to the general nature, purpose and feasibility of the proposed paving in and for Paving District No. 747, designated as Project No. 8182, and an estimate of the probable cost of the work, and approves the report and directs it to be filed in the city auditor's office, where any person interested may examine it, and directs the engineer to prepare detailed plans and specifications for construction of the improvement and determines that it is necessary to make the improvement as described in the report, to-wit: Purpose and general nature: Improvement of the municipal system serving the district by construction of paving street lighting.

Location: Project location area consists of an area on Belmont Road from 55th Ave South to 62nd Ave South.

FURTHER RESOLVED That special assessments for the improvement shall be levied upon properties within the boundaries of the district as heretofore created, to-wit:

- To serve the following lands platted to the City of Grand Forks:**
- Lot 5, Block 1, McIntyre Addition;
 - Lots 3 and 5, Block 3, Lots 4, 5 and 6, Block C, Lots 1, 2, 3 and 4, Block 4, Lots 1, 3, A, 5, 6, B, C, D, 10, 11, 12, 13, 14, 15 and 16, Block A, Lots 1, 2, 3 and 4, Block B, LeClerc's Addition;
 - Lots 1 - 20, Block 1 and Lots 1 - 12, Block 2, Crary's Eighth Resubdivision;
 - Lots 13 - 24, Block 1, Lots 1 - 18, Block 2, Lots 1 - 30, Block 3, Lots 1 - 34, Block 4, Crary's Seventh Addition;
 - Lots 1, 2 and 3, Block 1, Lots 7 - 16, Block 2, Lots 1 - 28, Block 3, Lots 1 - 7, Block 4, Lots 1 - 5, Block 5, Prairiewood First Addition;
 - Lots 1 - 4, Block 1, Prairiewood Second Addition;
 - Lots 1 - 8, Block 1, Lots 1 - 10, Block 2, Lots 1 - 12, Block 3, Lots 1 - 12, Block 4, Prairiewood Third Addition;
 - Lots 1 - 8, A, B, C, D, 14 - 17, E, F, G, H, 23 and 24, Block 1, Lots 1 - 6, A, 7, B, 8, C, 9, D and 10, Block 2, Lots 1, A, B, C, D, 6 - 10, Block 3, Prairiewood Fourth Addition;
 - Lots 9 - 12, C and D, Block 1, Shadyridge Estates First Addition;
 - Lot 2, Shadyridge Estates Second Addition;
 - Lots C, D, E, F and G, Block 1, Shadyridge Estates Second Addition;
 - Lots 1 - 5, Block 1, Shadyridge Estates 10th Resubdivision;
 - Lot 6, Block 1, Shadyridge Estates 10th Resubdivision;
 - Lots W, M, N and O, Block 1, Shadyridge Estates Fifth Resubdivision;

- To serve the following unplatted parts annexed to the City of Grand Forks:**
- An Unplatted tract of land, 140' wide South and West of and adjacent to Adams Drive in the N 1/2 SW 1/4 in Section 26, Township 151, Range 50 West, less portion to Grand Forks Park District;
 - An Unplatted tract of land, 140' wide west of and adjacent to Adams Drive, beginning at the South line of the NE 1/4 SW 1/4 of Section 26, Township 151 North, Range 50 West and extending Northwest 538 feet;
 - An Unplatted tract of land, 140' wide West of and adjacent to Adams Drive beginning at the North line of SE 1/4 SW 1/4 in Section 36, Township 151 North, Range 50 West and extending 770';
 - And an Unplatted tract of land in the SW 1/4 SE 1/4 of Section 26, Township 151 North, Range 50 West, South of and adjacent to Lot O (Replat of Lots 1 - 8), Block 1, Shadyridge Estates Fifth Resubdivision, Lot Size is 478.53' East and West, 100' North and South, and adjacent to Adams Drive; all in the 5th Principal Meridian.

To serve the following unannexed, and unplatted parts in Grand Forks County:

That part of the Southwest Quarter of Section 26, Township 151 North, Range 50 West of the 5th Principal Meridian, Grand Forks County, North Dakota, described as follows:
 Commencing at the southwest corner of said Southwest Quarter, thence North 0 degrees 28 minutes 27 seconds West, assumed bearing, along the west line of said Southwest Quarter a distance of 120.00 feet to the point of beginning; thence continuing North 0 degrees 28 minutes 27 seconds West, along said west line a distance of 2,251.89 feet to a line parallel with and 258.00 feet southerly of the southerly right-of-way line of Adams Drive as platted in Shadyridge Estates First Addition to the City of Grand Forks, North Dakota; thence South 89 degrees 51 minutes 18 seconds East, along said parallel line, a distance of 1,962.99 feet to the intersection of a line parallel with and 140.00 feet southerly of the southerly right-of-way line of Adams Drive as platted in Shadyridge Estates First Addition to the City of Grand Forks, North Dakota; thence South 25 degrees 16 minutes 52 seconds East, along said parallel line, a distance of 597.60 feet to the intersection of the northerly line of that tract of land conveyed by Warranty deed recorded as Document no. 519639 in the office of the Grand Forks County Recorder; thence North 89 degrees 46 minutes 57 seconds West, along said north line and its westerly extension, a distance of 391.04 feet; thence South 0 degrees 14 minutes 14 seconds East 500.00 feet to the westerly extension of the southerly line of said tract of land conveyed by Document No. 519639; thence South 89 degrees 46 minutes 57 seconds East, along the southerly line and its westerly extension of that tract of land conveyed by Document No. 519639, distance of 594.41 feet to a line parallel with and 140.00 feet southwesterly of the southwesterly right-of-way line of Adams Drive as platted in Shadyridge Estates First Addition to the City of Grand Forks, North Dakota; thence South 16 degrees 41 minutes 20 seconds East, along said parallel line, a distance of 36.69 feet to a line parallel with and 140.00 feet westerly of the westerly right-of-way line of Adams Drive as platted in Shadyridge Estates First Addition to the City of Grand Forks, North Dakota; thence South 0 degrees 14 minutes 14 seconds East, along said parallel line, a distance of 734.90 feet to the intersection of a line parallel with and 770.00 feet southerly of the north line of the Southeast Quarter of the Southwest Quarter of said Section 26; thence South 89 degrees 46 minutes 57 seconds East, along said parallel line, a distance of 140.00 feet to the westerly right-of-way line of Adams Drive as platted in said Shadyridge Estates First Addition; thence South 0 degrees 14 minutes 14 seconds East along said westerly right-of-way line, a distance of 568.18 feet to the south line of said Southwest Quarter; thence North 89 degrees 42 minutes 36 seconds West, along said south line, a distance of 2,439.97 feet to a point 120.00 feet east of the southwest corner of said Southwest Quarter; thence North 0 degrees 17 minutes 19 seconds East 33.09 feet; thence South 89 degrees 42 minutes 36 seconds East 726.56 feet; thence north 0 degrees 17 minutes 19 seconds East 17.00 feet; thence North 89 degrees 42 minutes 36 seconds West 439.46 feet; thence North 84 degrees 45 minutes 01 seconds West 288.18 feet, thence North 69 degrees 22 minutes 24 seconds West 129.68 feet to the point of beginning. Said tract of land contains 5,324,288.25 square feet or 122.3 acres, more or less;

And that part of the Northwest Quarter of the Southeast Quarter of Section 26, Township 151 North, Range 50 West of the 5th Principal Meridian, Grand Forks County, North Dakota, described as follows:

Beginning at the southeast corner of Lot 2, Block 1, Shadyridge Estates Second Addition, according to the recorded plat thereof, City of Grand Forks, North Dakota; thence North 27 degrees 37 minutes 39 seconds West, assumed bearing, along the west line of Shadyridge Estates Second Addition a distance of 588.39 feet; thence North 87 degrees 33 minutes 40 seconds East, a distance of 692.60 feet to westerly right-of-way line of Shadyridge Court as platted in Shadyridge Estates First Addition, according to the recorded plat thereof, City of Grand Forks, North Dakota; thence South 33 degrees 09 minutes 33 seconds East, along said parallel line, a distance of 34.45 feet; thence southwesterly, along said westerly right-of-way line a distance of 68.41 feet on a tangential curve concave to the west, having a radius of 60.00 feet, a central angle of 65 degrees 19 minutes 40 seconds and a chord bearing of South 01 degrees 29 minutes 43 seconds East; thence South 32 degrees 10 minutes 21 seconds West, along said westerly right-of-way line a distance of 462.29 feet; thence southwesterly, along said westerly right-of-way line a distance of 96.21 feet on a tangential curve concave to the northwest, having a radius of 110.00 feet, a central angle of 50 degrees 06 minutes 56 seconds and a chord bearing of South 57 degrees 13 minutes 46 seconds West; thence South 82 degrees 17 minutes 14 seconds West, along said westerly right-of-way line a distance of 115.07 feet to the point of beginning. Said tract of land contains 275,299.2 square feet or 6.32 acres, more or less;

And that part of the Southwest Quarter of Section 26, Township 151 North, Range 50 West of the 5th Principal Meridian, Grand Forks County, North Dakota, described as follows:

