

Affidavit of Publication

Colleen Park, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission - Northern States Power Company, Case No. PU-20-93; 1** time(s) as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

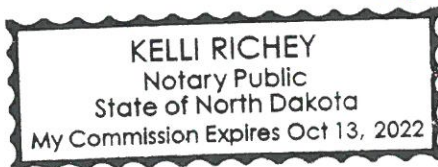
Signed: Colleen Park

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 5th day of June, 20 20.

Kelli Richey



North Dakota Public Notices

ond envelope the Bid form supplied with the Bidding Documents or through addendum. On the envelope containing the Bid form, bidder shall acknowledge receipt of all addendums. This envelope shall be marked "Bid Form" on the outside. G. Your offer will be required to be submitted under a condition of irrevocability for a period of 45 days after submission. H. The Owner reserves the right to accept or reject any or all offers. I. Direct Questions to Obermiller Nelson Engineering, Andrew Honeyman P.E. 701-280-0500. J. A pre-bid inspection will not be held due to COVID-19 concerns. Any interested contractor is encouraged to ask questions to the Engineer on the project on existing conditions. Pictures of existing conditions could possibly be provided during bidding. K. The successful contractor shall furnish a performance and payment bond in the full contract amount upon award of the contract. L. The Owner complies with the Equal Employment Opportunity and Affirmative Action Policies for the contractor and suppliers. END OF BID SOLICITATION (April 14, 22, 29, 2020)

North Dakota Public Notices

[Bidder's Name] - Primary Circuit #2 Upgrade". Bids submitted electronically that do not contain two clearly marked PDF files, one for the bid form and one for the bid bond envelope, will not be opened. Bidders are invited to attend the public reading of bids via a conference phone call at 2:00 pm on April 23rd. Conference call number: 1-312-626-6799 Meeting ID number: 258 966 342 Each bid shall be accompanied by the acceptable bidder's bond in an amount equal to at least five percent (5%) of the amount of the bid and a copy of the Contractor License number and date of renewal certificate. Bid security shall be made payable to The North Dakota State Board of Higher Education. The bid security shall be forfeited if the bidder fails or refuses to enter into contract. Bidder agrees to furnish a Performance Bond after his/her proposal is accepted. Complete digital project bidding documents are available at www.questcdn.com. Digital plan documents may be downloaded for \$15 by inputting Quest CDN Project 6965267 on the websites Project Search page. Please contact QuestCDN.com at (952) 233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with digital project information. An additional paper set of documents may be obtained from OberNel Engineering, Inc. 311 South 4th Street, Suite 203, Grand Forks, ND 58201, upon payment of \$50.00 per set. \$50.00 refundable upon return of plans and specifications in good, usable condition. All work is to be in accordance with the Bidding Documents which are on file at UND Facilities Building, University of North Dakota, Grand Forks, ND; OberNel Engineering, Inc., Grand Forks, ND; and at the Grand Forks Builders Exchange, 3311 South Washington, Grand Forks, ND 58201. Phone: (701) 772-7798; Fax: (701) 772-7798. Unless extended as per Article 12 of the General Conditions, work shall be substantially complete by August 14, 2020. Each request for Bidding Documents shall include name of firm, street address, mailing address, telephone number, fax number and identification as a potential prime contractor, subcontractor or material supplier on this project. (April 2, 4, 7, 9, 11, 14, 16, 18, 22, 2020)

North Dakota Public Notices

sonable? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by May 29, 2019. If deemed appropriate, the Commission can determine the matter without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. PUBLIC SERVICE COMMISSION Julie Fedorchak, Commissioner Brian Kroshus, Chairman Randy Christmann, Commissioner (April 22, 2020)

North Dakota Public Notices

will pay \$30 for one child, \$40 for two children, and \$50 for three or more children. MC Discussed the Strategic Plan date and time. Tabled to March school board meeting. Moved, seconded, to approve nine open enrollments from Grand Forks Public Schools to Thompson Public School, one open enrollment from Emerado Public School to Thompson Public School; one open enrollment from Hatton Public School to Thompson Public School. MC Moved, seconded, to approve annual school board election date of June 9, 2020 from 7:00 am - 7:00 pm at Thompson Community Center. MC Next regular school board meeting will be Tuesday, March 10, 2020 at 6:30 am in school library. Moved, seconded, to adjourn meeting at 8:25 am. MC

North Dakota Public Notices

Moved, seconded, to approve \$15,000 toward non-certified salaries/extra-curricular salaries as per schedule, and increase but drivers' pay per route from \$35 to \$36. MC Strategic Planning meeting will be Tuesday, April 14, 2020 at 6:30 pm in the school library. Next regular school board meeting will be Tuesday, April 14, 2020 at 7:00 pm in the school library. Moved, seconded, to adjourn meeting at 8:03 am. MC

North Dakota Public Notices

formed of a place and time for the interview. Thompson Public School requests the following material for use in selecting the Construction Manager: 1. Procedure: a. Eight (8) copies of 8 1/2" bound submittals, plus an electronic submittal to Mr. John Maus Superintendent, at john.maus@tps-k12.org. b. Content of Submittal and Selection Criteria: 80 point rubric (10 points per Criteria Item) a. The company's experience on any similar project. i. Provide up to 5 similar projects. Include date of completion, estimate/actual construction cost, project Owner, and project reference. b. The company's existing workload and available capacity. i. Include current and projected projects, including project cost. c. The company's key personnel experience on any similar project. i. Include brief resumes of personnel to be assigned to this project. d. The company's safety record. e. The company's familiarity with the location of public improvement. f. The company's fees and expenses. i. Include proposed CM fee, as well as statement on calculation of General Conditions and estimated management staff costs. g. The company's compliance with state and federal law. h. Any reasonable information the selection deems necessary. 3. All submitting firms shall provide a statement indicating current insurance coverage, which shall meet the State required minimums. 4. All submitting firms shall explain their approach to providing any self-performance construction work. Specifically, which trade (s) does the company propose to provide, and how will those costs be determined? 5. All submitting firms shall explain their services related to supporting the Architects' work in facility planning with a focus on pre construction phase estimating, scheduling and constructability reviews. 6. Form of Agreement: a. AIA Document A133-2019, Standard Form of Agreement Between Owner and Construction Manager as Constructor. A selection committee consisting of members of the Thompson Public School Board of Education, Superintendent of Schools, Architect, Engineer, and Contractor will short list firms, conduct the interview process, and evaluate submittals, in accordance with the Century Code of the State of North Dakota. There will be formal interviews or presentations set up by the Thompson Public School Board of Education and Superintendent of Schools in June of 2020. The sub-contractor selection process will include public bids in multiple bid packages to be held in January of 2021. Thompson Public School reserves the right to reject any and all proposals and to waive irregularities and informalities therein and further reserves the right to award the contract in the best interests of the School District. (April 9, 16, 22, 2020)

SECTION 00 1113 ADVERTISEMENT FOR CONSTRUCTION BIDS

Sealed bids for Electrical Construction for University of North Dakota Primary Circuit #2 Upgrade, North Dakota State Board of Higher Education, D.B.A. University of North Dakota, will be received via electronic submission by UND Facilities. The Scope of Work generally consists of furnishing all labor and materials for 15 kV underground construction and demolition of existing electrical utilities. Major material in the base bid includes 500 feet of 5" multicable duct bank (50 feet by HDD), one (1) 500 KVA pad-mounted distribution transformer, installing one (1) University furnished pad-mounted replacement switch; relocating one (1) 2500 KVA transformer and two (2) MV switches; approximately 1,500 feet of 500 kcmil aluminum 15 kV cables in duct with 500 feet of associated grounded conductor; 1,500 feet of 4/0 copper 15 kV cables in duct with 500 feet of associated grounded conductor, and 300' of 1/0 copper 15 kV cables with associated grounded conductor in 100 feet of underground 4" duct. Method of duct bank and conduit installation shall be trench and backfill with horizontal directional drilling (HDD) techniques required under pavement. There is no planned pre-bid meeting. Bids will be stipulated sum - unit price form. All bids must be submitted electronically. No hand delivered bids will be accepted. Bids shall be submitted via email to und.supplierbid-quoteresponse@und.edu, prior to 2:00 pm on April 23rd. Bids received after this time will not be accepted. Bids forms shall be submitted electronically to the email address listed above as a PDF file with the project number and bidders name as the file name. Bidders shall acknowledge bid addendum on the bid form submitted. Contractor's license and bid security shall be submitted as a separate PDF file labeled as "Bid Bond Envelope -

