

Affidavit of Publication

Colleen Park, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission - Telecommunications Relay Service Surcharge; 1** time(s) as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

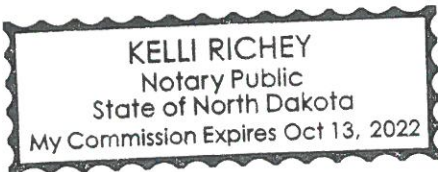
Signed: Colleen Park

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 9th day of July, 2020.

Kelli Richey



Public Notices

ADVERTISEMENT FOR BIDS

Notice is hereby given that sealed bids for the UTTC Jack Barden Center Office Remodel & Boiler Piping, Bismarck, North Dakota will be received at United Tribes Technical College, 3315 University Drive, Building 5, Bismarck, ND, until June 12, 2020 at 2:00 PM local time. The Owner will consider separate prime bids for General, Mechanical, and Electrical Construction or a Combined Single Prime Bid. All bids received after the scheduled time will be returned to the bidder unopened.

The project consists of an interior renovation of the upper level from an open office area to individual offices and replacement of boiler piping, including related mechanical and electrical systems as indicated and specified in the contract documents.

Contractors desiring to submit a bid may obtain an electronic (PDF) copy of the contract documents from Fitterbush-Ellig-H using P.C. Architects, 711 Riverwood Dr., Suite 1, Bismarck, ND 58504-6220, 701-223-7780 Attn: Jeff Feist

The project drawings and specifications will also be on file at the following Builder's Exchanges: Bismarck-Mandan Builders Exchange; Construction Plans Exchange, Bismarck, ND; Fargo-Moorhead Builders Exchange, Fargo, ND; Minot Builders Exchange, Minot, ND; Construction Industry Center, Rapid City, SD; Minnesota Builders Exchange, Minneapolis, MN; Dodge Data & Analytics, Hot Springs, AR and CMD Group, Norcross, GA.

Each bid shall be submitted in duplicated copy and enclosed in a sealed opaque envelope upon which there is disclosed the necessary information as required by the Supplementary Instructions to Bidders.

Each bid shall be accompanied by a separate sealed opaque envelope containing a Bidder's bond made payable to United Tribes Technical College and executed by the Bidder as principal and by a surety company authorized to do business in North Dakota, in a sum equal to five percent (5%) of the Bidder's highest total bid combination, including all add alternates to the bid items, conditioned that if Bidder's proposal be accepted and the contract awarded to him, he within ten (10) days after notice of such award, will effect and execute a contract in accordance with the terms of his bid and a contractor's bond as required by law and the regulations and determinations of the Owner.

AIA Document A310, Bid Bond should be used to execute the bid guarantee. In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must have a copy of his North Dakota Contractor's License or certificate of renewal thereof issued by the Secretary of State enclosed in the bid bond envelope; must be licensed for the highest amount of his total bid combination including add alternates; and such license must have been in effect at least ten (10) days prior to the date of the bid opening.

No bid will be read or considered which does not fully comply with the provisions herein as to bonds and licenses, and any deficient bid submitted will be resealed and returned to the Bidder immediately. Federal Regulations: Funding for this project is provided by DOE Title II Part A. All bids are subject to the Federal laws and regulations associated with that program. Bidders on this Work will be required to comply with Education Department General Administrative Regulations (EDGAR) Title 34 CFR Part 74 as applicable, including the following provisions:

1. Equal Employment Opportunity — E.O. 11246—Equal Employment Opportunity, as amended by E.O. 11375.
2. Copeland "Anti-Kickback" Act (18 U.S.C. and 40 U.S.C. 276c) 874 .
3. Davis-Bacon Act, as amended (40 U.S.C. 276a to a-7).
4. Contract Work Hours and Safety Standards Act (40 U.S.C. 327-333)
5. Rights to Inventions Made Under a Contract or Agreement
6. Clean Air Act (42 U.S.C. 7401 et seq.) and the Federal Water Pollution Control Act (33 U.S.C. 1251 et seq.), as amended
7. Byrd Anti-Lobbying Amendment (31 U.S.C. 1352)
8. Debarment and Suspension (E.O. 12549 and E.O. 12689)

The requirements for Bidders and Contractors under these orders and provisions are explained in the specifications. The Owner reserves the right to hold all legitimate bids for a period of Thirty (30) days after the date fixed for the opening thereof. The Owner further reserves the right to reject any and all bids or portions thereof and to waive irregularities, and the Owner shall incur no legal liability for the payment of any monies until the contract is awarded and approved by the proper authorities.

The successful Bidder will be required to furnish a Performance-Payment Bond. Dated this 29th day of May 2020
Mr. Leander McDonald
President
United Tribes Technical College
3315 University Drive
Bismarck, North Dakota 58504
6/3 & 5 - 8638

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN that a self-storage facility lien will be foreclosed by private sale and the personal property held for, Jesse Lewis, 607 N 2nd Street, Bismarck ND 58501, By Rocky Gordon & Company will be sold to the highest bidder, for cash, at the front door of unit #259, 2521 Morrison Avenue, Bismarck ND 58504. On June 19, 2020 at 10:30 AM.
Dated this 2nd day of June, 2020
6/5 & 12 - 8798

LINCOLN CITY COUNCIL

Meeting Minutes

May 28, 2020

The regular meeting of the Lincoln City Council was called to order by Mayor Wise at 7:01 pm, at the Lincoln Community Center, 74 Santee Road, Lincoln, ND. Members Present: Akre via Zoom, Volk via Zoom, Schock, and Attorney Hagel via Zoom.

Attendance - Roll Call

Akre-Here

Volk-Here

Schock-Here

Schantz-Absent

Agenda Approval

Motion by Volk to approve the agenda.

Seconded by Akre

Motion Carried

Approval of Minutes

Motion by Volk to approve the 5/7/20 Council Minutes.

Seconded by Schock

Motion Carried

Old Business

Employee Handbook-Infants at Work

Akre discussed the proposed policy for allowing infants at work. Hagel has reviewed and the supporting forms required will be a liability waiver and a supervisor's work review. Shook was in favor of trying it and Volk agreed. Schock would like to see weekly supervisor work reviews.

Motion by Volk to approve the infants at work policy.

Seconded by Akre

Motion Carried

Schantz-Personnel Actions

Schantz was absent.

Motion by Schock to table.

Seconded by Akre

Motion Carried

NEW BUSINESS

#239 Industrial Ordinance – 2nd Reading

Mayor Wise would like to add an amendment for a speed limit of 15 mph in industrial zones. Hagel said he can incorporate an amendment, but other sections of our code would have to be reviewed first.

Motion by Schock to table the 2nd reading.

Seconded by Volk

Motion Carried

Farmers Market

Per Schock, some residents would like to conduct a small farmers market in town. We could issue our \$5 food permit to participants and it would be a seasonal permit with an end date. This would be just locals selling a few garden items. Hagel indicated they would have to check with the ND Department of Health to make sure they have the proper licensing if required.

City Office Cell Phone

Akre would like the office staff to have shared use cell phone. Office personnel have currently been using their personal cell phones when running around town taking pictures of violations and posting to the city Facebook page. In an emergency, we would be able to forward the office phone to cell phone.

Motion by Volk to approve the purchase of an office cell phone.

Seconded by Akre

Motion Carried

Moonridge Subdivision-Erosion Control

A Lincoln resident who lives directly south of the subdivision was concerned about blowing dirt and water drainage from the undeveloped lots. The resident wants the property owner to maintain this property. Leingang from Public Works stated the property owner was issued a Notice of Deficiencies and a fine was issued last week. The paperwork is currently at Hagel's law office. Leingang said the owner might start paving the streets soon. Volk suggested the next step is to have the engineers go back over and make sure they are following the plat and not in violation. Hagel indicated we could enforce our nuisance ordinance or the city can fix the problem and assess the property owner. Schock would like to see the owner get black dirt on there to make the sand quit blowing.

Municode Update

Per Akre, our city webpage now has our Code of Ordinance available online in a searchable PDF format. The fully interactive version will not be available until Municode has republished it and this will be at the end of summer.

Special Use Permit

This pertains to Schock and he has recused himself. Shook took responsibility for letting the permit lapse for commercial painting, welding, and sandblasting at his property.

Motion by Volk to approve the special use permit.

Seconded by Akre for discussion. Schock indicated he has resubmitted the application to renew the permit. However, due to the lapse, Burleigh County is looking at legal action against Schock because it is a conflict of interest for the City to do so. Volk indicated Schock is in the process of rezoning to light industrial. Right now the rezoning is hung up with P&Z. Hagel indicated some plat issues were brought up at the last P&Z meeting, P&Z denied, and P&Z asked for a resubmission.

Roll Call Vote

Volk-Yes

Akre-No

Mayor's Tie Breaker-Yes

Schock-Absent

Motion Carried

Shop Condos

Mayor Wise wanted to talk about this because it came up at a P&Z meeting. Volk would like to see these and Akre believes there is a demand for them. However, we would have to create an ordinance on what type of shop condos would be allowed and where they would be allowed. Hagel suggested the council form a committee to look in to shop condo and to include the engineers on the committee.

Volk motions to direct Mayor Wise to appoint a committee.

Seconded by Akre

Schock Abstains

Motion Carried

Budget Committee

Before August 10, 2020, Lincoln must submit the preliminary budget statement and set a public budget hearing date between 9/7/2020 and 10/7/20. Auditor Surface will send out some tentative dates next week for an initial committee meeting. Those interested in sitting on the committee were Mayor Wise, Akre, and Volk. The PD Chief and Public Works Director will be included. Public notice will be given if residents are interested in attending the meetings.

Portfolios

Schantz-Absent.

Volk-I have been informed we need to have a bartender server training class for Lincoln bartenders. A time and place for training will be discussed at the 6/4/20 meeting.

Akre-I want to remind everyone that committees are responsible for getting their minutes into the city office. It should not be the city office's job to be doing the minutes for all the committees. If a secretary is missing from a committee, someone from the committee has to fill in. Specifically, P&Z. Mayor Wise will address this with P&Z. Schock-Dickson is out for a while because of surgery. Some landscaping is still going on around the new shop. We will be doing the fabric and rock along DJ's parking lot.

Mayor Wise thought the contractor was supposed to be doing the fabric and rock. Wise will contact the contractor. Schock received a thank-you from a resident for the groundwater wells we put in. Wise said we have one more to put in along Santee Road.

There might be some grants through the State Water Commission.

Mayor Wise-I want to thank the residents for keeping the grass clippings and branches in the bins.

Committee Reports

MPO-I have the minutes from the last meeting if anyone wants to read them. Economic Development-No meetings at this time.

Tree Board-The Tree Board held a meeting last week and drafted a plan. This plan has to be approved by the council.

Motion by Schock to approve the tree board plan.

Seconded by Akre

Motion Carried

ND Care-Still looking for volunteers.

Adjournment

Motion by Volk to adjourn at 8:29 pm.

Seconded by Schock

Motion Carried

Minutes submitted by City Auditor, Shawn Surface, subject to request and revision of the City Council.

6/5 - 8787

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN that a self-storage facility lien will be foreclosed by private sale and the personal property held for, Hollis Stavn, 802 N 13th Street, Bismarck ND 58501, By Rocky Gordon & Company will be sold to the highest bidder, for cash, at the front door of unit #222, 2521 Morrison Avenue, Bismarck ND 58504. On June 19, 2020 at 10:20 AM.
Dated this 2nd day of June, 2020
6/5 & 12 - 8794

NOTICE OF HEARING

N.D. INDUSTRIAL COMMISSION

OIL AND GAS DIVISION

The North Dakota Industrial Commission will hold a public hearing at 9:00 a.m. Wednesday, June 24, 2020, at the N.D. Oil & Gas Division, 1000 East Calgary Ave., Bismarck, N. D. At the hearing the Commission will receive testimony and exhibits. Persons with any interest in the cases listed below, take notice.

PERSONS WITH DISABILITIES: If at the hearing you need special facilities or assistance, contact the Oil and Gas Division at 701-328-8038 by Thursday, June 11, 2020.

STATE OF NORTH DAKOTA TO:

Case No. 28430: (Continued) Proper spacing for the development of the Mondak-Stonewall Pool, McKenzie County, ND, redefine the field limits, and enact such special field rules as may be necessary. White Rock Oil & Gas, LLC
Case No. 27582: (Continued) Proper spacing for the development of the

Tioga-Lodgepole Pool, Burke, Williams and Mountrail Counties, ND, redefine the field limits, and enact such special field rules as may be necessary. Hess Bakken Investments II, LLC

Case No. 28434: (Continued) Application of Bruin E&P Operating, LLC for an order amending the applicable orders for the Dublin-Bakken Pool to establish an overlapping 2560-acre spacing unit consisting of Sections 2, 3, 10 and 11, T.157N., R.100W., Williams County, ND, and authorize one horizontal well to be drilled on the unit, and such other relief as is appropriate.

Case No. 28193: (Continued) Application of Bruin E&P Operating, LLC for an order amending the applicable orders for the Elm Tree-Bakken Pool to establish an overlapping 1280-acre spacing unit consisting of Sections 28 and 33, T.153N., R.93W., McKenzie and Mountrail Counties, ND, and authorize twelve horizontal wells to be drilled on such unit, and for such other relief as may be appropriate.

Case No. 28293: (Continued) Application of Continental Resources, Inc. for an order amending the field rules for the Elm Tree-Bakken Pool and/or Antelope-Sanish Pool, Mountrail and McKenzie Counties, ND, as follows: (i) create and establish an overlapping 1280-acre spacing unit comprised of Sections 28 and 33, T.153N., R.93W., authorizing the drilling, completing and producing of a total not to exceed two wells on said overlapping 1280-acre spacing unit; and (ii) create and establish an overlapping 2560-acre spacing unit comprised of Sections 28 and 33, T.153N., R.93W. and Sections 1 and 12, T.152N., R.94W., authorizing the drilling, completing and producing of a total not to exceed twenty-two wells on said overlapping 2560-acre spacing unit, and such other relief as is appropriate.