Commencing at the southwest corner of said Southwest Quarter, thence North 0 degrees 28 minutes 27 seconds West, assumed bearing, along the west line of said Southwest Quarter a distance of 120.00 feet to the point of beginning; thence continuing North 0 degrees 28 minutes 27 seconds West, along said west line a distance of 2,251.89 feet to a line parallel with and 258.00 feet southerly of the southerly right-of-way line of Adams Drive as platted in Shadyridge Estates First Addition to the City of Grand Forks, North Dakota; thence South 89 degrees 51 minutes 18 seconds East, along said parallel line, a distance of 1,962.99 feet to the intersection of a line parallel with and 140.00 feet southwesterly of the southwesterly right-of-way line of Adams Drive as platted in Shadyridge Estates First Addition to the City of Grand Forks, North Dakota; thence South 25 degrees 16 minutes 52 seconds East, along said parallel line, a distance of 597.60 feet to the intersection of the northerly line of that tract of land conveyed by Warranty deed recorded as Document No. 519639 in the office of the Grand Forks County Recorder to the point of beginning of the parcel to be described; thence North 89 degrees 46 minutes 57 seconds West, along said north line and its westerly extension, a distance of 391.04 feet; thence South 0 degrees 14 minutes 14 seconds East 500.00 feet to the westerly extension of the southerly line of said tract of land conveyed by Document No. 519639; thence South 89 degrees 46 minutes 57 seconds East, along the southerly line and its westerly extension of that tract of land conveyed by Document No. 519639, distance of 594.41 feet to a line parallel with and 140.00 feet southwesterly of the southwesterly right-of-way line of Adams Drive as platted in Shadyridge Estates First Addition to the City of Grand Forks, North Dakota; thence North 16 degrees 41 minutes 20 seconds West, along said line parallel with and 140.00 feet southwesterly of the southwesterly right-of-way line of Adams Drive, 188.05 feet; thence North 25 degrees 16 minutes 52 seconds West, along said line parallel with and 140.00 feet southwesterly of the southwesterly right-of-way line of Adams Drive, 354.60 feet to the point of beginning. Said tract of land contains 251,336 square feet or 5.77 acres, more or less.

FURTHER RESOLVED That the entire cost, except such part not exceeding one-fifth as the city council may direct to be paid by general taxation, shall be paid by the levy of special assessments upon such properties in amounts proportionate to and not exceed the benefits to be received by them from the improvement, as determined by the Special Assessment Commission and the city council after hearings as required by law.

FURTHER RESOLVED That the City proposes to undertake the acquisition and construction of the project described above (the "Project") and to make original expenditures with respect thereto prior to the issuance of reimbursement bonds, and reasonably expects to issue reimbursement bonds, in one or more series, for the Project in a principal amount not to exceed \$ 755,160.00. Other than (i) de minimis amounts permitted to be reimbursed pursuant to Section 1.150-2(f)(1) of the Income Tax Regulations (the "Regulations") or (ii) expenditures constituting preliminary expenditures as defined in Section 1.150-2(f)(2) of the Regulations, the City will not seek reimbursement for any original expenditures with respect to the foregoing Project paid more than 60 days prior to the date of adoption of this resolution. All original expenditures for which reimbursement is sought will be capital expenditures or costs of issuance of the reimbursement bonds.

FURTHER RESOLVED That this resolution shall be published once each week for two consecutive weeks in the official newspaper, and the city council shall at its regular meeting to be held April 20, 2020, to hear and determine the sufficiency of any written protests which owners of property within the district may file with the city auditor within thirty days after the first publication.

Done by order of the city council of the City of Grand Forks, North Dakota, this 18th day of February, 2020.

Approved this 18th day of February, 2020

Maureen Storstad, City Auditor

Michael R. Brown, Mayor

(March 17 and 24, 2020)

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North Dakota relaxes rules on jobless benefits

By Adam Kurtz
Forum News Service

GRAND FORKS — Filing for unemployment insurance has been made easier, and North Dakota Job Service officials are expecting an increase in claims filed, due to businesses forced to close in reaction to the spread of coronavirus.

North Dakota Gov. Doug Burgum signed an executive order relaxing or suspending requirements for the program on Friday, March 13, which preceded a March 19 order closing bars, restaurants, gyms and movie theaters to on-site business. Many of those businesses wound up closing outright and furloughing employees as a result.

"I can't see (claims) not (increasing) as companies are slowing down or are temporarily closing because of this," said Workforce Center Manager Dustin Hillebrand at Job Service Grand Forks.

"It's just the nature of the beast, but I see it going up."

In a Monday phone call, Hillebrand said individuals need to apply for unemployment insurance online, as Job Service centers across the state are closed to the public due to health concerns. Staff are still working to process claims and are available for assistance over the phone.

Initial unemployment claims statewide for the week ending March 7 sat at 508. For the week ending March 14, that number ticked up to 512. Last year's initial claims for the week ending March 14 stood at 335, according to Hillebrand.

Strangely enough, the total number for unemployment claims in the state for the year through March 14 is at 6,399, down from last year's 6,792. Hillebrand said he expects this year's numbers to rise.

"We're actually down from last year, but, obviously, that's going to change," he said.

Hillebrand said Job Service's system can handle a larger influx of those needing to apply for unemployment insurance, and staff have been shifted to process new claims. The fastest way to make a claim is by doing it online, as the phone lines could be busy.

"People are going to have to be patient when they call in," Hillebrand said. "Going online is the best way to do it, because then you're not waiting on anybody. Just go online, put it in and answer the questions as best you can."

In order to reduce mistakes and speed up the process, Hillebrand said he recommends people carefully read the questions when they fill out unemployment forms online.

People can apply for unemployment benefits online at www.jobsnd.com.

JRMC postponing elective surgeries

Jamestown Regional Medical Center is postponing elective surgeries in preparation of the novel coronavirus (COVID-19).

Urgent and emergent procedures are still available.

"The situation surrounding the COVID-19 pandemic continues to change at a rapid pace across the country, region and here at JRMC," said JRMC President and CEO Mike Delfs.

Post-op visits and rehabilitation remain available. New patient appointments will be screened on a case-by-case basis.

JRMC teams are already communicating this to community providers, impacted patients and JRMC's staff.

"Our specialty clinic will remain open to fulfill the promise we made to the community to partner with them in completing after-surgery care, ongoing treatment and emergent/urgent issues," Delfs said.

This announcement is in tandem with a rec-

ommendation from the Centers for Medicare & Medicaid Services that all elective surgeries, non-essential medical, surgical and dental procedures be delayed during the pandemic.

"Our physicians are working to balance patient safety and quality with what resources available," said Trisha Jungels, chief nursing officer. "Resources include protective equipment like gowns and masks and intensive care beds. In case of an outbreak, we must preserve these resources for those on front lines."

The hospital will evaluate when it can offer elective surgeries again.

COVID-19 will continue to circulate in communities. JRMC is preparing for a surge, meaning a plan to accommodate patients and staff if all in-patient rooms are full.

Typical symptoms of COVID-19 are:

- ▶ fever
 - ▶ cough
 - ▶ difficulty breathing
- Anyone who is expe-

riencing respiratory distress or an extremely high temperature should seek immediate medical help.

To protect yourself and your family:

- ▶ wash hands with soap and water
- ▶ cover coughs and sneezes with a tissue, then throw the tissue away
- ▶ avoid touching eyes nose and mouth
- ▶ avoid contact with the sick
- ▶ if you are sick, avoid contact with others

People who feel they might have COVID-19 are asked to call their primary care provider by phone. The care team will determine whether you need testing. Essentia Health and Sanford Health clinics are offering COVID-19 E-visit screenings at no cost to patients.

To protect patients and staff, people are asked to limit in-person visits to JRMC. Call ahead before choosing to visit the Emergency Department. The number is (701) 952-4578.

Public Notice Public Notice Advertising Protects Your Right To Know

Notice of Availability
In accordance with federal regulations, North Dakota State Superintendent of Public Instruction, Kirsten Baesler, has announced that the North Dakota Department of Public Instruction (NDDPI) is making available for review the draft of the State Eligibility Requirements document for Part B of the Individuals with Disabilities Education Improvement Act (IDEA 04). The State's initial application for Federal fiscal year (FFY) 2020 funds under Part B of the IDEA is available on the NDDPI website at: <https://www.nd.gov/dpi/sites/www/files/documents/SpEd/FFY%2020%20Part%20B%20ApplicationND.pdf> from Monday, February 24, 2020 through May 4, 2020. Printed copies of the initial application are also available upon request by calling the Office of Special Education at 701-328-2277.

The NDDPI Office of Special Education will hold a public meeting for the purpose of receiving comments on April 7, 2020 from 10:00 a.m. to 2:00 p.m. This public meeting will be held on the 9th floor of the North Dakota State Capitol at 600 E. Boulevard Ave., Bismarck ND 58505-0440.

The NDDPI Office of Special Education will accept written comments regarding the initial application during a period of time from February 24, 2020 through May 4, 2020. Written comments are to be submitted to:

Gerry Teevens, Director of Special Education
Department of Public Instruction
Office of Special Education
600 E Blvd Ave, Dept 201
Bismarck, ND 58505-0440

Public Law 108-446, Individuals with Disabilities Education Improvement Act (IDEA 04) has recently been amended. The purpose of the Act and Eligibility Requirements document is to assure that children with disabilities and their parents are protected, to assist states in providing for the education of all children with disabilities, and to assess and assure the effectiveness of efforts to educate children with disabilities.

