

## Affidavit of Publication

Colleen Park, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission - Otter Tail Power Company, Case No. PU-20-91; 1 time(s)** as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

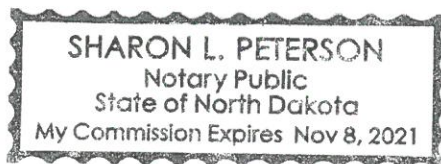
Signed:           *Colleen Park*          

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 14 day of May, 20 20.

          *Sharon L. Peterson*          



# NFL teams having to alter draft plans

## Creativity key during virus lockdown

**MICHAEL MAROT**  
AP Sports Writer

INDIANAPOLIS (AP) — Bill Polian simplified the NFL's draft process years ago.

He studied film, relied on medical experts, checked the numbers and interviewed players.

With the flurry of pro days canceled because of the new coronavirus, the Hall of Fame executive who constructed multiple Super Bowl teams during his 32-year career believes it's time for a return to his throwback approach.

"Really all you need, and it's especially true in a time like today, you need the game film, the phys-

ical exam, which may be difficult to get right now, and the measurables," he told The Associated Press. "So if a player has been to the combine, that's all you really need. If a player hasn't been to the combine or is from a small school, then you've just got to go on the game film and you'd be slightly less accurate.

"And the people who haven't done it as long as I did are probably a little discombobulated about that right now."

Younger scouts, front-office executives and even coaches find themselves coping with a whole new draft process with Americans hunkering down and doctors overwhelmed by the mounting cases of COVID-19.

Gone for the most part this year are access to in-person interviews, on-campus workouts and visits to team headquarters. Also gone are some of the numbers garnered at pro days that decision-makers like to crunch as they become increasingly reliant on advanced metrics.

That combination has forced everyone to rethink how they do business.

— Zoom and Skype meetings have become commonplace.

— Draft prospects are offering to send homemade videos of workouts and drills to NFL teams.

— Some college coaches are making a more concerted effort to sell the players who didn't get a chance to work out in front of NFL scouts.

— Even agents find themselves playing new roles.

"I feel like more of a mental health counselor than ever before because some of these kids have been so stressed out to not have the opportunity to showcase what they've worked for their whole life," said David Moreno, who represents about 10 pro prospects.

Everybody agrees that top-tier players such as Heisman Trophy winner Joe Burrow of LSU or defensive end Chase Young of Ohio State won't be hurt by the cancellations.

They did enough in their college careers — and it's all on tape. Plus, they met with team officials and went through the medical checks at the NFL's annual scouting combine in Indianapolis.

Some players with medical concerns, such as Alabama's Tua Tagovailoa, the 2018 Heisman Trophy runner-up, or Colorado receiver Laviska Shenault Jr. probably won't see a precipitous drop in their stock either.

And those who competed in college all-star games but didn't receive a combine invite, like Indiana receiver Nick Westbrook, also have the advantage of performing in front of scouts.

Many others find themselves in limbo.

"I just feel horrible for all these kids that aren't combine guys and put in all this work and now they're just kind of stuck," agent Ron Slavin said.

The stories are endless.

Slavin represents eight draft-eligible players, including Houston punter Dane Roy, who returned home to Australia for his wedding before the school's March 31 workout was called off. Roy doesn't know when he'll be back in the U.S.

Westbrook was working out in Seattle — until the pandemic started shutting down the city. So the Indiana receiver moved in with his parents in Florida but has struggled to find a workout facility.

Lehigh's top receiver, Devon Bibbens actually missed out on three pro days — two at Temple and one at Delaware. He is back home in Pennsylvania, using his old high-school regimen to stay in shape.

"I'm lucky enough that I have some equipment in my garage — dumbbells, a barbell, a pull-up bar, field equipment. My high school has a hill," Bibbens said. "These are the workouts I did in high school, so getting back to those things is honestly kind of fun."

### Public Notices

TRYGG TOWNSHIP EQUALIZATION MEETING, APRIL 13, 8-8:30 PM DARYL ECKHOLM RESIDENCE.  
4/6 - 2399

Request for qualifications Architectural Services Dickinson State University

Dickinson State University is requesting qualifications from interested firms for full service architectural design work for athletic complex.

Dickinson State University, Dickinson Public Schools, Dickinson Parks and Recreation, and the City of Dickinson are partnering together to build an athletic complex. This athletic complex will be built on 27 acres of land on the corner of Fairway Street and State Ave N. Based on the proposed master plan, there will be multiple phases starting with the championship softball field and soccer field.

Proposals are due by April 7, 2020 at 11:00 a.m. MST to: Office of the Vice President for Finance and Administration, Dickinson State University, 291 Campus Dr, Dickinson, ND 58601. Full proposal requirements can be obtained by calling Jen Zier, Assistant to the Interim Vice President for Finance and Administration, at 701-483-2214 or emailing her at Jennifer.Zier@dickinsonstate.edu  
4/6 - 4477

**Notice and Comment Opportunity USDA Forest Service Dakota Prairie Grasslands Little Missouri National Grasslands McKenzie Ranger District McKenzie County, North Dakota**

McKenzie County Water Resource District, System I Part II Spring Creek Project. The U.S. Forest Service, Dakota Prairie Grasslands, Little Missouri National Grasslands, McKenzie Ranger District, is inviting comments on the McKenzie County Water Resource District System (MCWRD) Part II Spring Creek pipeline project. Advanced Engineering and Environmental Services (AE2S) and MCWRD have submitted a proposal to construct 11,695 feet of buried rural water pipeline and included appurtenances to supply potable water to 10 users in southeastern McKenzie County, North Dakota (ND). The purpose and need for the project is to provide rural residents with potable, high quality water to their residences.

The MCWRD System I Part II Spring Creek pipeline would be a 2-inch, 3-inch, and 4-inch PVC, HDPE or poly material. Ductile iron would be used for all fittings and gate valves. The appurtenances would include gate valves, air release valves and hydrant blow offs. MCWRD and AE2S proposes the utility line in several sections including: Township 149 North, Range 97 West, and Section 20, 29; Township 148 North, Range 98 West, and Section 22; and Township 147 North, Range 98 West, and Section 6, McKenzie County, North Dakota. This proposal is located within the boundary of the Little Missouri National Grassland and will be analyzed in an environmental assessment (EA).

The full scoping document is available online at <https://www.fs.usda.gov/project/?project=57942>. A paper copy or digital copy can be requested at the McKenzie Ranger District at 701-842-8500. For this project, the scoping and comment periods are combined. In order to have standing to object, comments must be submitted during this comment period.

This project is subject to the pre-decisional objection process described at 36 CFR 218, Subparts A and B. Public comment will be accepted for 30 calendar days following the publication of this notice in the Bismarck Tribune. The publication date in this newspaper is the only means by which to calculate the 30-day comment period. Those wishing to comment should not rely upon dates or timeframe information provided by any other source. Only those who submit timely and specific written comments regarding the proposed project or activity during a public comment period established by the responsible official are eligible to file an objection. In order to establish eligibility to object based on comments submitted during this time period, an individual or entity must submit timely, specific written comments that are within the scope of the proposed action, have a direct relationship to the proposed action, and include supporting reasons for the responsible official to consider. Additional requirements are specified in 36 CFR 218.25(a)(3).

Written comments must be submitted to the responsible official, McKenzie District Ranger, USDA Forest Service, McKenzie Ranger District, 1905 Main St. South, Watford City, ND 58854. Hand delivered comments will be accepted between the hours of 8:00 a.m. and 4:30 p.m., Monday through Friday, except on federal holidays. Comments submitted in Microsoft Office or Adobe Acrobat compatible formats will be accepted by email addressed to: comments-northern-dakota-prairie-mckenzie@usda.gov. Please reference the McKenzie County Water Resource District Spring Creek Project and include your name and physical mailing address with your comments. It is the responsibility of persons providing comments to submit them by the close of the comment period. For objection eligibility, those who submit comments must either sign the comments or verify identity upon request. Comments received, including names and addresses of those who comment, will be considered a part of the public record for this project and available for public inspection. The USDA Forest Service is an equal opportunity provider and employer.  
4/6 - 4601

Painted Woods Township Equalization meeting will be held Saturday, April 18, 2020, at 10 am by video conferencing. Anyone with questions or appeals may present them to the board at this time. The board will also allow submissions via e-mail or regular mail received prior to April 18. Submissions may be sent to Secretary Abigail Franklund, 31701 Hwy 1804, Wilton, ND 58579 or valeriejoy00@gmail.com. To attend the meeting by video or phone, please contact Abigail Franklund at 701-734-2284 or by email to obtain that information.  
4/6 & 13 - 4554

Notice to Bidders Sealed proposals will be received by the Minnesota Healthcare Consortium (MHC) on behalf of its member and eligible agencies until:

**10:00 a.m. CT, Wednesday, May 6, 2020**  
For proposal: RFP #20.11 - Individual Coverage HRA (ICHRA) Administration and Brokerage Services

Conformity with technical specifications, RFP forms, terms of delivery and other conditions shall be imposed. Specifications and forms may be obtained by registering for free with the Cooperative Purchasing Connection (CPC) via Public Purchase ([www.publicpurchase.com](http://www.publicpurchase.com)).

Proposals must be uploaded to Public Purchase before 10:00 a.m. CT on Wednesday, May 6, 2020. MHC reserves the right to award the contract to one respondent, make multiple awards, or reject any or all proposals  
4/6 & 13 - 4378

Painted Woods Township will hold its monthly meeting on Tuesday, April 21, 2020, at 7 pm by video conferencing. The meeting agenda includes regular meeting business, paying of bills, consideration of conditional use permit applications and any other topic that is presented to the board. Mason Mollman submitted a conditional use permit application for a proposed garage and John Hruby is intending to submit a conditional use permit application to move a used mobile home onto his property for storage purposes. Anyone with questions or comments may present them to the board at this time. The board will also allow submissions via e-mail or regular mail received prior to April 21. Submissions may be sent to Secretary Abigail Franklund, 31701 Hwy 1804, Wilton, ND 58579 or valeriejoy00@gmail.com. To attend the meeting by video or phone, please contact Abigail Franklund at 701-734-2284 or by email to obtain that information.  
4/6 & 13 - 4555

IN THE MATTER OF THE ESTATE OF CHAD A. ENTZEL, DECEASED.  
Probate No.: 08-2020-PR-00059

**NOTICE TO CREDITORS**

IN THE DISTRICT COURT FOR BURLEIGH COUNTY, STATE OF NORTH DAKOTA

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. Pursuant to N.D.C.C. § 30.1-19-01, all persons having claims against the Decedent are required to present their claims within three months after the date of the first publication of this notice or such claims shall be forever barred. Claims must be presented to Deborah G. Entzel, personal representative of the Estate of Chad A. Entzel, c/o Mulloy Law, PLLC, 120 N. 3rd Street, Suite 230, Bismarck, North Dakota 58501, or filed with the Court.

Dated this 1st day of April, 2020.  
/s/ Deborah G. Entzel  
Deborah G. Entzel, Personal Representative  
Dated this 1st day of April, 2020.  
MICHAEL A. MULLOY  
MULLOY LAW, PLLC  
Attorneys for Personal Representative  
120 N. 3rd Street, Suite 230  
Bismarck, ND 58501  
P: 701-390-8580  
F: 701-639-2845  
E: mike@mulloylaw.com  
By: /s/ Micheal A. Mulloy  
Micheal A. Mulloy (ID# 07239)  
4/6, 13 & 20 - 4557

Nicholas J. Heydt, Atty #06837  
PEMBERTON LAW, P.L.L.P.  
Attorneys for Applicants  
203 22nd Ave W  
Alexandria, MN 56308  
Telephone: 320-759-3143  
Email: n.heydt@pemlaw.com  
IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA  
In the Matter of the Estate of Dale J. Miller, Deceased.  
Probate No. 08-2020-PR-00063

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said decedent are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be filed with the Court or presented to the following personal representatives: Mickey J. Miller  
7466 E Lake Carlos Dr NE  
Carlos, MN 56319  
Mitchell J. Miller  
8700 Conservancy Dr NE  
Ada, MI 49301  
Dated this 18th day of March, 2020  
/s/ Nicholas J. Heydt  
Nicholas J. Heydt  
Attorney for Personal Representatives  
NJH:kb  
2020-6012.333  
4/6 - 4589

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Generation Resource Cost Recovery Rates**

Case No. PU-20-91  
**NOTICE OF OPPORTUNITY FOR HEARING**  
April 1, 2020

On March 2, 2020, Otter Tail Power Company (OTP) filed a change in its Generation Resource Cost Recovery (GRCR) tariff and an initial GRCR rate to recover actual and forecasted costs through June 2021 for the Astoria Station Natural Gas Plant project (Astoria Station). OTP proposes to recover approximately \$6,184,184 during the recovery period of July 1, 2020 through June 2021.

The impact of the rate change on the bill for a residential customer using 1,000 kWh per month is approximately \$2.70 per month. The issues to consider in this proceeding are:

1. Are the proposed tariff revisions just and reasonable?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by May 11, 2020. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.  
PUBLIC SERVICE COMMISSION  
Julie Fedoroch, Commissioner  
Brian Kroschus, Chairman  
Randy Christmann, Commissioner  
4/6 - 4590

**Public Notice ND Medicaid Program**

The ND Medicaid program will be submitting a disaster relief state plan amendment to modify or waive certain requirements as a result of the COVID-19 National Emergency. The provisions of this state plan amendment (SPA) will be effective March 1, 2020 and will expire upon termination of the public health emergency, including any extensions. The following items will be included in the disaster relief state plan amendment:

- Modification of the requirement to submit the SPA by March 31, 2020, to obtain an effective date during the first calendar quarter of 2020, pursuant to 42 CFR 440.20.
- Waiver of public notice requirements that would otherwise be applicable to this SPA submission. These requirements may include those specified in 42 CFR 440.386 (Alternative Benefit Plans), 42 CFR 447.57(c) (premiums and cost sharing), and 42 CFR 447.205 (public notice of changes in statewide methods and standards for setting payment rates).
- ND Medicaid State plan allows for expedited consultation in certain circumstances. North Dakota will be issuing written consultation within two weeks of submitting the SPA.
- Modification to the 34-day supply limit for medications. ND Medicaid may allow a one-time 90-day fill to decrease the need for office visits for ND Medicaid members.
- Expansion of prior authorization for medications by automatic renewal without clinical review, or time/quantity extensions.
- If the prevalence of mail and delivery of prescriptions increases such that pharmacy costs of dispensing increase, the professional dispensing fee may be increased.
- Make exceptions to the published Preferred Drug List if drug shortages occur. This would include options for covering a brand name drug product that is a multi-source drug if a generic drug option is not available.
- Allow coverage of telephonic evaluation and management codes (CPT codes 99441, 99442, 99443).
- Modification of provider qualifications which may include suspending competency and state criteria.
- Waive the 12-month requirement for a continued stay review for a resident of an intermediate care facility for individuals with an intellectual disability.
- May allow extending the nursing facility cost report submission deadline.
- Waive the requirement that the nursing facility established rate cannot exceed the limit rate for allowable unforeseeable expenses.
- Waive the timelines for nursing facility rate reconsiderations and appeals.
- Waive the 15-day limit for payment for bed hold for an inpatient hospitalization for a resident of a nursing facility or intermediate care facility for individuals with an intellectual disability if the hospital stay is due to a diagnosis of COVID-19.
- Suspend premiums for individuals eligible under the Workers with Disabilities or Children with Disabilities groups.

Comments can be sent to and viewed at: Medical Services Division Room 309, ND Department of Human Services, 600 E Boulevard Ave Dept 325, Bismarck, ND 58505-0250. Questions may be directed to human service zone offices (formerly local county social service offices), or individuals may contact the ND Medicaid Program at 1-800-755-2604.  
4/6 - 4589

**To Place a Legal Advertisement**  
Call 355-8816, Fax 250-0195, or email: [lealads@bismarcktribune.com](mailto:lealads@bismarcktribune.com)

### ADVERTISEMENT

The Board of City Commissioners of the City of Bismarck will receive sealed bids for the construction of stormwater and drainage improvements and related items in Sewer Utility Project Number Seventy-Six (76). All bids will be submitted to the City Administrator by 3:00 p.m., Monday, April 27, 2020. Such work to be completed according to the schedule, plans and specifications on file in the Office of the City Administrator. Bids will be opened at 4:00 p.m., Monday, April 27, 2020, in the Office of City Administrator.

The proposals must be mailed to or deposited with the City Administrator and shall be sealed and endorsed "Proposal for Construction of Stormwater and Drainage Improvements in Sewer Utility Project Number Seventy-Six (76)."

The contractor shall include a copy of his license or renewal thereof enclosed in the required bid bond envelope as required pursuant to Section 43-07-12 of the North Dakota Century Code, as amended. Complete digital project bidding documents are available at [www.bismarcknd.gov](http://www.bismarcknd.gov) or [www.questcdn.com](http://www.questcdn.com). You may download the digital plan documents for \$50.00 by inputting Quest project #6731224 on the website's Project Search page. Contact [questcdn.com](mailto:questcdn.com) at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a nonrefundable price of \$100.00 per set, which includes applicable sales tax and shipping. Please make your check for a paper set payable to the City of Bismarck and send it to the City of Bismarck Engineering Department, P.O. Box 5503, Bismarck, North Dakota 58506-5503, stating the project number and if you want to pick it up or to be mailed. Please contact us at 701-355-1505 if you have any questions.

If the project includes more than one unit or contains alternates, the basis of award shall be the lowest and best bid for the units or alternates selected by the City. Units or alternates not selected shall not be included in forming the basis of determining the lowest bid. Bidders shall be aware that there is no guarantee that all units or alternates will be awarded and balance their bids accordingly.

Bids shall be made on the basis of cash payment for the work to be done. All work under this advertisement shall be started on a date to be specified in a written order from the Board of City Commissioners.

Work shall consist of approximately 7,100 CY of excavation, 6,000 CY of waste excavation, 3'x6" box culvert, 13,000 SY of seeding and mulching, and related items. Each bid shall be accompanied by a separate envelope containing a bidder's bond in the amount of five percent (5%) of the amount of the bid as required by Section 48-01.2, North Dakota Century Code, as amended, and executed as provided by law. The Board of City Commissioners reserves the right to hold all bids for a period of thirty (30) days after the date fixed for the opening thereof and reject any or all bids and to waive irregularities whenever it is for the best interest of the City of Bismarck. The City of Bismarck is committed to providing non-discriminatory service. No person shall, on the basis of a person's nation origin, race, color, disability, sex, age and/or income status, be excluded from participation or be subjected to discrimination or harassment by the City of Bismarck or any of its locations.

The City of Bismarck will consider every request for reasonable accommodation to provide:

- an accessible meeting facility or other accommodation for people with disabilities,
- language interpretation for people with limited English proficiency (LEP), and
- translations of written material necessary to access City of Bismarck programs and information.

Appropriate provisions will be considered when the City of Bismarck is notified at least 10 days prior to the meeting date or the date the written material translation is needed.