Case No. 28286: (Continued) Application of Continental Resources, Inc. for an order amending the field rules for the Baker-Bakken Pool, Williams and McKenzie Counties, ND, to create and establish the following: (i) two overlapping 1920-acre spacing units comprised of Sections 28 and 33, T.154N., R.101W. and Section 4, T.153N., R.101W.; and Sections 9, 16 and 21, T.153N., R.101W., authorizing the drilling of a total not to exceed three wells on each proposed overlapping 1920-acre spacing unit; and (ii) four overlapping 3840-acre spacing units comprised of Sections 27, 28, 33 and 34, T.154N., R.101W.; Sections 28, 29, 32, and 33, T.154N., R.101W. and Sections 4 and 5, T.153N., R.101W.; Sections 8, 9, 16, 17, 20 and 21; and Sections 9, 10, 15, 16, 21 and 22, T.153N., R.101W., authorizing the drilling of a horizontal well on or near the section line between existing spacing units on each proposed overlapping 3840-acre spacing unit, and such other relief as is appropriate.

Case No. 28472: (Continued) Application of Oasis Petroleum North America LLC for an order amending the applicable orders for the Todd-Bakken Pool to establish an overlapping 2560-acre spacing unit described as Sections 27, 28, 33 and 34, T.154N., R.101W., Williams and McKenzie Counties, ND, and authorize one horizontal well to be drilled on such unit, and for such other relief as may be appropriate.

Case No. 28382: (Continued) Application of XTO Energy Inc. for an order amending Order No. 29630 and any other orders of the Commission for the Haystack Butte-Bakken Pool, Dunn County, ND, to eliminate the requirement that a well shall be drilled and completed on a 640-acre spacing unit described as Section 31, T.148N., R.97W., before allowing a section line well to be drilled and completed on an existing overlapping 3840-acre spacing unit described as Sections 19, 20, 29, 30, 31, and 32, T.148N., R.97W., and such other relief as is appropriate.

Case No. 28496: Application of Petro-Hunt, L.L.C. for an order pursuant to NDAC § 43-02-03-88.1 pooling all interests in a spacing unit described as Sections 2, 3, 10 and 11, T.153N., R.95W., Charlson-Bakken Pool, McKenzie County, ND, as provided by NDCC § 38-08-08, and such other relief as is appropriate.

Case No. 28497: Application of Petro-Hunt, L.L.C. for an order pursuant to NDAC § 43-02-03-88.1 pooling all interests in a spacing unit described as Sections 2 and 11, T.153N., R.95W., Charlson-Bakken Pool, McKenzie County, ND, as provided by NDCC § 38-08-08, and such other relief as is appropriate.

Case No. 28498: Application of Petro-Hunt, L.L.C. for an order pursuant to NDAC § 43-02-03-88.1 pooling all interests in a spacing unit described as the SW/2 of Section 12, being that portion lying south of a diagonal line drawn from the northwest corner to the southeast corner, and All of Section 13, T.153N., R.95W., Phelps Bay-Bakken Pool, McKenzie County, ND, as provided by NDCC § 38-08-08, and such other relief as is appropriate.

Case No. 28499: Application of Hess Bakken Investments II, LLC pursuant to NDAC § 43-02-03-88.1 for an order allowing oil and gas produced from the TI-Nelson- 157-94-3031H-1 (File No. 37211), TI-Nelson- 157-94-3031H-2 (File No. 36970), TI-Nelson- 157-94-3031H-3 (File No. 36971), TI-Nelson- 157-94-3031H-4 (File No. 36972), TI-Nelson- 157-94-3031H-5 (File No. 37212), Sections 30 and 31, T.157N., R.94W.; and TI-Nelson- LE-157-94-3031H-1 (File No. 37123), Sections 29, 30, 31 and 32, T.157N., R.94W., Mountrail County, ND, wells to be commingled in a central production facility located in the NWNE of Section 30, T.157N., R.94W., pursuant to NDAC § 43-02-03-48.1 or granting such other and further relief as may be appropriate.

Case No. 28500: Application of Hess Bakken Investments II, LLC pursuant to NDAC § 43-02-03-88.1 for an order allowing oil and gas produced from the EN-Ruland A-155-94- 1201H-1 (File No. 19983), EN-Ruland A-155-94- 1201H-2 (File No. 19987), EN-Ruland A-155-94- 1201H-3 (File No. 19989), EN-Ruland A-155-94-1201H-4 (File No. 35335), EN-Ruland A-155-94-1201H-5 (File No. 35334), Sections 1 and 12, T.155N., R.94W.; and Sections 6 and 7, T.155N., R.93W.; EN-Dobrovoly A-155-94- 1324H-1 (File No. 19985), EN-Dobrovoly A-155-94-1324H-2 (File No. 19988), EN-Dobrovoly A-155-94- 1324H-3 (File No. 19990), Sections 13 and 24, T.155N., R.94W.; and EN-Dobrovoly A- LE-155-94-1319H-1 (File No. 35337), Sections 13 and 24, T.155N., R.94W. and Sections 18 and 19, T.155N., R.93W., Mountrail County, ND, wells to be commingled in a central production facility located in the NWNE of Section 13, T.155N., R.94W., pursuant to NDAC § 43-02-03-48.1 or granting such other and further relief as may be appropriate.

Case No. 28501: Application of Hess Bakken Investments II, LLC pursuant to NDAC § 43-02-03-88.1 for an order allowing oil and gas produced from the EN-Skabo Trust-155-93- 0631H-1 (File No. 18677), EN-Skabo Trust 155-93-0631H-2 (File No. 22771), EN-Skabo Trust 155-93-0631H-3 (File No. 22772), EN-Skabo Trust- 155-93-0631H-4 (File No. 31526), EN-Skabo Trust- 155-93-0631H-5 (File No. 31527), EN-Skabo Trust- 155-93-0631H-6 (File No. 31528), EN-Skabo Trust- 155-93- 0631H-7 (File No. 31529), Section 31, T.156N., R.93W. and Section 6, T.155N., R.93W.; EN-Rehak-155-93- 0718H-1 (File No. 18674), EN-Rehak- 155-93-0718H-2 (File No. 22795), EN-Rehak- 155-93-0718H-3 (File No. 28466), EN-Rehak- 155-93-0718H-4 (File No. 28467), EN-Rehak- 155-93-0718H-5 (File No. 28468), EN-Rehak- 155-93- 0718H-6 (File No. 28469), Sections 7 and 18, T.155N., R.93W.; and

EN-Rehak-LE- 155-93-0718H- 1 (File No. 32498), Sections 7, 8, 17 and 18, T.155N., R.93W., Mountrail County, ND, wells to be commingled in a central production facility located in the SWSE of Section 6, T.155N., R.93W., pursuant to NDAC § 43-02-03-48.1 or granting such other and further relief as may be appropriate.

Case No. 28502: Application of Hess Bakken Investments II, LLC pursuant to NDAC § 43-02-03-88.1 for an order allowing oil and gas produced from the EN-Cvancara-155-93- 1522H-1 (File No. 17389), EN-Cvancara 155-93-1522H-2 (File No. 24004), EN-Cvancara 155-93-1522H-3 (File No. 24003), Sections 15 and 22, T.155N., R.93W.; EN-Dobrovoly-155-93- 2128H-1 (File No. 18405), EN-Dobrovoly-155-93- 2128H-2 (File No. 22769), EN-Dobrovoly-155-93- 2128H-3 (File No. 22770), EN-Dobrovoly- 155-93-2128H-4 (File No. 26984), EN-Dobrovoly-155-93-2128H-5 (File No. 26985), EN-Dobrovoly- 155-93-2128H-6 (File No. 26987), Sections 21 and 28, T.155N., R.93W.; EN-State B-155-93-1609H-1 (File No. 18229), EN-State B-155-93-1609H-2 (File No. 24445), EN-State B-155-93-1609H-3 (File No. 24444), EN-State B-155-93-1609H-4 (File No. 24443), and EN-State B-155-93-1609H-5 (File No. 24442), Sections 9 and 16, T.155N., R.93W., Mountrail County, ND, wells to be commingled in a central production facility located in the NENW of Section 15, T.155N., R.93W., pursuant to NDAC § 43-02-03-48.1 or granting such other and further relief as may be appropriate.

Case No. 28503: Application of Hess Bakken Investments II, LLC pursuant to NDAC § 43-02-03-88.1 for an order allowing oil and gas produced from the SC-5WX- 152-99-0310H-1 (File No. 26174), SC-5WX- 152-99-0310H-2 (File No. 33891), SC-5WX- 152-99-0310H-3 (File No. 33892), SC-5WX- 152-99-0310H-4 (File No. 33893), SC-5WX- 152-99-0310H-5 (File No. 36509), SC- 5WX- 152-99-0310H-6 (File No. 36510), Sections 3 and 9, T.152N., R.99W.; SC-5WX- LW-152- 99-0310H-1 (File No. 36511), Sections 3, 4, 9 and 10, T.152N., R.99W.; SC-4WX-153-98-3130H-1 (File No. 26171), SC-4WX-153-98-3130H-2 (File No. 26172), and SC-4WX- 153-98-3130H-3 (File No. 26173), Sections 30 and 31, T.153N., R.98W., Williams and McKenzie Counties, ND, wells to be commingled in a central production facility located in Lot 2 of Section 3, T.152N., R.99W., pursuant to NDAC § 43-02-03-48.1 or granting such other and further relief as may be appropriate.

Case No. 28504: Application of Hess Bakken Investments II, LLC pursuant to NDAC § 43-02-03-88.1 for an order allowing oil and gas produced from the BB-Federal- 151-95-0817H-2 (File No. 30031), BB-Federal- 151-95-0817H-3 (File No. 30030), BB-Federal- 151-95-0817H-4 (File No. 30029), BB-Federal- 151-95-0817H-5 (File No. 30028), BB-Federal- 151-95-0817H-6 (File No. 30027), Sections 8 and 17, T.151N., R.95W.; BB-Federal A- 151-95-0910H-2 (File No. 30147), BB- Federal A- 151-95-0910H-3 (File No. 30148), BB-Federal A- 151-95-0910H-4 (File No. 30149), BB-Federal A- 151-95-0910H-5 (File No. 30150), BB-Federal A- 151-95-0910H-6 (File No. 30151), Sections 9 and 10, T.151N., R.95W.; BB-Chapin 151-95-0506H-2 (File No. 25057), BB-Chapin 151-95-0506H-3 (File No. 25058), BB-Chapin 151-95-0506H-4 (File No. 25059), Sections 5 and 6, T.151N., R.95W.; BB-Chapin A- 151-95-0403H-7 (File No. 29159), BB-Chapin A- 151-95-0403H-8 (File No. 29160), BB-Chapin A- 151-95-0403H-9 (File No. 29161), BB-Chapin A- 151-95-0403H-10 (File No. 29162), Sections 3 and 4, T.151N., R.95W.; and BB-Chapin A- LS-151-95-0403H-1 (File No. 29163), Sections 3, 4, 9 and 10, T.151N., R.95W., McKenzie County, ND, wells to be commingled in a central production facility located in the SESE of Section 5, T.151N., R.95W., pursuant to NDAC § 43-02-03-48.1 or granting such other and further relief as may be appropriate.

Case No. 28505: Application of Hess Bakken Investments II, LLC pursuant to NDAC § 43-02-03-88.1 for an order allowing oil and gas produced from the BB-Ch

North Dakota Public Notices

NOTICE OF PUBLIC HEARING
A public hearing will be held on June 15, 2020, at 6:00 p.m. via a web-based, virtual meeting concerning amendments to the City's Land Use Ordinances.

North Dakota Public Notices

INVITATION NO.:... IFB 20-16
GENERAL CONSTRUCTION
ELECTRICAL CONSTRUCTION
TOTAL COMBINED CONSTRUCTION

STATE OF NORTH DAKOTA
COUNTY OF CASS
IN DISTRICT COURT
EAST CENTRAL JUDICIAL DISTRICT
Royal Jewelers, Inc., Plaintiff,

Adam D. Wogsland (ND ID 06226)
Jesse D. Maier (ND ID 07843)
SEVERSON, WOGSLAND, & LIEBL, PC
4627 44th Avenue S., Ste. 108
Fargo, ND 58104

BIDS WANTED
Concrete Spot Repair & Incidentals
Project No. PR-20-B1
Sealed bids will be received at the Office of the City Auditor, City Hall, Fargo, North Dakota, until 11:30 a.m., Wednesday, June 24, 2020.

CERTIFICATE
STATE OF NORTH DAKOTA
COUNTY OF CASS
I, Steven Sprague, the duly appointed, qualified and acting City Auditor of the City of Fargo, North Dakota, do hereby certify that the foregoing is a full, true, and correct copy of a Resolution adopted by the Board of City Commissioners of the City of Fargo at the Regular Meeting of the Board held on Monday, June 1, 2020.

NOTICE OF HEARING

Notice is hereby given that the Fargo City Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Monday, June 15, 2020 at 5:15 p.m. to consider approval or denial of a Land Development Code Text Amendment to amend Section 20-0402(T)(3) and repeal Section 20-0403(C)(5)(e) of the Fargo Municipal Code (Land Development Code) relating to the prohibition of firearm and ammunition sales as a non-farm commercial use or as a home occupation.

NOTICE OF HEARING

Notice is hereby given that the Fargo City Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Monday, June 15, 2020 at 5:15 p.m. to consider approval or denial of a Land Development Code Text Amendment to amend Section 20-0402(T)(3) and repeal Section 20-0403(C)(5)(e) of the Fargo Municipal Code (Land Development Code) relating to the prohibition of firearm and ammunition sales as a non-farm commercial use or as a home occupation.

