

**Hamre, John G.**

---

**From:** Schmaltz, GERALYN R.  
**Sent:** Tuesday, March 24, 2020 3:59 PM  
**To:** Hamre, John G.  
**Subject:** FW: Temp. Authority Permit

*John,  
Can you please docket this in Case No PU-20-151? This is the cooperative's response to my email.  
Thanks.  
Geri*

---

**From:** Marshal Albright <malbright@kwh.com>  
**Sent:** Tuesday, March 24, 2020 2:35 PM  
**To:** Schmaltz, GERALYN R. <gschmaltz@nd.gov>; Jodi Bullinger <jbullinger@kwh.com>  
**Cc:** Paul Matthys <pmatthys@kwh.com>  
**Subject:** RE: Temp. Authority Permit

**CAUTION:** This email originated from an outside source. Do not click links or open attachments unless you know they are safe.

Hi Geri,

I did review the site location and agreed it would not make economic sense for Cass County Electric Cooperative to provide a 3-phase service to Tim Logan. I authorize Ottertail Power to supply a 3-phase electric service to Tim Logan.

Best regards,

*Marshal Albright*  
President/CEO

w.701-356-4532 | c.701-238-1501 | [malbright@kwh.com](mailto:malbright@kwh.com)



---

**From:** Schmaltz, GERALYN R. <[gschmaltz@nd.gov](mailto:gschmaltz@nd.gov)>  
**Sent:** Tuesday, March 24, 2020 2:11 PM  
**To:** Marshal Albright <[malbright@kwh.com](mailto:malbright@kwh.com)>; Jodi Bullinger <[jbullinger@kwh.com](mailto:jbullinger@kwh.com)>  
**Subject:** Temp. Authority Permit  
**Importance:** High

2 PU-20-151 Filed 03/24/2020 Pages: 2  
Email from Cooperative - no protest  
Cass County Electric Cooperative Inc.  
Marshal Albright, President and CEO

**EXTERNAL EMAIL:** Do not click any links or attachments nor provide information to the sender unless you are expecting the email.

---

*Hello!*

*Attached is a request from Otter Tail Power Company For Temporary Authority to extend electric service to Tim Logan at a location in Barnes County, North Dakota.*

*Please review this request as soon as possible and let me know whether the Cooperative will protest this application.*

*Have a great day!*  
*Geri*

*Geri Schmaltz*  
*Administrative Officer*  
*ND Public Service Commission*  
*600 E Boulevard Ave. Dept. 408*  
*Bismarck, ND 58505-0480*  
*Phone: 701-328-4092*  
*Fax: 701-328-2410*  
[\*gschmaltz@nd.gov\*](mailto:gschmaltz@nd.gov)

---

This transmission, email and any files transmitted with it, may be: (1) subject to the Attorney-Client Privilege, (2) an attorney work product, or (3) strictly confidential under federal or state law. If you are not the intended recipient of this message, you may not use, disclose, print, copy or disseminate this information. If you have received this transmission in error, notify the sender (only) and delete the message. This message may also be subject to disclosure under the North Dakota Open Records Laws.

**CCEC CONFIDENTIALITY NOTICE:** This e-mail message, including any attachments, is for the sole use of the intended recipient(s) and may contain confidential and privileged information. Any unauthorized review, copy, use, disclosure, or distribution is prohibited. If you are not the intended recipient, please contact the sender by reply e-mail and destroy all copies of the original message.