THOMPSON PUBLIC SCHOOL MINUTES OF SCHOOL BOARD MEETING

FEBRUARY 11, 2020 President Jon Wolfram called the regular meeting of the Thompson Public School Board of Directors to order 6:28 am Tuesday, February 11, 2020. Deb Kolling, Nick West, Brian Willis, Jon Wolfram were in attendance establishing a quorum. Others present: John Maus, Superintendent; Jason Schwabe, Elementary Principal; Dave Wheeler, Elementary Principal; and LuAnn Kysilka, Business Manager. Member absent: Timothy Myron. Moved, seconded, to approve agenda. MC Moved, seconded, to accept minutes of January 14, 2020 regular meeting. MC Board meeting evaluation was reviewed. Moved, seconded, to approve payment of Schedule of Bills/PCard Statement in the amount of \$424,383.26. MC General, activity, hot lunch reports presented and discussed. Superintendent, Secondary and Elementary Principal reports were reviewed. Moved, seconded, to approve WSN contracts for Thompson Public School gymnasium remodel for \$15,000 for Scope of Services and Standard Form of Agreement between Owner and Architect with a preliminary total project cost of \$5,500,000. MC Finance Committee met February 5 and discussed construction project timeline, recent hirings and timeline on additional hiring, updated ESP numbers, administration and non-certified salary proposals, insulation bids for the small garage, and renovation projects/small summer projects. The other committees did not meet. No correspondence. Long-range facility plan was discussed. Discussed the school start time next year. Moved, seconded to approve starting school 10 minutes earlier beginning with the 2020-2021 school year. Start time for school will be 8:25 am. MC The board discussed ESP charges. Moved, seconded to charge an additional \$25 per month for ESP starting with the 2020-2021 school year. Morning only ESP will be \$75 for full pay families/\$25 for reduced pay; Homework Club, PM only, and AM/PM ESP for full pay families will be \$100 for one child, \$125 for two children, \$150 for three or more children. Reduced pay families

THOMPSON PUBLIC SCHOOL MINUTES OF SCHOOL BOARD MEETING

FEBRUARY 11, 2020 President Jon Wolfram called the regular meeting of the Thompson Public School Board of Directors to order 6:30 am Tuesday, March 10, 2020. Deb Kolling, Timothy Myron, Nick West, Brian Willis, and Jon Wolfram were in attendance establishing a quorum. Others present: John Maus, Superintendent; Jason Schwabe, Secondary Principal; Dave Wheeler, Elementary Principal; and LuAnn Kysilka, Business Manager. Member absent: Timothy Myron. Moved, seconded, to accept minutes of the February 11, 2020 regular meeting with correction. MC Board meeting evaluation was reviewed. Moved, seconded, to approve payment of the Schedule of Bills/PCard Statement presented in the amount of \$553,475.88. MC General, activity and hot lunch reports were discussed. The Superintendent, Secondary Principal/AD and Elementary Principal reports were reviewed. Finance Committee met February 5. Discussed construction project timeline/financial structure, update on recent hirings, salaries, insulation of the small garage, and summer projects. Other committees did not meet. No correspondence. Long-range facility plan was discussed. Moved, seconded, to approve semi-annual superintendent evaluation. MC Board set the date for the Strategic Planning meeting to Tuesday, April 14, 2020 at 6:30 pm in the school library. Moved, seconded, to approve five open enrollments from Grand Forks Public Schools to Thompson Public School, one open enrollment from Emerado Public School to Thompson Public School; one open enrollment from Central Valley Public School to Thompson Public School; one open enrollment from Grand Forks Public School to Thompson Public School for the 2021-2022 school year. MC Moved, seconded, to approve administrative salaries as follows: John Maus, superintendent \$119,000; Jason Schwabe, secondary principal \$105,000; Dave Wheeler, elementary principal \$93,000; Scott Conrad, technology coordinator \$67,500; Barb Jacobs, ESP coordinator \$5,800; and new business manager \$55,000. MC

THOMPSON PUBLIC SCHOOL MINUTES OF SCHOOL BOARD MEETING

MARCH 30, 2020 President Jon Wolfram called special meeting of the Thompson Public School Board of Directors to order at 6:40 PM Monday, March 30, 2020. Deb Kolling, Timothy Myron, Nick West, Brian Willis, and Jon Wolfram were in attendance establishing a quorum. Others present: John Maus, Superintendent and LuAnn Kysilka, Business Manager. Purpose of meeting: update school board members on how things are going at the school. John Maus shared with the board information on online learning plan as required by the state. Plan was submitted to the Department of Public Instruction on March 26, 2020 and was approved by DPI. Plan will now be forwarded to the governor's office for approval. School's budget includes salaries/wages for all employees. Moved, seconded, to continue to pay all regular staff their normal hours until we can return to school, including non-certified staff and extra-curricular salaries. MC Strategic Planning Meeting that was scheduled for Tuesday, April 14 was moved to Monday, June 15, 2020 before June school board meeting. Next regular school board meeting will be Tuesday, April 14, 2020 at 6:30 pm via Zoom. Moved, seconded, to adjourn meeting at 7:29 pm. MC LuAnn Kysilka Business Manager (April 22, 2020) Jon Wolfram President 2835112

THOMPSON PUBLIC SCHOOL REQUEST FOR QUALIFICATIONS CONSTRUCTION MANAGEMENT AT RISK SERVICES

Thompson Public School requests Statements of Qualifications to provide Construction Management at Risk Services for potential improvements to the school's existing facilities. The project scope has not been finalized, but at this time includes a new gym, stage, 2 classrooms, 2 locker rooms, and a commons area. Design of the project has begun and is in the Design Development phase and design completion estimated by early Fall 2020. Construction is expected to begin in the spring of 2021 with completion by summer of 2022. The School District suggests using a project budget of \$6 million when determining proposed fees. Interested Construction Management firms must submit a statement of qualifications by 4:00 p.m., Monday, June 1, 2020, directed to: John Maus, Superintendent Thompson Public School 424 Third Street Thompson, ND 58278 Firms selected for an interview shall be notified by the School District and in-

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Northern States Power Company Light Emitting Diode Street Lighting Tariff and Rates

Case No. PU-20-93 NOTICE OF OPPORTUNITY FOR HEARING April 15, 2020 On March 9, 2020, Northern States Power Company dba Excel Energy (NSP) filed changes to its outdoor lighting tariffs. NSP proposes tariff language updates and a new rate for a new municipal and customer owned LED lighting service that it believes to be more economical than existing options. The issues to consider in this proceeding are: 1. Are the proposed tariff revisions just and reasonable? 2. Do the proposed rates comply with the tariff? 3. Are the proposed rates just and rea-

Congratulations to Lance Nelp

We would like to congratulate you on being named a North Dakota 2020 scholar! Your ACT score of 33 has earned you this distinction and the North Dakota Scholars Award. We are all so very proud of you! Congrats and best wishes for your next adventure! "Bravo! You did it!!!"

FREE 1974 Schultz 14' x 70' mobile home.

Entryway, shed, fence, deck all included! Must be moved. 701-740-2365 Giveaway: CB radio 701-330-9248 Giveaway: Shower doors, like new with rails for 5' tub. 701-330-9248 Place a HAPPY AD in the Grand Forks Herald. Call 888-857-1920 for more info.

EGF 3 brdm side by side. May 1st. Atchd 1-stall gar, fenced backyard, no smoking, no pets, refs. \$875+ utils.

422 17th St NVV 218-791-3072 UNFURNISHED APARTMENTS CAMBRIDGE PROPERTIES 1, 2 and 3 beds, various locations & 55+ options. Call Cambridge at 701-775-8670 or www.gfapts.com CLASSIFIED ADVERTISING Call 888-857-1920

UNFURNISHED APARTMENTS \$300 OFF 1st Month Rent

1, 2 & 3 bedroom apartments for rent. On site maintenance & management, laundry, security bldg's, on-site parking, garage. Conveniently located near shopping & entertainment. Wtr/sewer/garb. paid. \$515-\$775/mo. Call (701)317-3077 or (701)282-5989. 1 BEDROOM \$515, all utilities paid. Call Annie 701-739-3343 Studio, 1, 2, 3, 4, 5 & 6 bedroom apts. credit checks. 701-213-5263 or 701-330-7231

Wanted: Sugarbeet shares for rent for 2020 production and beyond.