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NOTICE OF THE ADDISON TOWNSHIP BOARD OF TOWNSHIP SUPERVISORS
Notice is hereby given that the Addison Township Board of Township Supervisors has received an application for a Conditional Use Permit from Horvath Towers V of contemplating the construction of a telecommunications tower on the E 1/2 SE 1/4 of Section 36 in Addison Township. Take notice that a public meeting will be held on June 18, 2020 at 8:00 p.m. at the Davenport Elementary School Gym located at 115 4th Avenue, Davenport, ND. Members of the public are welcome to participate and will be heard thereon at that time and place. Please maintain proper social distancing if you attend the meeting and masks are recommended for attendees. Copies of the Application for Conditional Use Permit will be available at the hearing. (June 2 & 9, 2020) 2841318

NOTICE OF THE ADDISON TOWNSHIP BOARD OF TOWNSHIP SUPERVISORS
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IN DISTRICT COURT, COUNTY OF CASS, STATE OF NORTH DAKOTA
IN THE MATTER OF THE ADOPTION OF
RYDER L. LARSON, DOB 09/02/2010, A MINOR
Stephen Larson, Petitioner,
v.
Julie Hoffman, North Dakota Department of Human Services; Justin Chloupek, biological father, Respondents.

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Deferred Accounting - COVID-19 Application
Case No. PU-20-193
HEARING
May 27, 2020
On April 24, 2020, Otter Tail Power Company filed an application for authority for deferred accounting to track financial effects of the COVID-19 pandemic and record and defer such effects as a regulatory asset.

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Deferred Accounting - COVID-19 Application
Case No. PU-20-193
HEARING
May 27, 2020
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REQUEST FOR PROPOSALS - GROUP HEALTH PLAN
NORTH DAKOTA PUBLIC EMPLOYEES RETIREMENT SYSTEM
The North Dakota Public Employees Retirement System is extending an invitation to submit completed Request for Proposals for the insurance and/or administration of its employee/retiree medical and prescription drug insurance plan with a July 1, 2021 effective date. Proposals will be accepted for insurance companies that are capable of offering a statewide provider network, utilization management, disease management, wellness program, and pharmacy benefit management and other related services. The detailed requirements are contained in the Request for Proposal and can be found on the NDPERS website at: https://ndpers.nd.gov/about/bid-opportunities/ The website contains the RFP and other important information. Bidders should regularly check the site for updates. Proposals must be received no later than 5:00 P.M. (CDT) on Wednesday, July 15, 2020. Questions concerning the RFP shall be directed by e-mail to Mr. Bryan Reinhardt, breinhardt@nd.gov by 5:00 P.M. (CDT) on Thursday, June 18, 2020. (June 9, 2020) 2841901

Request for Proposal
Fargo Public Library
for Library Materials
All proposals will be accepted by emailing: tdirks@fargolibrary.org
Proposals must be received by July 10th 2020 by 5:00 PM
The City of Fargo reserves the right to reject all submissions.
City Auditor's Office
(June 9 & 16, 2020) 2842472

Request for Proposal
Fargo Public Library
for Library Materials
All proposals will be accepted by emailing: tdirks@fargolibrary.org
Proposals must be received by July 10th 2020 by 5:00 PM
The City of Fargo reserves the right to reject all submissions.
City Auditor's Office
(June 9 & 16, 2020) 2842472

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
TELECOMMUNICATIONS RELAY SERVICE SURCHARGE
May 27, 2020
On April 21, 1993, Governor Edward T. Schafer approved House Bill No. 1028 that established a program to provide specialized telecommunications services and equipment to the communications impaired. The relay services program is funded by an access line surcharge paid by the customers of local exchange companies and radio communications service providers.

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
TELECOMMUNICATIONS RELAY SERVICE SURCHARGE
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BIDS WANTED
Street Lighting & Incidentals
Improvement District No. SL-20-B1
Sealed bids will be received at the Office of the City Auditor, City Hall, Fargo, North Dakota, until 11:30 a.m., Wednesday, July 8, 2020. The bids will then be opened and read at the City Hall Meadowlark Room, 225 4th Street North, Fargo, ND for the construction of Street Lighting & Incidentals, Improvement District No. SL-20-B1 of the following:
Between 6th Avenue South and 11th Avenue South and between 17th Street South and 21st Street South
Bids shall be on the basis of cash payment for work performed. All work included in the bid shall be fully completed on or before 11/15/2020.
Bids must be in a sealed envelope plainly marked "Street Lighting & Incidentals, Improvement District No. SL-20-B1", and attached to the outside of the bid envelope must be A SEPARATE ENVELOPE CONTAINING A LIST OF ALL ADDENDA TO THE PLANS AND SPECIFICATIONS AND AN ACKNOWLEDGEMENT BY THE BIDDER OF RECEIPT OF SUCH ADDENDA. THE SEPARATE ENVELOPE SHALL ALSO CONTAIN A BIDDER'S BOND IN THE AMOUNT OF 5% OF THE FULL AMOUNT OF THE BID executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of award, shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the governing body. Countersignature of a bid bond is not required under this section.

Brent T. Boeddeker
Attorney ID#08392
OHNSTAD TWICHELL, P.C.
444 Sheyenne Street, Suite 102
P.O. Box 458
West Fargo, ND 58078
(701) 282-3249
bboeddeker@ohnstadlaw.com
Attorney for Personal Representative
Court File No. 09-2020-PR-00057
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Jerry G. Weiss, Deceased
NOTICE TO CREDITORS
1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Sean A. Weiss as Personal Representative of the Estate at 3220 - 12th Avenue North, Lot 115, Fargo, ND 58102, or filed with the Court. Dated this 24th day of February, 2020.
/s/ Sean A. Weiss
Personal Representative of the Estate of Jerry G. Weiss, deceased
3220 - 12th Avenue North, Lot 115
Fargo, ND 58102
(June 9, 16 & 23, 2020) 2842181

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES
relating to Geothermal, In Situ Mining, and High-Level Radioactive Waste Administrative Rules.
North Dakota Geological Survey
will hold a public hearing to address proposed changes to the N.D. Admin. Code.
Geological Survey Division
1000 E. Calgary Ave.
Bismarck, ND
Tues., July 7, 2020
8:30 a.m.
Copies of the proposed rules may be obtained by writing the ND Geological Survey at 600 E. Blvd., Dept. 405, Bismarck, ND 58505-0840, or by calling (701) 328-8000. View changes and Covid19 hearing procedures at www.dmr.nd.gov/hdgs. Comment in writing by 5pm July 17. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Geological Survey at the above address or phone number by June 23.

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IN DISTRICT COURT, COUNTY OF CASS, STATE OF NORTH DAKOTA
IN THE MATTER OF THE ADOPTION OF
JACE E. LARSON, DOB 10/30/2013, A MINOR
Stephen Larson, Petitioner,
v.
Julie Hoffman, North Dakota Department of Human Services; Justin Chloupek, biological father, Respondents.
Civil No. 09-2020-DM-00395
AMENDED NOTICE OF PETITION TO: THE ABOVE-NAMES RESPONDENT: Julie Hoffman, North Dakota Department of Human Services, 600 East Boulevard Avenue, Dept. 325, Bismarck, ND 58505; and Justin Chloupek
[1] PLEASE TAKE NOTICE that a Petition in the above-entitled matter has been filed with the Clerk of District Court in and for Cass County, North Dakota, requesting the termination of parental rights and stepparent adoption of the minor child, Jace E. Larson, should said petition be granted.
[2] Pursuant to N.D.C.C. §§ 14-15-11, 14-15-19(6), twenty (20) days' previous notice of the intended application must be given in the official newspaper printed in this county. You are hereby notified that twenty (20) days after the publication hereof, Petitioners will request entry of an order terminating parental rights and adoption of Ryder L. Larson. Any person opposed to the granting of this Petition should voice objection hereto or forever be silent. Said Petition will come on for an initial hearing before the Honorable Wade L. Webb, Judge of the District Court in and for Cass County, North Dakota, in the chambers of said Court located in the Cass County Courthouse in the City of Fargo, County of Cass, North Dakota on July 20, 2020 at 9:30 a.m. or as soon thereafter as counsel can be heard.
[3] Dated this 27th day of May, 2020
/s/ Krista L. Andrews
Krista L. Andrews (ND ID 05504)
Jeffrey P. Sprout (ND ID 08770)
Anderson, Bottrell, Sanden & Thompson
4132 30th Avenue, SW, Suite 100
Fargo, ND 58106-0247
(701) 235-3300
kandrews@andersonbottrell.com
jsprout@andersonbottrell.com
Attorneys for Petitioners
(June 2, 9 & 16, 2020) 2841573

STATE OF NORTH DAKOTA
PUBLIC NOTICE:
This vehicle has been impounded by Ed's Towing Service, Inc. and we are seeking the rightful owner.
2015 Nissan Frontier
VIN: 1N6AD0EVXFN701022
Impounded From: 415 34th St N Dilworth, MN 55629 Walmart
Date of Impoundment: 03/27/2019
Place of Storage: Ed's Towing Service, Inc.
Address: 2848 22nd Ave S Moorhead, MN 56560
Phone: 218-233-7740
Impounding Agency: Private Property Management
Registered Owner/Lien Holder: Nissan Infiniti LT
Address: PO Box: 254648 Sacramento, CA 95865
County Impounded: Clay
Owner/and/or Lien Holder has 30 days to claim the vehicle from the date of publication or the towing/storage business or LE agency will be granted legal ownership of the vehicle. (As per MN Statute: 168B.06)
(June 9 & 16, 2020) 2841811

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(June 9 & 16, 2020) 2841811

IN DISTRICT COURT, CASS COUNTY, NORTH DAKOTA
Civil No. 09-2016-CV-02094
NOTICE OF EXECUTION SALE
The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff,
vs.
David M. Webber, a single person; and any other person in possession, Defendants.
[1] NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Cass, North Dakota, East Central Judicial District, entered and docketed in the Office of the Clerk of said Court on February 3, 2020, in an action wherein The Industrial Commission of North Dakota, acting in its capacity as the North Dakota Housing Finance Agency was Plaintiff and David M. Webber, a single person; and any other person in possession; were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendant, David M. Webber, a single person; together with costs and disbursements of said action, the sum of \$142,106.41, and by virtue of a Specific Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Fargo, County of Cass, North Dakota, on July 15, 2020, at the hour of 10:00 a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.
[2] The premises to be sold as aforesaid are situated in the County of Cass, State of North Dakota, and are more particularly described as follows:
Lot Seven, of King's Subdivision of Block Forty-one of Northern Pacific Addition to the City of Fargo, situate in the County of Cass and the State of North Dakota.
APN #: 01-2140-00740-000
(Street Address: 520 11th Street S., Fargo, North Dakota 58103).
Dated at Fargo, North Dakota, this 1st day of June, 2020.
Jesse Jahner
Sheriff of Cass County, ND
By: Greg Dawkins, Deputy Sheriff
Dean A. Rindy (ND ID# 04206)
Special Assistant Attorney General
Attorney for Plaintiff
720 Main Avenue
Fargo, ND 58103
701.235.8000
dean@okeeffeatorneys.com
(June 9, 16 & 24, 2020) 2842281

Sell it in the Classifieds.
701-241-5504
1-888-857-1920
or place it online:
www.inforum.com/classifieds
click on "Place an ad"
The Forum OF FARGO-MOORHEAD

City of Fargo
WATER QUALITY REPORT
City of Fargo, ND- PWSID 0900336
Your 2019 water quality report is now available!
Please go to:
http://bit.ly/2019FargoWaterQuality
to view the report and learn more about the source and quality of your drinking water.
For a translation of the water quality report or to speak to someone about the report, please call 701-241-1469.
If you would like a paper copy of this report mailed to your home, please call 701-241-1469.
Auditor's Office
(June 2 & 9, 2020) 2841620

If you're selling an item for \$250 or less, place it in the classifieds for free.
Visit
www.inforum.com/classifieds
INFORUM

CITY OF FARGO
LOCATION & COMPRISING STREET LIGHTING & INCIDENTALS
IMPROVEMENT DISTRICT NO. SL-20-B
LOCATION:
Between 6th Avenue South and 11th Avenue South and between 17th Street South and 21st Street South.
COMPRISING:
All property located within the area bordered:
Bound on the West by 21st Street South.
Bound on the North by 6th Avenue South.
Bound on the East by 17th Street South.
Bound on the South by 11th Avenue South.
All of the foregoing is located in the City of Fargo, Cass County, North Dakota.
(June 9 & 16, 2020) 2841871
RESOLUTION DECLARING STREET LIGHTING & INCIDENTALS NECESSARY
IMPROVEMENT DISTRICT NO. SL-20-B
BE IT RESOLVED BY THE BOARD OF CITY COMMISSIONERS OF THE CITY OF FARGO:
That it be and is hereby declared necessary to construct Street Lighting & Incidentals, Improvement District No. SL-20-B in the City of Fargo, North Dakota, according to the Engineer's Report for this district and the Plans and Specifications approved by the Board of City Commissioners of the City of Fargo, North Dakota, filed in the Office of the City Auditor, and open for public inspection. A map of the district is attached hereto and incorporated as if fully set forth herein.
That the entire cost of said improvement be specially assessed against the benefited property in said improvement district in amounts proportionate to and not exceeding the benefits to be derived by them respectively from said improvement.
Protests against the proposed Street Lighting & Incidentals must be in writing and must be filed with the City Auditor's Office within 30 days after the First publication of this Resolution.
BE IT FURTHER RESOLVED, That

