

## Affidavit of Publication

Colleen Park, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.

2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission – Dakota Prairie Refining LLC, Case No. PU-20-165; 1** time(s) as required by law or ordinance.

3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

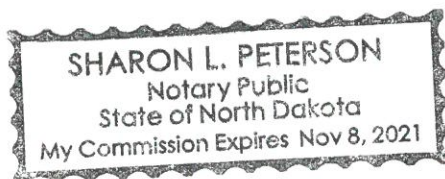
Signed: Colleen Park

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 4 day of May, 2020.

Sharon L. Peterson



# PUBLIC NOTICES/LEGALS

The Dickinson Theodore Roosevelt Regional Airport, Dickinson, North Dakota, reserves the right to hold all bids for a period of sixty (60) days after the date fixed for the opening thereof to reject any and all bids and waive defects and to accept any bids should it be deemed for the public good and also reserves the right to reject the bid of any party who has been delinquent or unfaithful in the performance of any former contract to the Owner.

The successful Bidder will have to obtain a statement from the Office of the State Tax Commissioner showing that all taxes due and owing to the State of North Dakota have paid before the contract can be executed.

**NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY**  
1. The Offeror's or Bidder's attention is called to the "Equal Opportunity Clause" and the "Standard Federal Equal Employment Opportunity Construction Contract Specifications" set forth herein.

2. The goals and timetables for minority and female participation, expressed in percentage terms for the Contractor's aggregate workforce in each trade on all construction work in the covered area, are as follows:

**Timetables:**  
Goals for minority participation for each trade: 1.3%  
Goals for female participation in each trade: 6.9%

These goals are applicable to all of the Contractor's construction work (whether or not it is Federal or federally assisted) performed in the covered area. If the Contractor performs construction work in a geographical area located outside of the covered area, it shall apply the goals established for such geographical area where the work is actually performed. With regard to this second area, the Contractor also is subject to the goals for both its federally involved and non-federally involved construction.

The Contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required by the specifications set forth in 41 CFR 60-4.3(a) and its efforts to meet the goals. The hours of minority and female employment and training must be substantially uniform throughout the length of the contract, and in each trade, and the Contractor shall make a good faith effort to employ minorities and women evenly on each of its projects. The transfer of minority or female employees or trainees from Contractor to Contractor or from project to project for the sole purpose of meeting the Contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total work hours performed.

3. The Contractor shall provide written notification to the Director of the Office of Federal Contract Compliance Programs (OFCCP) within 10 working days of award of any construction subcontract in excess of \$10,000 at any tier for construction work under the contract resulting from this solicitation. The notification shall list the name, address, and telephone number of the subcontractor; employer identification number of the subcontractor; estimated dollar amount of the subcontract; estimated starting and completion dates of the subcontract; and the geographical area in which the subcontract is to be performed.

4. As used in this notice and in the contract resulting from this solicitation, the "covered area" is State of North Dakota, County of Stark and City of Dickinson. The Dickinson Municipal Airport Authority, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d-2000d-4) and the Regulations, hereby notifies all bidders or offerors that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

The requirements of 49 CFR part 26 apply to this contract. It is the policy of the Dickinson Municipal Airport Authority to practice nondiscrimination based on race, color, sex, or national origin in the award or performance of this contract. The Owner encourages participation by all firms qualifying under this solicitation regardless of business size or ownership. The Owner's award of this contract is conditioned upon Bidder or Offeror satisfying the good faith effort requirements of 49 CFR §26.53. As a condition of bid responsiveness, the Bidder or Offeror must submit the following information with their proposal on the forms provided herein:

- The names and addresses of Disadvantaged Business Enterprise (DBE) firms that will participate in the contract;
- A description of the work that each DBE firm will perform;
- The dollar amount of the participation of each DBE firm listed under item 1;
- Written statement from Bidder or Offeror that attests to commitment to use the DBE firm(s) listed under item 1 to meet the Owner's project goal; and
- If Bidder or Offeror cannot meet the advertised project DBE goal, evidence of good faith efforts undertaken by the Bidder or Offeror as described in appendix A to 49 CFR Part 26.