Sproule Farms 218-779-1571 WANTED TO BUY OR RENT CASH For Cars, Trucks or Vans. Running or not, will haul. Can't get enough for your trade? Call: 701-330-3807 Wanted to Buy: Older dirt bike, running or non-running. Call 701-789-0055. WANTED TO BUY: Paying spot plus for silver. Call Dave 701-739-2249 Classified Hours Classified Dept. Grand Forks Herald Monday-Friday 8am-5pm Call us at Call 888-857-1920

Circle of Friends Animal Shelter Annual Meeting 2020

Monday May 4th at 6:30pm. Due to the COVID-19 pandemic, the meeting will be held via Zoom. Individuals are able to call in or attend online. Email lauralee@copfets.com or call Lauralee Tupa, CEO 701-775-3732 ext: 2008 to receive the meeting id and password. Correction of day of the week of previous notice. The meeting is on Monday May 4th.

Circle of Friends Animal Shelter Annual Meeting 2020

Tuesday, May 4 at 6:30 pm. Due to the COVID-19 pandemic, the meeting will be held remotely via Zoom. Individuals are able to call in or attend online. E-mail lauralee@copfets.com or call Lauralee Tupa CEO 701-775-3732 ext: 2008 to receive the meeting id and passcode.

HAPPY ADS run everyday in the Grand Forks Herald.

Call 888-857-1920 for more info. HELP WANTED HEALTHCARE HELP WANTED HEALTHCARE CAREER OPPORTUNITIES CNA - Full, Part & Flex Time CNAs Earn Up To \$18/Hr. CNA Class (May 11 - June 5) - Full Time

WARREN-ALVARADO-OSLO Warren/Alvarado/Oslo Public School has the following opening

Business Manager Full-Time Position with Competitive Compensation & GREAT Benefits! Job Duties include, but not limited to: District Budget Accounts Payable Accounts Receivable Grant Budgets Activity Accounts SEDRA SERV Financial STARR Reports Compensation package includes health insurance, 403b, Vacation, Sick Leave, and Personal Leave. Email resume to: acar1@wao.k12.mn.us or for application & questions, call Allie Carl - District Secretary Warren/Alvarado/Oslo ISD #2176 Phone 218-745-5393, ext 1203 Fax 218-745-5886

WARREN-ALVARADO-OSLO

Strengthening our communities through Excellence in Education

Oxford REALTY We have Homes & Apartments for rent.

Ask us about our options for low income properties. (701) 772-2522 www.OxfordRealtyND.com ROOMS FOR RENT Ambassador Hotel Monthly Rentals, \$520 Tyler McGregor after 10am-701-741-8261 No Deposit Required & No Credit Checks

FB LIVE SUN 1-2PM

16133 450th Ave NW \$324900 MLS # 20-52 Rural EGF, MN hobby farm on 3.39 Ac w trees Remodeled ranch w/out-buildings. FB LIVE SUN 2-3PM 3201 Desert Star Ln \$374900 MLS # 19-2234 2 blocks S of Century Grade School Well kept 2 story w 5 beds, 4 baths. See videos of these at: FB.com/jerryatracy or www.grandforkshomes.net Call or text me to Facebook Live or set a Zoom meeting on these or any homes for sale in GF ND. Jerry Waletzko Crary Real Estate 701-746-4663 4551 S Washington St, GF

CIRCLE OF FRIENDS HUMANE SOCIETY Come Adopt Today!

Located at 4375 N Washington Street, Grand Forks ND. Visit our website: www.copfets.com to view all available animals. Puppies for sale AKC registered standard poodle pups and labradoodle pups for sale. Please text or email 701-202-9202 for pictures/inquires. Asking \$650 each.

HELP WANTED GENERAL

HELP WANTED GENERAL

NORTHERN PLAINS RAILROAD IS HIRING! GRAND FORKS, ND • Class A/B Truck Driver/Material Handler • Heavy Equipment Truck Driver Class A • Ballast Regulator Operator FOREST RIVER, ND • Truck & Equipment Mechanic FORDVILLE, ND • Production/Switch Tamper Operator MIN, ND, SD BISMARCK/MANDAN, ND • Ballast Regulator Operator • Regional Foreman BENEFITS Include: • Daily Per Diem & company paid hotel rooms & travel provided for overnight travel • Incentive Bonus Program for specific positions • Railroad Retirement Benefits for Employee & Spouse (after vesting period) • Health Insurance - 3 Plans to choose from • Company Paid Dental Insurance & Basic Life Insurance Paid for Employee & Family • Voluntary Benefits include: Vision, Flex, STD, LTD, Term & Whole Life Insurance, Group Critical Illness, Hospital Indemnity • 8 Paid Holidays, Vacation & Sick Time • Flexible Benefits Plan • Annual Bonus • 401K • TeleDoc 24/7 Doctor Consulting service • Employee Assistance Program Must pass all background & pre-employment testing Apply today @ https://www.nprail.com/careers/ Questions? Call 701-229-3330

HELP WANTED OFFICE & ADMINISTRATION

HELP WANTED OFFICE & ADMINISTRATION

CREDIT ADMINISTRATOR Ultima Bank Minnesota is seeking a Credit Administrator for our East Grand Forks location Duties include administrative support and customer service. Individual must be organized, able to multi-task and be proficient in computer skills. Full time position with competitive wage package and benefits. To apply, email resume to rebecca@ultimabank.com

HELP WANTED TRANSPORTATION & LOGISTICS

HELP WANTED TRANSPORTATION & LOGISTICS

ADS JOIN OUR DRIVER FLEET IN BUXTON! Starting Wage: \$.50/Mileage Rate-\$.55/Mileage Rate, Plus Drop Pay We offer an AWESOME benefits package including: Medical/Dental/Vision Insurance, Profit Sharing, Employee Stock Ownership, Paid Holidays, Paid Vacation AND MORE! To apply visit our website at www.ads-pipe.com/careers

HELP WANTED OFFICE & ADMINISTRATION

HELP WANTED OFFICE & ADMINISTRATION

Grand Forks Herald Buy! Buy! Buy! Sell! Sell! Sell! Call 888-857-1920 or email classifieds@classifiedsfcc.com HOMES FOR SALE For Sale By Owner: Split home 5 brdm, 2 baths, 2,002 sqft. South end Grand Forks. Attached double car heated garage with sink. Large fenced in back yard with double deck. Will give somebody a deal. Neighbor sold identical home \$234K and another for \$238K. Will sell for \$227K. 701-741-9968

WANTED TO BUY: Paying spot plus for silver.

Call Dave 701-739-2249

LOTS FOR SALE

Rural 2.75 Acre Residential lot 11 miles South West of Grand Forks on the Lazy R Ranch Subdivision. All utilities are on site, electricity and water. Good neighbors, good road and on the Thompson School Bus Route. \$38K. 701-739-2015

MANUFACTURED HOMES

3 bed mobile home in GF trailer park. Moving, must sell. \$800. 701-741-2348 WANT TO BUY: 12-14'x50-65' trailer house. Must have good roof, floor and running wheels. 701-270-9935 CLASSIFIED ADVERTISING Call 888-857-1920 LAKE PROPERTY FOR SALE Lake property on Cable Lake for sale, close to town, 2 1/2 acres, 14x70 mobile home, remodeled, 3 brdm, 2 bath, good well, septic, large deck, 40x60 shed, 14x20 garage, seller ready to sell. Asking \$190,000. 701-739-0593

CATS

CATS Beautiful Registered Ragdoll Kittens: Blue Point & Seal Point. Call 701-352-4055 (Leave message)

ANIMALS/PETS FOR SALE

ANIMALS/PETS FOR SALE

North Dakota Public Notices

The West Fargo City Commission met on Monday, April 6, 2020, Commission Chambers 5:30 pm.

The West Fargo City Commission met on Monday, April 6, 2020, at 5:30 pm. Those present were Bernie Dardis, Brad Olson, Mark Simmons, Eric Gjerdevig, and Mike Thorstad. The President of the Board Bernie Dardis called the meeting to order.

The Pledge of Allegiance was recited. Commissioner Simmons moved and Commissioner Thorstad seconded to approve the Order of Agenda as presented. No opposition. Motion carried.

Commissioner Olson moved and Commissioner Gjerdevig seconded to approve the minutes of March 16, 2020 as presented. No opposition. Motion carried.

Commissioner Olson moved and Commissioner Simmons seconded to approve the special meeting minutes of March 25, 2020 as presented. No opposition. Motion carried.

The Commission reviewed the Building Department Activity Report and Monthly Comparison Report dated April 6, 2020 and Building Permits #82-99. Commissioner Gjerdevig moved and Commissioner Thorstad seconded to approve the Building Permits as presented. No opposition. Motion carried.