City Auditor's Office
(June 9 & 16, 2020) 2841869
CITY OF FARGO
LOCATION & COMPRISING STREET LIGHTING & INCIDENTALS
IMPROVEMENT DISTRICT NO. SL-20-B
LOCATION:
Between 6th Avenue South and 11th Avenue South and between 17th Street South and 21st Street South.
COMPRISING:
All property located within the area bordered:
Bound on the West by 21st Street South.
Bound on the North by 6th Avenue South.
Bound on the East by 17th Street South.
Bound on the South by 11th Avenue South.
All of the foregoing is located in the City of Fargo, Cass County, North Dakota.
(June 9 & 16, 2020) 2841871
RESOLUTION DECLARING STREET LIGHTING & INCIDENTALS NECESSARY
IMPROVEMENT DISTRICT NO. SL-20-B
BE IT RESOLVED BY THE BOARD OF CITY COMMISSIONERS OF THE CITY OF FARGO:
That it be and is hereby declared necessary to construct Street Lighting & Incidentals, Improvement District No. SL-20-B in the City of Fargo, North Dakota, according to the Engineer's Report for this district and the Plans and Specifications approved by the Board of City Commissioners of the City of Fargo, North Dakota, filed in the Office of the City Auditor, and open for public inspection. A map of the district is attached hereto and incorporated as if fully set forth herein.
That the entire cost of said improvement be specially assessed against the benefited property in said improvement district in amounts proportionate to and not exceeding the benefits to be derived by them respectively from said improvement.
Protests against the proposed Street Lighting & Incidentals must be in writing and must be filed with the City Auditor's Office within 30 days after the First publication of this Resolution.
BE IT FURTHER RESOLVED, That



North Dakota Public Notices

North Dakota Public Notices

North Dakota Public Notices

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North Dakota Public Notices

REPORT OF THE PROCEEDINGS GRAND FORKS SCHOOL BOARD REGULAR MEETING

May 11, 2020

The Grand Forks School Board met in regular session Via Zoom on Monday, May 11, 2020, with Bill Palmiscno presiding. Board Members Present: Bill Palmiscno, Amber Flynn, Doug Carpenter, Jacqueline Hoffarth, Eric Lunn, Jeff Manley, Shannon Mikula, Cynthia Shabb, and Matt Spivey. Absent: None. Student Board Members Present: Riley Thoreson and Oliver Wolfe. Absent: None. Others Present: Dr. Terry Brenner, Scott J. Berge, Jody Thompson, Catherine Gillach, Melissa Buchhop, and Cindy Johnson.

Call to Order: 6:00 p.m.
Motion and second to approve the agenda as written carried unanimously. Absent: Hoffarth.

Hoffarth joined the meeting at 6:02 p.m. Discussed: Review School Board Norms.

Discussed: Graduation Planning Update. Discussed: West Elementary School Plan 2020-2021.

Motion and second to approve the consent agenda as follows: Appointment of Erin Cummings (salary \$47,174), Hilary Kujawa (salary \$43,232), and Lucas Moldenhauer (salary \$45,597) effective August 18, 2020, carried unanimously.

Motion and second to approve the summer school program for 2020 as recommended carried unanimously.

Motion and second to approve the School Resource Officer Agreement for 2020-2021 as presented carried unanimously.

Motion and second to approve the South Middle School Title I School-wide plan carried unanimously.

Motion and second to approve the recommendation to pay school district employees their regular scheduled hours from May 15 through June 30, 2020, carried unanimously.

Motion and second to appoint Ms. Lindsey Rood as Human Resources Director with a salary of \$107,727 effective July 1, 2020, carried unanimously.

Motion and second to complete the second reading as written of Policy AAC-Nondiscrimination and Anti-Harassment Policy, Policy ABCE-Displays of Religious Objects or Documents, Policy ABCE-Prohibition on Aiding Sexual Abuse, Policy ABDA-Website Accessibility Policy, Policy FDB-Education of the Homeless Student, Policy FDE-Education of Special Education/Disabled Students, Policy FDH-Students in Foster Care, Policy GABAA-English Learners, Policy GACB-Patriotic Exercises, and Policy HBAA-Federal Fiscal Compliance and adopt each one as an official policy of the district carried unanimously.

Motion and second to complete the first reading as written and adoption of Board Regulation FDB-BR-Education of the Homeless Student Dispute Resolution Procedure carried unanimously.

Motion and second to rescind Policy 4660-Sexual Harassment, Policy 4661-Non-Discrimination on the Basis of Disability, Policy 4662-Compliance with Non-Discrimination Statutes, Policy 4663-Compliance with Non-Discrimination Statutes - Grievance Procedure, Policy 5660-Sexual Harassment, Policy 5662-Compliance with Non-Discrimination Statutes, Policy 5160-Education of the Homeless Student and Dispute Resolution Policy, Policy 5161-Students in Foster Care, and Policy 6110-Education Services to Limited English Students carried unanimously.

Motion and second to complete the first reading as written of Policy AACA-Section 504 Dispute Resolution Policy, Policy FCAF-Concussion Management, Policy FFB-Attendance & Absences, Policy FFD-Carrying Weapons, Policy GCC-Protection of Pupil Rights Amendment & Third-Party Research on Students, and Policy IDC-Data Protection & Security Breaches carried unanimously.

Announcements: Reminder to complete the School Board Self-Assessment instrument.

Board Request for Future Consideration: Mikula requested information about the district's long-term strategy to deal with the State's financial situation in light of the downturn of the Bakken's oil production and its possible effect on the referendum.

Discussed: School Board Norms-How Did We Do?
Adjourned: 8:01 p.m.
(June 3, 2020)

2841558

held at 10:30 a.m., CT, on Tuesday, June 2, 2020. All attendees shall meet on site just south of the Refectory building on the Life Skills and Transition Center campus. Interested firms will be provided with an overview of the proposed project and will be able to tour the project site to obtain first-hand knowledge of services to be performed, to review existing conditions, and to obtain independent measurements and observations, prior to submitting a Bid. For any contractors unable to attend the Pre-Bid Conference they shall notify the Architect to see if a later site visit can be scheduled with the Owner. Note that all mandatory site visits shall occur prior to noon June 11, 2020. Any contractors that do not visit the site and do not sign in or notify the Architect will not be allowed to bid. All contractors visiting the site that confirm interest in bidding the project will be added to the planholder's list. A planholder's list will be attached and included in all addenda. Bids must be submitted on original copies of the Bid Form in the project specifications and must be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five percent of the full amount of the Bid executed by the Bidder as Principal and by a Surety Company authorized to do business in this State, conditioned that if the Principal's Bid be accepted and a Contract be awarded to the Principal, the Principal, within 10 days after notice of award, will execute and effect a Contract in accordance with the terms of the Principal's Bid and a Contractor's Bond as required by law and the regulations and determinations of the Life Skills and Transition Center. The successful bidder will be required to furnish a Payment and Performance Bond in the full amount of the contract.

All Bidders must be licensed for the highest amount of their Bid, as provided by Section 43-07-05 of ND Century Code. Bidders must hold a North Dakota Contractor's License and carry North Dakota Workers' Compensation Insurance as required by law. The required bid bond envelope shall also contain a copy of the Contractor's License or Certificate of Renewal thereof issued by the Secretary of State as required by law.

Bidding Documents may be examined at the office of Michael J. Burns Architects, 824 Center Avenue, Moorhead, MN 56560, and the following Builders Exchanges: Minot Builders Exchange, Fargo-Moorhead Builders Exchange, Grand Forks Builders Exchange, Minnesota Builders Exchange, Construction Plans Exchange, Sioux Falls Builders Exchange, Aberdeen Builders Exchange, Construction Industry Center, Construct Connect, Dodge Data & Analytics, The Blue Book Building & Construction Network; and the Life Skills and Transition Center Plant Services Director. Contractors are encouraged to register as a planholder by providing names, address, phone number, and email contact information to ryan@mjbaltd.com.

Interested Bidders may secure electronic copies of the proposed Bid Documents by contacting Ryan Siggerud at Michael J. Burns Architects; email: ryan@mjbaltd.com. Paper copies of the plans and specifications can be obtained from Applied Engineering, Fargo, ND. Bidder to verify charge rate or cost prior to ordering. Contact Vicki at: copies@ae-solutions.com or call 701-281-1884.

Each Bidder is responsible for reading and becoming thoroughly familiar with the project's Contract and Bidding Documents. Failure of any Bidder to understand the bidding or contract documents does not relieve any Bidder from any obligation in respect to their Bid.

All questions seeking clarification or interpretation of the bidding or contract documents must be in writing and directed to Ryan Siggerud, Michael J. Burns Architects, Ltd., 824 Center Avenue, Moorhead, MN 56560, and cite Refectory and Pleasant View Building Demolition, Life Skills and Transition Center. Written questions must be received by 12:00 p.m., CT, Thursday, June 11, 2020, to allow issuance of any necessary amendments.

The Life Skills and Transition Center reserves the right to hold all Bids for a period of 60 days after the day fixed for the opening of the Bids, and the right to reject any or all Bids and to waive any informalities.

No Bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient Bid submitted will be resealed and returned to the Bidder immediately.

Published by authority of the Life Skills and Transition Center, Grafton, North Dakota
Susan Forrester, Superintendent
Grafton, North Dakota
Dated this 20th Day of May, 2020
(May 20 & 27; June 3, 2020) 2839260

STATE OF MINNESOTA
COUNTY OF POLK
DISTRICT COURT
PROBATE DIVISION
NINTH JUDICIAL
DISTRICT

Court File No.
NOTICE OF INFORMAL
APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS (INTESTATE ANCILLARY PROCEEDING)

Estate of
Jon Henry McDonald,
Decedent.

Notice is given that an application for informal appointment of Personal Representative has been filed with the Registrar in an ancillary proceeding. No Will has been presented for probate. The application has been granted.

Notice is also given that the Registrar has informally appointed Jon David McDonald and Kellie RuthEilen Hanson, whose address is

1511 Beedle Ave, Breckenridge, MN 56520 and 314 15th Ave S, Fargo, ND 58103 as Ancillary Personal Representative of the Estate of the Decedent. Any heir, devisee or other interested person may be entitled to appointment as Personal Representative or may object to the appointment of the Personal Representative. Unless objections are filed with the Court (pursuant to Minnesota Statutes section 524.3-607) and the Court otherwise orders, the Personal Representative has the power to administer the Estate in Minnesota including, after 30 days from the date of issuance of letters, the power to sell, encumber, lease or distribute real estate.

Notice is also given that (subject to Minnesota Statutes section 524.3-801) all creditors having claims against the Estate are required to present the claims to the Personal Representative or to the Court Administrator within four months after the date of the Notice or the claims will be barred.

Dated: May 14, 2020
/s/ Melissa Epema
Registrar
Dated: May 14, 2020
/s/ Melissa Epema
Court Administrator
(June 3, 2020) 2841438

STATE OF NORTH DAKOTA
COUNTY OF GRAND FORKS
IN DISTRICT COURT

IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Alexa Lee Lovelien

NOTICE OF PETITION FOR NAME CHANGE

PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for Grand Forks County, North Dakota, requesting an Order changing the name of Alexa Lee Lovelien to Alexa Lee Vilven.

Pursuant to N.D.C.C. 32-28-02, thirty days previous notice of the intended application must be given in the official newspaper printed in this county. You are hereby notified that thirty days after publication, petitioner intends to file a

petition requesting entry of the Court's Order changing the name of Alexa Lee Lovelien to Alexa Lee Vilven. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.

Dated: May 29, 2020
/s/ Alexa Lovelien
3308 Primrose Ct.
Grand Forks, ND 58201
(June 3, 2020) 2842087

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
NOTICE
TELECOMMUNICATIONS RELAY
SERVICE SURCHARGE

May 27, 2020

On April 21, 1993, Governor Edward T. Schafer approved House Bill No. 1028 that established a program to provide specialized telecommunications services and equipment to the communications impaired. The relay services program is funded by an access line surcharge paid by the customers of local exchange companies and radio communications service providers.

The relay services program is administered by the Information Technology Department of the State of North Dakota. Before June 1 of each year, the Public Service Commission calculates the amount of the surcharge based on cost data and other information provided by the Information Technology Department.

The Commission has calculated the 2020-2021 surcharge to be included in bills to customers is \$.03 per access line per month.

(June 3, 2020) 2841741

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Deferred Accounting - COVID-19
Application

Case No. PU-20-193
NOTICE OF OPPORTUNITY FOR
HEARING
May 27, 2020

On April 24, 2020, Otter Tail Power Company filed an application for authority for deferred accounting to track financial effects of the COVID-19 pandemic and record and defer such effects as a regulatory asset.

The issue to be considered in this proceeding is, should the Commission grant deferred accounting treatment for the financial impacts of the COVID-19 pandemic?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by July 11, 2020. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information, contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION
Julie Fedorchak, Commissioner
Brian Krohus, Chairman
Randy Christmann, Commissioner
(June 3, 2020) 2841732

VIRTUAL PUBLIC INPUT MEETING

WHY?
To receive public input and comments on proposed improvements to North 3rd Street from DeMers Avenue to University Avenue. The project as proposed generally consists of roadway reconstruction, ADA ramps, street lighting, decorative concrete sidewalk, and streetscape amenities.

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Comment period: 06/23/2020 through

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07/08/2020. A live presentation will be held starting at 5PM on Tuesday 06/23/20, with a question and answer session following the presentation. Representatives will be available to answer questions live until 7PM.

WHERE?
To join the live meeting, you may request the

Zoom meeting link by contacting Melissa Knutson on or before 12PM on 06/23/2020 at 701-746-7459 or melissa.knutson@cpsengineering.net. The meeting will be recorded. The recording and meeting materials will be available for viewing on the Grand Forks

City web page at www.grandforksgov.com through the end of the comment period. Click on "Government," then "Meeting Information," then "Meeting Calendar. On the calendar for 06/23/2020, click on the link "Public Input Meeting for North 3rd Street."

Printed copies of meeting materials will be available throughout the comment period by contacting Melissa Knutson at 701-746-7459 or melissa.knutson@cpsengineering.net. Event date: Tuesday 06/23/2020

Facilitated By:
City of Grand Forks, and CPS, Ltd.