To request accommodations, contact Robert McConnell, City of Bismarck, at 701-355-1333 or [rmconnell@bismarcknd.gov](mailto:rmconnell@bismarcknd.gov). TTY users may use Relay North Dakota at 711 or 1-800-366-6888.  
CITY OF BISMARCK  
Keith J. Hunke  
City Administrator  
Dated this 1st day of April, 2020.  
4/6, 13 & 20 - 4556

INVITATION NO: IFB 20-13  
TOTAL CONSTRUCTION

**INVITATION TO BID ASPHALT REPAIRS AFRC Complex Fargo, North Dakota**

Sealed bids for Asphalt Repairs, AFRC Complex, Fargo, North Dakota will be received by the Adjutant General of the State of North Dakota at Fraine Barracks, Building 030, Bismarck, North Dakota, until 2:00 PM, April 30, 2020, and will be opened and publicly read that date and hour in the location designated. All bids received after the scheduled opening time will be returned to the bidders unopened. The deadline for receipt of technical questions is no later than April 23, 2020.

A single bid will be received for Total Construction work (IFB 20-13).  
IMPORTANT: Davis-Bacon Wage Rates are required for this project.

**ATTENTION PERSONS WITH DISABILITIES:** If you plan to attend the bid opening and will need special facilities or assistance relating to a disability, please contact the National Guard ADA Coordinator at 701-333-2296 by April 23, 2020. Electronic bidding documents may be requested. Requests must be written on your company letterhead and each request for bidding documents must be accompa-

nied by a current North Dakota Contractor's License or Certificate of Renewal. Electronic copies of the bidding documents may be requested by emailing [janet.m.lang2.civ@mail.mil](mailto:janet.m.lang2.civ@mail.mil)

**OWNER**  
Office of the Adjutant General  
Contract Management Branch  
P.O. Box 5511  
Bismarck, North Dakota 58506-5511  
Telephone: (701) 333-2068

Copies of the bidding documents are on file at the Construction Plans Exchange in Bismarck; Builders Exchanges in Dickinson, Fargo, Grand Forks, Mandan, and Minot, North Dakota; Impact Procurement Technical Assistance Center, Fargo, North Dakota, Minnesota Builders Exchange in Minneapolis, Minnesota, and at the offices of the Architect and the Owner.

Each bid shall be submitted in duplicate copy on the forms provided by the Owner and enclosed in a sealed opaque envelope upon which there is disclosed the necessary information as required by the Supplementary Instructions to Bidders.

Each bid shall be accompanied by a separate sealed opaque envelope containing a bidder's bond made payable to the Adjutant General, State of North Dakota, and executed by the bidder as principle and by a surety company authorized to do business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if the bidder's proposal be accepted and the contract awarded to him, he within ten (10) days after notice of such award, will effect and execute a contract in accordance with the terms of his bid and a contractor's bond as required by law and the regulations and determinations of the Owner. AIA Document A310, Bid Bond, is provided in the electronic project manual and should be used to execute the bid guarantee.

In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must have a copy of his North Dakota Contractor's License or certificate of renewal thereof issued by the Secretary of State enclosed in the bid bond envelope; must be licensed for the highest amount of his total bid combination including add alternates; and such license must have been in effect at least ten (10) days prior to the date of the bid opening.

No bid will be read or considered which does not fully comply with the provisions herein as to bid bond and contractor license, and any deficient bid submitted will be ressealed and returned to the bidder immediately.

The Owner reserves the right to hold all legitimate bids for a period of thirty (30) days after the date fixed for the opening thereof. It is the intent of the Owner to award a contract to the lowest and best bidder. The Owner further reserves the right to reject any and all bids and to waive irregularities, and shall incur no legal liability for the State for the payment of any monies until the contract is awarded and approved by the proper authorities.

In compliance with Section 48-01.2-10 of the North Dakota Century Code, the successful bidder shall be required to furnish payment and performance bonds covering the faithful performance of the Contract and the payment of all obligations thereunder, and all additional obligations required by the laws of the State of North Dakota. Each bond shall be in an amount equal to the full contract sum.

DATED: 6 April 2020  
OFFICE OF THE ADJUTANT GENERAL  
Bismarck, North Dakota  
By: /s/ JACKIE A. HUBER  
Brigadier General, NDNG  
Deputy Adjutant General  
Contracting Officer  
4/6, 13 & 20 - 4403

### ADVERTISEMENT FOR BIDS

The City of Bismarck is seeking cost proposals for supplying natural gas from September 1, 2020, through August 31, 2021, for the City/County Building (221 North Fifth Street), Bismarck Event Center (Fifth Street and Sweet Avenue), and Public Works Building (601 South 26th Street). Bids will also be received for an option year for service from September 1, 2021 through August 31, 2022. Proposals for supplying natural gas for these City of Bismarck buildings will be received by the Board of City Commissioners of the City of Bismarck in the Office of the City Administrator, until 3:00 p.m., Wednesday, April 15, 2020. Bids will be publicly opened and reviewed at 4:00 p.m., on Wednesday, April 15, 2020.

The proposals must be mailed to the City Administrator (PO Box 5503, Bismarck ND 58506-5503) or otherwise deposited with the City Administrator (221 North Fifth Street, Bismarck ND 58501) and shall be sealed and endorsed "Proposals to Supply Natural Gas." If a bid is to be faxed or electronically submitted, the bid must be sent to a bidder's agent independent of the City of Bismarck, placed in a sealed envelope, labeled according to this specification and delivered to the office of the City Administrator prior to the bid deadline.

Bids must be submitted on proposal forms furnished by the City of Bismarck and in accordance with the Instructions to Bidders therein contained. All inquiries should be directed to Kim Bohrer, Bismarck Public Works Department, at (701) 355-1739 or [kbohrer@bismarcknd.gov](mailto:kbohrer@bismarcknd.gov). All bidders are invited to be present at the opening of the proposals.

The right is reserved to hold all bids for a period of forty-five (45) days, to reject any and all bids, to waive technicalities or to accept such as may be determined to be for the best interest of the City of Bismarck.  
City of Bismarck  
Keith J. Hunke  
City Administrator  
3/23, 30 & 4/6 - 3612

### ADVERTISEMENT

The Board of City Commissioners of the City of Bismarck will receive sealed bids for the construction of street light conductor and related items in Street Utility Project Number Fifty-Four (54).

All bids will be submitted to the City Administrator by 3:00 p.m., Monday, April 27, 2020. Such work to be completed according to the schedule, plans and specifications on file in the Office of the City Administrator. Bids will be opened at 4:00 p.m., Monday, April 27, 2020, in the Office of City Administrator.

The proposals must be mailed to or deposited with the City Administrator and shall be sealed and endorsed "Proposal for Construction of Conductor Replacement in Street Utility Project Number Fifty-Four (54)."

The contractor shall include a copy of his license or renewal thereof enclosed in the required bid bond envelope as required pursuant to Section 43-07-12 of the North Dakota Century Code, as amended.

Complete digital project bidding documents are available at [www.bismarcknd.gov](http://www.bismarcknd.gov) or [www.questcdn.com](http://www.questcdn.com). You may download the digital plan documents for \$50.00 by inputting Quest project #6731796 on the website's Project Search page. Contact [questcdn.com](mailto:questcdn.com) at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, and working with this digital project information.

An optional paper set of project documents is also available for a nonrefundable price of \$100.00 per set which includes applicable sales tax and shipping. Please make your check for a paper set payable to the City of Bismarck and send it to the City of Bismarck Engineering Department, P.O. Box 5503, Bismarck, North Dakota 58506-5503, stating the project number and if you want to pick it up or to be mailed. Please contact us at 701-355-1505 if you have any questions.

If the project includes more than one unit or contains alternates, the basis of award shall be the lowest and best bid for the units or alternates selected by the City. Units or alternates not selected shall not be included in forming the basis of determining the lowest bid. Bidders shall be aware that there is no guarantee that all units or alternates will be awarded and balance their bids accordingly.

Bids shall be made on the basis of cash payment for the work to be done. All work under this advertisement shall be started on a date to be specified in a written order from the Board of City Commissioners.

Work shall consist of installation of underground electrical conductor and conduit, junction boxes, and all related appurtenances and work at numerous locations.

Each bid shall be accompanied by a separate envelope containing a bidder's bond in the amount of five percent (5%) of the amount of the bid as required by Section 48-01.1-05(3), North Dakota Century Code, as amended, and executed as provided by law.

The Board of City Commissioners reserves the right to hold all bids for a period of thirty (30) days after the date fixed for the opening thereof and reject any or all bids and to waive irregularities whenever it is for the best interest of the City of Bismarck. The City of Bismarck is committed to providing non-discriminatory service. No person shall, on the basis of a person's nation origin, race, color, disability, sex, age and/or

# CLASSIFIEDS

## PUBLIC NOTICES

INVITATION NO: IFB 20-13  
TOTAL CONSTRUCTION  
**INVITATION TO BID  
ASPHALT REPAIRS  
AFRC Complex  
Fargo, North Dakota**  
Sealed bids for Asphalt Repairs, AFRC Complex, Fargo, North Dakota will be received by the Adjutant General of the State of North Dakota at Fraine Barracks, Building 030, Bismarck, North Dakota, until 2:00 PM, April 30, 2020, and will be opened and publicly read that date and hour in the location designated. All bids received after the scheduled opening time will be returned to the bidders unopened. The deadline for receipt of technical questions is no later than April 23, 2020.

A single bid will be received for Total Construction work (IFB 20-13).  
IMPORTANT: Davis-Bacon Wage Rates are required for this project.  
**ATTENTION PERSONS WITH DISABILITIES:** If you plan to attend the bid opening and will need special facilities or assistance relating to a disability, please contact the National Guard ADA Coordinator at 701-333-2296 by April 23, 2020. Electronic bidding documents may be requested. Requests must be written on your company letterhead and each request for bidding documents must be accompanied by a current North Dakota Contractor's License or Certificate of Renewal. Electronic copies of the bidding documents may be requested by emailing janet.m.lang2.civ@mail.mil

**OWNER**  
Office of the Adjutant General  
Contract Management Branch  
P.O. Box 5511  
Bismarck, North Dakota 58506-5511  
Telephone: (701) 333-2068  
Copies of the bidding documents are on file at the Construction Plans Exchange in Bismarck; Builders Exchanges in Dickinson, Fargo, Grand Forks, Mandan, and Minot, North Dakota; Impact Procurement Technical Assistance Center, Fargo, North Dakota, Minnesota Builders Exchange in Minneapolis, Minnesota, and at the offices of the Architect and the Owner.

Each bid shall be submitted in duplicate copy on the forms provided by the Owner and enclosed in a sealed opaque envelope upon which there is disclosed the necessary information as required by the Supplementary Instructions to Bidders.

Each bid shall be accompanied by a separate sealed opaque envelope containing a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principle and by a surety company authorized to do business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if the bidder's proposal be accepted and the contract awarded to him, he within ten (10) days after notice of such award, will effect and execute a contract in accordance with the terms of his bid and a contractor's bond as required by law and the regulations and determinations of the Owner. AIA Document A310, Bid Bond, is provided in the electronic project manual and should be used to execute the bid guarantee.

In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must have a copy of his North Dakota Contractor's License or certificate of renewal thereof issued by the Secretary of State enclosed in the bid bond envelope; must be licensed for the highest amount of his total bid combination including add alternates; and such license must have been in effect at least ten (10) days prior to the date of the bid opening.

## PUBLIC NOTICES

No bid will be read or considered which does not fully comply with the provisions herein as to bid bond and contractor license, and any deficient bid submitted will be resealed and returned to the bidder immediately.

The Owner reserves the right to hold all legitimate bids for a period of thirty (30) days after the date fixed for the opening thereof. It is the intent of the Owner to award a contract to the lowest and best bidder. The Owner further reserves the right to reject any and all bids and to waive irregularities, and shall incur no legal liability for the State for the payment of any monies until the contract is awarded and approved by the proper authorities.

In compliance with Section 48-01.2-10 of the North Dakota Century Code, the successful bidder shall be required to furnish payment and performance bonds covering the faithful performance of the Contract and the payment of all obligations thereunder, and all additional obligations required by the laws of the State of North Dakota. Each bond shall be in an amount equal to the full contract sum.  
DATED: 6 April 2020  
OFFICE OF THE ADJUTANT GENERAL

Bismarck, North Dakota  
By: /s/ JACKIE A. HUBER  
Brigadier General, NDNG  
Deputy Adjutant General  
Contracting Officer  
(c4: 7, 14, 21)

J. Bruce Gibbens, ND License #04067 (2494)  
GIBBENS LAW OFFICE  
PO BOX 708  
Cando, ND 58324  
phone #701-968-3342  
bruce@gibbenslaw.com  
Attorney for: Estate

Probate No. 03-2020-PR-00009  
**IN THE DISTRICT COURT  
OF RAMSEY COUNTY,  
STATE OF NORTH DAKOTA**  
In the matter of the Estate of Karen J. Tollefson, Deceased.

**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Kori Tollefson and Kimberly Nelson, Co-Personal Representative of the estate, at c/o Gibbens Law Office, PO Box 708, Cando, ND 58324, or filed with the Court. Dated this 2nd day of April, 2020.

/s/ Kori Tollefson  
Co-Personal Representative  
5400 Christian Ct.  
Grand Forks, ND 58346  
Dated this 2nd day of April, 2020.

/s/ Kimberly Nelson  
Co-Personal Representative  
PO Box 165  
Leeds, ND 58346  
First publication on the 7th day of April, 2020.  
(c4:7, 14, 21)

## PUBLIC NOTICES

**NOTICE OF PUBLIC HEARING** (2492)  
The Devils Lake Planning Commission will hold a public hearing on April 16, 2020, 7:00 am, to review a request for a change in zoning from agricultural to suburban single family residential for a parcel of land adjacent to the southeasterly boundary of Wilcox Subdivision located on County Rd 1.  
City meetings and public hearings will be held by tele-conference until further notice. To join the tele-conference for the planning commission go to <https://global.gotomeeting.com/join/506137453>, or call 866-899-4679 using access code 506-137-453.  
(c4:7)

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Otter Tail Power Company  
Generation Resource Cost Recovery Rates**  
Case No. PU-20-91  
**NOTICE OF OPPORTUNITY  
FOR HEARING  
April 1, 2020**

On March 2, 2020, Otter Tail Power Company (OTP) filed a change in its Generation Resource Cost Recovery (GRCR) tariff and an initial GRCR rate to recover actual and forecasted costs through June 2021 for the Astoria Station Natural Gas Plant project (Astoria Station). OTP proposes to recover approximately \$6,184,184 during the recovery period of July 1, 2020 through June 2021.  
The impact of the rate change on the bill for a residential customer using 1,000 kWh per month is approximately \$2.70 per month.

The issues to consider in this proceeding are:  
1. Are the proposed tariff revisions just and reasonable?  
2. Do the proposed rates comply with the tariff?  
3. Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by May 11, 2020. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

**PUBLIC SERVICE COMMISSION**  
Julie Fedorchak, Commissioner  
Brian Kroshus, Chairman  
Randy Christmann, Commissioner  
(c4:7)

(2493)  
**NOTICE OF PUBLIC HEARING**  
The Devils Lake City Commission will hold a public hearing on April 20, 2020, 5:30 pm, to review a request for a change in zoning from agricultural to suburban single family residential for a parcel of land adjacent to the southeasterly boundary of Wilcox Subdivision located on County Rd 1.

City meetings and public hearings will be held by tele-conference until further notice. To join the tele-conference for the city commission go to <https://global.gotomeeting.com/join/281633173> or call 866-899-4679 using access code 281-633-173.  
(c4:7, 14)

## Obits/from page 9

### Rosemary Schwab

Rosemary Schwab, 90, of Devils Lake, ND, formerly of rural Crary, ND, passed away on April 4, 2020, at Eventide, Devils Lake.

Rosemary Jean Tobin was born on Nov. 18, 1929, on her family's farm near Leeds, ND. She was the youngest child born to Joseph and Verna Mae "Mayme" Tobin. She attended Irvine Consolidated School but graduated from Langdon High School where she attended her senior year. Rosemary moved there to be with her sister, Virginia, then a first-year school teacher.

Rosemary continued her education at the Lake Region Junior College, earned a two-year Secretarial degree, and began her career at Powell-Kunkel Insurance.

On June 3, 1952, Rosemary married Leonard Peter Schwab at St. Joseph Church; they were married for 63 years. Rosemary and Leonard resided and started their family in Crary and later moved to a nearby farm. She was a member of Sacred Heart Catholic Church in Crary, St. Joseph's in Devils Lake, and a lifelong member of the Christian Mothers.

Family was always Rosemary's first priority. When her children were young, she put her career on hold to be a devoted stay-at-home mom. She would later return to the insurance profession as a secretary for American Family Insurance, but when grandchildren entered the picture, they became her life.

Rosemary was an animal lover and an avid outdoorswoman. She raised Paint horses, rode in parades, and always had at least one faithful dog at her side. She spent many days camping at their lake lot on Creel Bay, fishing from her paddle boat



and cleaning fish long after dark. Rosemary also enjoyed family reunions, traveling, flower gardening, snowshoeing, bird watching, long nature walks – essentially anything that would take her outdoors. Rosemary very much enjoyed music, dancing and singing. She was a member of the church choir and Sweet Adelines for many years.

Rosemary is survived by; her children, Rick (Susan) Schwab, Devils Lake, Susan Schwab-Kjelland, Devils Lake, and Tim (Lynette) Schwab of Fort Myers, FL; grandchildren, Cole Schwab, Devils Lake, Alex Schwab, Minot, ND, Leonard Kjelland, Grand Forks, ND, Benjamin Kjelland, Valley City, ND, Katelyn Kjelland, Dover, DE, Ryan Schwab and Trevor Schwab, both of Fort Myers; brothers-in-law and sisters-in-law, Raymond and Kitty Schwab, Claude Schwab, Valorie Schwab, and Sandee Schwab; many nieces, nephews and their families.

Rosemary was preceded in death by; her husband, Leonard; her parents; sisters, Marjorie Tobin, Dorothy Deplazes and Virginia Tobin; brothers, Martin, Milton and Vernon Tobin.



## ND PUBLIC NOTICES

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These vehicles have been impounded by the North Dakota Highway Patrol and we are seeking the rightful owner.  
 Vehicle: 2003 Nissan 350Z  
 License Plate: Y280  
 VIN: JN1AZ34E13T018630  
 Place of Storage: Aggressive Towing  
 2636 16th Ave S  
 Moorhead, MN 56560  
 Impounding Agency: North Dakota Highway Patrol  
 374 34th Street S, Suite A  
 Fargo, ND 58103  
 Registered Owner: Benarmin Mitzel  
 20413 County Hwy 21  
 Moorhead, MN 56560  
 Lienholder: NONE  
 Owner and/or lienholder have 30 days to claim the vehicle from the date of publication or the towing/storage business or LE agency will be granted legal ownership of the vehicle.  
 (April 14, 2020) 2833357

**NOTICE FOR AIRPORT CONSULTANTS**

**NOTICE IS HEREBY GIVEN**, that the airports of Crosby, Garrison, Grafton, Mohall, Oakes, Park River, Pembina, Tioga, Walhalla, Washburn, and Watford City are requesting information from qualified and experienced firms for professional airport engineering services for design and construction at federally eligible airports.