A full list of Federal Provisions by which the Bidder must comply, are incorporated by reference and contained within the specifications. Federal Contract Provisions are also available at [http://www.faa.gov/airports/aip/procurement/federal\\_contract\\_provisions/](http://www.faa.gov/airports/aip/procurement/federal_contract_provisions/) and include the following:

- Buy American Preferences - Title 29 USC § 50101
- Civil Rights - Title VI Assurances 49 USC § 47123 and FAA Order 1400.11
- Davis Bacon Requirements - 2 CFR § 200, Appendix II(D) and 29 CFR Part 5 (Applicable to contracts exceeding \$2,000)
- Debarment and Suspension - 2 CFR Part 180 (Subpart C), 2 CFR Part 1200, and DOT Order 4200.5 (Applicable to contracts exceeding \$25,000)
- Disadvantaged Business Enterprise - 49 CFR Part 26
- Trade Restriction Certification - 49 USC § 5014 and 49 CFR Part 305
- Lobbying/ Federal Employees - 31 USC § 1352 - Byrd Anti-Lobbying Amendment, 2 CFR Part 200, Appendix II(J), and 49 CFR Part 20, Appendix A (Applicable to contracts exceeding \$100,000)
- Recovered Materials - 2 CFR § 200.322, 40 CFR Part 247, and Solid Waste Disposal Act (Applicable to contracts exceeding \$10,000)

A pre-bid meeting will be held on May 1, 2020 at 1:30 PM MT at in the Conference Room of the Aircraft Rescue and Fire Fighting Building, Dickinson Theodore Roosevelt Regional Airport, 11120 42nd Street South Southwest, Dickinson, North Dakota.

Dated this 10 of March 2020.  
/s/ Kelly Braun, Airport Manager  
Kelly Braun, Airport Manager  
Dickinson Theodore Roosevelt Regional Airport  
Dickinson, North Dakota

(April 15, 22 & 29, 2020) 2834175

**C-111: ADVERTISEMENT FOR BIDS WEST RIDGE ROAD IMPROVEMENTS**  
CITY OF DICKINSON, ND  
City Project Number:  
Highlands Project Number:

General Notice  
7. The CITY OF DICKINSON, ND (Owner) is requesting Bids for the construction of the following Project:

**West Ridge Road Improvements - Project Number 201912**

Bids for the construction of the Project will be received at **Highlands Engineering** to the attention of **Andrew Schrank** located at **319 24th Street East, Dickinson, ND 58601**, until **Thursday, May 14, 2020 at 2:00 PM** local time. At that time the Bids received will be publicly opened and read via GoToMeeting at the following web address <https://global.gotomeeting.com/join/510521637>. Attendees can also dial in using your phone to 1 (571) 317-3122 with an access code of 510521637. Alternative methods to participate in the bid opening are being utilized due to COVID-19 concerns to protect the health and safety of those participating.

- The Project includes the following Work:
- Removal and replacement of concrete pavements
- Re-compaction of base and sub-grade materials in repair areas
- Adjustment of water valves and sewer manholes
- Pavement markings

Obtaining the Bidding Documents Information and Bidding Documents for the Project can be found at the following designated website:  
<https://www.questodn.com/> - **Project Number 7011427**  
Bidding Documents may be downloaded from the designated website. Prospective Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.

The Issuing Office for the Bidding Documents is:

**Highlands Engineering & Surveying, PLLC**  
**319 24th Street E**  
**Dickinson, ND 58601**

Prospective Bidders may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.

Printed copies of the Bidding Documents may be obtained from the Issuing Office by paying a non-refundable deposit of \$50 for each set. Make deposit checks for Bidding Documents payable to **Highlands Engineering & Surveying, PLLC**. Bidding Documents may be purchased from the Issuing Office during the hours indicated above. Cost does not include shipping charges. Upon Issuing Office's receipt of payment, printed Bidding Documents or electronic documents on compact disc will be sent via the prospective Bidder's delivery service. The shipping charge amount will depend on the shipping method chosen.