This notice is designed to allow for public input which is required for compliance with the National Environmental Policy Act of 1970 and National Historic Preservation Act of 1966.

WRITTEN STATEMENTS or comments about this project must be postmarked or emailed by 07/08/2020 to CPS, Ltd. Attn: Melissa Knutson, 308 2nd Avenue North Suite 101, Grand Forks, ND 58203

Email: melissa.knutson@cpsengineering.net. Note "Public Input" in subject heading. For any questions, help submitting comments, or to request hard copy materials please contact CPS, Ltd. Attn: Melissa Knutson, 308 2nd Avenue North Suite 101, Grand Forks, ND 58203 or email melissa.knutson@cpsengineering.net. The City of Grand Forks will consider every request for reasonable accommodation to provide:

- an accessible accommodation for people with disabilities,
- language interpretation for people with limited English proficiency (LEP), and
- translations of written material necessary to access NDDOT programs and information.

Appropriate provisions will be considered when the Department is notified at least 10 days prior to the date the written material translation is needed.

To request accommodations, contact Tangee Bouvette at 701-746-2718 or tbouvette@grandforksgov.com. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.

(June 3, 2020) 2840861

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It's your future.

jobsHQ

www.jobshq.com

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Public Notice Public Notice Advertising Protects Your Right To Know

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO COMBATIVE SPORTS PROFESSIONAL BOXING AND MIXED FIGHTING STYLES TAKE NOTICE THAT THE North Dakota Secretary of State will hold a public hearing to address proposed changes to the N.D. Admin. Code Red River Meeting Rm ND State Capitol 600 E Boulevard Ave. Bismarck ND 58505 Mon., June 29, 2020 11:00 a.m.

A copy of the proposed rules may be obtained at SOS.ND.Gov or by writing the Secretary of State at 600 East Boulevard Avenue, Dept. 108, Bismarck ND 58505. Also, written comments may be submitted to 600 East Boulevard Avenue, Dept. 108, Bismarck ND 58505, until 5:00 p.m. on Monday, July 13, 2020. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Secretary of State at the above address at least four days prior to the public hearing. Dated this 26th day of May, 2020. Alvin A Jaeger, Secretary of State

ABBREVIATED NOTICE OF INTENT TO AMEND AND ADOPT ADMINISTRATIVE RULES RELATING TO EDUCATOR LICENSURE TAKE NOTICE THAT THE ND Education Standards and Practices Board will hold a public hearing to address proposed adoption to the N.D. Admin. Code 67.1-01-01, 67.1-01-01-01, 67.1-01-01-02, 67.1-01-01-03, 67.1-01-01-04, 67.1-02-01-01, 67.1-02-01-02, 67.1-02-01-03, 67.1-02-01-04, 67.1-02-01-05, 67.1-02-02-01, 67.1-02-02-02, 67.1-02-02-04, 67.1-02-02-05, 67.1-02-02-06, 67.1-02-02-07, 67.1-02-02-09, 67.1-02-02-11, 67.1-02-02-12, 67.1-02-03-01, 67.1-02-03-03, 67.1-02-03-04, 67.1-02-03-05, 67.1-02-03-06, 67.1-02-03-07, 67.1-02-03-08, 67.1-02-03-09, 67.1-02-03-11, 67.1-02-03-12, 67.1-02-03-13, 67.1-02-04-01, 67.1-02-04-03, 67.1-02-04-04, 67.1-02-04-07, 67.1-02-05-02, 67.1-02-05-03, 67.1-02-05-04, 67.1-02-05-05, 67.1-02-05-06, 67.1-02-06, 67.1-02-06-01, 67.1-02-06-03, 67.1-03, 67.1-03-01-02, 67.1-04-03, 67.1-04-03-01

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2718 Gateway Ave., #204 Bismarck, ND Thursday, July 2, 2020 at 10:00 a.m. CT A copy of the proposed rules may be obtained by calling the Education Standards and Practices Board (701) 328-8641. Also, written comments may be submitted to 2718 Gateway Ave. Bismarck ND until July 24, 2020. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Education Standards and Practices Board at the above telephone number or address at least 3 days prior to the public hearing. Dated this 26th day of May 2020 Rebecca S. Pitkin, PhD Executive Director Education Standards and Practices Board

Timothy J. Ottmar - ID #03601 OTTMAR & OTTMAR, P.C. 226 2nd Avenue SW/PO Box 1397 Jamestown, North Dakota 58402-1397 (701) 252-7229 (701)252-7461 - Fax tottmar@ottmarlaw.com E-Service: office@ottmarlaw.com Attorney for Personal Representative

IN THE DISTRICT COURT OF NORTH DAKOTA, COUNTY OF STUTSMAN In the Matter of the Estate of SANDRA D. SPITZER, Deceased. NOTICE TO CREDITORS Probate No. 47-2020-PR-00051 NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Ryan Spitzer, personal representative of the estate, at 540 86th Avenue SE, Kensal, North Dakota 58455 or filed with the Court. Dated this 14th day of May, 2020. /s/ Ryan Spitzer Personal Representative 540 86th Avenue SE Kensal, ND 58455 Timothy J. Ottmar - ID #03601 OTTMAR & OTTMAR, P.C. 226 Second Avenue SW/PO Box 1397 Jamestown, North Dakota 58402-1397 P: 701-252-7229 F: 701-252-7461 tottmar@ottmarlaw.com E-service: office@ottmarlaw.com Attorney for personal representative (May 20, 27; June 3, 2020) 28399971

CITY OF LAMOURE LAMOURE, NORTH DAKOTA WATER IMPROVEMENT DISTRICT NO. 2019-1 300,000 GALLON TANK AND TRANSMISSION LINE ADVERTISEMENT FOR BIDS Bids for the construction of the Water Improvement District No. 2019-1; 300,000 Gallon Tank and Transmission Line will be accepted via online electronic bid service through Quest CDN vBid by the City of LaMoure, ND until June 25, 2020 at 10:00 AM local time on, at which time the Bids received will be "publicly" opened and read via a video/phone conference. The link for this video conference is provided at www.questcdn.com (eBidDoc™ information shown below). Mailed or hand delivered bids will not be opened or considered. The Project consists of constructing an at-grade concrete water tank, water mains, and asphalt pavement. Separate Bids will be received for Contract A - Water Tank Construction; Contract B - Underground Construction. Bids shall be on a unit price basis. The Issuing Office for the Bidding Documents is: Moore Engineering, Inc.; 925 10th Avenue E, West, Fargo, ND 58078; Brandon Reber; 701.282.4692; brandon.reber@mooreengineeringinc.com. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8:00 AM to 5:00 PM, and may obtain copies of the Bidding Documents from the Issuing Office as described below. Digital project bidding documents will be available at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.questcdn.com. You may download the complete set of digital documents for a non-refundable fee of \$40.00 by locating eBidDoc™ Number 6247821 on the website. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in membership registration, downloading and working with this digital project information. Each bid must be accompanied by a bidder's bond in a sum equal to 5% of the full amount of the bid executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any conditions of the City of LaMoure, as required by law. A countersignature of a bid bond is not required. If the City of LaMoure elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within ten (10) days, the bidder's bond will be forfeited to the City of LaMoure, and the City of LaMoure may award the project to the next lowest responsible bidder. Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-7. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12. The City of LaMoure will not read or consider any bid that does not fully comply with the requirements above, or the requirements of N.D.C.C. § 48-01.2-05. The City of LaMoure will reseal any deficient bid submitted and return it to the bidder immediately. Section 746 of Title VII of the Consolidated Appropriations Act of 2017 (Division A - Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations Act, 2017) and subsequent statutes mandating domestic preference applies an American Iron and Steel requirement to this project. All listed iron and steel products used in this project must be produced in the United States. The term "iron and steel products" means the following products made primarily of iron or steel: lined or unlined pipes and fittings, manhole covers and other municipal castings, hydrants, tanks, flanges, pipe clamps and restraints, valves, structural steel, reinforced precast concrete, and construction materials. The deminimis and minor components waiver apply to this contract. Owner: City of LaMoure By: Gina Haugen Title: Auditor Date: June 3, 2020 (June 3, 10 & 17, 2020) 2842090

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Offer Tail Power Company Deferred Accounting - COVID-19 Application Case No. PU-20-193 NOTICE OF OPPORTUNITY FOR HEARING May 27, 2020 On April 24, 2020, Offer Tail Power Company filed an application for authority for deferred accounting to track financial effects of the COVID-19 pandemic and record and defer such effects as a regulatory asset. The issue to be considered in this proceeding is, should the Commission grant deferred accounting treatment for the financial impacts of the COVID-19 pandemic? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by July 11, 2020. If deemed appropriate, the Commission can determine the matter without a hearing. For more information, contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION Julie Fedorchak, Commissioner Brian Kroshus, Chairman Randy Christmann, Commissioner (June 3, 2020) 2841736 Leo A. Ryan (ID#05420) Dalsted & Ryan, P.C. PO. Box 1727 Jamestown, North Dakota 58401 (701)252-6668 dalstedandryan@dakotalaw.net Attorney for Estate FILE NO. 47-2020-PR-00057 IN THE DISTRICT COURT OF STUTSMAN COUNTY, STATE OF NORTH DAKOTA In the matter of the Estate of Andrew Waldoch, Deceased. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Donna Waldoch, Personal Representative of the Estate, at 1304 14th Avenue Southwest, Jamestown, North Dakota 58401, or filed with the Court. DATED this 21st day of May, 2020. /s/ Donna Waldoch DONNA WALDOCH 1304 14TH Avenue Southwest Jamestown, North Dakota 58401 Dalsted & Ryan, P.C. 1015 5th Avenue Northeast Post Office Box 1727 Jamestown, North Dakota 58402-1727 Attorneys for Estate (May 27; June 3 & 10, 2020)2840735

JAMESTOWN PUBLIC SCHOOL BOARD Regular Meeting Minutes of the regular Jamestown School Board meeting held on Monday, March 16, 2020, 5:15 pm in the Thompson Community room in the Middle School. Present: Jennifer Schmidt, President, Heidi Larson, Vice President, Roger Haut, Jason Rohr, Steve Veldkamp, Superintendent, Robert Lech and Sally Ost, Business Manager, Melissa Gleason and Robert Toso by phone. Absent was Greg Allen and Diane Hanson. Guests: Tiffany Hillstrom, Cody Mickelson, Darby Heinert. President Schmidt called the meeting to order and welcomed Keith Norman with Jamestown Sun, Jason Linz, and Amy Neustel, Administrative Assistant. Mr. Haut moved, seconded by Mr. Veldkamp to approve the consent agenda which consisted of March 2, 2020 Regular Board meeting minutes, payment of bills, pledged securities, James Valley Multi-District Advisory Council February 26, 2020 meeting minutes, and an open enrollment waiver for a 11th grade Barnes County North student to attend Jamestown Public School for the 2019-2020 school year. Roll call with unanimous "yes" vote. Motion carried. Superintendent Lech reported Mrs. Phyllis Clemens, Washington Elementary Principal, is resigning at the end of this school year. Dr. Lech reviewed Mrs. Clemens career with Jamestown Public Schools. Dr. Lech also explained the shared position over the years with Washington Elementary and to review for this position for the future. Superintendent Lech shared the Governance Mindset with the board. Dr. Lech stated our board is striving forward. Superintendent Lech reported Cody Mickelson and Tiffany Hillstrom from our task force to review Learning Management System will be reporting for the board the task force recommendation. Superintendent Lech reported he didn't mention in last meeting that open enrollment waivers can be done for families who move into a new district instead of a tuition agreement and then an open enrollment. Superintendent Lech reported he has been working on compiling school construction and referendum results for the board's information. Dr. Lech reported the legislature will have changes in this subject in the future. Superintendent Lech reported the Governor made an executive order to close school March 16-20. It is a challenge to plan on such short notice. The school website has an update center for information for parents. Communicating is our big part of this challenge. Dr. Lech, with the administrative team worked on two components, how do we safely reopen and how do we plan for education after this week. Support staff job duties will be determined per building. Communications and cleaning are working well with staff. Secretaries