All firms requesting the guidelines for submitting information should have previous experience with airport planning and design under the FAA Airport Improvement Program. Each Airport Authority reserves the right to refuse and reject any or all responses with no costs incurred to above sponsors.

Responses are due to the respective airport sponsors by **5:00 p.m. CDT on Thursday, May 21st**, Requests for information can be directed to:  
 North Dakota Aeronautics Commission  
 Attn: Adam Dillin, C.M., A.C.E.  
 P.O. Box 5020  
 Bismarck, ND 58502  
 701-328-9657  
 adillin@nd.gov  
 (April 14, 2020) 2833398

Whitney M. Irish (#07240)  
 w Irish@vogellaw.com  
 VOGEL LAW FIRM  
 218 NP Avenue  
 Fargo, ND 58109  
 P.O. Box 1389  
 Fargo, ND 58107-1389  
 Telephone: 701.237.6983  
 Attorneys for Personal Representative

Court File No. 09-2020-PR-00093

IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA  
 In the Matter of the Estate of Barbara N. Olson, Deceased.

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said Decedent are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Whitney M. Irish, Vogel Law Firm, 218 NP Avenue, PO Box 1389, Fargo, ND 58107-1389, Paul H. Olson, 2109 Rose Creek Blvd. S., Fargo, ND 58104, as Personal Representative of the Estate, or filed with the Court.

Dated this 6th day of April, 2020.  
 /s/ Paul H. Olson  
 Paul H. Olson,  
 Personal Representative  
 (April 14, 21 & 28, 2020) 2833399

**Request for Proposals for Consulting Services**

The City of Fargo requests proposals from qualified consultants for the following project:

**Project No.**  
 BR-22-40  
**Location**  
 32nd Ave S - 32nd St to University Drive

**Type**  
 Arterial Street Prelim & Final Design, Environmental Clearance Documentation, and Construction Engineering

Interested firms can download a complete RFP package by clicking the "Quest Construction Data Network" link on the City's Bid Postings website: [www.FargoND.gov/BidPostings](http://www.FargoND.gov/BidPostings)  
 All proposals received by 12:00 PM (noon) on Friday, May 1, 2020 at the City Auditor's Office, will be given equal consideration. Minority, women-owned, and disadvantaged business enterprises are encouraged to participate.  
 (April 14 & 21, 2020) 2833449

**COVID-19 NDBDE GUIDANCE**

April 3, 2020, 8:00 A.M.

At its April 3, 2020 meeting the North Dakota Board of Dental Examiners unanimously reissued the following guidance for all ND dental practitioners:

The North Dakota Board of Dental Examiners recognizes the unprecedented circumstances dental professionals face due to the COVID-19 pandemic, which is causing shortages of personal protective equipment and creating an increased risk of infection for both dental patients and practitioners. The Board is closely monitoring actions taken by other states regarding the practice of dentistry and recommendations from the Centers for Disease Control and North Dakota Department of Health. While the Board does not have the statutory authority to mandate the closure of dental offices across North Dakota, in order to limit the spread of COVID-19 and ensure personal protective equipment is available for healthcare professionals on the frontline of the pandemic, the Board is providing the following recommendations to North Dakota dental practitioners:

The North Dakota Board of Dental Examiners encourages dental practitioners within the state, to discontinue providing routine, non-essential, and elective procedures through effective March 19, 2020, at the end of the business day, through April 20, 2020. Dentists should continue to monitor and comply with any future federal directives as well as any requirements mandated by the State of North Dakota and its Department of Health related to the COVID-19 outbreak. During this time all practitioners must continue to provide patients emergency care. Providing emergency care means more than just providing patients access to phone number or another healthcare institution but rather to facilitate the emergency care. Failure to provide the appropriate emergency contact information or emergency care for your patients of record may result in disciplinary action.

Information is changing rapidly at both the national and state level. Please continue to frequently monitor the Board's website as any updates to recommendations will be posted as soon as available. The Board recognizes and appreciates the long history of compassionate care provided for the benefit of North Dakota citizens and encourages all dentists to extend urgent care beyond that of their own patients of record when circumstances might make it necessary and helpful.  
 (April 14, 2020) 2833459

INVITATION NO: IFB 20-14  
 TOTAL CONSTRUCTION

**INVITATION TO BID BUILDING MODEL**

**Bldgs. 190 & 280**  
**Fraine Barracks**  
**Bismarck, North Dakota**  
 Sealed bids for Building Remodel, Bldgs. 190 & 280, Fraine Barracks, Bismarck, North Dakota will be received by the Adjutant General of the State of North Dakota at Fraine Barracks, Building 030, Bismarck, North Dakota, until 2:00 PM, May 7, 2020, and will be opened and publicly read that date and hour in the location designated. All bids received after the scheduled opening time will be returned to the bidders unopened. The deadline for technical questions is close of business on April 30, 2020.

A single bid will be received for Total Construction work (IFB 20-14).  
 IMPORTANT: Davis-Bacon Wage Rates are required for this project.

**ATTENTION PERSONS WITH DISABILITIES:** If you plan to attend the bid opening and will need special facilities or assistance relating to a disability, please contact the National Guard ADA Coordinator at 701-333-2296 by April 30, 2020.

Electronic bidding documents may be requested. Requests must be written on your company letterhead and each request for bidding documents must be accompanied by a current North Dakota Contractor's License or Certificate of Renewal. Electronic copies of the bidding documents may be requested by emailing janet.m.lang2.civ@mail.mil.

**OWNER**

Office of the Adjutant General  
 Contract Management Branch  
 P.O. Box 5511  
 Bismarck, North Dakota 58506-5511  
 Telephone: (701) 333-2068

Copies of the bidding documents are on file at the Construction Plans Exchange in Bismarck; Builders Exchanges in Dickinson, Fargo, Grand Forks, Mandan, and Minot, North Dakota; Impact Procurement Technical Assistance Center, Fargo, North Dakota, Minnesota Builders Exchange in Minneapolis, Minnesota, and at the offices of the Architect and the Owner.

Each bid shall be submitted in duplicate copy on the forms provided by the Owner and enclosed in a sealed opaque envelope upon which there is disclosed the necessary information as required by the Supplementary Instructions to Bidders. Each bid shall be accompanied by a separate sealed opaque envelope containing a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principle and by a surety company authorized to do business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if the bidder's proposal be accepted and the contract awarded to him, he within ten (10) days after notice of such award, will effect and execute a contract in accordance with the terms of his bid and a contractor's bond as required by law and the regulations and determinations of the Owner. AIA Document A310, Bid Bond, is provided in the electronic project manual and should be used to execute the bid guarantee.

In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must have a copy of his North Dakota Contractor's License or certificate of renewal thereof issued by the Secretary of State enclosed in the bid bond envelope; must be licensed for the highest amount of his total bid combination including add alternates; and such license must have been in effect at least ten (10) days prior to the date of the bid opening. No bid will be read or considered which does not fully comply with the provisions herein as to bid bond and contractor license, and any deficient bid submitted will be resealed and returned to the bidder immediately.

The Owner reserves the right to hold all legitimate bids for a period of thirty (30) days after the date fixed for the opening thereof. It is the intent of the Owner to award a contract to the lowest and best bidder. The Owner further reserves the right to reject any and all bids and to waive irregularities, and shall incur no legal liability for the State for the payment of any monies until the contract is awarded and approved by the proper authorities.

In compliance with Section 48-01.2-10 of the North Dakota Century Code, the successful bidder shall be required to furnish payment and performance bonds covering the faithful performance of the Contract and the payment of all obligations thereunder, and all additional obligations required by the laws of the State of North Dakota. Each bond shall be in an amount equal to the full contract sum.  
 DATED: 13 April 2020  
 OFFICE OF THE ADJUTANT GENERAL  
 Bismarck, North Dakota  
 By: /s/ JACKIE A. HUBER  
 Brigadier General, NNDG  
 Deputy Adjutant General  
 Contracting Officer  
 (April 14, 21 & 28, 2020) 2833466

IN DISTRICT COURT, RANSOM COUNTY, NORTH DAKOTA  
 IN THE MATTER OF THE PETITION FOR NAME CHANGE OF ASHLYNN DANIELLE MUNCH  
**NOTICE OF PETITION FOR NAME CHANGE**

PLEASE TAKE NOTE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for Ransom County, North Dakota, requesting an Order changing the name of Ashlynn Danielle Munch to Ashlynn Danielle Parent.

Pursuant to the N.D.C.C. 32-28-02, thirty days previous notice of the indented application must be given in the official newspaper printed in this county. You are hereby notified that thirty days after publication, petitioner intends to file a petition requesting entry of the Court's Order changing the name of Ashlynn Danielle Munch to Ashlynn Danielle Parent. Any objections to granting this name changing must be given in writing to the address listed below with 30 days of the date of this publication. The written objection must also be filed with the Court. If no objection are given, the court may respond to the Petition without further hearing.  
 April 6, 2020 2833501  
 (April 14, 2020)

The City of Fargo Public Works  
 Request for Proposals (RFP)  
 Furnishing and Delivering Bulk Highway Deicing Salt

A copy of the Request for Proposal may be obtained online at:  
<https://www.fargond.gov/bidpostings>  
 Vendor will mail one (1) original RFP to the following Address:  
 City of Fargo Auditors Office  
 225 4rd Street N  
 Fargo, ND 58102

**Proposal Due Date and Time**  
**11:00 a.m. on Thursday, April 30, 2020**

Proposals received after the above cited date and time will be considered late and are not acceptable.  
 - Please make sure the envelope or package is marked:  
**Furnishing and Delivering Bulk**

**Highway Deicing Salt RFP**

Any questions or comments regarding the proposal should be submitted to:

Ben Dow  
 Director of Public Works  
 402 23 St N  
 Fargo, ND 58102  
 (701) 241-1453  
 bdow@FargoND.com  
 City Auditor's Office  
 (April 14 & 21, 2020) 2833544

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
**Otter Tail Power Company**  
**Generation Resource Cost Recovery Rates**

**Case No. PU-20-91**  
**NOTICE OF OPPORTUNITY FOR HEARING**  
**April 1, 2020**

On March 2, 2020, Otter Tail Power Company (OTP) filed a change in its Generation Resource Cost Recovery (GRCR) tariff and an initial GRCR rate to recover actual and forecasted costs through June 2021 for the Astoria Station Natural Gas Plant project (Astoria Station). OTP proposes to recover approximately \$6,184,184 during the recovery period of July 1, 2020 through June 2021.

The impact of the rate change on the bill for a residential customer using 1,000 kWh per month is approximately \$2.70 per month.

The issues to consider in this proceeding are:

1. Are the proposed tariff revisions just and reasonable?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by May 11, 2020. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

**PUBLIC SERVICE COMMISSION**  
 Julie Fedorchak, Commissioner  
 Brian Kroschus, Chairman  
 Randy Christmann, Commissioner  
 (April 14, 2020) 2833547

Susan E. Johnson-Drenth (05387)  
 JD Legal Planning PLLC  
 902 28th Street S, Suite 2  
 Fargo, ND 58103  
 Telephone: 701-365-9595  
 Fax: 701-364-9596  
 Email: sdrenth@jlegalplanning.com  
 Attorneys for Personal Representative

Court File No. 09-2020-PR-00103  
 IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA  
 In the Matter of the Estate of Agnes A. Evenson, Deceased.

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said decedent are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Sherry A. Frahm, at 702 Lund Avenue S, Glyndon, MN 56547, as personal representative of the estate, or filed with the Court.

Dated this 7th day of April, 2020.  
 /s/ Sherry A. Frahm  
 Personal Representative  
 Susan E. Johnson-Drenth (05387)  
 JD Legal Planning PLLC  
 902 28th Street S, Suite 2  
 Fargo, ND 58103  
 Telephone: 701-365-9595  
 Fax: 701-364-9596  
 Email: sdrenth@jlegalplanning.com  
 Attorneys for Personal Representative  
 (April 14, 21 & 28, 2020) 2833563

**ADVERTISEMENT FOR BIDS**  
**Maple River water resource district**  
**West Fargo, NORTH DAKOTA**  
**T-180 Dam Improvements**  
**MOORE PROJECT NO. 20798**

**General Notice**  
 The Maple River Water Resource District is requesting Bids for the construction of the T-180 Dam Improvements project.

Bids for the construction of the Project will be received at the Maple River Water Resource District located at Maple River Water Resource District 1201 Main Ave W. West Fargo, ND 58078 until May 5, 2020 at 3:30 p.m. local time. At that time the Bids properly submitted will be publicly opened and read.

The Project includes the following Work: Constructing the relining of existing 21" and 42" diameter concrete spillway pipes with UV cured-in-place pipe lining, embankment repair, clearing and grubbing, storm water management, material testing, seeding, dewatering and other miscellaneous items.

Bids will be received for a single prime Contract. Bids shall be on a unit price basis as indicated in the Bid Form.

Digital project bidding documents will be available at [www.mooreengineeringinc.com](http://www.mooreengineeringinc.com) by clicking the Bid Information tab, or at [www.questcdn.com](http://www.questcdn.com). You may download the complete set of digital documents for a nonrefundable fee of \$20.00 by locating eBidDoc™ Number 6987733 on the website. Please contact QuestCDN.com at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in membership registration, downloading and working with this digital project information.

The Issuing Office for the Bidding Documents is:  
 Moore Engineering, Inc.  
 444 Sheyenne Street, Suite 301, West Fargo, ND 58078

Each bid must be accompanied by a separate envelope containing a Bidder's bond in a sum equal to 5% of the full amount of the Bid, executed by the Bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a Contract is awarded to the principal, the principal, within 10 days after notice of the award, will execute a Contract in accordance with the terms of the Bid and the Bid bond, as required by law, and the regulations and conditions of Owner. All BID bonds must be on the Bid bond form included in the bidding documents. The surety must be licensed to do business in North Dakota, and must be listed as a certified surety in the U.S. Department of the Treasury's Circular 570. A counter-signature of a bid bond is not required. If the Maple River Water Resource District elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within 10 days, the bidder's bond will be forfeited to the Maple River Water Resource District, and the Maple River Water Resource District may award the project to the next lowest responsible bidder.

Each Bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-07. Each Bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, in their bid bond envelope, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12.

The Maple River Water Resource Dis-

trict will not read or consider any bid that does not fully comply with the requirements above, or the requirements of N.D.C.C. § 48-01.2-05. The Maple River Water Resource District will resell any deficient bid submitted and return it to the bidder immediately.

All Bids will be made on the basis of cash payment for such Work. After Bid opening Owner will return the Bid bonds to all Bidders except the three lowest responsible Bidders. When Owner awards a contract to the lowest responsible bidder, Owner will return the remaining Bid bonds to the other two Bidders. Owner reserves the right to reject any or all Bids and to re-bid the Project until a satisfactory Bid is received. Owner reserves the right to hold the three low Bids for a period of 60 days after the date of the Bid opening.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

This Advertisement is issued by:

Owner: Maple River Water Resource District  
 By: Rodger Olson  
 Title: Chairperson  
 Date: March 5, 2020  
 (April 14, 21 & 28, 2020) 2833583

Brent T. Boeddeker  
 Attorney ID#08392  
 OHNSTAD TWICHELL, P.C.  
 444 Sheyenne Street, Suite 102  
 P.O. Box 458  
 West Fargo, ND 58078  
 (701) 282-3249  
 bboeddeker@ohnstadlaw.com  
 Attorney for Personal Representative

Court File No. 09-2020-PR-00088

IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA  
 In the Matter of the Estate of Norma I. Olson, Deceased

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Co-Personal Representatives of the above estate. All persons having claims against the said decedent are required to present their claims within three months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Rodger D. Olson and/or Paul S. Olson as Co-Personal Representatives of the Estate at 15141 - 52nd Street SE, Leonard, ND 58052, and/or 5020 Prosperity Way S., Fargo, ND 58104, respectively, or filed with the Court.  
 Dated this 6th day of April, 2020.

/s/ Rodger D. Olson  
 Rodger D. Olson  
 15141 - 52nd Street SE  
 Leonard, ND 58052  
 /s/ Paul S. Olson  
 Paul S. Olson  
 5020 Prosperity Way S.  
 Fargo, ND 58104  
 Co-Personal Representatives of the Estate of Norma I. Olson, deceased.  
 (April 14, 21 & 28, 2020) 2833595

**ADVERTISEMENT FOR BIDS**  
**Maple River-Richland Joint Water Resource District**  
**West Fargo, NORTH DAKOTA**  
**Cass-Richland Drain No. 1**  
**Improvements**  
**MOORE PROJECT NO. 21098**

**General Notice**  
 The Maple River-Richland Joint Water Resource District is requesting Bids for the construction of the Cass-Richland Drain No. 1 Improvements project.

Bids for the construction of the Project will be received at the Maple River-Richland Joint Water Resource District located at 1201 Main Avenue West, West Fargo, ND 58078 until May 5, 2020 at 2:00 p.m. local time. At that time the Bids properly submitted will be publicly opened and read.

The Project includes the following Work: Cast in place 16'x7' concrete gate-well structure with removal of existing culverts, installation of 184' of 48" RCIP, 140 CY riprap, installation and removal of a temporary driveway, seeding and other miscellaneous items.

Bids will be received for a single prime Contract. Bids shall be on a unit price basis as indicated in the Bid Form. Digital project bidding documents will be available at [www.mooreengineeringinc.com](http://www.mooreengineeringinc.com) by clicking the Bid Information tab, or at [www.questcdn.com](http://www.questcdn.com). You may download the complete set of digital documents for a nonrefundable fee of \$20.00 by locating eBidDoc™ Number 6987157 on the website. Please contact QuestCDN.com at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in membership registration, downloading and working with this digital project information.

The Issuing Office for the Bidding Documents is:  
 Moore Engineering, Inc.  
 444 Sheyenne Street, Suite 301, West Fargo, ND 58078

Each bid must be accompanied by a separate envelope containing a Bidder's bond in a sum equal to 5% of the full amount of the Bid, executed by the Bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a Contract is awarded to the principal, the principal, within 10 days after notice of the award, will execute a Contract in accordance with the terms of the Bid and the Bid bond, as required by law, and the regulations and conditions of Owner. All BID bonds must be on the Bid bond form included in the bidding documents. The surety must be licensed to do business in North Dakota, and must be listed as a certified surety in the U.S. Department of the Treasury's Circular 570. A counter-signature of a bid bond is not required. If the Maple River-Richland Joint Water Resource District elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within 10 days, the bidder's bond will be forfeited to the Maple River-Richland Joint Water Resource District may award the project to the next lowest responsible bidder.

Each Bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-07. Each Bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, in their bid bond envelope, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12. The Maple River-Richland Joint Water Resource District will not read or consider any bid that does not fully comply with the requirements above, or the requirements of N.D.C.C. § 48-01.2-05. The Maple River-Richland Joint Water Resource District will resell any deficient bid submitted and return it to the bidder immediately.

All Bids will be made on the basis of cash payment for such Work. After Bid opening Owner will return the Bid bonds to all Bidders except the three lowest responsible Bidders. When Owner awards a contract to the lowest responsible bidder, Owner will return the remaining Bid bonds to the other two Bidders. Owner reserves the right to reject any or all Bids and to re-bid the Project until a satisfactory Bid is received. Owner reserves the right to hold the three low Bids for a period of 60 days after the date of the Bid opening.