By submitting the initial application for Federal fiscal year (FFY) 2020, the NDDPI assures the U.S. Department of Education, that required revisions or additions to State policies and procedures have been made available for public comment.
March 24, 2020

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public Notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota Newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government

NOTICE OF PUBLIC HEARING

The Stutsman County Planning and Zoning Committee will hold a public hearing to consider a zoning change of an agricultural zoning district to a commercial zoning district for the SW1/4SW1/4 of Section 5, T142, R68 (Strong Township). The purpose of the change is to allow for the commercial resale of agricultural chemicals & fertilizer. The hearing will be on Tuesday, March 31st, 2020 at 8:00 a.m. in the Commission Room of the Stutsman County Courthouse, 511 2nd Ave SE, Jamestown, ND. March 19, 24, 2020

JAMESTOWN CITY COUNCIL SPECIAL MEETING, MARCH 16, 2020 UNOFFICIAL MINUTES

The special meeting of the City Council was called to order by Mayor Heinrich at 5:30 PM. Roll Call showed the following members present: Mayor Heinrich, Council Members Phillips, Steele, Brubakken, and Buchanan, City Attorney Ryan, and City Administrator Hellekson.

Mayor Heinrich read the declaration of the state of emergency he signed on Saturday, March 14, 2020 that he is asking the City Council to endorse.

Robin Isler, Director, Central Valley Health, stated that the State of ND Health Department opened the Emergency Operations Center and is working to fit test N-95 masks and will continue to work with the state to provide services. The ND Department of Health Hotline is 1-866-207-2880 and available from 7:00 AM to 7:00 PM. Tami Dillman,

CVH, stated that the department's website, health.nd.gov has CDC links and information about COVID-19.

David Klein, Great Plains Housing Association Executive Director, reminded people that many organizations may have limited services and to be patient. Klein stated that anxiety is a factor and to remember that the FirstLink 211 line is a free, confidential service and available to anyone at any time. Text your zip code to 898-211 for help. The National Suicide Prevention Lifeline is 1-800-273-8255. Jerry Bergquist, Stutsman County Emergency Manager, stated that with this public emergency declaration, the City is helping to increase the public's awareness of this new public health situation and hopefully increasing the likelihood of support.

Council Member Brubakken moved a Resolution to declare an emergency for the City of Jamestown in response to the COVID-19 novel corona virus. Seconded by Council Member Phillips. Roll Call No. 1 showed: 5 ayes, 0 nays, 0 absent. Carried.

The Mayor stated that the City of Jamestown Civic Center is closed to the public through March at which time staff will assess the situation. This means closed for walking and events will have to be rescheduled if possible.

Further public meetings can be accessed by viewing through the CSI video, or by calling a phone number and conference code that will be provided for each meeting. The numbers for Thursday, March 26, 2020, 3:00 PM Committees and 5:00 PM Special City Council are 1-701-566-9575, conference ID 932143993#. Council Member Buchanan moved to adjourn at 5:49 PM. Seconded by Council Member Steele. Unanimous aye vote. Carried.

APPROVED: DWAIN HEINRICH, Mayor
ATTEST: SARAH HELLEKSON, City Administrator
March 24, 2020

SECTION 101 ADVERTISEMENT FOR BIDS

Notice is hereby given that sealed bids will be received for the City-Wide Street Improvement Project, Edgeley, North Dakota J18-00-111. Bids will be received by Joe Neis, at the office of the City Auditor until 3:30 PM on March, 31, 2020 and then at said office all bids

properly submitted will be publicly opened and read aloud.

Digital copies of the Bidding Documents are available at www.interstateeng.com or www.questcdn.com for a fee of \$30.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number 6837376 on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or info@questcdn.com. Paper copies of the Bidding Documents may be obtained from Docunet Corp. located at 2435 Xenium Lane North, Plymouth, MN 55441, phone (763) 475-9600, for a fee of \$115.00 per set. The bidding and contract documents may also be examined at the Interstate Engineering office located at 1903 12th Avenue SW, Jamestown, North Dakota. Any technical questions may be directed to Wade Senger at (701) 252-0234.

The project will consist of the following approximate quantities: The construction of twenty-seven (27) new valley gutters, pothole repair including patching and paving throughout the city, and approximately 3,800 LF of new curb and gutter.

Each bid will be submitted on the basis of a cash payment for work. It will be enclosed in a sealed envelope addressed to the above mentioned City of Edgeley Attention: Joe Neis, 215 6th Avenue, Edgeley, ND 58433 and shall be designated that the bid is for "City Wide Street Improvement Project, Edgeley, North Dakota J18-00-111." The bid shall be accompanied by a Bidder's Bond in a separate envelope in the amount of five percent (5%) of the full amount of the bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in North Dakota. If the principal's bid is accepted by the City of Edgeley and the contract awarded, the principal, within ten (10) days after the Notice of Award, will be required to execute and effect a contract in accordance with the terms of the principal's bid and any requirements and conditions of the City of Edgeley.

A Contractor's Bond, as required by Section 4801.2-10 of the North Dakota Century Code, shall be included with the executed Contract Documents. The Bid Security shall be as required in

Section 4801.2-05 of the North Dakota Century Code.

All bidders must be licensed for the highest amount of their bids, as required by Section 430705 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond envelope.

No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be resented and returned to the Bidder immediately. The OWNER retains the right to reject any or all of the bids submitted and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days from said date of opening and to hold the three low bids and bid securities for a period not to exceed sixty (60) days from said date of bid opening.

The work on the improvements is to commence upon a date to be specified by the OWNER, notice of which will be given to the successful bidder ten (10) days in advance of the start of construction. The Contractor will be required to commence construction, and in an approved sequence, complete the project by November 1st, 2020.

By order of the OWNER
City of Edgeley, ND
Joe Neis, Auditor
Dated this 3rd day of March, 2020.
March 10, 17, 24, 2020

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Qwest Corporation PIDs & PAP Revision

Case No. PU-20-087 NOTICE OF OPPORTUNITY FOR HEARING March 18, 2020

Under the federal Telecommunications Act of 1996, Qwest Corporation, dba CenturyLink QC, (Century Link) is required to provide open access to its networks, facilities and services to other providers of telecommunications services, such as competitive local exchange carriers (CLECs). Measures known as Performance Indicator Definitions (PIDs) provide specific data about the quality of the open access provided by CenturyLink to other carriers, and a Performance Assurance Plan (PAP) applies specific standards or goals that the performance measures must accomplish. On February 25, 2020, CenturyLink filed an application with the

Commission for approval of amendments to the PIDs and PAP. The proposed amendments were prompted by the Federal Communications Commission's 2019 Forbearance Orders, which eliminate the obligation to provide unbundled analog loops and avoided cost retail discounts to resellers. CenturyLink is requesting, effective May 1, 2020, approval of the amendments and requesting that existing interconnection agreements be modified to incorporate these amendments without the need for further filings or approvals. The issues to be considered in this matter are:

1. Whether the amended PIDs and PAP should be approved.
2. Whether all existing interconnection agreements with Century Link should be modified to incorporate applicable amendments without the need for further filings or approvals.

The Commission has authority under N.D.C.C. §49-21-09 and N.D.C.C. § 49-21-01.7(9) to approve or disapprove PID changes. PID revisions take effect, without Commission action, 60 days after the date they are filed with the Commission, but the Commission has authority to review PIDs at any date before or after the revisions take effect.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 4, 2020. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify, Steve Kahl, Executive Secretary, 24 hours in advance.

PUBLIC SERVICE COMMISSION
Julie Fedorchak, Commissioner
Brian Kroshus, Chairman
Randy Christmann, Commissioner
March 24, 2020

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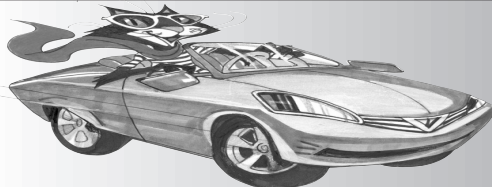
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PUBLIC NOTICES

REQUEST FOR PROPOSAL

The Fort Berthold Housing Authority is requesting proposals for (32) 2, 3 and 4 bedroom modular homes will be approximately 1400-1700 square feet and 16 split entry homes will be approximately 1000 upper to replace 48 homes on the Fort Berthold Indian Reservation. Proposals must include complete construction of new homes hauled and set on new Foundations. Proposals should not include foundations. Proposals will be for turn-key homes including, all stitching and seaming of exterior and interior, all HVAC, plumbing and electrical except for electrical tie in, water and sewer connections. No proposal for Manufactured homes or homes built on metal I-beams will be considered. Deadline for proposal will be March 29, 2020. For more detailed information please contact FBHA.
 Contact: Forest Mandan
 Cell: 701-421-7272
 Office: 701-627-4731 Ext. 228
 Email: forest@fbha.org
 Contact: Toni Parisien
 Cell: 701-421-0479
 Office: 701-627-4131 Ext. 240
 Email: toni@fbha.org
 FBHA has the right to reject any and all proposals and / or solicitations.
 (February 26-27-28-29; March 2-3-4-5-6-7-9-10-11-12-13-14-16-17-18-19-20-21-23-24-25-26-27-28, 2020)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Qwest Corporation PIDs & PAP Revision

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NOTICE OF OPPORTUNITY FOR HEARING
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 PUBLIC SERVICE COMMISSION
 Julie Fedorchak, Commissioner
 Brian Kroshus, Chairman
 Randy Christmann, Commissioner
 (March 24, 2020)

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Hailey Schaefer: Chosen 1 of 5 Dominant Forces

By Tim How
www.ndsballstars.com

Hailey Schaefer is one of the five juniors who have proven themselves already and look to be dominant forces in future games.