Commissioner Gjerdevig moved and Commissioner Olson seconded to approve the following items from the Consent Agenda:

- a. Games of Chance for AFSP ND Chapter. Games to be conducted. Calendar Dates from 6/20/2020 to 7/30/2020 at Spicy Pie, 307 Francis Street.
- b. Environmental Monitoring Easement for Cass County Joint Water Resource District

No opposition. Motion carried.

City Attorney John Shockley appeared before the Commission for a Second Reading of Ordinance No. 1135, Sales Tax. After discussion, Commissioner Simmons moved and Commissioner Thorstad seconded to approve the Second Reading as presented. No opposition. Motion carried.

City Attorney John Shockley appeared before the Commission for a Second Reading of Ordinance No. 1110, Display of License and Online Motor Vehicle Registration. After discussion, Commissioner Gjerdevig moved and Commissioner Olson seconded to approve the Second Reading as presented. No opposition. Motion carried.

Public Works Director Matt Andvik appeared before the Commission for a First Reading of Ordinance No. 1154, Parking. After discussion, Commissioner Simmons moved and Commissioner Thorstad seconded to table the item for further discussion. No opposition. Motion carried.

Planning & Zoning Director Tim Solberg appeared before the Commission for a Second Reading and Final Plat Approval of The Ranch at The Wilds First Addition and Rezoning. After discussion, Commissioner Simmons moved and Commissioner Thorstad seconded to approve the Second Reading and Final Plat as presented. No opposition. Motion carried.

Commissioner Eric Gjerdevig appeared for a discussion of waiving the 2020 Liquor License Renewal Fees. After discussion, Commissioner Gjerdevig moved and Commissioner Simmons seconded to waive the 2020 liquor license renewal fees as presented. All other fees will remain in place. No opposition. Motion carried.

City Engineer Dustin Scott appeared before the Commission to Review the bid results for Sewer, Water, Storm, and Street Improvement District No. 1329. After discussion, Commissioner Olson moved and Commissioner Gjerdevig seconded to approve awarding the contract to Dakota Undergroud for \$1,056,874.35. No opposition. Motion carried.

City Engineer Dustin Scott appeared before the Commission to Review Task Order No. 16-2 for Project No. 6055. After discussion, Commissioner Gjerdevig moved and Commissioner Olson seconded to table the discussion until the April 20, 2020 meeting. No opposition. Motion carried.

City Engineer Dustin Scott and Public Works Director Matt Andvik appeared before the Commission for a Spring Flood Update. No action was requested of the Commission.

City Engineer Dustin Scott appeared before the Commission to provide construction updates. No action was requested.

City Administrator Tina Fisk appeared before the Commission and presented the following items for the City Administrator's Report:

1. Chief Janke returning to FBI
2. Economic Development Director Lauren Orchard starts 4/15/20
3. Fire Department will be conducting training exercise during the day in small groups

Sending email to bars/restaurants regarding the waiving of Liquor License renewal fees

There were no non-agenda items. There was no correspondence.

Commissioner Simmons moved and Commissioner Thorstad seconded to adjourn the meeting. No opposition. Meeting adjourned.

Bernie Dardis, Commission President
Tina Fisk, City Administrator

CITY OF WEST FARGO, ND

Check Register
For the Accounting Period: 4/20
ND MOTOR VEHICLE DEPT. 10.00; ND MOTOR VEHICLE DEPT. 10.00; 3-D SPECIALITIES 2220.71; ABM 450.39; ACME TOOLS 697.21; ADVANCED ENGINEERING & ENVIRONMENTAL SER 4475.45; AMAZON CAPITAL SERVICES 194.97; AMBASSADOR INC 5106.00; AMCS GROUP, INC. 406.96; AMERICAN MAIL HOUSE INC 861.02; AMERICAN WELDING & GAS, INC. 40.32; APWA MEMBERSHIP RENEWAL 208.00; ASPEN MILLS 95.40; ASPLIN EXCAVATING 756.84; BAKER & TAYLOR 470.57; B&B BUSINESS FURNITURE 891.57; CINTAS 89.33; CITY OF FARGO 803473.65; CITY OF FARGO 297587.25; City of West Fargo 199.00; COBAN TECH / SF MOBILE VISION INC 6635.00; CODE 4 SERVICES, INC 16397.85; CODY ZAVIDIL 133.00; COLE BERTRAND 500.00; CORE & MAIN 3452.81; CROSSCOUNTRY FREIGHT SOLUTIONS 348.95; CURT'S LOCK & KEY 2.80; DAKOTA FLUID POWER, INC 139.38; DAKOTA TIRE 87.60; DEMCO 813.32; EIDE BAILLY 540.00; EMERGENCY AUTOMOTIVE SOLUTIONS INC 823.96; FURNITURE HEALTH 848.00; FARGO FREIGHTLINER 1742.00; FARGO LINE-X 1451.00; FARGO MHD WEST FARGO CHAMBER OF COMMERCE 32.00; FARGO NORTHWEST PIPE 445.78; FARNAM'S GENUINE PARTS, INC 1003.03; FBI-LEEDA 2085.00; FERGUSSON WATERWORKS #2516 1259.51; FIRST INTERNATIONAL BANK & TRUST #1 1198.59; FIRST INTERNATIONAL BANK & TRUST #2 400.68; FIRST INTERNATIONAL INSURANCE 308208.00; FIRST LINK 10000.00; FREE PRESS 18.32; FLINT 145.75; 776.54; FORUM COMMUNICATIONS 218.90; GALLS, LLC 1658.48; GATEWAY CHEVROLET 113.96; GRAYBAR 3189.02; GREAT OUTCOMES CONSULTING LLC 1500.00; GREATAMERICA FINANCIAL SERVICES 1324.03; HABERDASHERY 811.00; HAMPTON INN & SUITES 432.00; HARBOR FREIGHT TOOLS 365.91; HAWKINS WTR TREATMENT 7875.00; HEARTLAND PAPER COMPANY 217.98; HENRY SCHEIN, INC 21.76; HERITAGE COMMONS 5872.00; HERITAGE SQUARE LP 4.00; HOLIDAY COMPANIES 87.00; HP INC 10653.48; IBM CORPORATION 245.00; IMPACT PLASTICS 1187.40; INTERSTATE BATTERIES 194.18; IPMA - HR 649.05; J & L SPORTS 21.00; JIM'S TOWING INC 195.00; JOHNSON LAWN SERVICE 696.00; KADRMAS, LEE & JACKSON, INC 40841.00; KENDEL FROST 77.36; KOST MATERIALS, LLC 984.00; KUSTOM KONCEPTS 4094.97; LACY FUGLESTEIN 10.81; LAR'S BODY SHOP 2889.10; LASANA KEITA 34.50; LAW-