For all further requirements regarding

**North Dakota Public Notices**

bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

**This Advertisement is issued by:**  
 Owner: Maple River-Richland Joint Water Resource District  
 By: Rodger Olson  
 Title: Chair  
 Date: November 7, 2019  
 (April 14, 21 & 28, 2020) 2833596

Whitney M. Irish (#07240)  
 w Irish@vogellaw.com  
 VOGEL LAW FIRM  
 218 NP Avenue  
 PO Box 1389  
 Fargo, ND 58107-1389  
 Telephone: 701.237.6983  
 Attorneys for Personal Representative

Court File No. 09-2020-PR-00098

IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA  
 In the Matter of the Estate of David L. Street, Deceased.

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said Decedent are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Whitney M. Irish, Vogel Law Firm, 218 NP Avenue, PO Box 1389, Fargo, ND 58107-1389, Joy Streed, 4406 44th Avenue S, Fargo, ND 58104, as Personal Representative of the Estate, or filed with the Court.  
 Dated this 7th day of April, 2020.

/s/ Joy Streed  
 Joy Streed,  
 Personal Representative  
 (April 14, 21 & 28, 2020) 2833677

FM Towing Impound Notice NDCC 23.1-15-05. Vehicles legally forfeited 30 days after publication NDCC 23.1-15-07. Call 701-850-7347 to reclaim at 715 17th St N, Fgo: Dodge box truck/RV brn, D7362 MN, 11/29/19, 2934 7th St N, Fgo: 1994 Ford F150 grn, 1FTEF15N7RNB50864, 12/4/19, 1400blk 32nd St S, Fgo: Starcraft camper wht, 12/10/19, Fiechter Dr and Westrac Dr, Fgo: moped/bk: L9NTEACXGH1353752, 12/15/19, 1000 12th St N, Fgo: Starcraft popup camper in pickup box, 1/9/20, 1431 35th St S, Fgo: Chevrolet C10 Pickup blu, KS1416F19720, A31347, 1/18/20, 3000 32nd Ave S, Fgo. Call 701-277-1263 to reclaim at 4021 Main Ave, Ste C, Fgo: Rockwood popup camper brn/wht, 2/10/20, 303 12 1/2 Ave E, WFgo: 2003 Sylvan Sport boat on trailer wht, K3WADANV0003100, 2449JR MN, 2/17/20, 4402 2nd Ave S, Fgo. (April 14, 2020) 2833701

STATE OF NORTH DAKOTA  
 COUNTY OF CASS  
 IN DISTRICT COURT

EAST CENTRA JUDICIAL DISTRICT  
 Wells Fargo Bank, N.A., As Trustee For The Holders Of The First Franklin Mortgage Loan Trust 2006-FFB, Mortgage Pass-Through Certificates, Series 2006-FFB,  
 Plaintiff,  
 vs.  
 Chelsie J. Ravnaas; William C. Laverdure; Occupants of 813 1st St. N., Fargo, ND 58102,  
 Defendants.  
 Case No. 09-2020-CV-00363

**SUMMONS**

**THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:**

1. You are hereby summoned to appear and defend against the Complaint in this action, which has been filed with the Clerk of court and is herewith served upon you, by serving upon the undersigned a copy of an Answer or other proerty response within twenty-one (21) days after service of this Summons upon you, exclusive of the

# North Dakota Public Notices

BCirk Tingum, ND State Bar #03864  
Caldis, Tingum & Tingum, Ltd.  
219 South Fourth Street  
P. O. Box 5267  
Grand Forks, ND 58206-5267  
Phone: 701-772-5511  
E-mail: ktingum@tingumlaw.com  
Attorneys for: Personal Representative  
PROBATE NO. 18-2020-PR-00040  
**IN DISTRICT COURT, GRAND FORKS COUNTY,**  
**STATE OF NORTH DAKOTA**  
In the Matter of the Estate of MARILYN BARRY, deceased.  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Jody J. Strande and Lori L. Bliven, Co-Personal Representatives of the estate, c/o Caldís, Tingum & Tingum, Ltd., P. O. Box 5267, Grand Forks, ND 58206-5267, or filed with the Court. Dated this 19th day of March, 2020.  
/s/ Jody J. Strande  
Jody J. Strande  
1443 48th Ave. S.  
Grand Forks, ND 58201

/s/ Lori L. Bliven  
Lori L. Bliven  
101 Stoners Circle  
Littlestown, PA 17340  
First Publication on the 24th of March, 2020.  
(March 24, 31, April 7, 2020)

**IN DISTRICT COURT, GRAND FORKS COUNTY, NORTH DAKOTA**  
Civil No.: 18-2020-CV-00707  
Casey W. Hoverson,  
Plaintiff,  
vs.  
Mark A. Pendergrass, All other persons unknown claiming any estate or interest in, or lien or encumbrance upon, the property described in the complaint  
Defendants.

**THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:**  
YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you or is or will be filed with the Clerk of this Court, by serving upon the undersigned an Answer or other proper response within twenty one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.  
**NOTICE OF NO PERSONAL CLAIM**  
Pursuant to N.D.C.C. Ch. 32-17-07, notice is hereby given to the Defendant that the above action relates to and is brought for the purpose of determining adverse claims and quieting title to the Grand Forks, North Dakota, real estate described as follows:  
**That part of SW¼, Sec. 35, T151N, R53W, described as: A tract of land situated in the NE¼SW¼, Sec. 35, T151N, R53W, more particularly described as: Commencing at the Southeast corner of the SW¼ of said Section 35; thence North along the East line of said SW¼, a distance of 2320.32 feet; thence West a distance of 507.60 feet to the true point of beginning; thence continuing West a distance of 300.00 feet; thence North a distance of 120.00 feet; thence East a distance of 300.00; thence South a distance of 120.00 feet to the point of beginning, containing 0.83 acres, more or less.**  
Also conveyed hereby is a permanent access road and utility line easement described as follows: A tract of land situated in the SW¼, Sec. 35, T151N, R53W, more particularly described as being a strip of land 50.00 feet in width and lying 25.00 feet either side of the following described centerline: Commencing at the Southeast corner of said SW¼ of Section 35; thence West a distance of 25.00 feet to the true point of beginning; thence North a distance of 2275.40 feet; thence on a curve to the left having a radius of 100.00 feet a distance of 157.08 feet; thence West a distance of 425.52 feet. The tract of land herein described contains 3.23 acres, more or less.

The Plaintiff seeks no personal claim for personal money judgment against the above-named Defendants, and seeks only to bar and exclude these Defendants from any interest in, or lien or encumbrance upon, the real estate described in the Complaint.  
DATED this 13th day of March, 2020.  
**Camrud, Maddock, Olson & Larson, Ltd.**  
/s/ Russ J. Melland  
RUSS J. MELLAND  
N.D. State Board of Law Examiners Id. No. 04896  
401 DeMers Avenue  
P.O. Box 5849  
Grand Forks, ND 58206-5849  
Phone: (701) 775-5595  
rmelland@camrudlaw.com  
ATTORNEYS FOR PLAINTIFF  
(March 31, April 7, 14, 2020)

INVITATION NO.:.....IFB 20-13  
TOTAL CONSTRUCTION  
**INVITATION TO BID ASPHALT REPAIRS AFRC Complex Fargo, North Dakota**  
Sealed bids for Asphalt Repairs, AFRC Complex, Fargo, North Dakota will be received by the Adjutant General of the State of North Dakota at Fraine Barracks, Building 030, Bismarck, North Dakota, until 2:00 PM, April 30, 2020,

and will be opened and publicly read that date and hour in the location designated. All bids received after the scheduled opening time will be returned to the bidders unopened. The deadline for receipt of technical questions is no later than April 23, 2020.  
A single bid will be received for Total Construction work (IFB 20-13).  
IMPORTANT: Davis-Bacon Wage Rates are required for this project.  
ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the bid opening and will need special facilities or assistance relating to a disability, please contact the National Guard ADA Coordinator at 701-333-2296 by April 23, 2020.  
Electronic bidding documents may be requested. Requests must be written on your company letterhead and each request for bidding documents must be accompanied by a current North Dakota Contractor's License or Certificate of Renewal. Electronic copies of the bidding documents may be requested by emailing janet.m.lang2.civ@mail.mil  
OWNER  
Office of the Adjutant General  
Contract Management Branch  
P.O. Box 5511  
Bismarck, North Dakota 58506-5511  
Telephone: (701) 333-2068  
Copies of the bidding documents are on file at the Construction Plans Exchange in Bismarck; Builders Exchanges in Dickinson, Fargo, Grand Forks, Mandan, and Minot, North Dakota; Impact Procurement Technical Assistance Center, Fargo, North Dakota, Minnesota Builders Exchange in Minneapolis, Minnesota, and at the offices of the Architect and the Owner.  
Each bid shall be submitted in duplicate copy on the forms provided by the Owner and enclosed in a sealed opaque envelope upon which there is disclosed the necessary information as required by the Supplementary Instructions to Bidders. Each bid shall be accompanied by a separate sealed opaque envelope containing a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principle and by a surety company authorized to do business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if the bidder's proposal be accepted and the contract awarded to him, he within ten (10) days after notice of such award, will effect and execute a contract in accordance with the terms of his bid and a contractor's bond as required by law and the regulations and determinations of the Owner. AIA Document A310, Bid Bond, is provided in the electronic project manual and should be used to execute the bid guarantee.  
In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must have a copy of his North Dakota Contractor's License or certificate of renewal thereof issued by the Secretary of State enclosed in the bid bond envelope; must be licensed for the highest amount of his total bid combination including add alternates; and such license must have been in effect at least ten (10) days prior to the date of the bid opening.  
No bid will be read or considered which does not fully comply with the provisions herein as to bid bond and contractor license, and any deficient bid submitted will be resealed and returned to the bidder immediately.  
The Owner reserves the right to hold all legitimate bids for a period of thirty (30) days after the date fixed for the opening thereof. It is the intent of the Owner to award a contract to the lowest and best bidder. The Owner further reserves the right to reject any and all bids and to waive irregularities, and shall incur no legal liability for the State for the payment of any monies until the contract is awarded and approved by the proper authorities.  
In compliance with Section 48-01.2-10 of the North Dakota Century Code, the successful bidder shall be required to furnish payment and performance bonds covering the faithful performance of the Contract and the payment of all obligations thereunder, and all additional obligations required by the laws of the State of North Dakota. Each bond shall be in an amount equal to the full contract sum.  
DATED: 6 April 2020  
OFFICE OF THE ADJUTANT GENERAL  
Bismarck, North Dakota  
By: /s/ JACKIE A. HUBER  
Brigadier General, NDNG  
Deputy Adjutant General  
Contracting Officer  
(April 7, 14, 21, 2020)

**Public Notice ND Medicaid Program**  
The ND Medicaid program will be submitting a disaster relief state plan amendment to modify or waive certain requirements as a result of the COVID-19 National Emergency. The provisions of this state plan amendment (SPA) will be effective March 1, 2020 and will expire upon termination of the public health emergency, including any extensions. The following items will be included in the disaster relief state plan amendment:  
o Modification of the requirement to submit the SPA by March 31, 2020, to obtain an effective date during the first calendar quarter of 2020, pursuant to 42 CFR 430.20.  
o Waiver of public notice requirements that would otherwise be applicable to this SPA submission. These requirements may include those specified in 42 CFR 440.386 (Alternative Benefit Plans), 42 CFR 447.57(c) (premiums and cost sharing), and 42 CFR 447.205 (public

# North Dakota Public Notices

notice of changes in statewide methods and standards for setting payment rates).  
o ND Medicaid State plan allows for expedited consultation in certain circumstances. North Dakota will be issuing written consultation within two weeks of submitting the SPA.  
o Modification to the 34-day supply limit for medications, ND Medicaid may allow a one-time 90-day fill to decrease the need for office visits for ND Medicaid members.  
o Expansion of prior authorization for medications by automatic renewal without clinical review, or time/quantity extensions.  
o If the prevalence of mail and delivery of prescriptions increases such that pharmacy costs of dispensing increase, the professional dispensing fee may be increased.  
o Make exceptions to the published Preferred Drug List if drug shortages occur. This would include options for covering a brand name drug product that is a multi-source drug if a generic drug option is not available.  
o Allow coverage of telephonic evaluation and management codes (CPT codes 99441, 99442, 99443).  
o Modification of provider qualifications which may include suspending competency and state criteria.  
o Waive the 12-month requirement for a continued stay review for a resident of an intermediate care facility for individuals with an intellectual disability.  
o May allow extending the nursing facility cost report submission deadline.  
o Waive the requirement that the nursing facility established rate cannot exceed the limit rate for allowable unforeseeable expenses.  
o Waive the timelines for nursing facility rate reconsiderations and appeals.  
o Waive the 15-day limit for payment for bed hold for an inpatient hospitalization for a resident of a nursing facility or intermediate care facility for individuals with an intellectual disability if the hospital stay is due to a diagnosis of COVID-19.  
o Suspend premiums for individuals eligible under the Workers with Disabilities or Children with Disabilities groups.  
Comments can be sent to and viewed at: Medical Services Division Room 309, ND Department of Human Services, 600 E Boulevard Ave Dept 325, Bismarck, ND 58505-0250. Questions may be directed to human service zone offices (formerly local county social service offices), or individuals may contact the ND Medicaid Program at 1-800-755-2604.  
(April 7, 2020)

**SECTION 00 11 13 - ADVERTISEMENT FOR CONSTRUCTION BIDS**  
OWNER: Agassiz Water Users District (AWUD)  
ADDRESS: 217 Main Ave, Gilby, ND 58235  
Separate sealed Bids for construction of the AWUD - User Expansion & Transmission Pipeline Improvements; will be received at the office of AE2S, 4050 Garden View Drive, Ste. 200, Grand Forks, ND, 58201, until 11:00 a.m., local time, on the 14th day of April, 2020 where and at which time shortly thereafter they will be publicly opened and read aloud.  
Bids can be mailed to: AE2S  
Attn: Geoffrey Slick, PE  
4050 Garden View Drive, Ste. 200  
Grand Forks, ND 58201  
The Work is comprised of one (1) Contract with one (1) Base Bid and four (4) Bid Alternates: **Contract No. 1 - Pipeline Construction.** Contract No. 1 will award the Base Bid with or without any combination of the alternates; Alternates with an 'A' or a 'B' option will only award the 'A' or the 'B' option if the corresponding alternate is accepted for award. The Work is generally described as follows:  
**Contract No. 1: Pipeline Construction:**  
**1. Base Bid - New Users and 12-inch PVC Transmission Pipeline Construction - Reservoir 4 to Reservoir 5** Construction of rural water pipelines consisting of furnishing and installing the following approximate quantities: 81,000 feet of 1-inch - 2-inch Poly pipeline, 11,000 feet of 3-inch/4-inch Poly pipeline, 2,500 feet of 6-inch PVC pipeline, 8,000 feet of 6-inch PVC pipeline, 53,000 feet of 12-inch PVC pipeline, 13,000 feet of Poly directional bores ranging in size from 1-inch to 12-inch, twelve (12) 12-inch poly 45-degree or 90-degree bends, 54 tie-ins to existing mains, twenty-nine (29) gate valves ranging in size from 2-inch to 12-inch, fifteen (15) flush/air blow off valves, two (2) air relief valve (ARV) with manhole, seventeen (17) 1-inch residential curb stop valves, four (4) replacements of existing 1-inch residential curb stop valves, seventeen (17) residential meter setter units, and all associated fittings and appurtenances, restoration, flushing and testing, signage, seeding, and gravel.  
**2. Alternate No. 1A - 6-inch PVC Pipeline Construction - Reservoir 5 to Reservoir 6** Construction of rural water pipelines consisting of furnishing and installing the following approximate quantities: 4,000 feet of 1-inch - 2-inch Poly pipeline, 52,000 feet of 6-inch PVC pipeline, 5,400 feet of Poly directional bores ranging in size from 2-inch to 6-inch, twenty-two (22) tie-ins to existing mains, seven (7) gate valves ranging in size from 2-inch to 6-inch, three (3) 1-inch flush/air blow off valves, two (2) 1-inch curb stop valves, and all associated fittings and appurtenances, restoration, flushing and testing, signage, seeding, and gravel.  
**3. Alternate No. 1B - 8-inch PVC Pipeline Construction - Reservoir 5 to Reservoir 6** Construction of rural water pipelines consisting of furnishing and installing the following approximate quantities: 4,000 feet of 1-inch - 2-inch Poly pipeline, 52,000 feet of 8-inch PVC pipeline, 2,500 feet of Poly directional bores ranging in size from 2-inch to 6-inch, nineteen (19) tie-ins to existing mains, seven (7) gate valves ranging in size from 2-inch to 6-inch, two (2) 1-inch flush/air blow off valves, two (2) 1-inch residential curb stop valves, and all associated fittings and appurtenances, restoration, flushing and testing, signage, seeding, and gravel.  
**4. Alternate No. 2A - 6-inch PVC Pipeline Construction - Reservoir 6 to Kelly Slough** Construction of rural water pipelines consisting of furnishing and installing the following approximate quantities: 1,200 feet of 1.5-inch/2-inch Poly pipeline, 22,000 feet of 6-inch PVC pipeline, 2,500 feet of Poly directional bores ranging in size from 2-inch to 6-inch, nineteen (19) tie-ins to existing mains, seven (7) gate valves ranging in size from 2-inch to 6-inch, two (2) 1-inch flush/air blow off valves, two (2) 1-inch residential curb stop valves, and all associated fittings and appurtenances, restoration, flushing and testing, signage, seeding, and gravel.  
**5. Alternate No. 2B - 8-inch PVC Pipeline Construction - Reservoir 6 to Kelly Slough** Construction of rural water pipelines consisting of furnishing and installing the following approximate quantities: 1,200 feet of 1.5-inch/2-inch Poly pipeline, 22,000 feet of 8-inch PVC pipeline, 2,500 feet of Poly directional bores ranging in size from 2-inch to 6-inch, nineteen (19) tie-ins to existing mains, seven (7) gate valves ranging in size from 2-inch to 6-inch, two (2) 1-inch flush/air blow off valves, two (2) 1-inch residential curb stop valves, and all associated fittings and appurtenances, restoration, flushing and testing, signage, seeding, and gravel.  
**6. Alternate No. 3 - 6-inch PVC Pipeline Construction - Reservoir 7 to East I29** Construction of rural water pipelines consisting of furnishing and installing the following approximate quantities: 3,100 feet of 1.5 inch/2-inch Poly pipeline, 300 feet of 3-inch/4-inch IPS PVC pipeline in lieu of corresponding nominal Poly pipeline sizes included as Work within Base Bid - New Users and 12-inch PVC Transmission Pipeline Construction - Reservoir 4 to Reservoir 5.  
All bids shall be prepared according to the Instructions to Bidders contained within the Project Manual. Each Bid shall be accompanied by a separate envelope containing a Bid Security in the form of a Bidder's Bond executed by the Bidder as principal and by a surety company authorized to do business in the State of North Dakota, payable to the Agassiz Water Users District, in a sum equal to five percent (5%) of the full amount of the Bid. A certified check in lieu of a surety company in the amount of 5% of the total project cost will not be accepted. This is to serve as a guarantee that the successful Bidder will enter into a Contract within fifteen (15) days of Notice of Award, in accordance with the terms of the principal's Bid and Contractor's Bond as required by law and regulations and determinations of Agassiz Water Users District for the performance of such Work. Only Bids that are accompanied by such a Bond will be considered.  
All Work shall be performed in accordance with the Bidding Documents on file in the Office of Agassiz Water Users District, Gilby, ND where they may be seen and examined. Bidders must be licensed for the full amount of the Bid as required by North Dakota Century Code 43-07-05. Each Bid shall contain a copy of the Contractor's license or certificate of renewal thereof issued by the Secretary of State. All Bids must be submitted on the Bid Form furnished by the Engineer. No Bid will be read or considered that does not fully comply with the above provisions and other provisions contained within the Bidding Documents, and any deficient Bid submitted will be returned to the Bidder unopened. Bidders on this Work will be required to comply with the Presidential Executive Order No. 11246, as amended. The requirements for Bidders and Contractors under this order include **EQUAL EMPLOYMENT OPPORTUNITY AND AFFIRMATIVE ACTION REQUIREMENTS, DAVIS-BACON WAGE RATE REQUIREMENTS, and AMERICAN IRON AND STEEL REQUIREMENTS** as explained in the Specifications. Bidders on this work will be required to comply with Title 40 CFR Part 33 - Participate by Disadvantaged Business Enterprises in the United States Environmental Protection Agency Programs. The requirements for bidders and contractors under this regulation concern utilization of Minority Business Enterprises (MBE), Women's Business Enterprises (WBE), and Small Business Enterprises (SBE) and are explained in the specifications.  
The goal for MBE is 2% of the total dollar value of the project. The goal for WBE is 3% of the total dollar value of the project.  
Bidders shall demonstrate a good faith effort to solicit for MBE and WBE subcontractors. The completed MBE/WBE Solicitation Information sheet must be provided in the outer bid security envelope. Failure to include this information will result in the bid not being opened.  
MBE/WBE Subcontractor Solicitation Information shall be enclosed in the required Bid Bond envelope. Failure to include the form in the Bid Bond Envelope will result in the Bid not being opened.  
Contracts shall be awarded on the basis of the low Bid submitted by a responsible and responsive Bidder deemed most favorable to the Owner's interest. All Bids shall be contained in a sealed envelope plainly marked showing that such envelope contains a Bid for the Project. In addition, the Bidder shall place upon the exterior of such envelope the following information:  
1. Project Name and Work covered by the Bidder (General).  
2. The name of the Bidder.  
3. Separate envelope containing Bid Bond, and a copy of Contractor's License or Renewal Certificate  
4. Acknowledgement of all Addenda.  
Bids shall be mailed to AE2S, 4050 Garden View Drive, Ste. 200, Grand Forks, ND 58201.  
Complete digital project Bidding Documents are available at www.AE2S.com or www.questcdn.com. You may download the digital plan documents for Fifty Dollars (\$50.00) by inputting Quest project #6922705 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.  
Copies of the Bidding Documents may also be seen and examined at the office of the Engineer, **Advanced Engineering and Environmental Services, Inc.**, 4050 Garden View Drive, Grand Forks, ND 58201. The Bidding Documents are available in the form of printed plans and specifications and/or PDF compact discs (CDs) from Advanced Engineering and Environmental Services, Inc. The costs are \$100.00 for CDs and \$300.00 for printed documents, for each set of Documents obtained. Payment for Bidding Documents is **NON-REFUNDABLE**. All Work shall be done according to the Bidding Documents. Bidding Documents may also be examined at the offices of AE2S in Bismarck, Fargo, Williston, and Grand Forks, ND, and Maple Grove, MN; builders exchanges in Grand Forks, Bismarck, Minot, and Fargo, ND, and in Minneapolis, MN.  
The work for each contract must be completed no later than the following:  
1. Base Bid and Alternate 4  
a. New Users  
1) Substantial Completion - September 30, 2020  
2) Final Completion - October 15, 2020  
b. 12-inch PVC Transmission  
1) Substantial Completion - November 1, 2020  
2) Final Completion - November 30, 2020  
2. Alternate 1A and 1B  
a. Substantial Completion - July 15, 2021  
b. Final Completion - September 15, 2021  
3. Alternate 2A and 2B  
a. Substantial Completion - July 15, 2021  
b. Final Completion - September 15, 2021  
4. Alternate 3  
a. Substantial Completion - July 15, 2021  
b. Final Completion - September 15, 2021  
All Bids will be made on the basis of cash payment for such work. After Bid opening, the Owner will return Bid security of all except the three lowest responsible Bidders. When the Contract is awarded, the remaining unsuccessful Bidder's Bonds will be returned. The Owner reserves the right to reject any or all Bids, and further reserves the right to award the Contract in the best interests of the Owner. The Owner reserves the right to hold the three (3) low Bids for a period of sixty (60) days after the date of the Bid opening to complete financial arrangements.  
Dated this 19th day of March 2020.  
By: /s/ Eric Stanislawski, President  
Agassiz Water Users District  
(March 24, 31, April 7, 2020)