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION NOTICE TELECOMMUNICATIONS RELAY SERVICE SURCHARGE May 27, 2020 On April 21, 1993, Governor Edward T. Schafer approved House Bill No. 1028 that established a program to provide specialized telecommunications services and equipment to the communications impaired. The relay services program is funded by an access line surcharge paid by the customers of local exchange companies and radio communications service providers. The relay services program is administered by the Information Technology Department of the State of North Dakota. Before June 1 of each year, the Public Service Commission calculates the amount of the surcharge based on cost data and other information provided by the Information Technology Department. The Commission has calculated the 2020-2021 surcharge to be included in bills to customers is \$.03 per access line per month. (June 3, 2020) 2841745

are our lead of communication in all buildings. Administrators and directors were at the district office planning. Counselors will come in on Tuesday to help with planning. All staff report on Wednesday as of this plan, but changes will be flexible as we get information. Hourly staff will on job duties will be determined per school. get paid Monday and Tuesday. Days to hours helps fund us at this time. If the Governor does not waiver days we will run out of hours stock piled and will need to discuss as changes happen. Building administrators were asked to plan guidelines consisting of level of risk, low, moderate or high. Staff who have done international travel will need to fill out the form from CDC, nothing for domestic locations at this time. In conjunction with travel, teachers who choose to stay home would use sick leave. Food service plan for each building is good. Food pantries in the middle school and high school are open this week for students. The plan is operating with the tools we have and will work on plans for education for a longer term closure. Mr. Clozer, Louis L'Amour Principal, Mr. Harly, Middle School Principal and Mr. Gehlhar, High School Principal shared their perspective on the Professional Learning Communities(PLC). The administrators felt this process has been highly effective on students. The team teaching assessing cycle is in place and helps teachers to feel empowered to reach state standards. The late starts, the students do learning activities at elementary level, middle school and high school has para professionals assist with activities in classroom and UJ students are doing STEM activities. The high school has an overtime session which help students with subjects they need assistance in. The teachers work on team norms, seeing if student's meet the level for their grade and how to move to the next level. The future goal for the PLC is clarity for students and direction for the teachers to meet best practices. Mr. Cody Mickelson and Mrs. Tiffany Hillstrom, teachers on the technology task force for all levels. The task force looked at software application for all grade levels and look at on line learning to extend in our district. Mr. Mickelson and Mrs. Hillstrom discussed the SAMR model which would change your instruction with technology and redefine assignments. The LMS to provide online portal for students learning and teacher professional development. Mr. Mickelson and Mrs. Hillstrom had site visits to Mandan and West Fargo schools to understand the technology and teacher's point of view. They also spoke to students to get their thoughts. The task force is recommending Schoology with the addition of Edu Puzzle (video features). Mr. Rohr moved, seconded by Mr. Haut approved the 2020 Summer School Courses: elementary remedial reading and math, middle school remedial reading and the high school Algebra, Applied Communications, Band, Biology, Consumer Math, Creative Writing, Drivers Education, Economics, English, Essentials for Algebra, Geometry, Government, Governor's School, Health, Informal Geometry, Physical Education, Supervised Agricultural Experiences, Theatre, US History, Vocal Music, and World History. Roll call with unanimous "yes" vote. Motion carried. Mr. Haut moved, seconded by Mr. Veldkamp to approve the 2020 summer school salary and fee schedule. Summer School 2020 Salary Schedule *\$31.93 per hour, first year teaching in summer school *\$32.65 per hour, second or third year teaching in summer school *\$33.64 per hour, fourth or fifth year teaching in summer school *\$34.57 per hour, over five years teaching in summer school Preparation time shall be pro-rated on the basis of 1/5th of the pupil contact time. Summer School 2020 Summer Fees High School: \$175.00 Driver Education, Middle School: \$35.00 Summer School Band and \$60.00 Summer School Theatre Arts, Elementary: \$60.00 Summer Music for Elementary Students. Roll call with unanimous "yes" vote. Motion carried. Mr. Haut moved, seconded by Mr. Rohr to approve the Central Valley Health school nursing agreement in the amount of \$42,400 for 2020-2021 school year. Roll call with unanimous "yes" vote. Motion carried. Mrs. Ost shared the General Fund Balance Sheet with the Board. Mr. Haut moved, seconded by Mr. Toso to approve ending fund balance target of 13% of expenditures to guide the district in long-term planning. Roll call with unanimous "yes" vote. Motion carried. Mr. Haut moved, seconded by Mrs. Gleason to approve the monthly financials. Roll call with unanimous "yes" vote. Motion carried. Mrs. Larson moved, seconded by Mr. Haut to approve the hire of Meghan Ramage, ELA teacher at the Middle School, salary \$44,317.00 for the 2020-2021 school year. Roll call with unanimous "yes" vote. Motion carried. Mr. Haut moved, seconded by Mrs. Larson to approve the resignation of Linda Kessler, Title I teacher at Washington Elementary at the conclusion of the 2019-2020 school year. Thank you for the years of service. Roll call with unanimous "yes" vote. Motion carried. Mr. Haut moved, seconded by Mrs. Larson to approve the resignation of Phyllis Clemens, Principal at Washington Elementary, at the conclusion of the 2019-2020 school year. Thank you for the years of service. Roll call with unanimous "yes" vote. Motion carried. Mrs. Ost reported the school board election application deadline shich April 6, 2020 at 4pm. Drawing of name placement on the ballot will be conducted on April 8, 2020 at 4:15pm in the District Office conference room. No further business, President Schmidt adjourned the meeting.

ADVANCED 219.00 ALIBRIS INC 68.60 AMAZON.COM 3,104.20 AMERICAN AIRLINES 689.60 ANDERSON, LUKE 30.00 ANDERSON, NANCY 6.96 ANNE CARLSEN CNTR 149,866.48 APEX BATTERY 107.55 APPLEBEE'S 122.15 ARMITAGE, MICHAEL 61.97 ARNTSON STEWART WEGNER 1,164.40 BACKGROUND INVSTGTRN BUR 17.50 BISMARCK SCHOOL 265.00 CABLE SERVICES 33.90 CAROLINA BIOLOGICAL 18.00 CENTRAL BUSINESS SYTMS 3,186.20 CENTRAL VALLEY HEALTH 8,210.12 CITY OF JAMESTOWN 3,914.42 CLEMENS, PHYLLIS 30.00 COLE PAPERS 834.89 CONWAY, JOHN 30.00 DACOTAH PAPER 2,486.57 DAKOTA BOYS&GIRLS RANCH 13,938.00 DAKOTA CENTRAL 5,223.31 DAKOTA DUST TEX 581.84 DELTA AIRLINES 1,014.60 DELZER, EDDY 30.00 DEMCO 853.21 DIDIER, DONALD 30.00 DIETRICH BUS SERVICE 69,832.43 DISCOVERY BENEFITS 166.95 ECKROTH MUSIC 41.00 EDUTECH 50.00 ENERGY TECH SYSTEMS 706.59 EVENTBRITE 730.00 FAIRFIELD INN 253.80 FARGO PUBLIC SCHOOLS 1,202.11 FARMERS UNION COOP 66.24 FASTENAL 34.06 FLINN SCIENTIFIC 59.00 FOLLETT SCHOOL SLTNS 1,585.76 GALLUP ORGANIZATION 64.45 GEHLHAR, ADAM 30.00 GRAYBAR ELECTRIC 473.54 HARTY, RYAN 30.00 HIGHLAND, JOSEPH 30.00 HEMMER, TANYA 265.65 HIGH PLAINS WATER 37.00 HUGO'S #9 1,250.71 INFORMATION TECH DEPT 735.00 INNOVATIVE OFFICE SLTNS 550.00 IRON MOUNTAIN 78.86 JAMES RIVER SENIOR CITIZENS 294.40 JAMES RIVER SPECIAL ED 1,738.17 JAMES VALLEY MULTI DIST 476.04 JMSTN BASKETBALL BOOSTERS 1,465.00 JMSTN PLUMBING 1,493.61 JAMESTOWN SUN 1,573.44 JONNY B'S BRICKHOUSE 452.50 JW PEPPER & SON 70.00 KOEHN, STEVEN 11,000.00 LAKESHORE LRNGG MATERIALS 70.47 LECH, ROBERT 491.00 LINDBERG BROTHERS 235.00 MARCIA BRENNER ASSOC 4,090.00 MENARDS 114.38 MN VALLEY TESTING LABS 55.00 MONTANA DAKOTA ULTIS 8,629.82 MOORHEAD SCHOOLS 1,038.96 MSU 100.00 NAPA AUTO PARTS 14.17 NTLN CATHOLIC ED ASSN 900.00 ND ATTORNEY GENERAL 52.50 ND COUNCIL EDUC LEADERS 0.00 NDDTSEA 125.00 NEWMAN SIGNS 37.50 OFFICE SUPPLY.COM 412.15 ORIENTAL TRADING 317.88 OSLUND, ANDREW 50.59 OST, SALLY 30.00 PETERSON, PATRICIA 3.25 PETTYS, QUENTIN 70.25 PITNEY BOWES GLOBAL FNNCL 180.00 PITSCO EDUCATION 77.77 POPP BINDING 443.40 POPPLERS MUSIC 111.90 PRAIRIE LEARNING CNTR 1,602.63 PRASEK, MICHELLE 15.53 QUALITY INN 86.40 QUIZNOS SUB 130.28 RAINBOW GAS 4,428.91 REALLY GOOD STUFF 215.96 RECYCLING CENTER 484.00 RETROFIT COMPANIES 1,582.75 SCHMIDT, SHERRY 30.00 SCHMITT MUSIC 182.00 SCHOLASTIC 824.96 SCHOOL SPECIALTY 124.45 SCOTTS ELECTRIC 1,375.42 SEEDS OF LEARNING 1,882.28 SMITH, PATRICIA 30.00 SOLUTION TREE 5,200.00 STATE AUDITOR'S OFFICE 860.00 STEINS 220.02 STILLWELL, MARK 30.00 TDS METROCOM 208.24 TEACHERS DISCOVERY 281.37 TEAM LABRITRY CHEMICAL 3,683.00 ULLAND, BRANDIE 270.25 UND9,500.00 VALLEY CITY STATE UNIV 816.27 VISTAPRINT 100.75 WALMART COMMUNITY 1,213.04 WEGNER, JEROME 30.00 WRIGHT EXPRESS FLEET 122.72 ZOOM.US (11.25) Fund Total: 346,220.75 BUILDING FUND BURNN BOILER & MECHNCL 43,625.00 OBERMILLER NELSON ENGRNG 1,847.40 Fund Total: 45,472.40 STUDENT ACTIVITY 24 HOUR WRISTBANDS 307.54 AMAZON.COM 375.94 ANDYMARK 287.95 APPLE INC 14.99 APPLEBEE'S 359.26 AUGHINBAUGH, ALEX 272.25 AVIS RENT A CAR 86.25 BACKGROUND INVSTGTRN BUR 35.00 BAYMONT INN 774.00 BISMARCK HIGH SCHOOL 304.00 BUFFALO WILD WINGS 103.62 CARRIBO COFFEE 140.00 CARRINGTON SCHOOL 719.00 CASHWISE 57.55 CHAMPIONSHIP PRDCTNS 120.00 COMFORT SUITES 3,267.00 CRITICAL RELOAD 623.76 DAIRY QUEEN 140.00 DAKOTA CENTRAL 59.95 DAKTRONICS 2,600.77 DAUERS TROPHIES 394.18 DELTA AIRLINES 471.40 DIETRICH BUS SERVICE 26,151.64 DOLLAR TREE 9.00 DOMINO'S PIZZA 254.21 DOMINOS PIZZA 109.90 DONS HOUSE OF FLOWERS 328.85 DRAMATIC PUBLISHING 201.73 ECKROTH MUSIC 253.42 ELEMENT FARGO 684.00 EVERSFRING INN 74.95 EXPRESSWAY SUITES 172.80 EXPRESSWAY SUITES 254.85 FISHER, LORA 70.00 GEE, CYNTHIA 70.00 GERRELLS SPORTS 1,798.00 GRB INVESTMENTS 81.16 HAWTHORN SUITES 2,112.00 HOFMANN, TARA 124.50 HUGO'S #9 80.54 JMSWN PUBLIC SCHOOL 1,519.29 JETSTREAM CAR WASH INC 27.42 JIMMY JOHNS 275.50 JW PEPPER & SON INC 868.89 KC CREATIONS 150.50 KUDRNA, KEANA 190.75 MAC'S INC 97.19 MAINSTAY SUITES 1,199.00 MANDAN PUBLIC SCHOOL 150.00 MENARDS 39.89 MEYER, MARY 104.75 MOORHEAD PUBLIC SCHOOL275.00 NDSAA 320.00 NEIS SERVICES 11,340.20 NFHS NETWORK 9.99 ORRIGINALS 2,084.60 PHOTOGRAPHIC ART 92.00 PIONEER DRAMA 284.75 POPPLERS MUSIC 74.11 RAMADA INN 1,806.00 RINGOEN, STACEY 271.25 ROADLSON, JAMES 30.00 SAM'S CLUB 377.33 SCHMITT MUSIC 92.25 SKATETIME SCHOOL PRGMS1 1,422.00 SKUNBERG, ANDREW 143.00 STROMMEN, LAURIE 300.00 TDS METROCOM 4.02 TWO RIVERS PRINTING 127.00 UNITED STATES PLASTIC 82.07 UPS STORE 6212 1,260.50 VALLEY CITY PUBLIC SCHOOL 0.00 VELDKAMP, STEVE 824.66 VEX ROBOTICS 268.82 WALMART COMMUNITY 317.19 WELLS FARGO 10,600.00 WENINGER, SARAH 240.63 WOODLAND STEAKHOUSE 210.00 WRIGHT EXPRESS FLEET 261.65 WW GRAINGER INC 76.01 Fund Total: 82,164.17 HEALTH INSURANCE 3,036.00 Fund Total: 3,036.00 JPS FOUNDATION DOLLYWOOD FOUNDATION 1,088.52 Fund Total: 1,088.52 SCHOOL LUNCH AMERIPRIDE LINEN 1,772.96 BERNATELLO'S FOODS 792.00 CASH-WA DSTRBTNG 41,430.23 CITY OF JAMESTOWN 1,576.40 COCA COLA BOTTLING 1,334.00 CULINEX 1,435.07 DACOTAH PAPER 1,551.47 DAKOTA CENTRAL 274.20 DEAN FOODS 8,459.07 EARTHGRAINS BAKING 1,073.85 HOBART SALES & SERVICE 187.48 HUGO'S #9 84.65 LOVE, AMANDA 3.62 MACK, PATRICK 370.00 ND DEPT OF PUBLIC INSTRUCTN 2,520.46 PAPA MURPHYS 1,873.50 PEPSI BEVERAGES 1,024.14 SCOTTS ELECTRIC 75.00 STEINS 1,574.00 SYSCO 200.00 TDS METROCOM 4.61 TSINNUNNIE, MELISS 23.95 VISUAL 34.85 WALMART COMMUNITY 58.43 Fund Total: 67,733.94 JAMES VALLEY CAREER AND TECHNICAL CENTER A & B BUSINESS 71.78 ACME TOOLS 934.09 ACT INC 84.00 AMAZON.COM 30.81 CABLE SERVICES 90.00 CASEY'S GENERAL STORE 30.34 CDW GOVERNMENT 240.91 CENTRAL BUSINESS SYSTEMS 393.24 CENTRAL VALLEY HEALTH 5,002.64 CITY OF JAMESTOWN 506.29 COLE PAPERS 330.29 D & J EQUIP SALES 3,672.43 DACOTAH PAPER 190.67 DAKOTA CENTRAL 256.11 DAKOTA DUST TEX 45.50 DIETRICH BUS SERVICE 2,472.08 GOODHEART WILLCOX PUBLISHER 2,154.67 HALL, ROBERT 310.50 HEINERT, DARBY 167.50 INNOVATIVE OFFICE SLTNS 39.31 IRON MOUNTAIN 82.09 JAMES RIVER TRANSIT 170.00 JMSTN PUBLIC SCHOOL 30,322.57 KUBAT, KEVIN 115.00 MAC'S 73.68 MANSAVAGE, SHELLEY 125.50 MENARDS 1,162.25 MONTANA DAKOTA ULTIS 1,613.69 NAPA AUTO PARTS 68.02 ND ATTORNEY GENERAL 26.25 ND DECA 315.00 ORELLY AUTO PARTS 249.92 ORIENTAL TRADING 45.57 ORRIGINALS 190.00 RECYCLING CENTER 32.00 SCHOOL SPECIALTY 54.97 SCOTTS ELECTRIC 900.75 SOULIS, MICHAEL 303.60 STAMPS.COM 17.99 STATE AUDITOR'S OFFICE 700.00 TDS METROCOM 13.63 UPS STORE 6212 67.13 WALMART COMMUNITY 112.06 WORKFORCE SAFETY & INS 75.40 Fund Total: 53,860.23 June 3, 2020 2839630