**Pre-bid Conference**  
A pre-bid conference for the Project will not be held.

**Instructions to Bidders.**  
All bids shall be contained in a sealed envelope, plainly marked showing that such envelope contains a bid for the above project. In addition, the bidder shall place upon the exterior of such envelope the following information:

- The name of the Bidder
- Acknowledgement of the Addenda

The Bidder shall submit a separate sealed envelope containing the following information:

- Bid security in accordance with the Instructions to Bidders
- Copy of North Dakota Contractors License or Certificate of Renewal

All bidders must be licensed for the full amount of the bid as required by Section 43-07-12 of the North Dakota Century Code.

No Bid will be read or considered unless it fully complies with the bidding requirements.  
Contracts shall be awarded on the basis of the low bid submitted by a responsible and responsive Bidder for the aggregate sum of all bid items as defined in the Bidding Documents. The Owner reserves the right to reject any and all bids, to waive any informality in any bid, to hold all bids for a period not to exceed sixty (60) days from the date of opening bids, to accept the bid deemed most favorable to the interest of the Owner. If satisfactory bids are not received, the Owner reserves the right to rebid the project until a satisfactory bid is received.

The work on the improvements shall be substantially completed on or before **10/17/2020** and ready for final payment on or before **10/31/2020** in accordance with the Contract Documents.

For all further requirements regarding bid submission, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

This Advertisement is issued by: **Owner: City of Dickinson, ND**  
By: Joseph Gae  
Title: City Administrator  
Date: 4/17/2020  
(April 22 & 29; May 6, 2020) 2835323

## City Commission Meeting

Monday April 13th, 2020  
at 6:00pm  
Richardton City Hall -  
112 N. Ave West

**Type of meeting:**  
Regular Meeting of the Richardson City Commission  
**Presiding Officer:**  
President of Commission  
**Tax Equalization Meeting 6:00** - Natalie Wandler from Stark County per conference call

**Roll Call:**  
President:  
Frank Kirschenheiter  
Commissioners:  
Kevin Remington  
Ralph Weisenberger  
Todd Whitney  
Shannon Chambers

**1: Order of Business**  
1: A- Minutes  
1: B- Bills-SEH Invoice Review

**2: Visitors**  
2: A-Police  
2: B-Fire Chief -City Wide Clean-up  
**3: Engineering:**  
3: A-D Street Water Main  
3: B-Raider Road-E Street  
**4: Building Inspector:**  
**5: City Attorney**  
5: A- House for sale on 2nd Ave-update  
**6: City Water/Street Superintendent:**  
Mike Grinsteiner  
**7: Administration/Finance-City Auditor**  
7: A- Financial report/door pay  
7: B-Election Update/boil tags

Meeting are open to the public by conference call ONLY! Only items on the agenda will be discussed.  
To join call 701-483-6338. Enter code 183237 when prompted followed by the # key. You are then entered into the meeting. State your name for attendance records.

(April 15, 22 & 29, 2020) 2834175

CITY OF BELFIELD  
**ZONING BOARD MEETING**  
April 28th, 2020

NOTICE IS HEREBY GIVEN that the Belfield Zoning Board will meet  
Via phone conference call  
**Tuesday, April 28th, 2020 at 5:00 pm** to consider the following items:

- Approve January 7th, 2020, Zoning Board Meeting Minutes
- Petition for a variance for a 30 x 48, 1440 sq. ft detached garage. Sec 3.8 zoning ordinance indicates a maximum allowed for accessory buildings of 1200 sq. ft.

Mr. and Mrs. Roger Decker have an existing garage of 624 sq. ft. the additional garage will exceed the maximum allowed by 864 sq. ft. on said parcel of land - 305 5th Ave. NE, L1-4 B5, O'Conner's Addition, Belfield, Stark County, State of ND. PIN 46000206439000.