**SECTION 00 11 13 - ADVERTISEMENT FOR CONSTRUCTION BIDS**  
OWNER: Agassiz Water Users District (AWUD)  
ADDRESS: 217 Main Ave, Gilby, ND 58235  
Separate sealed Bids for construction of the AWUD - User Expansion & Transmission Pipeline Improvements; will be received at the office of AE2S, 4050 Garden View Drive, Ste. 200, Grand Forks, ND, 58201, until 11:00 a.m., local time, on the 14th day of April, 2020 where and at which time shortly thereafter they will be publicly opened and read aloud.  
Bids can be mailed to: AE2S  
Attn: Geoffrey Slick, PE  
4050 Garden View Drive, Ste. 200  
Grand Forks, ND 58201  
The Work is comprised of one (1) Contract with one (1) Base Bid and four (4) Bid Alternates: **Contract No. 1 - Pipeline Construction.** Contract No. 1 will award the Base Bid with or without any combination of the alternates; Alternates with an 'A' or a 'B' option will only award the 'A' or the 'B' option if the corresponding alternate is accepted for award. The Work is generally described as follows:  
**Contract No. 1: Pipeline Construction:**  
**1. Base Bid - New Users and 12-inch PVC Transmission Pipeline Construction - Reservoir 4 to Reservoir 5** Construction of rural water pipelines consisting of furnishing and installing the following approximate quantities: 81,000 feet of 1-inch - 2-inch Poly pipeline, 11,000 feet of 3-inch/4-inch Poly pipeline, 2,500 feet of 6-inch PVC pipeline, 8,000 feet of 6-inch PVC pipeline, 53,000 feet of 12-inch PVC pipeline, 13,000 feet of Poly directional bores ranging in size from 1-inch to 12-inch, twelve (12) 12-inch poly 45-degree or 90-degree bends, 54 tie-ins to existing mains, twenty-nine (29) gate valves ranging in size from 2-inch to 12-inch, fifteen (15) flush/air blow off valves, two (2) air relief valve (ARV) with manhole, seventeen (17) 1-inch residential curb stop valves, four (4) replacements of existing 1-inch residential curb stop valves, seventeen (17) residential meter setter units, and all associated fittings and appurtenances, restoration, flushing and testing, signage, seeding, and gravel.  
**2. Alternate No. 1A - 6-inch PVC Pipeline Construction - Reservoir 5 to Reservoir 6** Construction of rural water pipelines consisting of furnishing and installing the following approximate quantities: 4,000 feet of 1-inch - 2-inch Poly pipeline, 52,000 feet of 6-inch PVC pipeline, 5,400 feet of Poly directional bores ranging in size from 2-inch to 6-inch, twenty-two (22) tie-ins to existing mains, seven (7) gate valves ranging in size from 2-inch to 6-inch, three (3) 1-inch flush/air blow off valves, two (2) 1-inch curb stop valves, and all associated fittings and appurtenances, restoration, flushing and testing, signage, seeding, and gravel.  
**3. Alternate No. 1B - 8-inch PVC Pipeline Construction - Reservoir 5 to Reservoir 6** Construction of rural water pipelines consisting of furnishing and installing the following approximate quantities: 4,000 feet of 1-inch - 2-inch Poly pipeline, 52,000 feet of 8-inch PVC pipeline, 2,500 feet of Poly directional bores ranging in size from 2-inch to 6-inch, nineteen (19) tie-ins to existing mains, seven (7) gate valves ranging in size from 2-inch to 6-inch, two (2) 1-inch flush/air blow off valves, two (2) 1-inch residential curb stop valves, and all associated fittings and appurtenances, restoration, flushing and testing, signage, seeding, and gravel.  
**4. Alternate No. 2A - 6-inch PVC Pipeline Construction - Reservoir 6 to Kelly Slough** Construction of rural water pipelines consisting of furnishing and installing the following approximate quantities: 1,200 feet of 1.5-inch/2-inch Poly pipeline, 22,000 feet of 6-inch PVC pipeline, 2,500 feet of Poly directional bores ranging in size from 2-inch to 6-inch, nineteen (19) tie-ins to existing mains, seven (7) gate valves ranging in size from 2-inch to 6-inch, two (2) 1-inch flush/air blow off valves, two (2) 1-inch residential curb stop valves, and all associated fittings and appurtenances, restoration, flushing and testing, signage, seeding, and gravel.  
**5. Alternate No. 2B - 8-inch PVC Pipeline Construction - Reservoir 6 to Kelly Slough** Construction of rural water pipelines consisting of furnishing and installing the following approximate quantities: 1,200 feet of 1.5-inch/2-inch Poly pipeline, 22,000 feet of 8-inch PVC pipeline, 2,500 feet of Poly directional bores ranging in size from 2-inch to 6-inch, nineteen (19) tie-ins to existing mains, seven (7) gate valves ranging in size from 2-inch to 6-inch, two (2) 1-inch flush/air blow off valves, two (2) 1-inch residential curb stop valves, and all associated fittings and appurtenances, restoration, flushing and testing, signage, seeding, and gravel.  
**6. Alternate No. 3 - 6-inch PVC Pipeline Construction - Reservoir 7 to East I29** Construction of rural water pipelines consisting of furnishing and installing the following approximate quantities: 3,100 feet of 1.5 inch/2-inch Poly pipeline, 300 feet of 3-inch/4-inch IPS PVC pipeline in lieu of corresponding nominal Poly pipeline sizes included as Work within Base Bid - New Users and 12-inch PVC Transmission Pipeline Construction - Reservoir 4 to Reservoir 5.  
All bids shall be prepared according to the Instructions to Bidders contained within the Project Manual. Each Bid shall be accompanied by a separate envelope containing a Bid Security in the form of a Bidder's Bond executed by the Bidder as principal and by a surety company authorized to do business in the State of North Dakota, payable to the Agassiz Water Users District, in a sum equal to five percent (5%) of the full amount of the Bid. A certified check in lieu of a surety company in the amount of 5% of the total project cost will not be accepted. This is to serve as a guarantee that the successful Bidder will enter into a Contract within fifteen (15) days of Notice of Award, in accordance with the terms of the principal's Bid and Contractor's Bond as required by law and regulations and determinations of Agassiz Water Users District for the performance of such Work. Only Bids that are accompanied by such a Bond will be considered.  
All Work shall be performed in accordance with the Bidding Documents on file in the Office of Agassiz Water Users District, Gilby, ND where they may be seen and examined. Bidders must be licensed for the full amount of the Bid as required by North Dakota Century Code 43-07-05. Each Bid shall contain a copy of the Contractor's license or certificate of renewal thereof issued by the Secretary of State. All Bids must be submitted on the Bid Form furnished by the Engineer. No Bid will be read or considered that does not fully comply with the above provisions and other provisions contained within the Bidding Documents, and any deficient Bid submitted will be returned to the Bidder unopened. Bidders on this Work will be required to comply with the Presidential Executive Order No. 11246, as amended. The requirements for Bidders and Contractors under this order include **EQUAL EMPLOYMENT OPPORTUNITY AND AFFIRMATIVE ACTION REQUIREMENTS, DAVIS-BACON WAGE RATE REQUIREMENTS, and AMERICAN IRON AND STEEL REQUIREMENTS** as explained in the Specifications. Bidders on this work will be required to comply with Title 40 CFR Part 33 - Participate by Disadvantaged Business Enterprises in the United States Environmental Protection Agency Programs. The requirements for bidders and contractors under this regulation concern utilization of Minority Business Enterprises (MBE), Women's Business Enterprises (WBE), and Small Business Enterprises (SBE) and are explained in the specifications.  
The goal for MBE is 2% of the total dollar value of the project. The goal for WBE is 3% of the total dollar value of the project.  
Bidders shall demonstrate a good faith effort to solicit for MBE and WBE subcontractors. The completed MBE/WBE Solicitation Information sheet must be provided in the outer bid security envelope. Failure to include this information will result in the bid not being opened.  
MBE/WBE Subcontractor Solicitation Information shall be enclosed in the required Bid Bond envelope. Failure to include the form in the Bid Bond Envelope will result in the Bid not being opened.  
Contracts shall be awarded on the basis of the low Bid submitted by a responsible and responsive Bidder deemed most favorable to the Owner's interest. All Bids shall be contained in a sealed envelope plainly marked showing that such envelope contains a Bid for the Project. In addition, the Bidder shall place upon the exterior of such envelope the following information:  
1. Project Name and Work covered by the Bidder (General).  
2. The name of the Bidder.  
3. Separate envelope containing Bid Bond, and a copy of Contractor's License or Renewal Certificate  
4. Acknowledgement of all Addenda.  
Bids shall be mailed to AE2S, 4050 Garden View Drive, Ste. 200, Grand Forks, ND 58201.  
Complete digital project Bidding Documents are available at www.AE2S.com or www.questcdn.com. You may download the digital plan documents for Fifty Dollars (\$50.00) by inputting Quest project #6922705 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.  
Copies of the Bidding Documents may also be seen and examined at the office of the Engineer, **Advanced Engineering and Environmental Services, Inc.**, 4050 Garden View Drive, Grand Forks, ND 58201. The Bidding Documents are available in the form of printed plans and specifications and/or PDF compact discs (CDs) from Advanced Engineering and Environmental Services, Inc. The costs are \$100.00 for CDs and \$300.00 for printed documents, for each set of Documents obtained. Payment for Bidding Documents is **NON-REFUNDABLE**. All Work shall be done according to the Bidding Documents. Bidding Documents may also be examined at the offices of AE2S in Bismarck, Fargo, Williston, and Grand Forks, ND, and Maple Grove, MN; builders exchanges in Grand Forks, Bismarck, Minot, and Fargo, ND, and in Minneapolis, MN.  
The work for each contract must be completed no later than the following:  
1. Base Bid and Alternate 4  
a. New Users  
1) Substantial Completion - September 30, 2020  
2) Final Completion - October 15, 2020  
b. 12-inch PVC Transmission  
1) Substantial Completion - November 1, 2020  
2) Final Completion - November 30, 2020  
2. Alternate 1A and 1B  
a. Substantial Completion - July 15, 2021  
b. Final Completion - September 15, 2021  
3. Alternate 2A and 2B  
a. Substantial Completion - July 15, 2021  
b. Final Completion - September 15, 2021  
4. Alternate 3  
a. Substantial Completion - July 15, 2021  
b. Final Completion - September 15, 2021  
All Bids will be made on the basis of cash payment for such work. After Bid opening, the Owner will return Bid security of all except the three lowest responsible Bidders. When the Contract is awarded, the remaining unsuccessful Bidder's Bonds will be returned. The Owner reserves the right to reject any or all Bids, and further reserves the right to award the Contract in the best interests of the Owner. The Owner reserves the right to hold the three (3) low Bids for a period of sixty (60) days after the date of the Bid opening to complete financial arrangements.  
Dated this 19th day of March 2020.  
By: /s/ Eric Stanislawski, President  
Agassiz Water Users District  
(March 24, 31, April 7, 2020)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
**Otter Tail Power Company**  
**Generation Resource Cost Recovery Rates**  
Case No. PU-20-91  
**NOTICE OF OPPORTUNITY FOR HEARING**  
April 1, 2020  
On March 2, 2020, Otter Tail Power Company (OTP) filed a change in its Generation Resource Cost Recovery (GRCR) tariff and an initial GRCR rate to recover actual and forecasted costs through June 2021 for the Astoria Station Natural Gas Plant project (Astoria Station). OTP proposes to recover approximately \$6,184,184 during the recovery period of July 1, 2020 through June 2021.  
The impact of the rate change on the bill for a residential customer using 1,000 kWh per month is approximately \$2.70 per month.  
The issues to consider in this proceeding are:  
1. Are the proposed tariff revisions just and reasonable?  
2. Do the proposed rates comply with the tariff?  
3. Are the proposed rates just and reasonable?  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by May 11, 2020. If deemed appropriate, the Commission can determine the matter without a hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.  
PUBLIC SERVICE COMMISSION  
Julie Fedorchak, Commissioner  
Brian Kroshus, Chairman  
Randy Christmann, Commissioner  
(April 7, 2020)