GENERAL FUND 75.00 ACCESSIBYTE

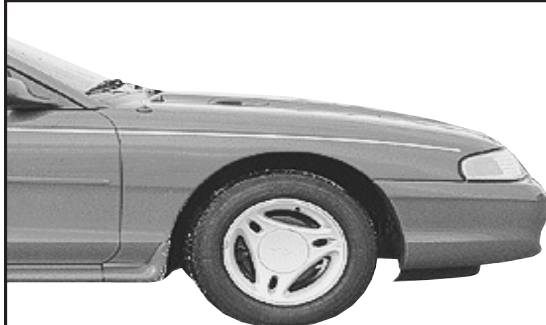
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PUBLIC NOTICES

INVITATION NO: IFB 20-15 TOTAL CONSTRUCTION

INVITATION TO BID
COLUMBARIUM (Phase I)
North Dakota Veterans Cemetery

Mandan, North Dakota

Sealed bids for the Columbarium (Phase I), North Dakota Veterans Cemetery, Mandan, North Dakota will be received by the Adjutant General of the State of North Dakota at Fraine Barracks, Building 030, Bismarck, North Dakota, until 2:00 PM, June 18, 2020 and will be opened and publicly read that date and hour in the location designated. All bids received after the scheduled opening time will be returned to the bidders unopened. The deadline for receipt of technical questions is no later than June 11, 2020. A single bid will be received for Total Construction work (IFB 20-15). IMPORTANT: Davis-Bacon Wage Rates are required for this project. ATTENTION PERSONS WITH DISABILITIES: Please contact the National Guard ADA Coordinator at 701-333-2296 for arrangements. Electronic bidding documents may be requested. Requests must be written on your company letterhead and each request for bidding documents must be accompanied by a current North Dakota Contractor's License or Certificate of Renewal. Electronic copies of the bidding documents may be requested by emailing janet.m.lang2.civ@mail.mil OWNER

Office of the Adjutant General
Contract Management Branch
P.O. Box 5511

Bismarck, North Dakota 58506-5511 Telephone: (701) 333-2068

Copies of the bidding documents are on file at the Construction Plans Exchange in Bismarck; Builders Exchanges in Dickinson, Fargo, Grand Forks, Mandan, Minot, Minneapolis, Minnesota and Rapid City, South Dakota and at the office of the Architect. Each bid shall be submitted in duplicate copy on the forms provided by the Owner and enclosed in a sealed opaque envelope upon which there is disclosed the necessary information as required by the Supplementary Instructions to Bidders. Each bid shall be accompanied by a separate sealed opaque envelope containing a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principle and by a surety company authorized to do business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if the bidder's proposal be accepted and the contract awarded to him, he within ten (10) days after notice of such award, will effect and execute a contract in accordance with the terms of his bid and a contractor's bond as required by law and the regulations and determinations of the Owner. AIA Document A310, Bid Bond, is provided in the electronic project manual and should be used to execute the bid guarantee. In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid

must have a copy of his North Dakota Contractor's License or certificate of renewal thereof issued by the Secretary of State enclosed in the bid bond envelope; must be licensed for the highest amount of his total bid combination including add alternates; and such license must have been in effect at least ten (10) days prior to the date of the bid opening. No bid will be read or considered which does not fully comply with the provisions herein as to the bid bond and ND Contractor License, and any deficient bid submitted will be resealed and returned to the bidder immediately. The Owner reserves the right to hold all legitimate bids for a period of sixty (60) days after the date fixed for the opening thereof. It is the intent of the Owner to award a contract to the lowest and best bidder. The Owner further reserves the right to reject any and all bids and to waive irregularities, and shall incur no legal liability for the State for the payment of any monies until the contract is awarded and approved by the proper authorities. In compliance with Section 48-01.2-10 of the North Dakota Century Code, the successful bidder shall be required to furnish payment and performance bonds covering the faithful performance of the Contract and the payment of all obligations thereunder, and all additional obligations required by the laws of the State of North Dakota. Each bond shall be in an amount equal to the full contract sum.

DATED: May 18, 2020
OFFICE OF THE ADJUTANT

GENERAL

Bismarck, North Dakota
By: /s/ JACKIE A. HUBER
Brigadier General, NDRG
Deputy Adjutant General
Contracting Officer
(May 26; June 2-9, 2020)

NOTICE OF PETITION FOR NAME CHANGE

IN DISTRICT COURT, WARD COUNTY, NORTH DAKOTA

In the Matter of the Petition for Name Change of Samantha Jo Miller.

PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for Ward County, North Dakota, requesting an Order changing the name of Samantha Jo Miller (current full, legal name) to Samantha Jo Feller (requested full, legal name). Pursuant to N.D.C.C. 32-28-02, thirty days previous notice of the intended application must be given in the official newspaper printed in this County. You are hereby notified that thirty days after publication, petitioner intends to file a petition requesting entry of the Court's Order changing the name of Samantha Jo Miller to Samantha Jo Feller. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition

without further hearing. Dated this 27th day of May, 2020.

/s/Samantha Jo Miller
Samantha Jo Miller
1809 South Main St #B
Minot, ND 58701
(June 2, 2020)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Deferred Accounting - COVID-19 Application

Case No. PU-20-193
NOTICE OF OPPORTUNITY FOR HEARING
May 27, 2020

On April 24, 2020, Otter Tail Power Company filed an application for authority for deferred accounting to track financial effects of the COVID-19 pandemic and record and defer such effects as a regulatory asset. The issue to be considered in this proceeding is, should the Commission grant deferred accounting treatment for the financial impacts of the COVID-19 pandemic? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by July 11, 2020. If deemed appropriate, the Commission can determine the matter without a hearing. For more information, contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Re-

lay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION
Julie Fedorchak, Commissioner
Brian Kroshus, Chairman
Randy Christmann, Commissioner
(June 2, 2020)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
NOTICE
TELECOMMUNICATIONS RELAY SERVICE SURCHARGE
May 27, 2020

On April 21, 1993, Governor Edward T. Schafer approved House Bill No. 1028 that established a program to provide specialized telecommunications services and equipment to the communications impaired. The relay services program is funded by an access line surcharge paid by the customers of local exchange companies and radio communications service providers. The relay services program is administered by the Information Technology Department of the State of North Dakota. Before June 1 of each year, the Public Service Commission calculates the amount of the surcharge based on cost data and other information provided by the Information Technology Department. The Commission has calculated the 2020-2021 surcharge to be included in bills to customers is \$.03 per access line per month.
(June 2, 2020)



Legal Notices run daily in the Classified Section of the Minot Daily News.

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Olson, Madison
Punton, Adam
Richman, Sarah
Schnase, Jacob
Schroeder, Emma
Seidlinger, Cody
Walburn, Breanna

11th Grade - A Honor Roll

Hovelson, Courtney
Jorgensen, Elisabeth
Plecity, Rachel
Tichy, Emma
Weshnevski, Sophia

10th Grade - A Honor Roll

Aarseth, Paul
Baasch, Mali
Bodziachowski, Michelle
Ewine, Jordyn
Ketterer, Gabrielle
Kuehne, Joylyssa
Richman, Evan
Smith, Hayden
Walburn, Bailey
Wendt, Cassidy
Wenzel, Cassidy
Zaun, Katie

9th Grade - A Honor Roll

Chase, John
Doepke, Keira
Hannig, Ashten
Hovelson, Clay
Karges, Ellah
Kocka, Caleb
Olson, Brooklyn
Rohrbeck, Marty

12th Grade - B Honor Roll

Seidlinger, Wyatt
Vavra, Jami
Wetch, Chloe
Wills Carter

11th Grade - B Honor Roll

Grenz, Izabella
Zaun, Tyler

8th Grade - A Honor Roll

Chase, Parker
Lerud, Kiana
Lloyd, Evelyn
Richman, Iris
Steckler, Madisyn

7th Grade - A Honor Roll

Trader, Levi
Von Bank, Jada
Waters, Ethan

8th Grade - B Honor Roll

Drogen, Steven
Erickson, Jase
Olason, Emily

7th Grade - B Honor Roll

Besette, Gavin
Morgan, Michael

PUBLIC NOTICE

IN DISTRICT COURT,
COUNTY OF BARNES, STATE OF
NORTH DAKOTA
IN THE INTEREST OF
C.R., A CHILD
Cassandra Riediger,
Petitioner,
vs.
Emil King,
and the Executive Director of the
North Dakota Department of Human
Services.
Respondents
Case No. 02-2020-JV-12
SUMMONS
(Hearing Scheduled)
THE STATE OF NORTH DAKOTA
TO THE ABOVE NAMED
RESPONDENTS:

1. The Petitioners have started a case in Juvenile Court asking the Court terminate parental rights of the Respondent. A copy of the Petition to Terminate Respondent's Parental Rights is filed with the Barnes County Court file 02-2020-JV-12.
2. A Juvenile Court hearing is scheduled:
Dated this 8th day of July, 2020.
Time: 9:30 a.m.
Location: Barnes County Courthouse, 230 4th St. NW, Valley City, North Dakota 58072
Before the Honorable Jay Schmitz. You MUST appear in-person at the hearing. The child is not required to appear in-person at the hearing.
3. At the hearing, the Juvenile Court will decide if court appointment of a guardian for the child is in the child's best interest.
4. You MUST be present at the hearing and prepared to participate and present evidence of what you want. You may ask questions of the Petitioner's witnesses and call your own witnesses.
5. If you DO NOT appear in-person at the hearing, or if you DO NOT have a good reason why you cannot do so, the Juvenile Court may:
- Appoint a guardian for the child without hearing your side (also called a default judgment);
- Make other orders related to the child without hearing your side; and
- Make orders against you that the Court believes are appropriate.
RIGHT TO HEARING BEFORE JUDGE

6. If a Judicial Referee will hear this Petition, you are entitled to have the Petition heard by a Judge of the Juvenile Court, instead of a Referee, by filing a written request for a Judge with the Clerk of this Court within seven (7) days after receiving this Summons.

RIGHT TO COUNSEL
7. A biological or legally adoptive parent has the right to be represented by legal counsel at this hearing and throughout this proceeding; if you wish to be represented by counsel and are indigent, legal counsel will be appointed for you. Contact the Juvenile Court, phone (701) 451-6980, to request an application for indigent defense services.
Dated this 13th day of May, 2020.
Alexis Doree (ND ID No. 08834), of SEVERSON, WOGSLAND & LIEBL 4627 44th Avenue South, Ste. 108 Fargo, ND 58104
Phone: (701) 297-2890
Fax: (701) 297-2896
E-mail: alexis.doree@swlawattorneys.com
ATTORNEYS FOR PETITIONER

(May 27, June 3 & 10, 2020)

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATING TO COMBATIVE SPORTS PROFESSIONAL BOXING AND MIXED FIGHTING STYLES
TAKE NOTICE THAT THE

North Dakota Secretary of State

will hold a public hearing to address proposed changes to the N.D. Admin. Code

**Red River Meeting Rm
ND State Capitol
600 E Boulevard Ave.
Bismarck ND 58505
Mon., June 29, 2020
11:00 a.m.**

A copy of the proposed rules may be obtained at SOS.ND.Gov or by writing the Secretary of State at 600 East Boulevard Avenue, Dept. 108, Bismarck ND 58505, until 5:00 p.m. on Monday, July 13, 2020. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Secretary of State at the above address at least four days prior to the public hearing.

Dated this 26th day of May, 2020.
Alvin A Jaeger, Secretary of State

(June 3, 2020)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Deferred Accounting - COVID-19 Application

Case No. PU-20-193
NOTICE OF OPPORTUNITY FOR HEARING
May 27, 2020
On April 24, 2020, Otter Tail Power Company filed an application for authority for deferred accounting to track financial effects of the COVID-19 pandemic and record and defer such effects as a regulatory asset. The issue to be considered in this proceeding is, should the Commission grant deferred accounting treatment for the financial impacts of the COVID-19 pandemic? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by July 11, 2020. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information, contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
PUBLIC SERVICE COMMISSION
Julie Fedorchak, Commissioner
Brian Kroshus, Chairman
Randy Christmann, Commissioner

(June 3, 2020)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION NOTICE TELECOMMUNICATIONS RELAY SERVICE SURCHARGE

May 27, 2020
On April 21, 1993, Governor Edward T. Schafer approved House Bill No. 1028 that established a program to provide specialized telecommunications services and equipment to the communications impaired. The relay services program is funded by an access line surcharge paid by the customers of local exchange companies and radio communications service providers. The relay services program is administered by the Information Technology Department of the State of North Dakota. Before June 1 of each year, the Public Service Commission calculates the amount of the surcharge based on cost data and other information provided by the Information Technology Department. The Commission has calculated the 2020-2021 surcharge to be included in bills to customers is \$0.3 per access line per month.