North Dakota Public Notices

SON PRODUCTS 282.13; LOFFLER 8095.39; LOFFLER COMPANIES INC 204.41; LUTHER FAMILY FORD 171.38; M&T FIRE AND SAFETY 177.00; MAC'S - FARGO 83.76; MADISON HAUSAUER 48.50; MATHESON TRI-GAS INC 260.58; MBN ENGINEERING, INC 2500.00; MENARDS 694.04; MIDAMERICA BOOKS 131.67; MIDCONTINENT COMMUNICATIONS 200.00; MIDSTATES WIRELESS 292.90; MIDWEST CARD AND ID SOLUTIONS LLC 2200.00; MIDWEST TAPE 1261.12; MINNKOTA 75.00; MOORE ENGINEERING 55892.50; MOORHEAD ELECTRIC 14242.50; MOTION INDUSTRIES, INC 76.55; MRA-THE MANAGEMENT ASSOCIATION, INC 437.50; MVTL LABORATORIES 159.50; ND DEPARTMENT OF ENVIRONMENTAL QUALITY 180.00; ND INSURANCE DEPT. 860.91; NELSON AUTO CENTER FLEET DEPT 32221.70; NELSON INTERNATIONAL 388.53; NEOLOGY INC 29895.00; NET-CENTER TECHNOLOGIES 6100.50; NETWORK CENTER INCORPORATED 5000.00; NORTH STAR SAFETY, INC 783.25; NORTHERN ENGINE & SUPPL 56.06; NORTHWEST TIRE INC 607.04; O'REILLY AUTOMOTIVE STORES, INC 944.43; OCLC, INC. 766.04; OHNSTAD TWICHELL 66696.00; OLYMPIC SALES 876.00; ONE CALL CONCEPT 184.25; OSTROMS ACE HARDWARE 914.76; PETRO SERVE USA 19435.00; PIO-NERE RIM/WHEEL 68.66; POLYGRAPH SERVICES 10.00; ROLLIE RUST 875.00; PRODUCTIVITY PLUS ACCOUNTING 876.59; PROTECTION SYSTEMS, INC 875.00; PUBLIC AGENCY TRAINING CENTER 350.00; PUBLISHERS WEEKLY 269.49; R & R PETROLEUM EQUIPMENT 228.00; RACHEL SHILTZ 500.00; RECORD KEEPERS 16.00; ROAD EQUIPMENT PARTS CENTER 65.10; RYAN HASKELL 80.50; SAM'S CLUB MC/SYNCB 277.11; SAM'S CLUB/SYNCHRONY BANK 131.89; SARA ENGLER 11.02; SCHEELS 64.97; SCOTT DIAMOND; SHADOW CREEK TOWNHOMES 225.98; SHADOW CREEK TOWNHOMES 61.75; SHERWIN WILLIAMS 265.90; SHEYENNE RIVER KENNELS 160.47; SIMPLIFILE 95.00; SIRCHIE FINGERPRINT LABORATORIES 313.35; SOURCE INCORPORATED OF MISSOURI 8130.10; SOUTHLAND TOLF MFG INC 502.99; STANNA FLOM 76.57; STEIN'S INC 479.89; STEVE MOTTINGER 4750.00; STOSPICK LTD 2431.00; STURDEVANT'S AUTO PARTS 52.15; SWANSTON EQUIPMENT CORP. 15524.42; SWEENEY CONTROLS COMPANY 727.20; T.R.S. INDUSTRIES, INC 402.17; TAKEFORM 145.23; TEAM LABORATORY CHEMICAL, LL 500.00; TITAN MACHINERY, INC 2178.57; TOM CLARK 38.09; TRAFFIC CONTROL CORPORATION 398.00; TWIN CITY GARAGE DOOR 355.97; TYLER TECHNOLOGIES, INC 540.74; TYLER WILLIAMS 25.00; UNITE ED RENTALS (NORTH AMERICA), INC 13.98; VALLI 7242.60; VARITECH INDUSTRIES, INC 178.26; VERIZON WIRELESS 9480.49; VISA POLICE #1 2735.43; VISA POLICE #2 2038.37; WALLWORK TRUCK CENTER 88.72; WALMART COMMUNITY 55.22; WENCK ASSOCIATES INC 5145.03; WEST FARGO AREA COMMUNITY PROGRAM 12378.22; WEST FARGO PARK DISTRICT 335580.00; WEST FARGO POSTMASTER 0.00; WEST SIDE STEEL 289.82; WF PUB SCHOOLS DIST #6 12375.00; WINDOW TINT PROS AND AUTOMOTIVE ACCESSOR 640.00; XCEL ENERGY 10740.07 (April 28, 2020) 2835538

John A. Julson Attorney ID#03318
OHNSTAD TWICHELL, P.C.
510 West Caledonia Avenue
P.O. Box 220
Hillsboro, ND 58054
(701) 636-5700
julson@ohnstadlaw.com
Attorney for Personal Representative
Court File No. 09-2020-PR-00112
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Frederick Earl Eisenhardt, Deceased

NOTICE TO CREDITORS
I, NOTICE HEREBY GIVN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Nicole Odegard as Personal Representative of the Estate at 14789 - 15th Street NW, Georgetown, Minnesota 56546, or filed with the Court.

Dated this 21st day of April, 2020,
/s/ Nicole Odegard
Personal Representative of the Estate of Frederick Earl Eisenhardt, deceased
14789 - 15th Street NW
Georgetown, MN 56546
(April 28; May 5 & 12, 2020) 2835545

REQUEST FOR PROPOSALS
The Cass County Highway Department is requesting proposals for mowing and trimming of Cass County owned lots. Bid Proposals can be obtained at the Cass County Highway Department, 1201 West Main Ave. West Fargo, ND 58103.
Proposals will be received at the office of the Cass County Highway Department, 1201 Main Ave W, West Fargo, ND until 10:00 AM on May 8, 2020 for:
2020 and 2021 Cass County Open Lot Lawn Maintenance
All proposals should include proof of license to do business in the State of North Dakota and proof of general liability insurance. Cass County reserves the right to waive any and all formalities and to accept or reject any or all bids. Any questions may be directed to Shan at the Cass County Highway Department at 701-298-2370 or hallands@casscountynd.gov.
(April 28 & May 5, 2020) 2835710

STATE OF NORTH DAKOTA COUNTY OF CASS PROBATE DIVISION EAST CENTRAL JUDICIAL DISTRICT
IN THE MATTER OF THE ESTATE OF DONALD J. BAUSKE, DECEASED.
COURT FILE NO.: 09-2020-PR-01213
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said decedent are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Raymond J. Bauske, Personal Representative of the Estate, at 4273 4th Avenue South, Fargo, North Dakota 58104, or filed with the Court.
Dated this 22nd day of April, 2020,
/s/ Raymond J. Bauske
Raymond J. Bauske
4273 4th Avenue South
Fargo, ND 58104
(April 28; May 5 & 12, 2020) 2835733

ADVERTISEMENT FOR BIDS SARGENT COUNTY WATER RESOURCE DISTRICT FARGO, NORTH DAKOTA SARGENT COUNTY DRAIN NO. 12 IMPROVEMENTS MOORE PROJECT NO. 20733 General Notice
Owner is requesting Bids for the construction of the project listed above.
Bids for the construction of the Project will be received at the Moore Engineering Inc. office located at 444 Sheyenne Street, Suite 301, West Fargo, ND 58078, until May 19, 2020 at 2:00 p.m. local time. At that time the Bids properly submitted will be "publicly" opened and read.
The Project includes the following Work: Excavation and grading of an existing illegal drain, constructing spot banks adjacent to the drain, removal of deteriorating steel culverts, installation of reinforced concrete box culverts, installation of permanent rock checks, and other related items.
Digital project bidding documents will be available at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.question.com. You may download the complete set of digital documents for a non-refundable fee of \$20.00 by locating eBidDoc™ Number 7035169 on the website. Please contact Question.com at 952-223-1692 or info@question.com for assistance in membership registration, downloading and working with this digital project information.

The Issuing Office for the Bidding Documents is:
Moore Engineering, Inc.
444 Sheyenne Street, Suite 301, West Fargo, ND 58078
Each bid must be accompanied by a separate envelope containing a Bidder's bond in a sum equal to 5% of the full amount of the Bid, executed by the Bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a Contract is awarded to the principal, the principal, within 10 days after notice of the award, will execute a Contract in accordance with the terms of the Bid and the Bid bond, as required by law, and the regulations and conditions of Owner. ALL BID BONDS MUST BE ON THE BID BOND FORM INCLUDED IN THE BIDDING DOCUMENTS. The surety must be licensed to do business in North Dakota, and must be listed as a certified surety in the U.S. Department of the Treasury's Circular 570. A countersignature of a bid bond is not required. If the **Sargent County Water Resource District** elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within 10 days, the bidder's bond will be forfeited to the **Sargent County Water Resource District**, and the **Sargent County Water Resource District** may award the project to the next lowest responsible bidder.
Each Bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-07. Each Bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, in their bid bond envelope, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12.