**SECTION 00 11 13 - ADVERTISEMENT FOR CONSTRUCTION BIDS**  
OWNER: Agassiz Water Users District (AWUD)  
ADDRESS: 217 Main Ave, Gilby, ND 58235  
Separate sealed Bids for construction of the AWUD - User Expansion & Transmission Pipeline Improvements; will be received at the office of AE2S, 4050 Garden View Drive, Ste. 200, Grand Forks, ND, 58201, until 11:00 a.m., local time, on the 14th day of April, 2020 where and at which time shortly thereafter they will be publicly opened and read aloud.  
Bids can be mailed to: AE2S  
Attn: Geoffrey Slick, PE  
4050 Garden View Drive, Ste. 200  
Grand Forks, ND 58201  
The Work is comprised of one (1) Contract with one (1) Base Bid and four (4) Bid Alternates: **Contract No. 1 - Pipeline Construction.** Contract No. 1 will award the Base Bid with or without any combination of the alternates; Alternates with an 'A' or a 'B' option will only award the 'A' or the 'B' option if the corresponding alternate is accepted for award. The Work is generally described as follows:  
**Contract No. 1: Pipeline Construction:**  
**1. Base Bid - New Users and 12-inch PVC Transmission Pipeline Construction - Reservoir 4 to Reservoir 5** Construction of rural water pipelines consisting of furnishing and installing the following approximate quantities: 81,000 feet of 1-inch - 2-inch Poly pipeline, 11,000 feet of 3-inch/4-inch Poly pipeline, 2,500 feet of 6-inch PVC pipeline, 8,000 feet of 6-inch PVC pipeline, 53,000 feet of 12-inch PVC pipeline, 13,000 feet of Poly directional bores ranging in size from 1-inch to 12-inch, twelve (12) 12-inch poly 45-degree or 90-degree bends, 54 tie-ins to existing mains, twenty-nine (29) gate valves ranging in size from 2-inch to 12-inch, fifteen (15) flush/air blow off valves, two (2) air relief valve (ARV) with manhole, seventeen (17) 1-inch residential curb stop valves, four (4) replacements of existing 1-inch residential curb stop valves, seventeen (17) residential meter setter units, and all associated fittings and appurtenances, restoration, flushing and testing, signage, seeding, and gravel.  
**2. Alternate No. 1A - 6-inch PVC Pipeline Construction - Reservoir 5 to Reservoir 6** Construction of rural water pipelines consisting of furnishing and installing the following approximate quantities: 4,000 feet of 1-inch - 2-inch Poly pipeline, 52,000 feet of 6-inch PVC pipeline, 5,400 feet of Poly directional bores ranging in size from 2-inch to 6-inch, twenty-two (22) tie-ins to existing mains, seven (7) gate valves ranging in size from 2-inch to 6-inch, three (3) 1-inch flush/air blow off valves, two (2) 1-inch curb stop valves, and all associated fittings and appurtenances, restoration, flushing and testing, signage, seeding, and gravel.  
**3. Alternate No. 1B - 8-inch PVC Pipeline Construction - Reservoir 5 to Reservoir 6** Construction of rural water pipelines consisting of furnishing and installing the following approximate quantities: 4,000 feet of 1-inch - 2-inch Poly pipeline, 52,000 feet of 8-inch PVC pipeline, 2,500 feet of Poly directional bores ranging in size from 2-inch to 6-inch, nineteen (19) tie-ins to existing mains, seven (7) gate valves ranging in size from 2-inch to 6-inch, two (2) 1-inch flush/air blow off valves, two (2) 1-inch residential curb stop valves, and all associated fittings and appurtenances, restoration, flushing and testing, signage, seeding, and gravel.  
**4. Alternate No. 2A - 6-inch PVC Pipeline Construction - Reservoir 6 to Kelly Slough** Construction of rural water pipelines consisting of furnishing and installing the following approximate quantities: 1,200 feet of 1.5-inch/2-inch Poly pipeline, 22,000 feet of 6-inch PVC pipeline, 2,500 feet of Poly directional bores ranging in size from 2-inch to 6-inch, nineteen (19) tie-ins to existing mains, seven (7) gate valves ranging in size from 2-inch to 6-inch, two (2) 1-inch flush/air blow off valves, two (2) 1-inch residential curb stop valves, and all associated fittings and appurtenances, restoration, flushing and testing, signage, seeding, and gravel.  
**5. Alternate No. 2B - 8-inch PVC Pipeline Construction - Reservoir 6 to Kelly Slough** Construction of rural water pipelines consisting of furnishing and installing the following approximate quantities: 1,200 feet of 1.5-inch/2-inch Poly pipeline, 22,000 feet of 8-inch PVC pipeline, 2,500 feet of Poly directional bores ranging in size from 2-inch to 6-inch, nineteen (19) tie-ins to existing mains, seven (7) gate valves ranging in size from 2-inch to 6-inch, two (2) 1-inch flush/air blow off valves, two (2) 1-inch residential curb stop valves, and all associated fittings and appurtenances, restoration, flushing and testing, signage, seeding, and gravel.  
**6. Alternate No. 3 - 6-inch PVC Pipeline Construction - Reservoir 7 to East I29** Construction of rural water pipelines consisting of furnishing and installing the following approximate quantities: 3,100 feet of 1.5 inch/2-inch Poly pipeline, 300 feet of 3-inch/4-inch IPS PVC pipeline in lieu of corresponding nominal Poly pipeline sizes included as Work within Base Bid - New Users and 12-inch PVC Transmission Pipeline Construction - Reservoir 4 to Reservoir 5.  
All bids shall be prepared according to the Instructions to Bidders contained within the Project Manual. Each Bid shall be accompanied by a separate envelope containing a Bid Security in the form of a Bidder's Bond executed by the Bidder as principal and by a surety company authorized to do business in the State of North Dakota, payable to the Agassiz Water Users District, in a sum equal to five percent (5%) of the full amount of the Bid. A certified check in lieu of a surety company in the amount of 5% of the total project cost will not be accepted. This is to serve as a guarantee that the successful Bidder will enter into a Contract within fifteen (15) days of Notice of Award, in accordance with the terms of the principal's Bid and Contractor's Bond as required by law and regulations and determinations of Agassiz Water Users District for the performance of such Work. Only Bids that are accompanied by such a Bond will be considered.  
All Work shall be performed in accordance with the Bidding Documents on file in the Office of Agassiz Water Users District, Gilby, ND where they may be seen and examined. Bidders must be licensed for the full amount of the Bid as required by North Dakota Century Code 43-07-05. Each Bid shall contain a copy of the Contractor's license or certificate of renewal thereof issued by the Secretary of State. All Bids must be submitted on the Bid Form furnished by the Engineer. No Bid will be read or considered that does not fully comply with the above provisions and other provisions contained within the Bidding Documents, and any deficient Bid submitted will be returned to the Bidder unopened. Bidders on this Work will be required to comply with the Presidential Executive Order No. 11246, as amended. The requirements for Bidders and Contractors under this order include **EQUAL EMPLOYMENT OPPORTUNITY AND AFFIRMATIVE ACTION REQUIREMENTS, DAVIS-BACON WAGE RATE REQUIREMENTS, and AMERICAN IRON AND STEEL REQUIREMENTS** as explained in the Specifications. Bidders on this work will be required to comply with Title 40 CFR Part 33 - Participate by Disadvantaged Business Enterprises in the United States Environmental Protection Agency Programs. The requirements for bidders and contractors under this regulation concern utilization of Minority Business Enterprises (MBE), Women's Business Enterprises (WBE

OBITUARIES

BRIEFS

**John "Hap" Edward Kenna**



Was born in Jamestown, ND on September 16, 1948. He attended St. John's Academy and Jamestown Senior High School. He graduated from Jamestown College in 1971 with B.A. degree in Business Administration. John started and owned Kenna Power Sales, Inc. since 2004. John is preceded in death by wife Marcia "Marcy"; his parents William S. "Bill" & Netta Kenna, brother William L. "Bill" and sister in law Delores Kenna, brother Daniel J. and sister in law Martha Kenna, nephew Thomas Kenna, along with grandparents and several aunts and uncles. John leaves behind his son, John (Kathryn) Kenna in Grand Island, NE, his daughter Heather (Brian) Shelton in Colorado Springs, CO. Grandchildren: Warren "Jack", Emily, Molly and Luke Kenna, Hayden Jones, Mason and Austin Shelton. His sister Mary (Marcus) Zander in Mandan, ND as well as several nieces and nephews. John was a member of the Littleton United Methodist Church. He also served as past president of the Littleton United Soccer Association. Memorial Service will be held in September, 2020.

**LeRoy G. Miller, Sr.**



Age 77 of Lexington, passed away on April 3, 2020. Preceded in death by daughter, Theresa; parents, George & Magdalena; sisters, Violet Zimmer, Adline Zimmer, Clarinda Gumke; brother, Erwin. Survived by wife of 59 years, Marlys; sons, LeRoy Jr, Bobby, Lynn (Shannon); grandchildren, Nicole, Elizabeth, Sophia, Satine, Bobby Jr; sister, Edna Meidinger; many cousins, sisters and brothers-in-law. LeRoy retired from the Navy in 1987 and then went to work for the Mpls Post Office until 2007. Private family services. MUELLER-BIES 651-784-3390 www.muellerbies.com

**Dr. Awad A. Ismir**

Dr. Awad A. Ismir, 83, of Overland Park, KS passed away on April 2, 2020. Private graveside service will be at Pleasant Valley Cemetery in Stanley, KS. For the full obituary, visit www.PenwellGabelKC.com.

**Gawlen Brown Sr.**

Sept. 6, 1970 - April 2, 2020 GRAND FORKS, N.D. - Gawlen Brown Sr., 49, Fort Totten, N.D., died Thursday, April 2, in Altru. A wake will begin at 5 p.m., with a prayer service at 7 p.m., Tuesday, April 7, at Crow Hill Recreation Center in Fort Totten. A procession to the wake will leave at 4:15 p.m. Tuesday, at St. Jerome's road in Fort Totten. A funeral will be 10 a.m. Wednesday, April 8, at the recreation center. Burial will be in the spring in St. Jerome Cemetery. Arrangements by Evans Funeral Home.

CALENDAR

The Calendar publishes public events, meetings and fundraisers in The Jamestown Sun free. To submit an activity, email it to ksteiner@jamestownsun.com — with "Calendar" in the subject line or fax to 701-952-8477.

**Tuesday, April 7**

**Stutsman County Commission**, 4 p.m., commission room, Stutsman County Courthouse, 511 2nd Ave. SE. Attend by conference phone: (701) 566-9575, conference ID: 136 644 994#; Facebook: https://www.facebook.com/stutsmancounty; YouTube Channel: https://www.youtube.com/channel/UCWTI9RK73v6Q86bwgr8MPLg

**Stutsman County Park Board**, 5:15 p.m., commission room, Stutsman County Courthouse; Attend by conference phone: (701) 566-9575, conference ID: 136 644 994#; Facebook: https://www.facebook.com/stutsmancounty; YouTube Channel: https://www.youtube.com/channel/UCWTI9RK73v6Q86bwgr8MPLg

STATE DEATHS

- Steven Nordstrom, 66, Mandan, March 1.
- Mavis Brandvik, 93, Killdeer, March 4.
- Arthur Fischer, 101, Harvey, March 2.
- Lois Goetz, 58, Richardton, March 2.
- Loel Nelson, 82, Bismarck, March 4.
- Gladys Wick, 105, Bismarck, March 4.
- Marvin Hochhalter, 92, Bismarck, March 4.
- Martha Wisdom, 93, Mandan, March 4.
- Robert Johnson, 78, Devils Lake, March 3.
- Sandra Miller, 71, Devils Lake, Feb. 28.
- Carol Reed, 77, Devils Lake, Feb. 21.
- Gary Remmen, 74, Devils Lake, March 3.
- James "Jim" Thompson, 92, Devils Lake, March 4.
- Marlene Ham, 84, Edgeley, March 3.
- Julie Moorehead, 48, Erie, March 3.
- Robert Graywater, 74, Fort Totten, Feb. 27.

**DMV closed to public in Jamestown**

The Jamestown Department of Motor Vehicle Office is currently closed to the public due to the coronavirus precautions but continues working to assist people.

Motorists can send vehicle registration renewals to Jamestown Motor Vehicle, PO Box 1530, Jamestown, ND 58401.

People should add \$4 to each renewal. Addressed envelopes are available outside the Jamestown Area Chamber of Commerce office door for their convenience. People with questions should call 952-0852 and leave a message.

**Easter egg hunt canceled**

The Jamestown Parks and Recreation Department announces that due to the coronavirus pandemic, the annual Elks 995/Jamestown Parks and Recreation Easter egg hunt scheduled for Saturday April 11, will not be held.

Jamestown Parks and Recreation has received donations from the Elks to purchase the plastic eggs and candy this year as it has in past years. This year, Parks and Recreation donated the eggs and candy to Jamestown United Way to help the organization in its fundraising event.

**Temporary drain approved for Windsor Township**

The Stutsman County Water Resource Board gave tentative approval to a temporary surface drain permit requested by Windsor Township during a special meeting Monday, April 6. Approval is pending a

review by the North Dakota State Water Commission.

If given final approval, the drain would remove water from a slough about 4 1/2 miles east and 2 miles north of the town of Windsor. The water would run into the lake created by Pipestem Dam.

Craig Stahleck, Windsor Township supervisor, said the slough flooded a commonly used road in the area.

"People aren't getting their mail," he said, referring to the problems caused by the flooded road. "It would take a lot longer to get fire and ambulance vehicles there."

The drain involves deepening about 300 feet of an existing drainage ditch, according to the application filed by Windsor Township. the cost of the project would be covered by Windsor Township.

**We want to hear from you: Who are your pandemic heroes?**

Forum News Service Forum News Service wants to hear about your hero or heroes during the COVID-19 pandemic.

Maybe a neighbor dropped off a homemade meal, or FaceTimed your kids to give you a moment of peace. Maybe a customer gave your small business a boost. Or maybe a health care worker saved your life.

We want to lift up our region's heroes in these difficult times. Because we know sometimes even a small gesture can mean the world to the person who needs it. Please nominate your heroes and share your stories and contact information with us at covid@forumcomm.com.

Public Notice

IN THE DISTRICT COURT OF STUTSMAN COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Leonard Wayne Neumiller, aka Leonard W. Neumiller, aka Leonard Neumiller, Deceased. Probate No. 47-2020-PR-00032 NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication of this notice or to those known creditors whom a mailing of the notice of creditors has been sent or said claims will be forever barred. Claims must be presented to Kyle Dean Neumiller, the personal representative of the estate, at his below address, or to his attorney, Lawrence P. Kropp, or filed with the Clerk of District Court at the following address: 511 2nd Ave SE, Jamestown, ND 58401. Dated this 12th day of March, 2020.

Kyle Neumiller 4042 W. Puget Ave. Phoenix, AZ 85051 (701) 320-4405

KROPP LAW OFFICES, PC Lawrence P. Kropp, ND ID #04222 105 Tenth Street SE Jamestown, ND 58401 Phone: (701) 252-5505 Fax: (701) 252-1014 kropplaw@csicable.net April 7, 14, 21, 2020

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Offer Tail Power Company Generation Resource Cost Recovery Rates

Case No. PU-20-91 NOTICE OF OPPORTUNITY FOR HEARING April 1, 2020

On March 2, 2020, Offer Tail Power Company (OTPC) filed a change in its Generation Resource Cost Recovery (GRRC) tariff and an initial GRRC rate to recover actual and forecasted costs through June 2021 for the Astoria Station Natural Gas Plant project (Astoria Station). OPC proposes to recover approximately \$6,184,184 during the recovery period of July 1, 2020 through June 2021.

The impact of the rate change on the bill for a residential customer using 1,000 kWh per month is approximately \$2.70 per month. The issues to consider in this proceeding are:

1. Are the proposed tariff revisions just and reasonable?
  2. Do the proposed rates comply with the tariff?
  3. Are the proposed rates just and reasonable?
- Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by May 11, 2020. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. PUBLIC SERVICE COMMISSION Julie Fedorchak, Commissioner Brian Krosch, Chairman Randy Christmann, Commissioner April 7, 2020

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public Notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota Newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government

**Robert L. Hazelton**

Robert "Bob" Hazelton, 94, died Saturday, April 4, 2020 at Sheyenne Care Center, in Valley City. Bob was born October 9, 1925 to Lindon and Albina Hazelton in Edgeley, ND. Bob lived his entire life in his hometown of Edgeley until requiring nursing home care. In 1944 he enlisted in the US Marine Corps and was in the Pacific Theatre. He was honorably discharged in 1945. Bob and Christine Lantz were united in marriage in April of 1953. Together they had four children, Tim (Elaine) of Jamestown, ND, Renee Hazelton of Valley City, ND, Janet (Dennis) Wilhelm of Edgeley, ND, and Robin Hazelton in Texas. Bob was a member of the El Zagal Shriners. He began as a member of the Sheyenne Valley Flag Corp of Valley City, later joining the Jamestown Clowns. He enjoyed golfing and fishing. Carpentry was his lifelong profession as well as his hobby. Bob is survived by his two sons; two daughter; seven grandchildren; 14 great-grandchildren; and sister, Rose Ellen Schnell of Kansas City, MO. He was preceded in death by his parents; wife; two brothers; and sister. No funeral services will be held. Private Family Graveside Service will be held at a later date at Mt. Hope Cemetery, Edgeley. Arrangements are in the care of Williams Funeral Home, Jamestown & Edgeley.

**Ralph Wesley Strand**

Ralph Wesley Strand, 86, of Jamestown, ND, passed away Sunday, April 5, 2020 at Eventide, Jamestown. Mr. Strand was born February 20, 1934 in Jamestown, the son of Oliver and Eunice (Beach) Strand. HE grew up and farmed south of Cleveland, ND. Wes then worked for Progress and Experience Works until retiring in 2013. He enjoyed working with the maintenance staff and others at the Stutsman County Correctional Center. He was a member of Trinity Lutheran Church. Wes is survived by one sister, Clarice (Conrad) Giesler, Boise, ID, along with many nieces and nephews. He was preceded in death by his parents; four brothers, Marvin, Howard, Delbert, and Grant; two sisters, Bernice Johnson and Lila (Beth) Martin; and special friend, Doris Rohde. Private Graveside Service: Sunset Memorial Gardens, Jamestown. Arrangements with Eddy Funeral Home

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PUBLIC NOTICES

INVITATION NO: IFB 20-13  
TOTAL CONSTRUCTION  
INVITATION TO BID  
ASPHALT REPAIRS  
AFRC Complex  
Fargo, North Dakota

Sealed bids for Asphalt Repairs, AFRC Complex, Fargo, North Dakota will be received by the Adjutant General of the State of North Dakota at Fraine Barracks, Building 030, Bismarck, North Dakota, until 2:00 PM, April 30, 2020, and will be opened and publicly read that date and hour in the location designated. All bids received after the scheduled opening time will be returned to the bidders unopened. The deadline for receipt of technical questions is no later than April 23, 2020. A single bid will be received for Total Construction work (IFB 20-13). IMPORTANT: Davis-Bacon Wage Rates are required for this project. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the bid opening and will need special facilities or assistance relating to a disability, please contact the National Guard ADA Coordinator at 701-333-2296 by April 23, 2020. Electronic bidding documents may be requested. Requests must be written on your company letterhead and each request for bidding documents must be accompanied by a current North Dakota Contractor's License or Certificate of Renewal. Electronic copies of the bidding documents may be requested by emailing janet.m.lang2.civ@mail.mil

OWNER  
Office of the Adjutant General  
Contract Management Branch  
P.O. Box 5511  
Bismarck, North Dakota 58506-5511  
Telephone: (701) 333-2068

Copies of the bidding documents are on file at the Construction Plans Exchange in Bismarck; Builders Exchanges in Dickinson, Fargo, Grand Forks, Mandan, and Minot, North Dakota; Impact Procurement Technical Assistance Center, Fargo, North Dakota, Minnesota Builders Exchange in Minneapolis, Minnesota, and at the offices of the Architect and the Owner.

Each bid shall be submitted in duplicate copy on the forms provided by the Owner and enclosed in a sealed opaque envelope upon which there is disclosed the necessary information as required by the Supplementary Instructions to Bidders.

Each bid shall be accompanied by a separate sealed opaque envelope containing a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principle and by a surety company authorized to do business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if the bidder's proposal be accepted and the contract awarded to him, he within ten (10) days after notice of such award, will effect and execute a contract in accordance with the terms of his bid and a contractor's bond as required by law and the regulations and determinations of the Owner. AIA Document A310, Bid Bond, is provided in the electronic project manual and should be used to execute the bid guarantee.