3. Meeting Adjourned  
All interested parties are invited to phone in to make their views known.  
Dated this 16th day of April  
Connie O'Brien  
Belfield Auditor  
(April 22, 2020) 2830252

## CITY OF DICKINSON ACCOUNTS PAYABLES

ADVANCED BUSINESS METHODS \$2,921.93; ADVANCED ENGINEERING & ENVIRONMENTAL SERVICE INC \$14,551.91; ADVANTAGE ARCHIVES, LLC \$1,600.00; ADVANTAGE CREDIT BUREAU \$270.00; AED EVERYWHERE \$369.20; ALLSTATE PETERBILT OF DICKINSON \$4,513.35; AMERICAN INSURANCE INC \$304.00; AMERICAN SOCIETY OF LANDSCAPE ARCHITECTS \$460.00; AMERIPRIDE SERVICES INC \$1,781.56; ANDYS REPAIR LLC \$4,282.46; APEX \$24,979.77; AT&T \$27.95; ATTORNEY JANILYN K. MURTHA \$2,412.13; AUTO VALUE, APH STORE \$79.30; B & K ELECTRIC \$77,441.00; BAKER & TAYLOR CO (GA) \$970.94; BALCO UNIFORM - POLICE ACCOUNT \$16,750.11; BARTLETT & WEST, INC \$103,500.00; BEK CONSULTING \$14,627.75; BERGER ELECTRIC INC \$2,536.95; BIG HORN TIRE, INC \$205.00; BLUE TARF FINANCIAL \$95.76; BOESPFUG TRAILERS & FEED INC \$7.25; BOSS OFFICE PRODUCTS \$240.55; BRAUN DISTRIBUTING \$65.45; BROOK WHITE COMPANY LLC \$253.02; BUTLER MACHINERY CO \$2,921.60; CARQUEST AUTO PARTS STORES \$246.82; CC STEEL, LLC \$148,739.95; CDW GOVERNMENT \$552; CENGAGE LEARNING \$338.11; CENTRAL MECHANICAL INC \$47.05; CERTIFIED POWER INC \$55.55; CHARBONNEAU CAR CENTER \$334.00; CLEAN SWEEP VACUUM CENTER \$59.97; COLLABORATIVE SUMMER LIBRARY PROGRAM \$155.50; COMMERCE BANK \$27,749.35; CONSOLIDATED COMM CORP \$2,793.88; CONVENTION, SPORTS & LEISURE INT. \$3,500.00; CONNANT LEGAL GROUP \$3,865.00; CUMMINS SALES AND SERVICE \$2,089.39; DACOTAH PAPER CO \$1,204.30; DAKOTA FILTER SUPPLY \$96.40; DAKOTA FIRE EXTINGUISHERS INC \$1,073.08; DAKOTA POWER HYDRAULICS \$2,067.31; DECKER, ALAYNEA \$966.00; DEM-CON COMPANIES, LLC \$347.11; DIAMOND H RENTALS \$400.00; DICKINSON COLLISION CENTER \$1,925.50; DICKINSON CONVENTION BUREAU \$11,787.42; DICKINSON READY MIX \$321.80; DICKINSON SUPPLY INC \$144.55; DICKINSON TR AIRPORT \$145,303.22; DICKINSON VOLUNTEER FIRE DEPT \$370.00; DOCUMENT OUTPUT CENTER, LLC \$1,022.09; DONS FILTER & FURNACES UNLIMITED \$188.64; DOWNTOWN DICKINSON ASSOCIATION \$200.00; DURACLEAN CLEANING SERVICE \$105.00; ELECTRIC SALES & SERVICE INC \$1,112.01; EVOQUA WATER TECH INC \$320.00; LL \$14,633.85; FEDERA EXPRESS \$285.07; FERGUSON ENTERPRISES INC \$51.24; FERGUSON WATERWORKS #2516 \$27,042.08; FISHER SCIENTIFIC COMPANY, LLC \$369.41; FLEETMIND SOLUTIONS INC \$2,610.00; FLEXIBLE PIPE TOOL COMPANY \$424.45; FORUM COMMUNICATIONS CO. \$865.30; FOUR SEASONS TROPHIES \$4.50; GENERAL STEEL & SUPPLY \$1,285.71; GOODERSON IMPLEMENT \$119.85; HACH COMPANY \$532.15; HEIL ENVIRONMENTAL INDUSTRIES LTD \$1,270.24; HOBBS INCORPORATED \$499.80; HUBER TECHNOLOGY INC \$4,973.25; ICMA MEMBERSHIP