The **Sargent County Water Resource District** will not read or consider any bid that does not fully comply with the requirements above, or the requirements of N.D.C.C. § 48-01.2-05. The **Sargent County Water Resource District** will resell any deficient bid submitted and return it to the bidder immediately.
All Bids will be made on the basis of cash payment for such Work. After Bid opening Owner will return the Bid bonds to all Bidders except the three lowest responsible Bidders. When Owner awards a contract to the lowest responsible bidder, Owner will return the remaining Bid bonds to the other two Bidders. Owner reserves the right to reject any or all Bids and to rebid the Project until a satisfactory Bid is received. Owner reserves the right to hold the three low Bids for a period of 60 days after the date of the Bid opening.
For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

This Advertisement is issued by:
Owner-Sargent County Water Resource District
By: Lucas Siemieniowski
Title: Chair
Date: **April 16, 2020**
(April 28; May 5 & 12, 2020) 2835789

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Northern States Power Company Light Emitting Diode Street Lighting Tariff and Rates Case No. PU-20-93

NOTICE OF OPPORTUNITY FOR HEARING
April 15, 2020

On March 9, 2020, Northern States Power Company dba Excel Energy (NSP) filed changes to its outdoor lighting tariffs. NSP proposes tariff language updates and a new rate for a new municipal and customer owned LED lighting service that it believes to be more economical than existing options.
The issues to consider in this proceeding are:

1. Are the proposed tariff revisions just and reasonable?
 2. Do the proposed rates comply with the tariff?
 3. Are the proposed rates just and reasonable?
- Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by May 29, 2019, if deemed appropriate, the Commission can determine the matter without a hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.
PUBLIC SERVICE COMMISSION
Judy Fedorchak, Commissioner
Bria Koshus, Chairman
Randy Christmann, Commissioner
(April 28, 2020) 2835793

These vehicles have been impounded by the North Dakota Highway Patrol and we are seeing the rightful owner.
Vehicle: 2014 Hyundai Elantra License Plate: EDA539
VIN: 5NPDH4AE0EH530717
Place of Storage: Ed's Towing
2848 22nd Ave S Moorhead, MN 56560
Impounding Agency: North Dakota Highway Patrol
374 34th Street S, Suite A Fargo, ND 58103
Registered Owner: Diamond Romano
1619 Maryland Ave Moorhead, MN 56560
Lienholder: Credit Acceptance
25505 W Twelve Mile Road, Suite 3000 Southfield, MI 48034
Owner and/or lienholder have 30 days to claim the vehicle from the date of publication or the towing/storage business or LE agency will be granted legal ownership of the vehicle.
(April 28, 2020) 2835796

NOTICE OF PUBLIC HEARING
A public hearing will be held on May 12, 2020, at 6:00 p.m. via a web-based, virtual meeting concerning a conditional use permit to allow horses at 7006 81st Avenue South, Horace, ND, in accordance with Horace City Ordinance 17.5.2.(3). Instructions for attending the virtual meeting will be posted at: www.cityofhorace.com.
A copy of the Application for Conditional Use Permit is available for review upon request to Barrett Voigt, Community Development Director.
BY ORDER OF THE PLANNING COMMISSION OF THE CITY OF HORACE, NORTH DAKOTA.
Russell Sahr, Chair
(April 28 & May 5, 2020) 2835799

NOTICE OF PUBLIC HEARING
A public hearing will be held on May 18, 2020, at 6:00 p.m. via a web-based, virtual meeting concerning amendments to the City's Land Use Ordinances. The proposed ordinances relate to creating a new zoning district called the MJ (Mixed-Use) District, and allowing public school, educational office, hospital, museum, community theatre, and art center land uses in the Public Facilities (PF) zoning district. Instructions for attending the virtual meeting will be posted at: www.cityofhorace.com.
Copies of the proposed ordinances are available for review upon request to Barrett Voigt, Community Development Director.
BY ORDER OF THE PLANNING COMMISSION OF THE CITY OF HORACE, NORTH DAKOTA.
Russell Sahr, Chair
(April 28 & May 5, 2020) 2835816

NOTICE OF PUBLIC HEARING
A public hearing will be held on May 18, 2020, at 6:00 p.m. via a web-based, virtual meeting concerning amendments to the City's Land Use Ordinances. The proposed ordinances relate to creating a new zoning district called the MJ (Mixed-Use) District, and allowing public school, educational office, hospital, museum, community theatre, and art center land uses in the Public Facilities (PF) zoning district. Instructions for attending the virtual meeting will be posted at: www.cityofhorace.com.
Copies of the proposed ordinances are available for review upon request to Barrett Voigt, Community Development Director.
BY ORDER OF THE PLANNING COMMISSION OF THE CITY OF HORACE, NORTH DAKOTA.
Russell Sahr, Chair
(April 28 & May 5, 2020) 2835816

NOTICE OF PUBLIC HEARING
A public hearing will be held on May 12, 2020, at 6:00 p.m. via a web-based, virtual meeting concerning a proposed preliminary plat of the following-described property:
1. A replat of Lots 1, 2, and 3 in Block 1 of Sahr First Addition to the City of Horace, Cass County, North Dakota (to be known as Sahr Second Addition).
Instructions for attending the virtual meeting will be posted at: www.cityofhorace.com.
A copy of the proposed plat is available for review upon request to Barrett Voigt, Community Development Director.
BY ORDER OF THE CITY COUNCIL OF THE CITY OF HORACE, NORTH DAKOTA.
Russell Sahr, Chair
(April 28 & May 5, 2020) 2835813

NOTICE OF PUBLIC HEARING
A public hearing will be held on May 12, 2020, at 6:00 p.m. via a web-based, virtual meeting concerning amendments to Title IV of the Horace City Ordinances, Land Use Ordinances. The proposed amendments relate to off-street parking requirements, connector and arterial street setback requirements, and updates to the comprehensive plan language. Instructions for attending the virtual meeting will be posted at: www.cityofhorace.com.
Copies of the proposed ordinances are available for review upon request to Barrett Voigt, Community Development Director.
BY ORDER OF THE PLANNING COMMISSION OF THE CITY OF HORACE, NORTH DAKOTA.
Russell Sahr, Chair
(April 28 & May 5, 2020) 2835815

NOTICE OF PUBLIC HEARING
A public hearing will be held on May 12, 2020, at 6:00 p.m. via a web-based, virtual meeting concerning amendments to the City's Land Use Ordinances. The proposed ordinances relate to creating a new zoning district called the MJ (Mixed-Use) District, and allowing public school, educational office, hospital, museum, community theatre, and art center land uses in the Public Facilities (PF) zoning district. Instructions for attending the virtual meeting will be posted at: www.cityofhorace.com.
Copies of the proposed ordinances are available for review upon request to Barrett Voigt, Community Development Director.
BY ORDER OF THE PLANNING COMMISSION OF THE CITY OF HORACE, NORTH DAKOTA.
Russell Sahr, Chair
(April 28 & May 5, 2020) 2835816

NOTICE OF PUBLIC HEARING
A public hearing will be held on May 12, 2020, at 6:00 p.m. via a web-based, virtual meeting concerning amendments to the City's Land Use Ordinances. The proposed ordinances relate to creating a new zoning district called the MJ (Mixed-Use) District, and allowing public school, educational office, hospital, museum, community theatre, and art center land uses in the Public Facilities (PF) zoning district. Instructions for attending the virtual meeting will be posted at: www.cityofhorace.com.
Copies of the proposed ordinances are available for review upon request to Barrett Voigt, Community Development Director.
BY ORDER OF THE PLANNING COMMISSION OF THE CITY OF HORACE, NORTH DAKOTA.
Russell Sahr, Chair
(April 28 & May 5, 2020) 2835816

NOTICE OF PUBLIC HEARING
A public hearing will be held on May 18, 2020, at 6:00 p.m. via a web-based, virtual meeting concerning amendments to the City's Land Use Ordinances. The proposed ordinances relate to creating a new zoning district called the MJ (Mixed-Use) District, and allowing public school, educational office, hospital, museum, community theatre, and art center land uses in the Public Facilities (PF) zoning district. Instructions for attending the virtual meeting will be posted at: www.cityofhorace.com.
Copies of the proposed ordinances are available for review upon request to Barrett Voigt, Community Development Director.
BY ORDER OF THE CITY COUNCIL OF THE CITY OF HORACE, NORTH DAKOTA.
Kory Peterson, Mayor
(April 28 & May 5, 2020) 2835818

NOTICE OF PUBLIC HEARING
A public hearing will be held on May 12, 2020, at 6:00 p.m. via a web-based, virtual meeting concerning the proposal to adopt the Horace 2045 Comprehensive and Transportation Plan. Instructions for attending the virtual meeting will be posted at: www.cityofhorace.com.
The proposed plan is available for review upon request to Barrett Voigt, Community Development Director.
BY ORDER OF THE CITY COUNCIL OF THE CITY OF HORACE, NORTH DAKOTA.
Russell Sahr, Chair
(April 28 & May 5, 2020) 2835821

NOTICE OF PUBLIC HEARING
A public hearing will be held on May 18, 2020, at 6:00 p.m. via a web-based, virtual meeting concerning a proposal to adopt the Horace 2045 Comprehensive and Transportation Plan. Instructions for attending the virtual meeting will be posted at: www.cityofhorace.com.
A copy of the proposed plan is available for review upon request to Barrett Voigt, Community Development Director.
BY ORDER OF THE CITY COUNCIL OF THE CITY OF HORACE, NORTH DAKOTA.
Kory Peterson, Mayor
(April 28 & May 5, 2020) 2835822