In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must have a copy of his North Dakota Contractor's License or certificate of renewal thereof issued by the Secretary of State enclosed in the bid bond envelope; must be licensed for the highest amount of his total bid combination including add alternates; and such license must have been in effect at least ten (10) days prior to the date of the bid opening. No bid will be read or considered which does not fully comply with the provisions herein as to bid bond and contractor license, and any deficient bid submitted will be resealed and returned to the bidder immediately. The Owner reserves the right to hold all legitimate bids for a period of thirty (30) days after the date fixed for the opening thereof. It is the intent of the Owner to award a contract to the lowest and best bidder. The Owner further reserves the right to reject any and all bids and to waive irregularities, and shall incur no legal liability for the State for the payment of any monies until the contract is awarded and approved by the proper authorities.

In compliance with Section 48-01.2-10 of the North Dakota Century Code, the successful bidder shall be required to furnish payment and performance bonds covering the faithful performance of the Contract and the payment of all obligations thereunder, and all additional obligations required by the laws of the State of North Dakota. Each bond shall be in an amount equal to the full contract sum.  
DATED: 6 April 2020  
OFFICE OF THE ADJUTANT GENERAL

Bismarck, North Dakota  
By: /s/ JACKIE A. HUBER  
Brigadier General, NDNG  
Deputy Adjutant General  
Contracting Officer  
(April 6-13-20, 2020)

NOTICE OF PETITION FOR NAME CHANGE

Case No. 51-2020-CV-00265

IN DISTRICT COURT, WARD COUNTY, STATE OF NORTH DAKOTA

IN THE MATTER OF THE PETITION FOR NAME CHANGE OF KADE JOSEPH BROSSART, A MINOR CHILD

PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for Ward County, North Dakota, requesting an Order changing the name of Kade Joseph Brossart Kade Joseph Kalenze. Pursuant to NDCC 32-28-02, thirty days previous notice of the intended application must be given in the official newspaper printed in this county as well as in the official newspaper of the county where the non-custodial parent resides. You are hereby notified that thirty days after publication, petitioner intends to file a petition requesting entry of the Court's Order changing the name of Kade Joseph Brossart to Kade Joseph Kalenze. Any objection to granting this name change must be given in writing to

the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing. Dated this 1st day of April 2020.

/s/Juliana Kalenze-Brossart  
Juliana Kalenze-Brossart  
30303 20th Ave SW  
Berthold, ND 58718  
(April 6, 2020)

NOTICE OF PETITION FOR NAME CHANGE

Case No: 51-2020-CV-00266

IN DISTRICT COURT, WARD COUNTY, STATE OF NORTH DAKOTA

IN THE MATTER OF THE PETITION FOR NAME CHANGE OF KARTER JACOB BROSSART, A MINOR CHILD

PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for Ward County, North Dakota, requesting an Order changing the name of Karter Jacob Brossart to Karter Jacob Kalenze. Pursuant to NDCC 32-28-02, thirty days previous notice of the intended application must be given in the official newspaper printed in this county as well as in the official newspaper of the county where the non-custodial parent resides. You are hereby notified that thirty days after publication, petitioner intends to file a petition requesting entry of the Court's Order changing the name of Karter Jacob Brossart to Karter Jacob Kalenze. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing. Dated this 1st day of April, 2020.

/s/Juliana Kalenze-Brossart  
Juliana Kalenze-Brossart  
30303 20th Ave SW  
Berthold, ND 58718  
(April 6, 2020)

NOTICE OF PETITION FOR NAME CHANGE

Case No: 51-2020-CV-00269

IN DISTRICT COURT, WARD COUNTY, STATE OF NORTH DAKOTA

IN THE MATTER OF THE PETITION FOR NAME CHANGE OF KAYSN JAMES BROSSART, A MINOR CHILD

PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for Ward County, North Dakota, requesting an Order changing the name of Kaysn James Brossart to Kaysn James Kalenze. Pursuant to NDCC 32-28-02, thirty days previous notice of the intended application must be given in the official newspaper printed in this county as well as in the official newspaper of the county where the non-custodial

parent resides. You are hereby notified that thirty days after publication, petitioner intends to file a petition requesting entry of the Court's Order changing the name of Kaysn James Brossart to Kaysn James Kalenze. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing. Dated this 1st day of April, 2020.

/s/Juliana Kalenze-Brossart  
Juliana Kalenze-Brossart  
30303 20th Ave SW  
Berthold, ND 58718  
(April 6, 2020)

NOTICE OF PETITION FOR NAME CHANGE

Case No: 51-2020-CV-00270

IN DISTRICT COURT, WARD COUNTY, STATE OF NORTH DAKOTA

IN THE MATTER OF THE PETITION FOR NAME CHANGE OF KAYLEE ROSE BROSSART, A MINOR CHILD

PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for Ward County, North Dakota, requesting an Order changing the name of Kaylee Rose Brossart to Kaylee Rose Kalenze. Pursuant to NDCC 32-28-02, thirty days previous notice of the intended application must be given in the official newspaper printed in this county as well as in the official newspaper of the county where the non-custodial parent resides. You are hereby notified that thirty days after publication, petitioner intends to file a petition requesting entry of the Court's Order changing the name of Kaylee Rose Brossart to Kaylee Rose Kalenze. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing. Dated this 1st day of April 2020.

/s/Juliana Kalenze-Brossart  
Juliana Kalenze-Brossart  
30303 20th Ave SW  
Berthold, ND 58718  
(April 6, 2020)

NOTICE OF PETITION FOR NAME CHANGE

Case No: 51-2020-CV-00271

IN DISTRICT COURT, WARD COUNTY, STATE OF NORTH DAKOTA

IN THE MATTER OF THE PETITION FOR NAME CHANGE OF KEEGAN JOSHUA BROSSART, A MINOR CHILD

PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for Ward County, North Dakota, requesting an Order changing the

name of Keegan Joshua Brossart to Keegan Joshua Kalenze. Pursuant to NDCC 32-28-02, thirty days previous notice of the intended application must be given in the official newspaper printed in this county as well as in the official newspaper of the county where the non-custodial parent resides. You are hereby notified that thirty days after publication, petitioner intends to file a petition requesting entry of the Court's Order changing the name of Keegan Joshua Brossart to Keegan Joshua Kalenze. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing. Dated this 1st day of April 2020.

/s/Juliana Kalenze-Brossart  
Juliana Kalenze-Brossart  
30303 20th Ave SW  
Berthold, ND 58718  
(April 6, 2020)

NOTICE TO PREPARE A PROGRAMMATIC ENVIRONMENTAL ASSESSMENT FOR THE GREAT PLAINS REGIONAL OFFICE'S WILDLAND SPATIAL FIRE MANAGEMENT PLAN

The United States Bureau of Indian Affairs (BIA) Great Plains Regional Office (GPRO) is preparing a programmatic environmental assessment (PEA) in accordance with the National Environmental Policy Act of 1969 (NEPA) and the Council on Environmental Quality regulations (40 Code of Federal Regulations [CFR]1500-1508), the Department of the Interior requirements listed in Department Manual Part 516, Chapters 1-15; BIA NEPA Handbook 2012 and Wildland Fire Policies for the development/implementation of the GPRO's Wildland Spatial Fire Management Plan, as implemented under the National Fire Plan, pursuant to 25 CFR Part 163.28, on trust lands located within the Great Plains Region which includes the Cheyenne River, Crow Creek, Fort Berthold, Spirit Lake, Lake Traverse, Lower Brule, Pine Ridge, Rosebud, Standing Rock, Ponca, Omaha, Santee, Winnebago, and Yankton Sioux Indian Reservations and the trust lands associated with the Flandreau Santee Sioux Tribe and the Turtle Mountain Band of Chippewa in North Dakota, South Dakota, Nebraska, and Iowa. The PEA will analyze the potential impacts associated with the BIA's development/implementation of the GPRO's Wildland Spatial Fire Management Plan, including wildfire suppression, urban interface fire suppression, and the use of prescribed burning, prevention, and mechanical treatment as hazard fuel reduction methods. All of the land (fee and trust) within the exterior boundaries of each reservation and the trust lands associated with the Flandreau Santee Sioux Tribe and the Turtle Mountain Band of Chippewa are considered the Fire Management Planning Area by the BIA GRPO and are also known as the Project Area. The Project Area

includes over 15 million acres. There is a section specific to the Fort Berthold Indian Reservation, which accounts for approximately 7% of the Project Area, in the PEA. The BIA is seeking your input as part of the NEPA scoping process. Comments might include reasonable alternatives, mitigation measures, probable or possible adverse impacts, and other considerations. The public comment period will begin on April 6, 2020. The BIA will accept written comments until close of business May 6, 2020. Please include the "GPRO Wildland Spatial Fire Management Plan PEA - Fort Berthold" in the subject line of any correspondence. Comments should be submitted via email or post delivery to the environmental consultant assisting the BIA with the development of the PEA: Ms. Juli Anna McNutt  
C&C Environmental, Inc.  
P.O. Box 654 / Evansville, Wyoming 82636  
Julianamcnutt@outlook.com  
(April 6-30, 2020)

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Offer Tail Power Company  
Generation Resource Cost  
Recovery Rates

Case No. PU-20-91  
NOTICE OF OPPORTUNITY FOR HEARING  
April 1, 2020

On March 2, 2020, Otter Tail Power Company (OTP) filed a change in its Generation Resource Cost Recovery (GRCR) tariff and an initial GRCR rate to recover actual and forecasted costs through June 2021 for the Astoria Station Natural Gas Plant project (Astoria Station). OTP proposes to recover approximately \$6,184,184 during the recovery period of July 1, 2020 through June 2021. The impact of the rate change on the bill for a residential customer using 1,000 kWh per month is approximately \$2.70 per month. The issues to consider in this proceeding are:

1. Are the proposed tariff revisions just and reasonable?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by May 11, 2020. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. PUBLIC SERVICE COMMISSION

Julie Fedorchak, Commissioner  
Brian Kroshus, Chairman  
Randy Christmann, Commissioner  
(April 6, 2020)

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Ranchman's 23 Saloon in New Town: 11:00  
Makoti Cenex station: 12:00  
Berthold Cenex: 1:10  
Stanely T.S.C.: 2:15

Williston Scenic Sports: 4:20  
\*\*FRIDAY, March 13\*\*  
Kenmare Cenex: 11:20  
Mohall Cenex: 12:15  
Bottineau Nodak: 2:00  
Dunseith Cenex: 2:50

\*\*SUNDAY, Mar. 15\*\*  
Rugby Cenex: 11:45  
Townner Cenex: 12:45  
Minot Sportsman's Loft: 2:15  
Velva Cenex: 3:30  
Drake Cenex: 4:40  
Harvey Little Mart: 5:30

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DEADLINE FOR CHANGES, ADDITIONS OR CANCELLATIONS IS NOON ON FRIDAY FOR THE FOLLOWING WEEK.



Chaffee family plowing a field. Submitted Photo

# Titanic

From 1 voyage from Southampton to New York in 1912.

Eben was born with his family line's ingenuity and will to succeed. He was a natural leader and hard worker, quickly becoming a prominent citizen in both Ellsworth and Sharon, CT. He was a church-going, seminary-educated, community leader.

In 1870, other leading citizens alongside Eben found themselves eyeing a new entity of investment: The Northern Pacific Railroad. Since the new railroad project was prominently backed by high-profile citizens of New England, including congressmen, governors and even the country's Vice President, Eben and others invested by securing bonds in the company. In 1874, a steep economic dip in the NPRR's profitability forced the company to offer some of its land holdings in exchange for the bonds of individual stakeholders, like Eben and his associates. This development led Eben to organize a company of sorts among associates who held NPRR bonds. The Amenia & Sharon Land Company (named for Amenia, NY, and Sharon, CT) combined individuals' assets which were to be exchanged for land sections along the railroad. That way, the company could develop the land and quickly sell to settlers for profit, thereby salvaging their investments.

Eben was sent to the Red River Valley to select land for the company that year, 1875, and he purchased 28,000 acres in Cass County.

Though the group's original intent was to develop their purchased lands just enough to make a quick and profitable sale to settlers, the success of a nearby farm operation convinced Eben that cultivating the land and producing wheat had potential to be a greater opportunity. When he returned home to Connecticut that summer, Eben successfully convinced his associates that cultivating the land had great economic potential, and the company agreed.

The A&S Land Co. began wheat production in 1877, developing their farm in the best conditions—good weather, few pests, high yields and demand and prices.

One man had succeeded in developing

EBEN W. CHAFFEE &



technology to create more efficient and prosperous agricultural operations—a man named John Deere, who was by that time producing around 75,000 cutting-edge plows a year.

A genealogical site dedicated to the Chaffee legacy says "This was part of a significant confluence of historic factors: Vast tracts of affordable land; flat, rich, perfect, virgin loam; floods of immigrant labor; accessible mass transport to commercial markets; rising price of wheat due to declining wheat crops in the eastern U.S. and in Europe; and adequate, modern equipment — into this "perfect storm" of ingredients stepped Eben Chaffee, and he recognized the recipe for successful agrarian enterprise."

In the east, legends about the great new bonanza farms in Dakota Territory spoke of the aristocratic nature of the farming leaders, one reporter of the time writing "There is no position in the world I would more cheerfully undertake to fill than that of a BONANZA FARMER. During most of the year he lives in town in his own house or stops at the best hotels, smokes the best cigar, is full of good stories and takes life in an easy, jolly way....the man of means and elegant leisure."

But Eben Chaffee worked hard, out in the field with his men every planting and harvesting season, increasing the farm's earnings each year. The operation grew to include an office building for the company's headquarters, a blacksmith shop, and a train depot, built after Eben negotiated with the NPRR to build a rail spur north from Casselton.

The new railroad increased the efficiency of A&S Land Co. grain transportation and the name given the depot was adopted for the town: Amenia. In 1881, the company built their first of many grain elevators and as the assets grew, Eben and his wife Amanda moved from Sharon, CT, to make Amenia, ND, their per-

AMANDA F. CHAFFEE



manent home in 1886.

Eben continued developing his farm and town, incorporating schools, churches, and many types of businesses and became the unofficial mayor, police officer, moral-director, land surveyor and Justice of the Peace as the population of Amenia grew. The bonanza farm grew larger and more productive under his care.

His son, Herbert, moved to Amenia to take an active role in his father's business in 1886 and was later joined by his new bride, Carrie, in 1887.

Eben was one of the most highly esteemed men in Cass County and known across the state and for that reason was sent to the Constitutional Convention in Bismarck in July 1889. There, he and other delegates drafted a constitution for the new State of North Dakota, which was admitted to the union on November 2, 1889.

In March 1892, Mr. Eben Chaffee submitted his resignation to the A&S Land Co. on account of failing health. Around that same time, the eastern members of the company were looking to exit the farming business and do what they had originally intended to: sell the land for profit. With the loss of Eben's leadership in North Dakota, they were more anxious than ever to cut their ties with the west. The management struggle continued between the "eastern faction" and "western faction" of the A&S Land Co. as Eben's son, Herbert, and nephew, James, assumed management of the farm.

In 1892, Eben Whitney Chaffee, one of the unofficial founding fathers of North Dakota's booming agricultural industry and flowering population, passed away.

One of Eben's grandsons, Robert, later said of the former's passing that "his death ended a historic record of nearly twenty years of work and planning for his company and the new state of North Dakota. He left a good house in Connecticut to come west and develop a new community and farms."

A newspaper article from Casselton told of the hundreds who gathered at the late Eben Chaffee's funeral:

"It was the largest gathering of people, bowed in grief, in solemn duty of consigning back to the clods of earth all that has been mortal of as good a man and neighbor that ever I saw in North Dakota. None who knew him can ever forget the cordial greeting he extended to

his friends in the warm pressure of the hand and pleasant word of cheer, which left an impression that such a man was one of nature's noblemen. I always deemed his acquaintance and friendship worthy of the deepest regard, and shall treasure his memory, for true worth, as never to be forgotten."

Herbert Fuller Chaffee, as he mourned his father's passing, became the leader of his family's

bonanza farm enterprise. The company split apart soon after, and Herbert took initiative to turn the already-successful operation into a multi-million dollar empire before, at the age of 46, he was lost with the great Titanic on April 15th, 1912.

But there is a lot of living he did in his years in North Dakota, something to be focus in the next article, Tuesday, April 14th.

## PUBLIC NOTICE

### Barnes County Commission Special Meeting – COVID19 March 19, 2020 Valley City, ND 58072

The Barnes County Commission met in special session on Thursday, March 19, 2020 with Cindy Schwehr, Vicky Lovell, Bill Carlblom, Shawn Olauson and John Froelich present via phone. Chairman Carlblom called the meeting to order at 6:15 p.m.

### County Employee Policies and Courthouse Hours Changes due to COVID19

Bill Carlblom made the following motion: "For the health and safety of the Barnes County employees and citizens, it is strongly recommended that employees do not travel out of county, and if travel is done, it be limited to only travel for essential reasons. Anyone returning to ND, from out of state, after March 19, 2020, will be subject to an automatic self-quarantine for 14 days and will not be allowed back to work during this time period. People with underlying health conditions and/or who are considered immunocompromised, will be recommended to self-quarantine until further notice. People who feel this is applicable to them will be asked to report to their department head and then to Debbie Magnuson to begin this process. If possible, the county will set up the individual to work remotely. 4-day work weeks will be beginning Monday, March 23, 2020. The purpose of this is to allow the courthouse to be empty for 3 consecutive days each week so that any potential virus in the building can die during that time. Employees that work the typical 8:00-5:00 schedule will work Monday through Thursday and will be paid for the entire 40-hour work week. Please make this notation on your time sheets that the Friday absences will be due to Covid19. Debbie Magnuson can send an email with any specific language she wants reflected on the time sheets. Any person who has questions or concerns about the coronavirus that have not been addressed by these new policies, can talk to their department head about these concerns. We encourage all employees to have these discussions in order to minimize stress and anxiety related to the virus." John Froelich seconded the motion. Motion carried upon roll-call vote, with all members voting "yes".

With no further business, Vicky Lovell made a motion, seconded by John Froelich, to adjourn the meeting. Motion carried unanimously, and the meeting was adjourned at 6:25 p.m. Bill Carlblom, Chairman Barnes County Commission Beth M Didier Barnes County Auditor

(April 13, 2020)

### Barnes County Commission Special Meeting – COVID19 March 18, 2020 Valley City, ND 58072

The Barnes County Commission met in special session on Wednesday, March 18, 2020 with Cindy Schwehr, Vicky Lovell, Bill Carlblom, and John Froelich present via phone. Shawn Olauson was unable to attend. Chairman Carlblom called the meeting to order at 10:00 a.m.

### County Lockdown due to COVID19

Cindy Schwehr made the following motion: "Effective immediately, the Barnes County Courthouse, Highway Department and other County Offices are on lockdown. This means that we are open for business, and that the courthouse is/will be locked and visitors will be let in by appointment only. People will be required to call ahead and attempt to complete their business via phone. If that is not possible, then they should make an appointment and whoever the appointment is with will have to let them into the building. We are currently working on signage and informing the media and public. City-County Health District will remain open; however, the public should call ahead for an appointment, use the east door and check in immediately with reception." John Froelich seconded the motion. Motion carried upon roll-call vote, with all members voting "yes".