Hailey Schaefer
Valley City

High School: Barnes County North

Positions: P/IF

Jersey Number: 21

Any right-minded person who saw Hailey Schaefer play as a sophomore know that she was one of the top small handful of pitchers in the state. As a sophomore, she had a dominant run where double digit strikeout games became the norm. She ripped off 18 strikeouts in a single game against Fargo Davies.

Going all the way back to her freshman year, Schaefer proved she could do it with the bat too. When teammate Becca Thompson went on a home run spree that we've rarely seen in this sport, it was Schaefer who started to do some damage as teams pitched around Thompson. Schaefer blasted a grand slam against Fargo North in



the state tournament in 2018.

Schaefer throws hard and is an innings eater for the Hi-Liners. Couple that with her devastating rise ball and her pitching ability alone makes Valley City a state title contender.

Q&A:

What do you like the most about the game of softball?

The thing I like most about the game of softball is playing with my teammates and meeting new people.

What do you think

is your greatest strength in the sport of softball?

I think my greatest strength in softball is my pitching ability and how I manage to stay calm on the mound no matter what type of game is happening.

Any favorite moment when you used your bat to help your team win?

My favorite moment when I used my bat to help my team win was my freshman year at state when I hit a grand slam over the center field fence.

Any favorite moment you used your defense or pitching to help your team win?

My favorite moment when I used my pitching to help my team win was when I had 18 strikeouts against West Fargo Sheyenne, which broke the school's record for most strikeouts in a game.

Who is your softball role model?

I would say that my parents are my softball role models. They always push me to do my best and sacrifice a lot to give me opportunities to play the game more.

What do you like the most about your head coach?

The thing I like most about my head coach is that she really cares about me as a player and a person. I also like that she and our whole coaching staff are really chill and make the game enjoyable.

What is your favorite high school softball moment or game so far?

My favorite high school softball moment so far is when I was a freshman and my team won EDC.

Are there any teams

you look forward to playing next year? If so, why?

Definitely West Fargo. We tend to have good games against them and they are a good team to play.

What are your expectations for the upcoming season?

As always, the goal is to win state. Some expectations for the upcoming season is to work hard in the off-season and continue to build up throughout the season.

Do you play on any summer and/or travel teams? If so, which ones?

I play with the South Dakota Renegades and the FM Blaze.

Do you have a favorite pre-game or post-game meal?

Taco John's is my go-to for pre-game and post-game meals.

Do you have any softball superstitions?

My major superstition is that I have to eat Taco John's before I play.

What is or would be your walk up song?

My song is I Know What You Did by Fallout Boy (the part where there's the drum

roll that goes into the chorus)

Who is the funniest teammate you have?

Jessie Udem is my funniest teammate. We have many inside jokes and bond pretty well since she is my catcher.

What is the coolest thing about your town?

The coolest thing about my town is that we have the restaurants Pizza Corner and Budget Burger, and we have the North Dakota Winter Show.

PUBLIC NOTICE

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Qwest Corporation
PIDs & PAP
Revision
Case No. PU-20-087
NOTICE OF OPPORTUNITY FOR HEARING
March 18, 2020
Under the federal Telecommunications Act of 1996, Qwest Corporation, dba CenturyLink QC, (CenturyLink) is required to provide open access to its networks, facilities and services to other providers of telecommunications services, such as competitive local exchange carriers (CLECs). Measures known as Performance Indicator Definitions (PIDs) provide specific data about the quality of the open access provided by CenturyLink to other carriers, and a Performance Assurance Plan (PAP) applies specific standards or goals that the performance measures must accomplish. On February 25, 2020, CenturyLink filed an application with the Commission for approval of amendments to the PIDs and PAP. The proposed amendments were prompted by the Federal Communications Commission's 2019 Forbearance Orders, which eliminate the obligation to provide unbundled analog loops and avoided cost retail discounts to resellers. CenturyLink is requesting, effective May 1, 2020, approval of the amendments and requesting that existing interconnection agreements be modified to incorporate these amendments without the need for further filings or approvals. The issues to be considered in this matter are:

1. Whether the amended PIDs and PAP should be approved.
2. Whether all existing interconnection agreements with CenturyLink should be modified to incorporate applicable amendments without the need for further filings or approvals. The Commission has authority under N.D.C.C. §49-21-09 and N.D.C.C. §49-21-01.7(9) to approve or disapprove PID changes. PID revisions take effect, without Commission action, 60 days after the date they are filed with the Commission, but the Commission has authority to review PIDs at any date before or after the revisions take effect. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 4, 2020. If deemed appropriate, the Commission can determine the matter without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify, Steve Kahl, Executive Secretary, 24 hours in advance. PUBLIC SERVICE COMMISSION
Julie Fedorchak, Commissioner
Brian Kroshus, Chairman
Randy Christmann, Commissioner

(March 24, 2020)

NOTICE OF SALE

Civil No. 02-2019-CV-00159
1. Notice of hereby given that by virtue of a judgment of foreclosure by the District Court the SOUTHEAST JUDICIAL DISTRICT in and for the County of Barnes and State of North Dakota, and entered and docketed in the Office of the Clerk of said Court of December 6, 2019 in an action wherein Colonial National Mortgage, A Division of Colonial Savings, F.A. was Plaintiff and Cynthia Y. Gabehart, Any Person In Possession, were Defendants, in favor of Plaintiff and against the Defendants for the sum of \$75,636.63, which judgment and decree, among other things, direct the sale by me of the real property hereinafter described, to satisfy the amount of said judgment, with interest thereon and the costs and expenses of such sale, or so much thereof as the proceeds of said sale will satisfy; and by virtue of a writ issued to me out of the office of the Clerk of said Court, I as Sheriff of Barnes County, North Dakota, will sell the property described in the Judgment to the highest bidder for cash at public auction at the front door of the Courthouse in the County of Barnes and State of North Dakota, on April 21, 2020, at 10:00 AM, to satisfy the amount due, with interest thereon, and the costs and expenses of such sale, or so much thereof as the proceeds of such sale will satisfy. The property to be sold is situated in the County of Barnes and State of North Dakota and described as follows: THE S. 121/2' OF LOT 2 AND THE N. 1/2 OF LOT 3, BLOCK 28, OF THE ORIGINAL TOWNSHIP OF THE CITY OF VALLEY CITY, BARNES COUNTY, NORTH DAKOTA.
2. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
3. IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 3 day of March, 2020.
/s/ Sheriff of Barnes County, North Dakota
/s/ Deputy
MACKOFF KELLOGG LAW FIRM
38 Second Avenue East
Dickinson, ND 58001
Attorneys for Plaintiff
02-2019-CV-00159

(March 17, 24, 31, 2020)

Bear

From 1

So what's next?

This coming Sunday, the fun continues with Valley City BINGO. Those who wish to participate are asked to draw or paint a large BINGO number and put it in their window (Ex: B17) by Sunday at 2 p.m. To participate, use the following letters and numbers:

- B for 1-15
 - I for 16-20
 - N for 31-45
 - G for 46-60
 - O for 61-74
- Then, families can

load everyone in the car and drive around the neighborhoods marking BINGO cards as they see numbers. When someone gets a BINGO, they can share the joy by snapping a photo and sending it to their friends. Play as many times as you want!

Valley City High School's Hi-Liner Student Council has also created something to keep the mood up: Virtual Spirit Days.

Today (Tuesday, March 24th) and Thursday, March 26th, they invite you to send photos to valleycitystuco Instagram, post on social

media and tag them and/or email them to penny.peterson@k12.nd.us to share your activities with the community.

On Tuesday, it's Technology/Home-school Picture Day – take a photo of your set-up for at-home learning. On Thursday, it's Building Your Own Fort Day – build a fort and share your creation.

So that everyone gets to have fun looking at the photos, those that are shared will be posted on VCPS' Facebook page on Friday of each week.



Mayor

From 1

are likely infected and-unlike the floodwater escaping to higher ground- will not save us. It is deadly, extremely contagious and "business as usual" has

to change. Please be aware we are no longer an isolated area as we have surpassed South Dakota in numbers of cases. Hello! Social Distancing must become the new normal because the young, the strong, and the elder-

ly are all susceptible. Nearly 40% of cases are in the 20, 30 and 40-year old range.

Many of our businesses are open, but are not open for social gatherings at this time. Purchase your merchandise and go di-

rectly to the safety of your home. *Unessential travel- NO- "hanging with friends"- NO, as you will place yourself and your friends at risk. When you have a choice, respect the warnings of Social Distancing.

To battle this, choose "North Dakota Smart" over "North Dakota Tough".

Blessings and be safe,

Dave Carlsrud
Valley City Mayor

VCSU

From 1

forefront in our decision-making processes. It is our sincerest hope that the mitigation strategies we've enacted will help flatten the curve and lead to a reduction in the potential number of COVID-19 cases for Valley City and Barnes County.

For their individual and collective efforts, I wish to thank all members of the VCSU Emergency Management Team, and especially Betty Tykwinski, director of VCSU Health Services, and our faculty, staff and students, along with Valley City Public Schools officials and teachers, city and

county leaders, the business community, and members of the media. While the weeks ahead are filled with uncertainty regarding when the spread of COVID-19 will be curtailed, our

resolve remains strong. We will emerge from this stronger and more united and focused on the importance of community and collaboration.

Go Vikings!