Minnesota Public Notices

STATE OF MINNESOTA COUNTY OF CLAY SEVENTH JUDICIAL DISTRICT IN DISTRICT COURT Court File Number: 14-FA-20-1204 Case Type: Domestic Abuse

In the Matter of: Joshua Lee Gray
Petitioner
vs.
Aaron Michael Knudson
Respondent

Notice of Issuance of Emergency (Ex Parte) Order for Protection by Publication (Minn. Stat. § 51B.01, subd. 8)

To Respondent named above:
YOU ARE HEREBY NOTIFIED that an Ex Parte Order for Protection has been issued in the above matter. You may request a hearing if you contact the court administrator's office within 12 days of the date of publication of this notice. You may obtain a copy of the Ex Parte Order for Protection and the form to request a hearing from the court administrator's office at the following address: 807 11th St. N. Moorhead MN 56560. Failure to request a hearing or to obtain a copy of the Ex Parte Order will not be a defense to prosecution for violation of the Court's order.
Dated 4/16/2020
/s/ Cara McGreery
Court Administrator/Deputy
(April 28, 2020) 2834992

STATE OF MINNESOTA COUNTY OF CLAY DISTRICT COURT SEVENTH JUDICIAL DISTRICT
In Re The Marriage of: Joes Alfredo Turruabates, Petitioner, vs. Samantha Lynn Barrientos, Respondent.
Case Type: Civil/Dissolution with Children
Court File No: **SUMMONS**

TO: RESPONDENT SAMANTHA BARRIENTOS, 758 HWY 32 N. HAWLEY, MN 56549;
THIS SUMMONS IS DIRECTED TO: SAMANTHA LYNN BARRIENTOS.
1. YOU ARE BEING SUED. The Petitioner has started a dissolution proceeding against you. The Petitioner's Petition to the Court against you is attached to this summons. Do not throw these papers away. They are official papers that affect your rights. You must respond to this lawsuit even though it may not yet be filed with the Court and there may be no court file number on this summons.
2. YOU MUST REPLY WITHIN 30 DAYS TO PROTECT YOUR RIGHTS. You must give or mail to the person who signed this summons a written response called an Answer within 30 days after the date on which you received this Summons. You must send a copy of your Answer to the person who signed this summons located at: 403 Center Ave. Suite 409 Moorhead, MN 56560 and also to the Court at: Sahr Second Addition).
Instructions for attending the virtual meeting will be posted at: www.cityofhorace.com.
BY ORDER OF THE CITY COUNCIL OF THE CITY OF HORACE, NORTH DAKOTA.
Kory Peterson, Mayor
(April 28 & May 5, 2020) 2835812

PERSON WHO SIGNED THIS SUMMONS. If you do not Answer within 30 days, you will lose this case. You will not get to tell your side of the story, and the Court may decide against you and award the Petitioner everything asked for in the Petition. If you do not want to contest the claims stated in the Petition, you do not need to respond. A default judgment can then be entered against you for the relief requested in the Petition.
5. LEGAL ASSISTANCE. You may wish to get legal help from a lawyer. If you do not have a lawyer, the Court Administrator may have information about places where you can get legal assistance. Even if you cannot get legal help, you must still provide a written Answer to protect your rights or you may lose the case.
6. ALTERNATIVE DISPUTE RESOLUTION. The parties may agree to be ordered to participate in an alternative dispute resolution process under Rule 114 to the Complaint even if you expect to use alternative means of resolving this dispute.
Dated: January 15, 2020

I hereby acknowledge that sanctions may be awarded pursuant to Minn. Stat § 549.211 Subdiv. 3, if the court determines that this document violates Minn. Stat. § 549.211, subd. 3.

JOE IRBY LAW FIRM
Joseph C. Irby (#0393167)
403 Center Ave, Suite 409
Moorhead, MN 56560
866-933-4544 Toll Free
218-325-5050 Phone
joeriby@joeribylaw.com
www.irbybainardlaw.com
ATTORNEY FOR PETITIONER
(April 28; May 5 & 12, 2020) 2835176

SECTION 00 1100 ADVERTISEMENT FOR BIDS
PROJECT: Moorhead Area Public Schools
High School Utility and Pavement Improvements
Bid Group 1
Moorhead, MN
OWNER:
Moorhead Area Public School District 152
Moorhead, MN

SEPARATE SEALED BIDS FOR THE FOLLOWING BID GROUP PACKAGES OF CONSTRUCTION WORK FOR THE PROJECT NAMED ABOVE WILL BE RECEIVED BY MOORHEAD AREA PUBLIC SCHOOLS OPERATIONS CENTER - 1313 30TH AVENUE SOUTH, MOORHEAD, MN, 56560, WHERE BIDS WILL BE PUBLICLY OPENED AND READ.

Bid Packages:
26 Electrical
31A Site Earthwork
32A Paving and Surfacing
32B Site Fencing
32D Landscaping
33 Site Utilities

The Completion Date for the project is October 31, 2020. In no case will the deadline for project completion be extended.

The Information to Bidders, Form of Bid, Form of Contract, Form of Bid Bond, and Form of Performance-Payment Bond, Drawings, Specifications, and other contract documents may be examined at the following places: Zerr Berg Architects, Inc.; Gehrtz Construction Services and the Builders Exchanges of Fargo-Moorhead or Bismarck,

PUBLIC NOTICES

\$25.00 or at the office of Ulteig Engineers, Inc. located at 3350 38th Avenue South, Fargo, ND, upon payment of \$250.00 for each set. Payment will not be refunded. Bids shall be upon the basis of cash payment for the reconstruction of the Cargo Apron at the Minot International Airport. Each Bid shall be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five percent of the full amount of the Bid, executed by the Bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principals Bid be accepted and the contract awarded to him, he, within ten days after Notice of Award, will execute and effect a contract in accordance with the terms of his Bid and a Contractor's Bond as required by law and the regulations and determinations of the governing board. If the successful bidder does not execute a contract within the fifteen days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder. The Bid Bond of the three lowest Bidders will be retained until the contract has been awarded and executed, but no longer than seventy-five (75) days. The Bid security is a guarantee that the Bidder will enter into contract for the work described in the Proposal. All Bidders shall hold a valid North Dakota Contractor's license of the proper class and shall enclose a copy of the license or Certificate of Renewal of the license in the same envelope as the Bidder's Bond. A Contractor must be the holder of a license at least ten days prior to the date set for receiving Bids to be a qualified Bidder. The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract. No Bid will be read or considered which does not fully comply with the above provisions as to Bond and licenses, and any deficient Bid submitted will be resealed and returned to the Bidder immediately. The governing body reserves the right to reject any and all bids and rebid the project until a satisfactory bid is received.

Required Federal Provisions:
 1. Requirement for Affirmative Action to Ensure Equal Employment Opportunity:
 1. The Offeror's or Bidder's attention is called to the "Equal Opportunity Clause" and the "Standard Federal Equal Employment Opportunity Contract Specifications" set forth herein.
 2. The goals and time tables for minority and female participation, expressed in percentage terms for the Contractor's aggregate workforce in each trade on all construction work in the covered area, are as follows:
 Timetables
 Goals for minority participation foreachtrade: 4.4%
 Goals for female participation ineachtrade:
 6.9%. These goals are applicable to all of the Contractor's construction work (whether or not it is Federal or federally assisted) performed in the covered area. If the Contractor performs construction work in a geographical area located outside of the covered area, it shall apply the goals established for such geographical area where the work is actually performed. With regard to this second area, the Contractor also is subject to the goals for both its federally involved and non-federally involved construction. The Contractor's com-

pliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required by the specifications set forth in 41 CFR 60-4.3(a) and its efforts to meet the goals. The hours of minority and female employment and training must be substantially uniform throughout the length of the contract, and in each trade, and the Contractor shall make a good faith effort to employ minorities and women evenly on each of its projects. The transfer of minority or female employees or trainees from Contractor to Contractor or from project to project for the sole purpose of meeting the Contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total work hours performed.
 3. The Contractor shall provide written notification to the Director of the Office of Federal Contract Compliance Programs (OFCCP) within 10 working days of award of any construction subcontract in excess of \$10,000 at any tier for construction work under the contract resulting from this solicitation. The notification shall list the name, address, and telephone number of the subcontractor; employer identification number of the subcontractor; estimated dollar amount of the subcontract; estimated starting and completion dates of the subcontract; and the geographical area in which the subcontract is to be performed.
 4. As used in this notice and in the contract resulting from this solicitation, the "covered area" is Minot, North Dakota, Ward County.
 2. Buy American Preference
 The Contractor agrees to comply with 49 USC 50101, which provides that Federal funds may not be obligated unless all steel and manufactured goods used in AIP funded projects are produced in the United States, unless the Federal Aviation Administration has issued a waiver for the product; the product is listed as an Excepted Article, Material or Supply in Federal Acquisition Regulation subpart 25.108; or is included in the FAA Nationwide Buy American Waivers Issued list. A bidder or offeror must complete and submit the Buy America certification included in the bid proposal with their bid or offer. The Owner will reject as nonresponsive any bid or offer that does not include a completed Certificate of Buy American Compliance.
 3. Civil Rights - Title VI Assurance
 The Minot Airport, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 USC 2000d to 2000d-4) and the Regulations, hereby notifies all bidders or offerors that it will affirmatively ensure that any contract entered into pursuant to this advertisement will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.
 4. Debarment and Suspension
 By submitting a bid/proposal under this solicitation, the bidder or offeror certifies that neither it nor its principals are presently debarred or suspended by any Federal department or agency from participation in this transaction.
 5. Disadvantaged Business Enterprise
 The Owner's award of this contract is conditioned upon Bidder or Of-

feror satisfying the good faith effort requirements of 49 CFR 26.53. As a condition of bid responsiveness, the Bidder or Offeror must submit the following information with its proposal on the forms provided herein: 1) The names and addresses of Disadvantaged Business Enterprise (DBE) firms that will participate in the contract; 2) A description of the work that each DBE firm will perform; 3) The dollar amount of the participation of each DBE firm listed under (1); 4) Written statement from Bidder or Offeror that attests their commitment to use the DBE firm(s) listed under (1) to meet the Owner's project goal; and 5) If Bidder or Offeror cannot meet the advertised project DBE goal, evidence of good faith efforts undertaken by the Bidder or Offeror as described in appendix A to 49 CFR part 26. The requirements of 49 CFR part 26 apply to this contract. It is the policy of the Minot Airport to practice nondiscrimination based on race, color, sex, or national origin in the award or performance of this contract. The Owner encourages participation by all firms qualifying under this solicitation regardless of business size or ownership. 6. Federal Fair Labor Standards Act (Federal Minimum Wage)
 All contracts and subcontracts that result from this solicitation incorporate by reference the provisions of 29 CFR part 201, the Federal Fair Labor Standards Act (FLSA), with the same force and effect as if given in full text. The FLSA sets minimum wage, overtime pay, record keeping, and child labor standards for full and part-timeworkers. The Contractor has full responsibility to monitor compliance to the referenced statute or regulation. The Contractor must address any claims or disputes that arise from this requirement directly with the U.S. Department of Labor - Wage and Hour Division.
 7. Trade Restriction
 By submission of an offer, the Offeror certifies that with respect to this solicitation and any resultant contract, the Offeror - 1) is not owned or controlled by one or more citizens of a foreign country included in the list of countries that discriminate against U.S. firms as published by the Office of the United States Trade Representative (USTR); 2) has not knowingly entered into any contract or subcontract for this project with person that is a citizen or national of a foreign country included on the list of countries that discriminate against U.S. firms as published by the USTR; and 3) has not entered into any subcontract for any product to be used on the Federal project that is produced in a foreign country included on the list of countries that discriminate against U.S. firms published by the USTR. This certification concerns a matter within the jurisdiction of an agency of the United States of America and the making of a false, fictitious, or fraudulent certification may render the maker subject to prosecution under Title 18 USC Section 1001. The Offeror/Contractor must provide immediate written notice to the Owner if the Offeror/Contractor learns that its certification or that of a subcontractor was erroneous when submitted or has become erroneous by reason of changed circumstances. The Contractor must require subcontractors provide immediate written notice to the Contractor if at any time it learns that its certification was erroneous by reason of changed circumstances. Unless the restrictions of this clause are waived by the Secretary of Transportation in accor-

and all work shall be done, in full and strict compliance with the Plans and Specifications for this Project. Project bidding documents are available for examination and/ or \$100 purchase Monday through Friday from 8:00 a.m. to 12:00 p.m. and 1:00 p.m. to 5:00 p.m. at the office of Ackerman-Estvold, 1907 17th Street SE, Minot, North Dakota, 58701. Complete digital project bidding documents are available at www.ackerman-estvold.com/projects or www.questcdn.com. You may download the digital plan documents for \$50 by inputting Quest project #7005251 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. Potential bidders may contact Ackerman-Estvold at (701) 837-8737 with any questions. In general, the Work included in the Project includes the labor, materials, tools and equipment required to construct a 24' tall earthen dam, precast reinforced concrete storm pipe, cast-in-place reinforced concrete storm structures, mass grading, aggregate roadway construction, all associated restoration work, and other items as fully depicted in the Drawings and Project Manual for the Project. All Bids are to be submitted on the basis of cash payment for the Work and are to be enclosed in a sealed envelope addressed to the undersigned Chairman, accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent (5%) of the full amount of the Bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract in accordance with the terms of the Bid and the bid bond and any condition of the governing body. A countersignature of a bid bond is not required. If a successful bidder does not execute a contract within the ten days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder. The bidder must be licensed for the full amount of the bid as required by Section 43-07-12 of the North Dakota Century Code. No Bid may be read or considered if it does not fully comply with the requirements of Section 48- 01-2. 05 of the North Dakota Century Code. Any deficient Bid received will be resealed and returned to the Bidder immediately. The Owner reserves the right to hold all bids for 45 days, to reject any or all Bids and to waive any informality or irregularity in any Bid and to accept the Bid deemed in the best interest of the Owner. The Owner reserves the right to rebid the project until a satisfactory Bid is received. There shall be endorsed upon the outside of the envelope containing the Bid, the following: 1. "30th Street Detention". 2. The name of the person, firm, corporation, or joint venture submitting the Bid. 3. The Bidder's Contractor's License or Contractor's License Renewal Number. A copy of the Bidder's Contractor's License or Contractor's License Renewal shall be included in the Bid Bond envelope along with the Bid. 4. Acknowledgement of any and all Addenda. The Work shall be

substantially complete by October 17th, 2020. All Work shall be complete and ready for final payment in accordance with the General Conditions under the Contract within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due to the Contractor the sum of \$2,500.00 per day (with no suspension for winter work) for each and every calendar day that the substantial or final completion of the Work is delayed. The Contractor and his Surety will be liable for any excess. Such payment will be as and for liquidated damages and not as a penalty.

By order of the Ward County Water Resource District,
 Dated this 13th Day of April, 2020
 Chairman of the Board
 Tom Klein
 (April 16-23-30, 2020)

**STATE OF NORTH DAKOTA
 PUBLIC SERVICE COMMISSION
 Northern States Power Company
 Light Emitting Diode Street
 Lighting
 Tariff and Rates**
**Case No. PU-20-93
 NOTICE OF OPPORTUNITY FOR
 HEARING**
April 15, 2020

On March 9, 2020, Northern States Power Company dba Excel Energy (NSP) filed changes to its outdoor lighting tariffs. NSP proposes tariff language updates and a new rate for a new municipal and customer owned LED lighting service that it believes to be more economical than existing options.

The issues to consider in this proceeding are:
 1. Are the proposed tariff revisions just and reasonable?
 2. Do the proposed rates comply with the tariff?
 3. Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by May 29, 2019. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. PUBLIC SERVICE COMMISSION
 Julie Fedorchak, Commissioner
 Brian Kroschus, Chairman
 Randy Christmann, Commissioner
 (April 23, 2020)

**United Rural Ambulance District
 Notice of Annual Meeting**
 There will be a meeting of the United Rural Ambulance District on Thursday, April 30, 2020. In the Berthold Ambulance training center at 121 North Main in Berthold at 8:00 PM for the purpose of electing directors and setting the annual budget and any other business that needs to be done. If you want to call in use one of these numbers:
 263-1442; 509-3192; 340-8083; 720-8550; 720-3330.
 Clayton Fegley, President.
 (April 23, 2020)

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 Stanley T.S.C.- 2:15
 Williston Scenic Sports- 4:20

FRIDAY, May 1st
 Kenmare Cenex- 11:20
 Mohall Cenex- 12:15
 Bottineau Nodak- 2:00
 Dunseith Cenex- 2:50

SUNDAY, May 3rd
 Rugby Cenex - 11:45
 Towner Cenex- 12:45
 Minot Sportsman's Loft- 2:15
 Velva Cenex- 3:30
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