With no further business, Vicky Lovell made a motion, seconded by John Froelich, to adjourn the meeting. Motion carried unanimously, and the meeting was adjourned at 10:05 a.m. Bill Carlblom, Chairman Barnes County Commission Beth M Didier Barnes County Auditor

(April 13, 2020)

### Barnes County Commission March 17, 2020 Valley City, ND 58072

The Barnes County Commission met in regular session on Tuesday, March 17, 2020 with Cindy Schwehr, Vicky Lovell, Bill Carlblom, John Froelich, and Shawn Olauson present. Chairman Carlblom called the meeting to order at 8:00 a.m., the Pledge of Allegiance was recited, and the Agenda was reviewed.

### City-County Health District – ROPES Project

Theresa Will, City-County Health District Administrator, and Ricky Pallay, F5 Project Peer Specialist, presented an update on the ROPES (Rural Opioid Prevention Education & Support) Project. The goals of the project are to prevent/reduce the progression of substance misuse and infectious disease, to create opportunities for better health by reducing the stigma surrounding addiction, and to strengthen harm reduction, treatment and recovery capacity/infrastructure at the community level. Project initiatives include peer support, medication supervised recovery, syringe services/harm reduction, and building community readiness.

### City of Valley City – Renaissance Zone

Jim Knutson, Chairman of the Valley City Renaissance Zone Committee, asked for the Commission's support for the Renaissance Zone. Cindy Schwehr moved to support the Valley City Renaissance Zone for another five years; John Froelich seconded the motion. Motion carried upon roll-call vote, with all members voting "yes".

Commission Discussion

The Hobart Lake Drain project is complete; the County Share of the costs was \$117,526.93. John Froelich suggested that the County provide similar support for the 10-Mile Lake project, if it does end up being a legal drain. Other discussion included Weed Control, elevator repairs, keypads for Social Service doors, and jail funding possibilities. County Government week preparations are on hold, for the time-being.

### Accessible Parking Spaces

Cindy Schwehr moved to designate the spots along the east driveway "handicapped"; Vicky Lovell seconded the motion. Motion carried upon roll-call vote, with all members voting "yes".

### Quilter's Request

Cindy Schwehr moved to approve the Valley Quilter's request to use the Barnes County Courthouse and basement on Saturday, August 1, 2020 for their annual quilt show, contingent upon the end of the COVID19 response; Vicky Lovell seconded the motion. Motion carried upon roll-call vote, with all members voting "yes".

### Auditor - Minutes

Vicky Lovell moved to approve the March 3, 2020 minutes, with corrections; Shawn Olauson seconded the motion. Motion carried.

### Klein McCarthy Architects – Jail Project Scope

Scott Fetting, Klein McCarthy Architects, and Brian Kunz and Ryan Weber, Adolphson & Peterson Construction, met with the Commission in person and via speakerphone to discuss a revised floor plan and updated estimate for the proposed Barnes County Jail & LEC. The Commission deferred making a decision on the Jail Project to a future date, pending receipt of updated plans and figures. Cindy Schwehr left the meeting at 9:45 a.m.

### Gallagher – Compensation & Classification Q&A

Megan Olson, Greg Mangold, Elishka Correa, and Mike Verdoorn from Arthur J Gallagher & Co. presented information and answered the Commission's questions about their proposals for study of the County's compensation and classification system. No action was taken.

### Highway Dept - Design Engineering Selection

Kerry Johnson, County Road Superintendent, presented a contract for the Hobart Lake Grade Raise for approval. Total project cost is estimated at \$1,299,359.81, with the County's share being 10 percent. John Froelich moved to approve the contract; Vicky Lovell seconded the motion. Motion carried upon roll-call vote, with all members voting "yes". The Consultant Interview Committee met to interview four engineering firms for Design Engineer for the two Emergency projects on County Road #21 (the Kathryn Road - hill slide and erosion site), and recommends that Kadras, Lee & Jackson be selected for both projects; Vicky Lovell moved to approve the recommendation; John Froelich seconded the motion. Motion carried upon roll-call vote, with all members voting "yes".

### Auditor – SDCRC Joint Powers Agreement

John Froelich moved to approve the South Central Dakota Regional County Joint Powers Agreement; Shawn Olauson seconded the motion. Motion carried upon roll-call vote, with all members voting "yes".

### Health Emergency Declaration

Shawn Olauson moved to approve Health Emergency Declaration; Bill Carlblom seconded the motion. Motion carried upon roll-call vote, with all members voting "yes".

### HEALTH EMERGENCY DECLARATION

### BARNES COUNTY, NORTH DAKOTA

March 17, 2020

WHEREAS, Barnes County, North Dakota continues to monitor the COVID-19 activity; and WHEREAS, on January 31, 2020, U.S. Department of Health and Human Services Secretary Alex M. Azar II declared a public health emergency for the United States to aid the nations Health care community responding to COVID-19; and WHEREAS, on March 13, 2020 President Trump declared a National Emergency, WHEREAS, the impact of COVID-19 and cascading events threatens the health, well-being, and safety of citizen of Barnes County; and WHEREAS, Barnes County Departments are undergoing efforts to mitigate activity through employee education, reviewing continuity of services, and purchasing supplies for increased cleaning efforts and virus protection; and WHEREAS, the mitigation efforts may have a serious financial effect in excess of Barnes County resources due to the unknown COVID-19 duration. NOW, THEREFORE, BE IT RESOLVED, that the Board of Barnes County Commissioners declare a state of health emergency exists in Barnes County, North Dakota. DATED at Valley City, North Dakota this 17th day of March, 2020. Bill Carlblom, Chairman Barnes County Board of Commissioners

### Emergency Flood Assistance Declaration

John Froelich moved to approve a Resolution declaring Emergency Flood Assistance; Shawn Olauson seconded the motion. Motion carried upon roll-call vote, with all members voting "yes".

### RESOLUTION DECLARING EMERGENCY FLOOD ASSISTANCE

BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF BARNES, VALLEY CITY NORTH DAKOTA: WHEREAS, Public Law 84-99, as amended, (33 U.S. Code Section 701n) provides a means of preparing for and combating damage by floods and flood waters; and WHEREAS, the County of Barnes has exhausted all resources available to it for flood fighting and rescue operations; and WHEREAS, on the date of this Resolution, flood-fighting and emergency assistance is required for the purpose of preserving life and public property. NOW, THEREFORE, BE IT RESOLVED that the Department of the Army, acting by and through the District Engineer, St. Paul District, U.S. Army Corp of Engineers

(USACE), is hereby requested to furnish assistance in the flood fighting and rescue operations. BE IT FURTHER RESOLVED that in consideration of such assistance the County of Barnes agrees to:

- a) Provide to the USACE all lands, easements, right-of-way, relocations, borrow material, and borrow and dredge or excavated material disposal areas, determined to be necessary by the USACE for purposes of providing the requested assistance.
- b) Hold and save the United States free from all claims for damages attributable to the flood fighting and rescue assistance provided by the USACE (to include construction, operation, maintenance, repair, replacement, and rehabilitation of emergency work), except for damages due to the fault or negligence of the USACE or its contractors.
- c) Operate, maintain, repair, replace and rehabilitate all completed emergency work in a manner satisfactory to the USACE for the duration of the flood emergency, as determined by the USACE.
- d) Provide common labor
- e) Provide, as required under the applicable provisions of Public Law 91-646, relocation assistance payments to those eligible because of permanent relocation of persons or property from their dwellings, farms, or businesses due to the acquisition of rights-of-way for emergency work.
- f) Remove, after the flood emergency, without cost to the USACE, any temporary emergency works constructed for the flood emergency, with the initiation of the removal within 30 days of the conclusion of the flood event as determined by the USACE.

BE IT FURTHER RESOLVED that the chairman of the Board of County Commission, be authorized to enter into agreements with the USACE in furtherance of this Resolution, as a means of supplementing the local floor emergency preparation and flood fighting and rescue operations, and that such agreements shall be binding upon the County of Barnes. Passed, adopted and approved this 17th day of March, 2020.

By: Bill Carlblom, Chairman Barnes County Commission  
Beth M Didier Barnes County Auditor

(April 13, 2020)

### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

### Order Tail Power Company Generation Resource Cost Recovery Rates

Case No. PU-20-91

### NOTICE OF OPPORTUNITY FOR HEARING

April 1, 2020

On March 2, 2020, Order Tail Power Company (OTP) filed a change in its Generation Resource Cost Recovery (GRCR) tariff and an initial GRCR rate to recover actual and forecasted costs through June 2021 for the Astoria Station Natural Gas Plant project (Astoria Station). OTP proposes to recover approximately \$6,184,184 during the recovery period of July 1, 2020 through June 2021.

The impact of the rate change on the bill for a residential customer using 1,000 kWh per month is approximately \$2.70 per month.

The issues to consider in this proceeding are:

- 1. Are the proposed tariff revisions just and reasonable?
- 2. Do the proposed rates comply with the tariff?
- 3. Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by May 11, 2020. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

PUBLIC SERVICE COMMISSION Julie Fedorchak, Commissioner Brian Kroschus, Chairman Randy Christmann, Commissioner

(April 13, 2020)

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Savannah Paulson  
Classified Representative

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**PUBLIC NOTICE**  
NOTICE TO CREDITORS  
Court File No. 38-2020-PR-000106  
IN THE DISTRICT COURT OF NORTH DAKOTA  
STATE OF NORTH DAKOTA  
IN THE MATTER OF THE ESTATE OF OLEW W. MEYER, DECEASED  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said decedent are required to present their claims within three months after the date of the first publication of this notice or within three months after the mailing of this notice to the creditor to whom a copy of the "Notice to Creditors" is mailed and if a claim is not so presented, then said claim will be forever barred. Claims must either be presented to Lisa Meyer-Gerowald, Personal Representative of the estate, at 2702 Throner Blvd., Grand Forks, Minnesota 58778 or filed with the Grand Forks County District Court at 415 1/2nd Avenue North, Wahpeton, North Dakota 58075. Dated this 31st day of March, 2020.  
(Lisa Meyer-Gerowald)  
Personal Representative

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**PUBLIC NOTICE**  
Calico Partners and its controlled affiliates doing business as Verizon Wireless (Verizon Wireless) propose to build a 140-foot Self-Support Communications Tower at the approximate vicinity of County State Aid Highway 1, Moorhead, Grand Forks County, ND, 58001. Lat: 46-16-38.77, Long: -98-02-23.52. Public comments regarding potential effects from this site on historic properties may be submitted within 30 days from the date of this publication to: Trefor Corp., Candice Medzel, 650-277-0202, 500 1st Avenue S.W., Suite 500, Schaumburg, IL 60173. Legal No. 80065 - Published Tuesday, April 7, 2020

**PUBLIC NOTICE**  
NOTICE TO BIDDERS  
ROADSIDE BIDDING  
The Grand Forks County Board will receive sealed bids for roadside spraying. Bids must be returned by mail to Grand Forks County, Highway 418, Second Floor, North, Wahpeton, ND 58075, no later than April 20, 2020. All bids shall be submitted on forms available from the County Board. Bids shall be submitted in sealed envelopes, marked "Contract Spraying Bids". Done by order of the Board of Grand Forks County, North Dakota, file 2300 day of March, 2020. Legal No. 80058 - Published Tuesday, March 31, April 7, 2020

**NEEDING FARM HELP- GACKLE, ND.** Operate tractor and air seeder, sprayer, combine, mowing, general maintenance, and trucking. CDI, a plus but not required. Housing available. Wage negotiable depending on experience. P# 701-269-2204. (NDNA)

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**PUBLIC NOTICE**  
The Grand Forks County Board will receive sealed bids for roadside spraying. Bids must be returned by mail to Grand Forks County, Highway 418, Second Floor, North, Wahpeton, ND 58075, no later than April 20, 2020. All bids shall be submitted on forms available from the County Board. Bids shall be submitted in sealed envelopes, marked "Contract Spraying Bids". Done by order of the Board of Grand Forks County, North Dakota, file 2300 day of March, 2020. Legal No. 80058 - Published Tuesday, March 31, April 7, 2020

**Cliff Viessman, Inc.** Hiring tanker drivers in Wahpeton, ND! Qualified applicants will be eligible for a \$45,000 SIGN ON BONUS! Industry leading benefits which include: 401K, health, dental, life, profit sharing, safety bonuses & more. Requirements: CDL with tanker endorsement, 1 year OTR or 6 months experience for truck school graduates. Good driving record. Call Tim at 605-272-3333 or apply online at [viessmantrucking.com](http://viessmantrucking.com)

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**BRECKENRIDGE RD #44 REGULAR MEETING**  
Breckenridge, Minnesota  
March 11, 2020 - 4:00 PM  
BEA conference room 231  
Board members present: Arnahl, Ernst, Hestegren, B. Johnson, E. Johnson, Mikalaun  
1. Approve agenda as amended 4-0  
2. Approve consent agenda 5-0  
3. Approve 2019-2020 budget 6-0  
4. Second reading Policy 534  
5. Approve 2019-2020 Learning Day Plan 8-0  
6. Approve paying for ACT testing fees for spring, 2020-5-0  
7. Approve Boys Golf Team's bus/tee: 5-0  
8. Adjourn at 4:24 PM, 6-0  
The agenda is available online at [www.breckenridgeil.com](http://www.breckenridgeil.com) and available for review at the District Office, 910 Beale Ave, Breckenridge, Minn. Legal No. 80087 - Published Wednesday, April 8, 2020

**Attorney for Estate of Oley W. Meyer, Deceased**  
First publication on the 24th day of March, 2020.  
Legal No. 80045 - Published Tuesday, March 24, 31, April 7, 2020

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DAILY NEWS MONTHLY

## Officials in Minn. to combat unlawful activity related to COVID-19

(SAINT PAUL) — Minnesota Attorney General Keith Ellison and United States Attorney for the District of Minnesota Erica H. MacDonald have jointly announced the formation of the Minnesota COVID-19 Action Team (MCAT), a coordinated statewide effort focused on swiftly investigating and prosecuting unlawful activity associated with the COVID-19 pandemic and enforcing all state and federal laws and executive orders to put an end to it.

The MCAT urges the public to report any COVID-19-related criminal behavior, price-gouging, scams, cyber crimes, hate crimes, or other unlawful activity to the Minnesota Attorney General's Office as a centralized hub for such reports or complaints. These reports will be shared with the MCAT and its law-enforcement partners. The Attorney General's Office has established a dedicated COVID-19-specific com-

plaint form that is live as of today. Minnesotans with any concerns or complaints about unlawful activity related to COVID-19 may also call the Attorney General's office (651) 296-3353 or (800) 657-9797.

"Now is the time for Minnesotans to turn toward each other, not against each other. The vast majority of people and businesses are doing that: they're doing right by each other, their customers, and communities, and we thank them. But for those that aren't — for those who are profiteering off the pandemic or using it as a pretext to attack other people — we're not standing for it. We're pooling all our resources to come after them and to help all other Minnesotans afford their lives and live with dignity and respect," Attorney General Ellison said.

"Together, we are living through an extremely challenging and unprecedented time. Unfortunately, there

are bad actors who seek to exploit these challenges by preying on vulnerable individuals for a quick financial profit, launching a myriad of insidious cyber scams, or carrying out so-called "vexatious acts of violence." This type of criminal activity is reprehensible and will not go unpunished," said U.S. Attorney MacDonald. "The MCAT's number one priority is the safety and security of all Minnesotans during this extremely challenging time. We are marshalling all available resources to meet that mission."

"Let us be clear: Minnesota law enforcement remains on duty and committed to meeting the critical mission of protecting individuals, families and communities. Ignorant, hateful attacks have no place in Minnesota and will not be tolerated. And to those who seek to make a quick buck by exploiting the fears and vulnerabilities of individuals, your illegal behavior will

not be tolerated," U.S. Attorney MacDonald added.

"Our county attorneys appreciate the leadership of our U.S. Attorney and our Attorney General in forming this team. It is another example of the importance of coordination and cooperation between federal, state, and local prosecutors in protecting our communities," said Robert Small, executive director of the Minnesota County Attorneys Association.

The MCAT, led by the U.S. Attorney's Office for the District of Minnesota, the Minnesota Attorney General's Office, and the Minnesota County Attorneys Association, unites the collective criminal and civil investigative and enforcement power of federal, state, local, and tribal law-enforcement agencies in order to protect the citizens of Minnesota from any wrongdoing related to the COVID-19 pandemic. Through outreach, investigation, enforce-

ment, and prosecution, the MCAT will address reports of COVID-19-related unlawful activity, including fraud, price gouging, hoarding of essential medical supplies, scams targeting economic impact payments (i.e., stimulus checks), phishing emails, and other cybercrimes. The MCAT will serve as a clearinghouse for any such reports or complaints that the public files with the Attorney General's Office or any federal, state, or local agency, provide for a swift and coordinated law-enforcement response, and facilitate the sharing of information about COVID-19-related unlawful conduct occurring anywhere in Minnesota.

Additionally, the MCAT will promptly investigate and refer for civil action or criminal prosecution any instances of COVID-19-related hate crimes targeting specific communities and threats to and assaults upon law enforcement.

## ND Women's Network seeks 2020 Woman of the Year nominations

Bismarck, ND — The North Dakota Women's Network (NDWN) is accepting nominations for its 2020 Woman of the Year award. The award is given to a North Dakota woman in acknowledgment of the contribution she has made in her field and to publicly show appreciation for her efforts to improve the lives of women in our state. Nominations are due May 3, 2020. Last year's recipient was North Dakota Rep. Ruth Buffalo.

"The current health crisis is helping highlight women who are heroes every day

in our communities," explained NDWN Executive Director Kristie Wolff. "This award is a way to honor women like them and others who have dedicated their time and talents to improving the lives of women in North Dakota."

Nominees should demonstrate leadership or excellence in one or more of the following criteria:

- Economic fairness and security: Working to lift women and their families out of poverty, including closing the pay gap between women and men and implementing paid family leave policies.
- Healthcare equity: Advocating for quality, affordable healthcare, rural healthcare access, and access to behavioral health services; eliminating food insecurity; ensuring comprehensive and secure reproductive healthcare, etc.
- Safety: Addressing violence against women in their homes, schools, workplaces, and communities; working through advocacy and prevention.
- Equality: Working to eradicate discrimination in

all forms.

A committee of the NDWN board of directors will choose the 2020 Woman of the Year from the submitted nominations. NDWN board members, staff, and their families are not eligible for the award. More information and nomination forms can be found at [www.ndwomen.org](http://www.ndwomen.org), or by contacting Kristie at [kristie@ndwomen.org](mailto:kristie@ndwomen.org) or 701-712-9600.

The winner will be honored in the fall of 2020 at the North Dakota Women's Network's Annual Meeting. Previous NDWN Woman of

the Year recipients include Ruth Buffalo (2019), Karen Ehrens (2018), Kathy Hogan (2017), Kathy Fick (2016), Dina Butcher (2015), Kylee Oversen (2014), Karla Rose Hanson (2013), Connie Hilbrand (2012), Judi DeBos (2011), Cheryl Bergian (2010), Nancy Johnson (2009), Bonnie Palecek (2008), and Ellen Chaffee (2007).

The NDWN is a statewide member-based 501(c)(3) whose primary mission is to improve the lives of women through education, legislation and increased public activism.

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