RENEWALS \$50.00; INNOVATIVE OFFICE SOLUTIONS LLC \$133.13; I-STATE TRUCK CENTER \$291.48; J&W INSTRUMENTS, INC \$1,183.81; JEROMES INC \$2,317.5; JOHNSTON CONTROLS INC \$2,315.00; JUST-IN SUPPLY \$320.00; J'S MUFFLER SHOP & HITCHES \$10.00; JUST-IN GLASS \$1,035.70; KDXN-FM \$165.00; KIESLER POLICE SUPPLY \$429.00; KINETIC LEASING INC \$4,305.00; LEARNING OPPORTUNITIES \$564.49; LEINTZ, TRAVIS \$177.96; LOGO MAGIC INC \$658.00; MACKOFF KELLOGG LAW FIRM \$27,000.00; MARTIN'S WELDING & REFRIGERATION INC \$650.00; MATTHEW W. JOSEPH & CO INC \$4,837.85; PUEBLO LAW OFFICE \$1,060.00; MENARDS \$903.08; MIDWEST DOORS INC \$220.91; MIDWEST HOSE & SPECIALTY INC \$93.99; MIDWEST LABORATORIES, INC \$644.00; MIDWEST TAPE \$776.69; MINNESOTA VALLEY TESTING LAB INC \$1,696.85; MONTANA-DAKOTA UTILITY \$84,990.51; MORTON SALT, INC \$5,718.54; MOTION INDUSTRIES INC \$790.53; MOUNTAIN FLAHS YOUTH SERVICES COALITION \$1,331.52; NAYAX, LLC \$8.95; ND WATER & POLLUTION CONTROL CONC \$20.00; NEWBY'S ACE HARDWARE \$294.11; NORMONT EQUIPMENT CO. \$2,551.50; NORTHWEST TIRE INC \$258.80; NORTHWESTERN EQUIPMENT INC \$1,795.00; OCLC INC \$619.90; OLYMPIC SALES INC \$951.27; O'REILLY AUTO PARTS \$12.87; PRAIRIE AUTO PARTS INC \$214.78; PRAIRIE DISTRIBUTION INC \$31.99; PUMI SYSTEMS LLC \$659.40; QUADIENT/DBA NEOFUNDS/TOTALFUNDS \$2,053.54; QUALITY QUICK PRINT INC \$3,774.00; R & J COMMUNICATIONS \$449.52; RED ROCK FORD OF DICKINSON \$1,890.89; REITER WELDING INC \$3,540.00; REVOLVING FUNDS-PETTY CASH \$106.80; RUDY'S LOCK & KEY LLC \$160.00; RUNNINGS SUPPLY INC \$587.59; SANFORD HEALTH OCCUPATIONAL MEDICINE DIVISION \$696.00; SANITATION PRODUCTS \$94.00; SAX MOTOR CO INC \$236.50; SCHOOL SPECIALTY, INC. \$38.71; SERVICE PRINTERS \$988.05; SIOUX VALLEY ENVIRONMENTAL INC \$4,550.00; SOUTHWEST GRAIN(BULK) \$36,543.36; SOUTHWEST WATER AUTHORITY \$361,215.46; SOUTHWESTERN DISTRICT HEALTH UNIT \$1,263.00; SPEE DEE DELIVERY SERVICE, INC \$187.99; STARK COUNTY AUDITOR \$41.10; STIFFERS SAW & BIKE \$49.98; STONERIDGE SOFT WARE, LLC \$3,468.75; STRYKER SALES CORPORATION \$1,218.25; SUMMIT COMPANIES \$3,179.85; SUNDANCE COVE, LLC \$228.50; SUNCLIME CONFERENCE \$100.00; SW VICTIM WITNESS PROGRAM \$1,100.84; SWANSTON EQUIPMENT \$144.24; SWEENEY CONTROLS COMPANY \$2,197.96; SWMCC-PRISONER HOUSING \$9,376.99; TEM RIGHT SERVICES INC \$1,999.73; TESSMAN COMPANY \$599.46; TITAN MACHINERY \$781.37; TMI STORAGE SYSTEMS CORP \$1,400.00; TOTAL SAFETY US INC \$452.67; TRACKER MANAGEMENT \$4,550.00; TRI-ENERGY COOPERATIVE \$95.25; TURTLE TRUCKS \$269.00; VALS SANITATION \$140.00; VERIZON WIRELESS \$4,126.32; WEST DAKOTA OIL INC \$460.38; WEST DAKOTA VETERINARY CLINIC INC \$134.67; WEST PLAINS INC \$69.38; WEST RIVER LODGE #5 \$397.50; ZADERAKA TRANSPORT INC \$825.00  
(April 22, 2020) 2834496