TR ATHLETES

OF THE WEEK

CONGRATULATIONS TO ALL
OUR AREA SCHOOL ATHLETES
on being great students, great
team players and great athletes!

VCTR ATHLETE OF THE WEEK IS SPONSORED BY:

BITZ TIRE
& SERVICE

250 2nd St NW,
Valley City

845-2233

www.bitztire.com

Let's get shredding.

Unwanted sensitive documents piling up at home? Come by our office to shred 'em and forget 'em and leave that pesky paper trail behind. Please limit to 3 boxes per person.

H&R
BLOCK

March 28 | 12 pm – 4 pm

322 2nd St NW
Valley City ND 58072 | (701) 845-1392

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Place your ad today!

savannah.paulson@wahpetondailynews.com | 701-642-8585 | www.wahpetondailynews.com

HOURS: Monday – Friday 9:00 a.m. to 4:00 p.m.

CLASSIFIED DEADLINE: Insertion and cancellation deadline is 2:00 p.m. the day prior to publication. Sunday deadline is 4:00 p.m. Thursday.



Savannah Paulson
Classified Representative

Apartments for Rent

1 & 2 BR APARTMENTS
WITH HEAT! \$395/\$495
Call 218-770-6464

Apartments for Rent

APPLETREE COURT
HAS 1 BDRM APTS
For Rent for Seniors.
Heat & Water paid!
Call 218-643-0407 or
218-643-0405

Help Wanted

**Econo Foods/
Econo Wine & Spirits**
NOW HIRING ALL POSITIONS
in Breckenridge and Wahpeton.
Please stop in for an application.

Help Wanted

THE BILLINGS COUNTY
School District is looking for
an Elementary Teacher for the
upcoming school year. See
application information on BCSD
website or call Shae Peplinski at
701-623-4363. Open until filled.
Veteran's Preference and EEOE.
(NDNA)

Business Personals

**FOR ALL ROOFING NEEDS:
Contact DC Roofing!**
Call (701) 403-3558

Miscellaneous

ANYONE CAN RUN
STATEWIDE with HELP
WANTED ads in all the
newspapers of N.D. with the
NorthSCAN program!
\$160 /25 words / all ND papers.
NDNA, 701-223-6397.
(NDNA)

PUBLIC NOTICE
WAHPETON PUBLIC SCHOOLS
SPECIAL BOARD MEETING
March 20, 2020

A special meeting of the Wahpeton School District Board of Education was held at 7:00 a.m. in the District Office with the following members present: Damon DeVillers, Ginny Buck, Art Nelson, Kathy Dimmer, Susan Rittenour, Mike Hauschild, and Brad Bakken. Jake Kubela and Scott Thiel were absent. Also present were Superintendent Rick Jacobson, Danica Sinner, Jake Dodge, Rosemary Hardie, Steve Hockett, Ned Clooten, Mike McCall, Scott Albertson, Beth Hlgdem, Megan Brejcha, Gabe Hermes and Frank Stanko of the Daily News.

#1 PLACE TO CALL HOME!
The Dakota's
1-3 BR \$625-\$950
Gerry (701) 642-8080
www.nomgmt.com/
Dakota Estates

HEITKAMP CONSTRUCTION
is now looking to hire:
CONCRETE LABORERS
Experience Preferred

Heitkamp Construction
7946 178th Ave SE,
Wahpeton, ND 58075
(701) 642-5948
heitkampconstruction.com

Cliff Viessman, Inc.
Hiring tanker drivers in
Wahpeton, ND! Qualified
applicants will be eligible for
a **\$5,000 SIGN ON BONUS!**
Industry leading benefits
which include: 401K, health,
dental, life, profit sharing,
safety bonuses & more!
Requirements: CDL with
tanker endorsement, 1 year
OTR or 6 months experience
for truck school graduates.
Good driving record.
Call Tim at 605-272-3333
or apply online at
viessmantrucking.com

Wanted To Buy

FREON WANTED: We pay
CASH for cylinders and cans.
R12 R500 R11 R13 R114.
Convenient. Certified
Professionals. Call 312/626-3558
or visit: RefrigerantFinders.com
(MNA)

AT&T WIRELESS Two great
new offers! Ask how to get
the new iPhone 11 or Next
Generation Samsung Galaxy S10e
on us with AT&T's Buy one, Give
One offer. While supplies last!
Call 855/332-0464
(MNA)

PUBLIC NOTICE
NOTICE TO CREDITORS
Court File No.
39-2020-PR-000109

IN THE DISTRICT COURT
OF RICHLAND COUNTY,
STATE OF NORTH DAKOTA
IN THE MATTER OF THE ESTATE OF
OLBAY W. MEYER, DECEASED
NOTICE IS HEREBY GIVEN that the
undersigned has been appointed Personal
Representative of the above estate. All
persons having claims against the said
decedent are required to present their
claims within three months after the date
of the first publication of this notice or within
three months after the mailing of this
Notice to the creditor to whom a copy of this
"Notice to Creditors" is mailed and if a
claim is not so presented, then said claim
will be forever barred. Claims must either
be presented to Lisa Meyer-Gerszewski,
Personal Representative of the estate, at
2702 Thrush Street, Shakopee, Minnesota
55379, or filed with the Richland County
District Court, at 418 - 2nd Avenue North,
Wahpeton, North Dakota 58075.
Dated this 9th day of March, 2020.

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39-2020-PR-000109

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Dated this 9th day of March, 2020.

**BOILER OPERATOR/HVAC
TECHNICIAN.** The primary
responsibility of this position is
to operate the boilers and cooling
plant equipment in a manner that
provides a constant reliable
volume of steam and chilled water
to meet campus needs, as well
as maintenance of related
equipment. Minnesota First Class
Grade B High Pressure Boiler
License required. This is a
full-time benefit eligible position.
To view complete job description
and to apply, please visit
<https://hr.cord.edu>. EOE/AA.
Criminal background check
required.
(NDNA)

Farm/Ranch – Equipment & Supplies

PROTECT YOUR YIELD from
soybean white mold and SDS.
Ask your seed dealer for
Heads Up® Seed Treatment.
Cost-effective. Proven results.
headsupt.com/plant20
or 866/368-9306
(MNA)

WANTED: ALL 1970S
MOTORCYCLES Running or
not. Titled or not. Prices will fall
soon. Sell now while prices are
high! Call Dan at 612/720-2142.
(MNA)

DISH NETWORK \$59.99
For 190 channels! Add high speed
internet for only \$19.95/month.
Call today for \$100 gift card!
Best value & technology. Free
installation. Call 855/562-4309
(some restrictions apply).
(MNA)

Homes For Sale

NEW 55+ COMMUNITY -
The Meadowlands in Mandan!
Open Houses Wednesday,
Saturday & Sunday 1-4pm, scenic
& quiet, near healthcare & retail.
701-712-1353 or visit
www.meadowlandspark.com
(NDNA)

Businesses for Sale

GACKLE TASTEE FREEZE for
sale. Seasonal turkey business
includes land, buildings, and
equipment. Loyal clientele.
Located in desirable hunting
& fishing area. \$35,000.
Terrie @ 701-731-0405.
(NDNA)

PUBLIC NOTICE
NOTICE TO VOTERS OF ISEN TOWNSHIP
RICHLAND COUNTY, NORTH DAKOTA
OF SPECIAL MEETING AND ELECTION
TO AUTHORIZE EXCESS TAX LEVY

PUBLIC NOTICE
SECTION 00 02 00
ADVERTISEMENT FOR BID
BOILER PLANT IMPROVEMENTS
NORTH DAKOTA STATE COLLEGE OF SCIENCE
(NDSCS Bid No: 20-006)

Financial

OVER \$10K IN Debt? Be debt
free in 24 to 48 months. No
upfront fees to enroll. A+ BBB
rated. Call National Debt Relief,
701-936-8487.
(NDNA)

BOILER OPERATOR/HVAC
TECHNICIAN. The primary
responsibility of this position is
to operate the boilers and cooling
plant equipment in a manner that
provides a constant reliable
volume of steam and chilled water
to meet campus needs, as well
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equipment. Minnesota First Class
Grade B High Pressure Boiler
License required. This is a
full-time benefit eligible position.
To view complete job description
and to apply, please visit
<https://hr.cord.edu>. EOE/AA.
Criminal background check
required.
(MNA)

PUBLIC NOTICE
Hankinson Public School District 8
School Board Meeting
Tuesday, February 18, 2020

Call to Order: The meeting was called to order by President Dave Muehler at 5:07 p.m.

Members Present: Dave Muehler, Angela Evans, Glenn Hangaard, Nick Foertsch
Members Absent: Mat Asp
Others Present: Chad Benson, Anne Biewer, Kent Dennis, DeeAnn Bilben, Michelle Bladow, Mathew Bladow

PUBLIC NOTICE
NOTICE TO VOTERS OF ISEN TOWNSHIP
RICHLAND COUNTY, NORTH DAKOTA
OF SPECIAL MEETING AND ELECTION
TO AUTHORIZE EXCESS TAX LEVY

Notice is hereby given that the governing body of Isen Township, Richland County, North Dakota has declared by resolution, that the amount of taxes which may be raised at the maximum rate authorized by Chapter 57-15 of the North Dakota Century Code is inadequate for the necessary requirements of the Township and that it is necessary to levy taxes in excess of said limitation for the purpose of meeting current expenses. The issue of approval or rejection of a 18 mill excess levy for tax years 2020, 2021, 2022, 2023 and 2024 will be presented to the voters at a special meeting called for the purpose on April 6, 2020 at the Bagg Farm at 7:00 o'clock PM, the total expenditures for the year 2019 we \$78,141.00. The estimated expenditures for each of the years for which the excess levies are sought are \$86,500.00. The aggregate amount of the tax levy, which the board seeks authority to make for each year, is \$30,000.00. The aggregate amount of the tax levy permissible without special authority from the electors for each year is \$30,000.00. The amount of tax levy in excess of the statutory limit, which the board seeks authority to make for each year, is \$30,000.00. Total revenue as stated above includes revenue from all sources and not only revenue from the current year's tax levy.