(June 3, 2020)

WE OFFER LOW PRICES AND FAST TURNAROUND TIME FOR ALL OF YOUR BUSINESS AND PERSONAL PRINTING PROJECTS



Message From Mayor Carlsrud

GOOD NEWS AND TRAGEDIES

This past week has seen our ND Smart Start Restart Rating go from "Medium" to "Low" Risk. Good news; please keep up your good work with your social distancing.

We also endured tragedies this week. A man in Minneapolis, George Floyd died and a police officer has been charged with a degree of murder. In Grand Forks, another tragedy when an officer, Cody Holte was killed in the line of duty and Deputy Ron Nord was wounded.

Life is fragile and these tragedies can't be "undone". We can, however, pray for families and friends of all involved with these terrible actions. Life is un-

certain and none of us is guaranteed another day of life so "call someone", a family member, a friend or someone you know who could be uplifted by your call to say "hi", "thank you" or "I love you".

"To the world you may be one person, but to one person, you may be the world." (Charlie Brown)

Blessings, Pray and Be Safe,
Dave Carlsrud
Valley City Mayor

Happy 90th Birthday
Sharon Kronebusch
June 17th
Let's keep Sharon's mailbox full by sending birthday wishes to 3183 - 106th Ave SE • Sanborn, ND 58480
Birthday Celebration will be held at a later date!

District 24 Republicans



Re-elect Rep.
Dwight Kiefert

Elect
Cole Christensen
- House



Elect
Mike Wobbema
- Senate

- Public policy should recognize individual responsibility, and encourage and empower efforts for citizens to provide for their own health, safety, education, moral fortitude and personal wealth.
- Government should be efficient and avoid waste with financial resources.
- Government should be transparent and limited in their respective roles.

Paid for by District 24 Republicans - Duane Stahl, treasurer.

VCFD

From 1 fill again to extinguish a fire that had re-kindled from the blaze the day before.

On June 1st, the rural fire department responded to a grass fire caused by a passing train at 126 Ave. and 33rd St. SE.

Around the same time on Monday, the city department was at 145 N Central Ave. after being called out for a suspected gas leak. They evacuated the building, located the leak, turned off the gas and called MDU. There were no injuries.

Both the city and county are fortunate to have these dedicated men and women keeping the area and its residents safe.

Fun Corner

"Riddle: I'm tall when I'm young and I'm short when I'm old. What am I?"

Answer: A candle.

"Riddle: Where can you find cities, towns, shops, and streets but no people?"

Answer: A map.

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The Williston Herald will not knowingly
accept or publish illegal materials
of any kind. All advertisements are
subject to final acceptance by the
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Corrections
Please check your ad for errors the
first day of publication. If there is an
error, please call us by 10:00 a.m.
and we will correct it for the next
publication. The Williston Herald
assumes no responsibility for errors
after the first insertion, and is under
no liability for its failure for any cause
to insert or not insert an advertise-
ment.

CLASSIFIED

Legal

Public Notice
NOTICE OF APPLICATION
OF WATER
FROM GROUND WATER

TAKE NOTICE that Andrew C. Innes, Kathleen Kay and David S. Beck, May, Williston, ND, have submitted water permit application to the North Dakota Office of the State Engineer for a permit to divert and appropriate water from ground water.

The application requests a permit to appropriate water from ground water, utilizing (jointly) or diversion located in the Section 14 of Section 14, Township 154 North, Range 87 West, in Williams County, ND as shown on the accompanying 2,000 gallon per minute during the operating season for a period of one year and permit may remain in force with an annual appropriation of 1,500,000 acre-feet of water, for industrial use.

TAKE NOTICE that written comments to the proposed appropriation must be filed in the North Dakota Office of the State Engineer, 900 East Boulevard Avenue, Bismarck, North Dakota 58505-0650, by 5:00 o'clock p.m. on the 25th day of June 2020. The State Engineer also considers all written comments received and will provide to the applicant and all parties to the appropriation comments. Those persons may file additional comments with the State Engineer request an adjudicative proceeding on the application, or file a lawsuit.

Dated at Bismarck, North Dakota, on May 15, 2020.

By John Pischke, P.E.,
Interim North Dakota State Engineer,
900 East Boulevard Avenue,
Bismarck, ND 58505-0650.

Notice of Application mailed to the
Williams County WRD Chair/Office, Environmental
Dept. 1000 W. 1st Street, Williston, ND
58801-1000. Published May 27, 2020
Legal #29278 - Published May 27, 2020

Public Notice
NOTICE OF HEARING
N.D. INDUSTRIAL COMMISSION
ON GAS DEVELOPMENT
The North Dakota Industrial Commission will hold a public hearing at 9:00 a.m. on Thursday, June 25, 2020, at the N.D. Oil and Gas Division, 900 East Calgary Ave., Bismarck, N. D.

At the hearing, the Commission will receive testimony and exhibit evidence with any interest in the cases listed below. See notice.

PERSONS WITH DISABILITIES: If at the hearing you need special facilities or assistance, contact the Oil and Gas Division at (701) 229-8038 by Friday, June 17, 2020.

STATE OF NORTH DAKOTA TO: Cases No. 28276: Application of Andrew C. Innes, Kathleen Kay and David S. Beck, May, Williston, ND, for an order adjudicating the right to appropriate water from ground water in the Section 14 of Section 14, Township 154 North, Range 87 West, in Williams County, ND as shown on the accompanying 2,000 gallon per minute during the operating season for a period of one year and permit may remain in force with an annual appropriation of 1,500,000 acre-feet of water, for industrial use.

Cases No. 28275: (Continued) Application of KODIA Resources for an order requesting temporary spacing for the Grandfather Basin Pool to create and establish one 120-acre spacing unit comprised of Sections 1 and 12; Sections 2 and 11; Sections 3 and 10; Sections 13 and 2; Sections 14 and 25; Sections 15 and 22; Sections 16 and 23; Sections 17 and 24; Sections 18 and 21; Sections 19 and 20; Sections 26 and 27; Sections 28 and 29; Sections 30 and 31; Sections 32 and 33; Sections 34 and 35; Sections 36 and 37; Sections 38 and 39; Sections 40 and 41; Sections 42 and 43; Sections 44 and 45; Sections 46 and 47; Sections 48 and 49; Sections 50 and 51; Sections 52 and 53; Sections 54 and 55; Sections 56 and 57; Sections 58 and 59; Sections 60 and 61; Sections 62 and 63; Sections 64 and 65; Sections 66 and 67; Sections 68 and 69; Sections 70 and 71; Sections 72 and 73; Sections 74 and 75; Sections 76 and 77; Sections 78 and 79; Sections 80 and 81; Sections 82 and 83; Sections 84 and 85; Sections 86 and 87; Sections 88 and 89; Sections 90 and 91; Sections 92 and 93; Sections 94 and 95; Sections 96 and 97; Sections 98 and 99; Sections 100 and 101; Sections 102 and 103; Sections 104 and 105; Sections 106 and 107; Sections 108 and 109; Sections 110 and 111; Sections 112 and 113; Sections 114 and 115; Sections 116 and 117; Sections 118 and 119; Sections 120 and 121; Sections 122 and 123; Sections 124 and 125; Sections 126 and 127; Sections 128 and 129; Sections 130 and 131; Sections 132 and 133; Sections 134 and 135; Sections 136 and 137; Sections 138 and 139; Sections 140 and 141; Sections 142 and 143; Sections 144 and 145; Sections 146 and 147; Sections 148 and 149; Sections 150 and 151; Sections 152 and 153; Sections 154 and 155; Sections 156 and 157; Sections 158 and 159; Sections 160 and 161; Sections 162 and 163; Sections 164 and 165; Sections 166 and 167; Sections 168 and 169; Sections 170 and 171; Sections 172 and 173; Sections 174 and 175; Sections 176 and 177; Sections 178 and 179; Sections 180 and 181; Sections 182 and 183; Sections 184 and 185; Sections 186 and 187; Sections 188 and 189; Sections 190 and 191; Sections 192 and 193; Sections 194 and 195; Sections 196 and 197; Sections 198 and 199; Sections 200 and 201; Sections 202 and 203; Sections 204 and 205; Sections 206 and 207; Sections 208 and 209; Sections 210 and 211; Sections 212 and 213; Sections 214 and 215; Sections 216 and 217; Sections 218 and 219; Sections 220 and 221; Sections 222 and 223; Sections 224 and 225; Sections 226 and 227; Sections 228 and 229; Sections 230 and 231; Sections 232 and 233; Sections 234 and 235; Sections 236 and 237; Sections 238 and 239; Sections 240 and 241; Sections 242 and 243; Sections 244 and 245; Sections 246 and 247; Sections 248 and 249; Sections 250 and 251; Sections 252 and 253; Sections 254 and 255; Sections 256 and 257; Sections 258 and 259; Sections 260 and 261; Sections 262 and 263; Sections 264 and 265; Sections 266 and 267; Sections 268 and 269; Sections 270 and 271; Sections 272 and 273; Sections 274 and 275; Sections 276 and 277; Sections 278 and 279; Sections 280 and 281; Sections 282 and 283; Sections 284 and 285; Sections 286 and 287; Sections 288 and 289; Sections 290 and 291; Sections 292 and 293; Sections 294 and 295; Sections 296 and 297; Sections 298 and 299; Sections 300 and 301; Sections 302 and 303; Sections 304 and 305; Sections 306 and 307; Sections 308 and 309; Sections 310 and 311; Sections 312 and 313; Sections 314 and 315; Sections 316 and 317; Sections 318 and 319; Sections 320 and 321; Sections 322 and 323; Sections 324 and 325; Sections 326 and 327; Sections 328 and 329; Sections 330 and 331; Sections 332 and 333; Sections 334 and 335; Sections 336 and 337; Sections 338 and 339; Sections 340 and 341; Sections 342 and 343; Sections 344 and 345; Sections 346 and 347; Sections 348 and 349; Sections 350 and 351; Sections 352 and 353; Sections 354 and 355; Sections 356 and 357; Sections 358 and 359; Sections 360 and 361; Sections 362 and 363; Sections 364 and 365; Sections 366 and 367; Sections 368 and 369; Sections 370 and 371; Sections 372 and 373; Sections 374 and 375; Sections 376 and 377; Sections 378 and 379; Sections 380 and 381; Sections 382 and 383; Sections 384 and 385; Sections 386 and 387; Sections 388 and 389; Sections 390 and 391; Sections 392 and 393; Sections 394 and 395; Sections 396 and 397; Sections 398 and 399; Sections 400 and 401; Sections 402 and 403; Sections 404 and 405; Sections 406 and 407; Sections 408 and 409; Sections 410 and 411; Sections 412 and 413; Sections 414 and 415; Sections 416 and 417; Sections 418 and 419; Sections 420 and 421; Sections 422 and 423; Sections 424 and 425; Sections 426 and 427; Sections 428 and 429; Sections 430 and 431; Sections 432 and 433; Sections 434 and 435; Sections 436 and 437; Sections 438 and 439; Sections 440 and 441; Sections 442 and 443; Sections 444 and 445; Sections 446 and 447; Sections 448 and 449; Sections 450 and 451; Sections 452 and 453; Sections 454 and 455; Sections 456 and 457; Sections 458 and 459; Sections 460 and 461; Sections 462 and 463; Sections 464 and 465; Sections 466 and 467; Sections 468 and 469; Sections 470 and 471; Sections 472 and 473; Sections 474 and 475; Sections 476 and 477; Sections 478 and 479; Sections 480 and 481; Sections 482 and 483; Sections 484 and 485; Sections 486 and 487; Sections 488 and 489; Sections 490 and 491; Sections 492 and 493; Sections 494 and 495; Sections 496 and 497; Sections 498 and 499; Sections 500 and 501; Sections 502 and 503; Sections 504 and 505; Sections 506 and 507; Sections 508 and 509; Sections 510 and 511; Sections 512 and 513; Sections 514 and 515; Sections 516 and 517; Sections 518 and 519; Sections 520 and 521; Sections 522 and 523; Sections 524 and 525; Sections 526 and 527; Sections 528 and 529; Sections 530 and 531; Sections 532 and 533; Sections 534 and 535; Sections 536 and 537; Sections 538 and 539; Sections 540 and 541; Sections 542 and 543; Sections 544 and 545; Sections 546 and 547; Sections 548 and 549; Sections 550 and 551; Sections 552 and 553; Sections 554 and 555; Sections 556 and 557; Sections 558 and 559; Sections 560 and 561; Sections 562 and 563; Sections 564 and 565; Sections 566 and 567; Sections 568 and 569; Sections 570 and 571; Sections 572 and 573; Sections 574 and 575; Sections 576 and 577; Sections 578 and 579; Sections 580 and 581; Sections 582 and 583; Sections 584 and 585; Sections 586 and 587; Sections 588 and 589; Sections 590 and 591; Sections 592 and 593; Sections 594 and 595; Sections 596 and 597; Sections 598 and 599; Sections 600 and 601; Sections 602 and 603; Sections 604 and 605; Sections 606 and 607; Sections 608 and 609; Sections 610 and 611; Sections 612 and 613; Sections 614 and 615; Sections 616 and 617; Sections 618 and 619; Sections 620 and 621; Sections 622 and 623; Sections 624 and 625; Sections 626 and 627; Sections 628 and 629; Sections 630 and 631; Sections 632 and 633; Sections 634 and 635; Sections 636 and 637; Sections 638 and 639; 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