Diane F. Melbye, #03680  
MELBYE LAW OFFICE  
229 First Street West  
P.O. Box 1136  
Dickinson, ND 58602-1136  
(701) 483-1700  
dmelbye@ndsupernet.com  
Probate No.45-2020-PR-00043  
Attorney for Co-Personal Representatives

IN THE DISTRICT COURT OF STARK COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Jessica M. Snyder, Deceased.

### NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Administrator of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Wendy Baumgarten, Administrator of the estate, at MELBYE LAW OFFICE, P.O. Box 1136, Dickinson, North Dakota 58602-1136, or filed with the Court.  
Dated this 14th day of April, 2020

Wendy Baumgarten, Administrator  
(April 22 & 29; May 6, 2020) 2834856

MACKOFF KELLOGG LAW FIRM  
38 Second Ave E, Suite A  
Dickinson ND 58601  
Telephone Number: (701) 456-3210  
Olivia L. Krebs, Attorney #08743  
Email: okrebs@mackoff.com  
Attorneys for Personal Representative  
Probate No. 45-2020-PR-00039

STATE OF NORTH DAKOTA IN  
DISTRICT COURT COUNTY OF STARK  
SOUTHWEST JUDICIAL  
DISTRICT

In the Matter of the Estate of Donald Schnaidt, Deceased.

### NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Kay Baranko, Personal Representative of the Estate, or filed with the Court.  
Dated this 5th day of April, 2020.

/s/ Kay Baranko  
2920 129th Avenue SW  
Belfield, ND 58622  
Personal Representative  
(April 15, 22 & 29, 2020) 2834020

**NOTICE OF PUBLIC COMMENT GARRISON DAM/LAKE SAKAKAWEA OIL AND GAS MANAGEMENT PLAN & PROGRAMMATIC ENVIRONMENTAL ASSESSMENT (PEA) NORTH DAKOTA COMMENTS MUST BE POSTMARKED OR RECEIVED BY MAY 22, 2020**

The U.S. Army Corps of Engineers is seeking comments on the draft oil and gas management plan and PEA for the Lake Sakakawea/Garrison Dam Project. The plan and PEA outlines the process and requirements, including National Environmental Policy Act (NEPA) requirements, necessary to apply for a real estate outgrant to conduct oil and gas exploration and/or extraction activities on Garrison Project lands. The draft plan and PEA can be downloaded from [www.usace.army.mil/Missions/Civil-Works/Planning/Project-Reports/](http://www.usace.army.mil/Missions/Civil-Works/Planning/Project-Reports/). Comments can be mailed to: U.S. Army Corps of Engineers Omaha District (Attn: CENWO-PMA-C, John Shelman), 1616 Capitol Avenue, Omaha, NE 68102. Comments can also be emailed to: [cenwo-planning@usace.army.mil](mailto:cenwo-planning@usace.army.mil).  
(April 22, 2020) 2834757