PUBLIC NOTICE
SECTION 00 02 00
ADVERTISEMENT FOR BID
BOILER PLANT IMPROVEMENTS
NORTH DAKOTA STATE COLLEGE OF SCIENCE
(NDSCS Bid No: 20-006)

Sealed proposals for a qualified Contractor for Boiler Plant Improvements located in the Central Heating Plant, Wahpeton, North Dakota will be received by the owner, North Dakota State College of Science at the office of the Owner, Patterson Maintenance Center, 800 North 6th Street, Stop 1245, Wahpeton, ND 58076 until 3:00 P.M. April 8th, 2020 at which time they will be opened and publically read.

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sale. Seasonal turkey business
includes land, buildings, and
equipment. Loyal clientele.
Located in desirable hunting
& fishing area. \$35,000.
Terrie @ 701-731-0405.
(NDNA)

DONATE YOUR CAR truck or
boat to Heritage For The Blind.
Free 3-day vacation, tax
deductible, free towing, all
paperwork taken care of
844/220-9501
(MNA)

MOBILEHELP America's
premier mobile medical alert
system. Whether you're home or
away. For safety and peace of
mind. No long term contracts!
Free brochure! Call today!
855/610-5151
(MNA)

Community Guide Advertising: Discussion.
Superintendent Formal Evaluation: Superintendent evaluations are due to President Muehler by Friday, March 6.
Policies: Tabled until a future meeting.
Meeting adjourned the meeting at 6:15 p.m.
David Muehler, President
DeeAnn Bilben, Business Manager

Community Guide Advertising: Discussion.
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MOBILEHELP America's
premier mobile medical alert
system. Whether you're home or
away. For safety and peace of
mind. No long term contracts!
Free brochure! Call today!
855/610-5151
(MNA)

Instruction/Education

COMPUTER & IT TRAINING
PROGRAM! Train at home to
become a Computer & Help Desk
Professional now! Call CTI for
details! 701-929-9484
(M-F 8am-6pm ET)
(NDNA)

Vendor Name	Total
Aamazon.com, Inc.....	1,181.88
American Math Competitions.....	114.00
Aqua-Pure Inc.....	562.82
ByteSpeed.....	540.00
Cole Papers Inc.....	2,841.68
Comm. Speech & Theater Assn.....	50.00
Dakota Water Solutions.....	153.00
DEMCO.....	27.98
Discovery Benefits.....	6,212.70
eFunds.....	35.00
Essentia Health.....	280.00
Farmers Union Oil of S Valley.....	300.00
Follett School Solutions.....	1,269.45
FUOSV - Wahpeton Cenex.....	8.29
Genrelis Sport Center Inc.....	895.71
Halo Branded Solutions.....	136.50
Hankinson Insurance Agency.....	157.00
Hankinson School Activity Act.....	105.00
Hankinson, City of.....	1,252.07
Hot Cakes Cafe.....	118.25
Imholte, Paul.....	500.00
IXL Learning.....	3,030.00
JH All State Band.....	40.00
Lazy Bar L.....	80.00

M & T Repair.....	572.92
Mauer Oil Co.....	4,082.60
Midwest Radio of Fargo-Moorh.....	484.00
Miller's Fresh Foods.....	123.90
Nardini Fire Equipment Co.....	87.00
National Ins.Services of WI.....	466.37
NDMEA.....	30.00
Otter Tail Power Company.....	14,452.28
P-Card Travel.....	9.28
Popplers Music Inc.....	183.19
Protection Systems Inc.....	325.00
Purchase Power.....	91.35
Reardon Office Equipment.....	871.86
Red River Communications.....	912.17
Rschool Today/Distributed Web.....	250.00
Smitsonian National Associates.....	13.00
South East Education Coop.....	362.50
Swank Movie Licensing USA.....	534.00
Swede's Plumbing Inc.....	211.16
T.T. Construction Specialties.....	975.00
Time Management Systems.....	99.75
Tri College Math Contest.....	45.00
Ward's Science.....	185.14
Wolfe, Haley.....	225.00
Fund Total:	45,483.80

Legal No. 30014 - Published Tuesday, March 24, 2020

Laid off and need temporary work?

\$15.77 to \$17.07 per hour

Apply online at
www.mdf.coop/careers

Minn-Dak Farmers Cooperative
7525 Red River Rd, Wahpeton, ND
701-671-1338

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MAKING YOUR RECRUITMENT EASY & SIMPLE AS...

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savannah.paulson@wahpetondailynews.com

Help Wanted

Full-time or Part-time LPN or RN

Full-time or Part-time CNA

Full-time or Part-time Dietary Aide

- Wage DOE
- Every Other Holiday and Weekend
- Various Shifts

For More Info:
Jenny Westphal (LPN/RN/CNA Positions)
Mary Gereszek (Dietary Position)

St. Gerard's Community of Care
P.O. Box 448 • Hankinson, ND 58041 • 701-242-7891

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**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**
Qwest Corporation
PIDs & PAP
Revision

Case No. PU-20-087
NOTICE OF OPPORTUNITY FOR HEARING
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PUBLIC SERVICE COMMISSION
Julie Fedorchak, Commissioner
Brian Kroshus, Chairman
Randy Christmann, Commissioner

THINK RESULTS!

THINK CLASSIFIED MARKETPLACE!

PLACE YOUR HELP WANTED AD

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savannah.paulson@wahpetondailynews.com

CLASSIFIED MARKETPLACE

Place your ad today!

savannah.paulson@wahpetondailynews.com | 701-642-8585 | www.wahpetondailynews.com

HOURS: Monday – Friday 9:00 a.m. to 4:00 p.m.

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Savannah Paulson
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WITH HEAT! \$395/\$495
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APPLETREE COURT
HAS 1 BDRM APTS
For Rent for Seniors.
Heat & Water paid!
Call 218-643-0407 or
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Help Wanted

**Econo Foods/
Econo Wine & Spirits**
NOW HIRING ALL POSITIONS
in Breckenridge and Wahpeton.
Please stop in for an application.

Help Wanted

THE BILLINGS COUNTY
School District is looking for
an Elementary Teacher for the
upcoming school year. See
application information on BCSD
website or call Shae Peplinski at
701-623-4363. Open until filled.
Veteran's Preference and EEOE.
(NDNA)

Business Personals

**FOR ALL ROOFING NEEDS:
Contact DC Roofing!**
Call (701) 403-3558

Miscellaneous

ANYONE CAN RUN
STATEWIDE with HELP
WANTED ads in all the
newspapers of N.D. with the
NorthSCAN program!
\$160 /25 words / all ND papers.
NDNA, 701-223-6397.
(NDNA)

PUBLIC NOTICE
WAHPETON PUBLIC SCHOOLS
SPECIAL BOARD MEETING
March 20, 2020

A special meeting of the Wahpeton School District Board of Education was held at 7:00 a.m. in the District Office with the following members present: Damon DeVillers, Ginny Buck, Art Nelson, Kathy Dimmer, Susan Rittenour, Mike Hauschild, and Brad Bakken. Jake Kubela and Scott Thiel were absent. Also present were Superintendent Rick Jacobson, Danica Sinner, Jake Dodge, Rosemary Hardie, Steve Hockett, Ned Clooten, Mike McCall, Scott Albertson, Beth Hlgdem, Megan Brejcha, Gabe Hermes and Frank Stanko of the Daily News.

#1 PLACE TO CALL HOME!
The Dakota's
1-3 BR \$625-\$950
Gerry (701) 642-8080
www.nomgmt.com/
Dakota Estates

HEITKAMP CONSTRUCTION
is now looking to hire:
CONCRETE LABORERS
Experience Preferred

Heitkamp Construction
7946 178th Ave SE,
Wahpeton, ND 58075
(701) 642-5948
heitkampconstruction.com

Cliff Viessman, Inc.
Hiring tanker drivers in
Wahpeton, ND! Qualified
applicants will be eligible for
a **\$5,000 SIGN ON BONUS!**
Industry leading benefits
which include: 401K, health,
dental, life, profit sharing,
safety bonuses & more!
Requirements: CDL with
tanker endorsement, 1 year
OTR or 6 months experience
for truck school graduates.
Good driving record.
Call Tim at 605-272-3333
or apply online at
viessmantrucking.com

Wanted To Buy

FREON WANTED: We pay
CASH for cylinders and cans.
R12 R500 R11 R13 R114.
Convenient. Certified
Professionals. Call 312/626-3558
or visit: RefrigerantFinders.com
(MNA)

AT&T WIRELESS Two great
new offers! Ask how to get
the new iPhone 11 or Next
Generation Samsung Galaxy S10e
on us with AT&T's Buy one, Give
One offer. While supplies last!
Call 855/332-0464
(MNA)

PUBLIC NOTICE
NOTICE TO CREDITORS
Court File No.
39-2020-PR-000109

IN THE DISTRICT COURT
OF RICHLAND COUNTY,
STATE OF NORTH DAKOTA
IN THE MATTER OF THE ESTATE OF
OLBAY W. MEYER, DECEASED
NOTICE IS HEREBY GIVEN that the
undersigned has been appointed Personal
Representative of the above estate. All
persons having claims against the said
decedent are required to present their
claims within three months after the date
of the first publication of this notice or
within three months after the mailing of this
Notice to the creditor to whom a copy of
this "Notice to Creditors" is mailed and if
a claim is not so presented, then said claim
will be forever barred. Claims must either
be presented to Lisa Meyer-Gerszewski,
Personal Representative of the estate, at
2702 Thrush Street, Shakopee, Minnesota
55379, or filed with the Richland County
District Court, at 418 - 2nd Avenue North,
Wahpeton, North Dakota 58075.
Dated this 9th day of March, 2020.