### NOTICE

The U.S. Department of Agriculture's Animal and Plant Health Inspection Service (APHIS), Plant Protection and Quarantine, is making available to the public an environmental assessment for Federal involvement in the North Dakota Rangeland Grasshopper and Mormon Cricket Suppression Program. Persons wishing to obtain a copy of the document[s] can visit the APHIS website at [STATE OF NORTH DAKOTA  
\*\*PUBLIC SERVICE COMMISSION\*\*  
\*\*Dakota Prairie Refining, LLC / BOE South, LLC\*\*  
\*\*Transfer - Refinancing #151 & Permit #162 and #163\*\*  
\*\*Siting Application\*\*](https://www.aphis.usda.gov/aphis/ourcore/planthealth/plant-pest-and-disease-programs/sa_environmental_assessments/grasshopper-cricket-ea/grasshopper-cricket-by-state-or-contact-Don-Anderson, USDA-APHIS-PPQ, at 3509 Miriam Ave. Suite A, Bismarck, ND 58501, (701)355-3362. Inquiries should request the Environmental Assessment for the North Dakota Rangeland Grasshopper and Mormon Cricket Suppression Program, April 2020. Persons wishing to comment on the document[s] should send the comments to the above address(es) by May 15, 2020.<br/>(April 15 & 22, 2020) 2833991</p>
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**Case No. PU-20-165**  
**NOTICE OF OPPORTUNITY FOR HEARING**  
April 15, 2020

On December 30, 2013, the Commission issued to Dakota Prairie Refining, LLC (Dakota Prairie) and Lario Shipping, LLC, Certificate of Corridor Compatibility No. 151, Route Permit No. 162 and Route Permit No. 163, designating a corridor and routes for the construction, operation, and maintenance of a 6-inch and an 8-inch pipeline between the Dakota Prairie Refinery and the Lario Shipping, LLC rail hub in Stark County, North Dakota, for the transmission of refined petroleum products.

On March 31, 2020, Dakota Prairie and BOE South, LLC (formerly known as Lario Shipping, LLC) filed with the Commission a joint application to transfer Certificate 151, Permit 162 and Permit 163 to Dakota Prairie.

The issues to be considered are:  
1. Whether Dakota Prairie agrees and is able to comply with the terms and conditions of Certificate 151, Permit 162 and Permit 163 issued on December 30, 2013; and

2. Whether the requested transfer is compatible with the public interest. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding, and the reasons for requesting a hearing. Comments and requests for hearing must be received by May 15, 2020. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.  
PUBLIC SERVICE COMMISSION  
Jude Fedorchak, Commissioner  
Brian Kroschok, Chairman  
Randy Christmann, Commissioner  
(April 22, 2020) 2835022

**Official Proceedings**  
**February 4, 2020**  
**8:00 am**

Chairman Kuntz called the meeting of the Stark County Board of Commissioners to order. All members present.

**Agenda**  
Chairman Kuntz asked for any changes to the agenda. Commissioner Franchuk added National Flood Insurance Rate Plan.

MOTION BY: Commissioner Zander  
SECOND BY: Commissioner

Elkin  
To approve the agenda with the change.  
DISPOSITION: Roll call vote. All vote aye. Motion carried.

**Minutes**  
The January 7, 2020 Board of County Commissioner's meeting minutes were presented.

MOTION BY: Commissioner Franchuk  
SECOND BY: Commissioner Elkin  
To approve the January 7, 2020 Board of County Commissioner's meeting minutes as presented.

DISPOSITION: Motion carried  
General: \$1,136,498.09;

10 Mill: \$60,657.77;

County Road: \$196,990.59;

Highway Tax Distribution: \$184,814.50;

Special Road & Bridge: \$38,418.26;

Social Welfare: \$5,121.30;

Capital Improvement: \$753,459.91;

County Jail: \$389,276.64;

VSO Fund: \$13,433.94;

County Agent: \$24,495.46;

Weed Control: \$14,002.45;

9-1-1: \$23,159.74;

Adult Education: \$160.00;

Fingerprint Station: \$3,984.00;

Misc Grants: \$710.06;

SW Victim Witness Program: \$8,563.53;

Preservation Fund: \$20.75;

Siren Contingency: \$3,422.78;

24/7 Fund: \$3,438.86;

Other Reimbursements: \$3,617.59;

BCI-Asset Forfeiture: \$318.96;