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NOTICE TO CREDITORS
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39-2020-PR-000109

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OF RICHLAND COUNTY,
STATE OF NORTH DAKOTA
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55379, or filed with the Richland County
District Court, at 418 - 2nd Avenue North,
Wahpeton, North Dakota 58075.
Dated this 9th day of March, 2020.

**BOILER OPERATOR/HVAC
TECHNICIAN.** The primary
responsibility of this position is
to operate the boilers and cooling
plant equipment in a manner that
provides a constant reliable
volume of steam and chilled water
to meet campus needs, as well
as maintenance of related
equipment. Minnesota First Class
Grade B High Pressure Boiler
License required. This is a
full-time benefit eligible position.
To view complete job description
and to apply, please visit
<https://hr.cord.edu>. EOE/AA.
Criminal background check
required.
(NDNA)

Farm/Ranch – Equipment & Supplies

PROTECT YOUR YIELD from
soybean white mold and SDS.
Ask your seed dealer for
Heads Up® Seed Treatment.
Cost-effective. Proven results.
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or 866/368-9306
(MNA)

WANTED: ALL 1970S
MOTORCYCLES Running or
not. Titled or not. Prices will fall
soon. Sell now while prices are
high! Call Dan at 612/720-2142.
(MNA)

DISH NETWORK \$59.99
For 190 channels! Add high speed
internet for only \$19.95/month.
Call today for \$100 gift card!
Best value & technology. Free
installation. Call 855/562-4309
(some restrictions apply).
(MNA)

Homes For Sale

NEW 55+ COMMUNITY -
The Meadowlands in Mandan!
Open Houses Wednesday,
Saturday & Sunday 1-4pm, scenic
& quiet, near healthcare & retail.
701-712-1353 or visit
www.meadowlandspark.com
(NDNA)

Businesses for Sale

GACKLE TASTEE FREEZE for
sale. Seasonal turkey business
includes land, buildings, and
equipment. Loyal clientele.
Located in desirable hunting
& fishing area. \$35,000.
Terrie @ 701-731-0405.
(NDNA)

PUBLIC NOTICE
NOTICE TO VOTERS OF ISEN TOWNSHIP
RICHLAND COUNTY, NORTH DAKOTA
OF SPECIAL MEETING AND ELECTION
TO AUTHORIZE EXCESS TAX LEVY

PUBLIC NOTICE
SECTION 00 02 00
ADVERTISEMENT FOR BID
BOILER PLANT IMPROVEMENTS
NORTH DAKOTA STATE COLLEGE OF SCIENCE
(NDSOS Bid No: 20-006)

Financial

OVER \$10K IN Debt? Be debt
free in 24 to 48 months. No
upfront fees to enroll. A+ BBB
rated. Call National Debt Relief,
701-936-8487.
(NDNA)

**BOILER OPERATOR/HVAC
TECHNICIAN.** The primary
responsibility of this position is
to operate the boilers and cooling
plant equipment in a manner that
provides a constant reliable
volume of steam and chilled water
to meet campus needs, as well
as maintenance of related
equipment. Minnesota First Class
Grade B High Pressure Boiler
License required. This is a
full-time benefit eligible position.
To view complete job description
and to apply, please visit
<https://hr.cord.edu>. EOE/AA.
Criminal background check
required.
(NDNA)

PUBLIC NOTICE
Hankinson Public School District 8
School Board Meeting
Tuesday, February 18, 2020

Call to Order: The meeting was called to order by President Dave Muehler at 5:07 p.m.

Members Present: Dave Muehler, Angela Evans, Glenn Hangaard, Nick Foertsch
Members Absent: Mat Asp
Others Present: Chad Benson, Anne Biewer, Kent Dennis, DeeAnn Bilben, Michelle Bladow, Mathew Bladow

PUBLIC NOTICE
NOTICE TO VOTERS OF ISEN TOWNSHIP
RICHLAND COUNTY, NORTH DAKOTA
OF SPECIAL MEETING AND ELECTION
TO AUTHORIZE EXCESS TAX LEVY

Notice is hereby given that the governing body of Isen Township, Richland County, North Dakota has declared by resolution, that the amount of taxes which may be raised at the maximum rate authorized by Chapter 57-15 of the North Dakota Century Code is inadequate for the necessary requirements of the Township and that it is necessary to levy taxes in excess of said limitation for the purpose of meeting current expenses. The issue of approval or rejection of a 18 mill excess levy for tax years 2020, 2021, 2022, 2023 and 2024 will be presented to the voters at a special meeting called for the purpose on April 6, 2020 at the Bagg Farm at 7:00 o'clock PM, the total expenditures for the year 2019 we \$78,141.00. The estimated expenditures for each of the years for which the excess levies are sought are \$86,500.00. The aggregate amount of the tax levy, which the board seeks authority to make for each year, is \$30,000.00. The aggregate amount of the tax levy permissible without special authority from the electors for each year is \$30,000.00. The amount of tax levy in excess of the statutory limit, which the board seeks authority to make for each year, is \$30,000.00. Total revenue as stated above includes revenue from all sources and not only revenue from the current year's tax levy.
Dated this 10th day of March 2020
/s/ Terry Marohl
Terry Marohl, Township Clerk
Legal No. 80047 – Published Tuesday, March 24, 2020

PUBLIC NOTICE
SECTION 00 02 00
ADVERTISEMENT FOR BID
BOILER PLANT IMPROVEMENTS
NORTH DAKOTA STATE COLLEGE OF SCIENCE
(NDSOS Bid No: 20-006)

Sealed proposals for a qualified Contractor for Boiler Plant Improvements located in the Central Heating Plant, Wahpeton, North Dakota will be received by the owner, North Dakota State College of Science at the office of the Owner, Patterson Maintenance Center, 800 North 6th Street, Stop 1245, Wahpeton, ND 58076 until 3:00 P.M. April 8th, 2020 at which time they will be opened and publically read.

Scope of Boiler Plant Improvement work may be awarded in phases. Phase 1 work to include boiler #4 retube, refractory repair/replacement. Alternates will include boiler #3, retube, refractory repair/replace and burner upgrade.

Bids shall be in accordance with, and submitted on supplied Bid Form within, from bidding documents prepared by KFI Engineers, 1100 Northern Pacific Avenue North, Suite 300, Fargo, ND 58102. Phone # 701-552-9905. Failure to use supplied bid forms will result in rejection of the Bid.

The plans and specifications can be examined at the following locations:
KFI Engineers, 1102 Northern Pacific Avenue North, Suite 300, Fargo, ND 58102 and the Builders Exchanges of Fargo, Bismarck, Minot and Grand Forks, North Dakota; Minneapolis, Duluth, Minnesota.

Sealed bids must be mailed to Kari Hasbargen, Business & Procurement Manager, North Dakota State College of Science, 800 North 6th Street, Stop 1245, Wahpeton, ND 58076-0001. Envelope should be marked on the outside "NDSOS Bid No: 20-006 – Boiler Plant Improvements".

Pre-Bid Inspection: (Mandatory) A pre-bid inspection is scheduled for **Tuesday, March 24th, 2020 at 2 P.M.** local time at NDSOS Central Heating Plant. Bidders will meet on the east side of the Central Heating Plant where they can park their vehicles.

Each bidder shall fully inform himself prior to bidding as to existing conditions and limitations under which the work is to be performed, and include in his bid a sum to cover the cost of items necessary to perform the Work as set forth in the Contract Documents. No allowance will be made to any Contractor because of the lack of such an examination or knowledge. The submission of a bid will be considered as conclusive evidence that the Contractor(s) has made such an examination.

Each Bid submitted shall consist of two separate sealed envelopes, one clearly marked "Bid" and the other clearly marked "Bid Bond" on the outside. The two envelopes shall be attached to each other. In addition, the Bid Proposal envelope shall be marked with the contractor's name and address. NDSOS Boiler Plant Improvements and due date of April 8th, 2020.

In the envelope marked "Bid Bond", Bidders Security Bond in a sum equal to five percent (5%) of the full amount of the Bid to the North Dakota State Board of Higher Education, executed by a surety company authorized to do business in North Dakota; the bond shall be for the highest amount of the Bidders total bid combination including add alternates. All bonds shall comply with North Dakota Century Code, including Chapter 48-01 as amended.

Each Bidder shall hold a current and valid North Dakota Contractor's License of the proper class issued by the Secretary of State, and shall enclose a copy of the license or certificate of renewal of the license in the same envelope as the Bidder's Security Bond.

In the envelope marked "Bid", each prime contractor shall submit 2 copies of the Bid Form supplied with the Bidding Documents or through Addenda. On the envelope containing the Bid Proposal form, bidder shall acknowledge receipt of all addenda. Refer to the information to Bidders for specific bid submittal instructions. Bids submitted that do not follow the bidding requirements will be returned unopened.

No base bids or alternate bids may be withdrawn for a period of forty five (45) days after the date and time set for the bids.

North Dakota State College of Science reserves the right to reject any or all bids, and to waive any informalities therein.

The successful Bidder is required at the time the Contract is executed to provide a Sales Tax Certificate, Workers' Compensation Certificate, Certificate of Insurance to include North Dakota Stop Gap and Builder's Risk coverage, Company Safety Manual, North Dakota University System Performance –Payment Bond and Waiver of Subrogation.

By: North Dakota State College of Science
800 North 6th Street, Stop 1245
Wahpeton, North Dakota
Kari Hasbargen
Business & Procurement Manager
DATE: March 9, 16, 23

END OF BID SOLICITATION
Legal No. 80014 – Published Tuesday, March 10, 17, 24

**ARE YOU BEHIND \$10K
OR MORE ON YOUR TAXES?**
Stop wage & bank levies, liens &
audits, unfiled tax returns, payroll
issues, & resolve tax debt FAST!
Call 844-295-4174.
(NDNA)

DONATE YOUR CAR truck or
boat to Heritage For The Blind.
Free 3-day vacation, tax
deductible, free towing, all
paperwork taken care of
844/220-9501
(MNA)

MOBILEHELP America's
premier mobile medical alert
system. Whether you're home or
away. For safety and peace of
mind. No long term contracts!
Free brochure! Call today!
855/610-5151
(MNA)

Community Guide Advertising: Discussion.
Superintendent Formal Evaluation: Superintendent evaluations are due to President Muehler by Friday, March 6.
Policies: Tabled until a future meeting.
Meeting adjourned the meeting at 6:15 p.m.
David Muehler, President
DeeAnn Bilben, Business Manager

Service Contracts – Boiler/HVAC/etc.: Motion by Foertsch, second by Evans to approve the contract with Climate Makers for the period of 02/19/20 – 06/30/20 at a cost of \$5,985. Roll call: All yes. Motion by Foertsch, second by Evans to approve the contract with Climate Makers for the period of 07/1/20 – 06/30/21 at a cost of \$20,000. Roll call: All yes.

Election Date: Motion by Evans, second by Foertsch to set the School Board election for Tuesday, June 9 at the Hankinson Community Center. Roll call: All yes.

Gym Floor Recoats: Motion by Foertsch, second by Evans to approve the contract with JWood Sports Flooring to clean and coat both gym floors at a cost of \$4,990. Roll call: All yes.

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By: North Dakota State College of Science
800 North 6th Street, Stop 1245
Wahpeton, North Dakota
Kari Hasbargen
Business & Procurement Manager
DATE: March 9, 16, 23

END OF BID SOLICITATION
Legal No. 80014 – Published Tuesday, March 10, 17, 24

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**
Qwest Corporation
PIDs & PAP
Revision

Case No. PU-20-087
**NOTICE OF OPPORTUNITY FOR
HEARING**
March 18, 2020

Under the federal Telecommunications Act of 1996, Qwest Corporation, dba CenturyLink QC, (CenturyLink) is required to provide open access to its networks, facilities and services to other providers of telecommunications services, such as competitive local exchange carriers (CLECs). Measures known as Performance Indicator Definitions (PIDs) provide specific data about the quality of the open access provided by CenturyLink to other carriers, and a Performance Assurance Plan (PAP) applies specific standards or goals that the performance measures must accomplish.

On February 25, 2020, CenturyLink filed an application with the Commission for approval of amendments to the PIDs and PAP. The proposed amendments were prompted by the Federal Communications Commission's 2019 Forbearance Orders, which eliminate the obligation to provide unbundled analog loops and avoided cost retail discounts to resellers. CenturyLink is requesting, effective May 1, 2020, approval of the amendments and requesting that existing interconnection agreements be modified to incorporate these amendments without the need for further filings or approvals.

The issues to be considered in this matter are:

1. Whether the amended PIDs and PAP should be approved.
2. Whether all existing interconnection agreements with CenturyLink should be modified to incorporate applicable amendments without the need for further filings or approvals.

The Commission has authority under N.D.C.C. §49-21-09 and N.D.C.C. § 49-21-01.7(9) to approve or disapprove PIDs changes. PID revisions take effect, without Commission action, 60 days after the date they are filed with the Commission, but the Commission has authority to review PIDs at any date before or after the revisions take effect. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 4, 2020. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify, Steve Kahl, Executive Secretary, 24 hours in advance.

PUBLIC SERVICE COMMISSION
Julie Fedorchak, Commissioner
Brian Kroshus, Chairman
Randy Christmann, Commissioner

INSTRUCTION/EDUCATION

COMPUTER & IT TRAINING PROGRAM! Train at home to become a Computer & Help Desk Professional now! Call CTI for details! 701-929-9484 (M-F 8am-6pm ET) (NDNA)

TRAIN AT HOME TO DO MEDICAL BILLING! Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months! Call 701-929-9679. (M-F 8am-6pm ET) (NDNA)

Notice of Availability
In accordance with federal regulations, North Dakota State Superintendent of Public Instruction, Kirsten Baesler, has announced that the North Dakota Department of Public Instruction (NDDPI) is making available for review the draft of the State Eligibility Requirements document for Part B of the Individuals with Disabilities Education Improvement Act (IDEA 04). The State's initial application for Federal fiscal year (FFY) 2020 funds under Part B of the IDEA is available on the NDDPI website at: <https://www.nd.gov/dpi/sites/www/files/documents/SpEd/FFY%202020%20Part%20B%20ApplicationND.pdf> from Monday, February 24, 2020 through May 4, 2020. Printed copies of the initial application are also available upon request by calling the Office of Special Education at 701-328-2277.

The NDDPI Office of Special Education will hold a public meeting for the purpose of receiving comments on April 7, 2020 from 10:00 a.m. to 2:00 p.m. This public meeting will be held on the 9th floor of the North Dakota State Capitol at 600 E. Boulevard Ave., Bismarck ND 58505-0440.

The NDDPI Office of Special Education will accept written comments regarding the initial application during a period of time from February 24, 2020 through May 4, 2020. Written comments are to be submitted to:

Gerry Teevens, Director of Special Education
Department of Public Instruction
Office of Special Education
600 E Blvd Ave, Dept 201
Bismarck, ND 58505-0440

Public Law 108-446, Individuals with Disabilities Education Improvement Act (IDEA 04) has recently been amended. The purpose of the Act and Eligibility Requirements document is to assure that children with disabilities and their parents are protected, to assist states in providing for the education of all children with disabilities, and to assess and assure the effectiveness of efforts to educate children with disabilities.

By submitting the initial application for Federal fiscal year (FFY) 2020, the NDDPI assures the U.S. Department of Education, that required revisions or additions to State policies and procedures have been made available for public comment.

Vendor Name	Total
Aamazon.com, Inc.....	1,181.88
American Math Competitions.....	114.00
Aqua-Pure Inc.....	562.82
ByteSpeed.....	540.00
Cole Papers Inc.....	2,841.68
Comm. Speech & Theater Assn.....	50.00
Dakota Water Solutions.....	153.00
DEMCO.....	27.98
Discovery Benefits.....	6,212.70
eFunds.....	35.00
Essentia Health.....	280.00
Farmers Union Oil of S Valley.....	300.00
Follett School Solutions.....	1,269.45
FUOSV - Wahpeton Cenex.....	8.29
Gerrells Sport Center Inc.....	895.71
Halo Branded Solutions.....	136.50
Hankinson Insurance Agency.....	157.00
Hankinson School Activity Act.....	105.00
Hankinson, City of.....	1,252.07
Hot Cakes Cafe.....	118.25
Imholte, Paul.....	500.00
IXL Learning.....	3,030.00
JH All State Band.....	40.00
Lazy Bar L.....	80.00

M & T Repair.....	572.92
Mauer Oil Co.....	4,082.60
Midwest Radio of Fargo-Moorh.....	484.00
Miller's Fresh Foods.....	123.90
Nardini Fire Equipment Co.....	87.00
National Ins.Services of WI.....	466.37
NDMEA.....	30.00
Otter Tail Power Company.....	14,452.28
P-Card Travel.....	9.28
Popplers Music Inc.....	183.19
Protection Systems Inc.....	325.00
Purchase Power.....	91.35
Reardon Office Equipment.....	871.86
Red River Communications.....	912.17
Rschool Today/Distributed Web.....	250.00
Smitsonian National Associates.....	13.00
South East Education Coop.....	362.50
Swank Movie Licensing USA.....	534.00
Swede's Plumbing Inc.....	211.16
T.T. Construction Specialties.....	975.00
Time Management Systems.....	99.75
Tri College Math Contest.....	45.00
Ward's Science.....	185.14
Wolfe, Haley.....	225.00
Fund Total:	45,483.80

Laid off and need temporary work?

\$15.77 to \$17.07 per hour

Apply online at
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■ Full-time or Part-time CNA

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For More Info:
Jenny Westphal (LPN/RN/CNA Positions)
Mary Gereszek (Dietary Position)

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P.O. Box 448 • Hankinson, ND 58041 • 701-242-7891

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